

**INSTRUCTIONS TO VOTER:**

1. To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. If you make a mistake, do not erase. Ask for a new ballot.

**JUSTICE OF THE SUPREME COURT**  
VOTE FOR ONE

- MARIA MCLAUGHLIN  
DEMOCRATIC
- KEVIN BROBSON  
REPUBLICAN
- 

Write-in \_\_\_\_\_

**PROTHONOTARY**  
VOTE FOR ONE

- ANJU SINGH  
DEMOCRATIC
- MATT KRUPP  
REPUBLICAN
- 

Write-in \_\_\_\_\_

**COUNCIL**  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN THREE

- CHRISTOPHER C DIETZ  
DEMOCRATIC
- BRENT E BOYER  
REPUBLICAN
- 

Write-in \_\_\_\_\_

**JUDGE OF THE SUPERIOR COURT**  
VOTE FOR ONE

- TIMIKA LANE  
DEMOCRATIC
- MEGAN SULLIVAN  
REPUBLICAN
- 

Write-in \_\_\_\_\_

**CORONER**  
VOTE FOR ONE

- GRAHAM HETRICK  
DEMOCRATIC/REPUBLICAN
- 

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**JUDGE OF THE COMMONWEALTH COURT**  
VOTE FOR NOT MORE THAN TWO

- LORI A DUMAS  
DEMOCRATIC
- DAVID LEE SPURGEON  
DEMOCRATIC
- STACY MARIE WALLACE  
REPUBLICAN
- DREW CROMPTON  
REPUBLICAN
- 

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**COUNTY CONTROLLER**  
TWO YEAR TERM  
VOTE FOR ONE

- ERIC EPSTEIN  
DEMOCRATIC
- MARY BATEMAN  
REPUBLICAN
- 

Write-in \_\_\_\_\_

**COUNCIL**  
TWO YEAR TERM  
VOTE FOR NOT MORE THAN TWO

- ALAN D BOWMAN  
REPUBLICAN
- ADAM G HOKE  
REPUBLICAN
- 

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**TAX COLLECTOR**  
VOTE FOR ONE

- ALEXANDER R REBER  
DEMOCRATIC
- 

Write-in \_\_\_\_\_

**MAYOR**  
VOTE FOR ONE

- ALAN D BOWMAN  
REPUBLICAN
- 

Write-in \_\_\_\_\_

**CONSTABLE**  
VOTE FOR ONE

Write-in \_\_\_\_\_

**JUDGE OF THE COURT OF COMMON PLEAS**  
VOTE FOR ONE

- LA TASHA C WILLIAMS  
DEMOCRATIC
- JEFF ENGLE  
REPUBLICAN
- 

Write-in \_\_\_\_\_

VOTE BOTH SIDES

**SCHOOL DIRECTOR**

FOUR YEAR TERM

VOTE FOR NOT MORE THAN FOUR

**JASON M MINNICH**  
DEMOCRATIC/REPUBLICAN

**JASON MILLER**  
DEMOCRATIC/REPUBLICAN

**TENNILLE N MONGOLD**  
REPUBLICAN

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**SCHOOL DIRECTOR**

TWO YEAR TERM

VOTE FOR NOT MORE THAN TWO

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**JUDGE OF ELECTION**

VOTE FOR ONE

**HAROLD DRESSLER JR**  
DEMOCRATIC

Write-in \_\_\_\_\_

**INSPECTOR OF ELECTION**

VOTE FOR ONE

**CAROLE J KRATZER**  
REPUBLICAN

Write-in \_\_\_\_\_

**JUDICIAL RETENTION BALLOT**

**INSTRUCTIONS TO VOTER:**

1. An oval (●) blackened to the left of *Yes* indicates a vote FOR retention
2. An oval (●) blackened to the left of *No* indicates a vote AGAINST retention

**SUPERIOR COURT RETENTION ELECTION QUESTIONS**

SUPERIOR COURT

SHALL **JOHN T BENDER** BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

Yes

No

SUPERIOR COURT

SHALL **MARY JANE BOWES** BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

Yes

No

**COMMONWEALTH COURT RETENTION ELECTION QUESTIONS**

COMMONWEALTH COURT

SHALL **ANNE COVEY** BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

Yes

No

COMMONWEALTH COURT

SHALL **RENEE COHN JUBELIRER** BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

Yes

No

Dauphin County Board of Elections

*MJD*  
*Ch. Syf*  
*George Hartsock III*

VOTE BOTH SIDES