

**DUE BY**  
**APRIL 15, 2021**

**FORM**  
**SBIG-1**

**COUNTY OF GASTON**  
**North Carolina**

**Small Business Investment Grant Application for 2020 Investment**

- 1) Owner Property Key Number(s): Business Personal Property Listing# \_\_\_\_\_  
Real Property Parcel# \_\_\_\_\_
- 2) Business Name: \_\_\_\_\_
- 3) Type of Business: \_\_\_\_\_
- 4) Contact (Name and Telephone#): \_\_\_\_\_
- 5) Mailing Address: \_\_\_\_\_
- 6) Physical Location(s): \_\_\_\_\_

**REAL PROPERTY:**

Provide Detail of 2020 Improvements by Features such as Asphalt, Concrete Paving, Light Standards, Sprinkler Systems, Elevators, etc.

PARCEL #	PHYSICAL ADDRESS	DESCRIPTION	DATE STARTED	% COMPLETE 1/1/21	2020 COST

**PERSONAL PROPERTY:**

**Complete SBIG-2** for 2020 acquisitions of business personal property such as: Machinery & Equipment, Furniture & Fixtures, Computer Equipment, Leasehold Improvements, Construction in Progress, Unregistered Motor Vehicles, Special Bodies, Multiyear/Permanent Tagged Trailers, IRP Plated Vehicles, Boats & Motors, Aircraft, Mobile Homes, Office Trailers, etc.  
**Complete SBIG-3** for all annually registered vehicles you owned on 1/1/20 and 1/1/21.

I am in agreement with the grant guidelines as outlined in the Gaston County Small Business Investment Grant Program

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_  
Print Name \_\_\_\_\_ Date \_\_\_\_\_

**For Office Use Only**

Personal	Real	Real (Base Year)	Personal (Base Year)	To Incentive Grant

Verification of Payment \_\_\_\_\_ Account Number(s) \_\_\_\_\_

**Submit by April 15, 2021 to: Gaston County Tax Dept., PO Box 1578, Gastonia, NC 28053      Call (704) 810-5848**

**Gaston County Small Business Investment Grant Program**

Business Name: \_\_\_\_\_

Owner Listing#: \_\_\_\_\_

**Submit Separate Sheet for Each Account**

**2020 Acquisitions of Business Personal Property**

List below assets purchased or transferred into Gaston County during the 2020 calendar year.

**Do not include assets previously subject to tax in Gaston County (i.e. assets purchased from an existing business in Gaston County or transferred from another Gaston County location).**

**Asset Groups**

**Group 1** - Machinery & Equipment

**Group 2** - Office Furniture & Fixtures

**Group 3** - Computer Equipment

**Group 4** - Leasehold Improvements

**Group 6** - Other

**Group 7** - Construction in Progress

**Group B1** - Unregistered motor vehicles, special bodies, multiyear/permanent tagged trailers, IRP plated vehicles

**Group B2** - Boats & Motors

**Group B3** - Aircraft

**Group B4** - Mobile Homes & Office Trailers

**LIST ASSETS BY GROUP**

Asset Group	Asset Description	Cost
<b>Total</b>		

Attach additional sheets as necessary

**Gaston County Small Business Investment Grant Program**

Business Name: \_\_\_\_\_

**Annually Registered Motor Vehicles**

Motor Vehicles may be included as a portion of the property acquisitions for the Calendar Year 2020. Due to the manner in which Annually Registered (tagged) vehicles are listed and assessed throughout the calendar year, you will need to provide a list of the vehicles you owned on January 1, 2020 and January 1, 2021. This listing will allow for the determination of the change in net taxable value of vehicles. **Vehicles that were both acquired and disposed of during the calendar year do not qualify and should not be reported on this form. Do not include IRP plated vehicles, multi-year/permanent tagged trailers or untagged vehicles on this form, because they should be listed and new acquisitions shown on Form SBIG-2.**

**List of Annually Registered Vehicles Owned on January 1, 2020.**

	Title Date	Vehicle Yr	Veh Make	Veh Model	Vin	Tag #	Office Use Only
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
<b>Total</b>							\$

**List of Annually Registered Vehicles Owned on January 1, 2021.**

	Title Date	Vehicle Yr	Veh Make	Veh Model	Vin	Tag #	Office Use Only
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
<b>Total</b>							\$

Attach additional sheets as necessary