

**INSTRUCTIONS TO VOTER:**

1. To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. If you make a mistake, do not erase. Ask for a new ballot.

**JUSTICE OF THE SUPREME COURT**  
VOTE FOR ONE

MARIA MCLAUGHLIN  
DEMOCRATIC

KEVIN BROBSON  
REPUBLICAN

Write-in

**PROTHONOTARY**  
VOTE FOR ONE

ANJU SINGH  
DEMOCRATIC

MATT KRUPP  
REPUBLICAN

Write-in

**COUNCIL**

VOTE FOR NOT MORE THAN THREE

PHYLLIS J DEW  
DEMOCRATIC

MIKE WOODWORTH  
DEMOCRATIC

DAVID SCULLY  
DEMOCRATIC

JENNY MILLER  
REPUBLICAN

TOM STROHM  
REPUBLICAN

IAN REDDINGER  
REPUBLICAN

Write-in

Write-in

Write-in

**JUDGE OF THE SUPERIOR COURT**  
VOTE FOR ONE

TIMIKA LANE  
DEMOCRATIC

MEGAN SULLIVAN  
REPUBLICAN

Write-in

**CORONER**  
VOTE FOR ONE

GRAHAM HETRICK  
DEMOCRATIC/REPUBLICAN

Write-in

**COUNTY CONTROLLER**  
TWO YEAR TERM  
VOTE FOR ONE

ERIC EPSTEIN  
DEMOCRATIC

MARY BATEMAN  
REPUBLICAN

Write-in

**JUDGE OF THE COMMONWEALTH COURT**  
VOTE FOR NOT MORE THAN TWO

LORI A DUMAS  
DEMOCRATIC

DAVID LEE SPURGEON  
DEMOCRATIC

STACY MARIE WALLACE  
REPUBLICAN

DREW CROMPTON  
REPUBLICAN

Write-in

Write-in

**TAX COLLECTOR**  
VOTE FOR ONE

PAMELA L MILLER  
REPUBLICAN

Write-in

**MAYOR**  
VOTE FOR ONE

DAVID SCULLY  
DEMOCRATIC

JAMES H CURRY III  
REPUBLICAN

Write-in

**CONSTABLE**  
VOTE FOR ONE

RICHARD E GARDNER JR  
REPUBLICAN

Write-in

**JUDGE OF THE COURT OF COMMON PLEAS**  
VOTE FOR ONE

LA TASHA C WILLIAMS  
DEMOCRATIC

JEFF ENGLE  
REPUBLICAN

Write-in

VOTE BOTH SIDES

**SCHOOL DIRECTOR**

VOTE FOR NOT MORE THAN FOUR

**MARIANNE MOORE**  
DEMOCRATIC/REPUBLICAN

**AMY SCHREFFLER**  
DEMOCRATIC/REPUBLICAN

**NICOLE SANTOS**  
DEMOCRATIC

**JOHN A PONNETT JR**  
DEMOCRATIC/REPUBLICAN

**MELVIN A FAGER JR**  
REPUBLICAN

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**JUDGE OF ELECTION**  
VOTE FOR ONE

Write-in \_\_\_\_\_

**INSPECTOR OF ELECTION**  
VOTE FOR ONE

Write-in \_\_\_\_\_

**JUDICIAL RETENTION BALLOT**

**INSTRUCTIONS TO VOTER:**

1. An oval (●) blackened to the left of *Yes* indicates a vote FOR retention
2. An oval (●) blackened to the left of *No* indicates a vote AGAINST retention

**SUPERIOR COURT RETENTION ELECTION QUESTIONS**

SUPERIOR COURT

SHALL **JOHN T BENDER** BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- Yes
- No

SUPERIOR COURT

SHALL **MARY JANE BOWES** BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- Yes
- No

**COMMONWEALTH COURT RETENTION ELECTION QUESTIONS**

COMMONWEALTH COURT

SHALL **ANNE COVEY** BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- Yes
- No

COMMONWEALTH COURT

SHALL **RENEE COHN JUBELIRER** BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- Yes
- No

Dauphin County Board of Elections

*MJD*

*Ch. Syle*

*Greg Hartwick III*

VOTE BOTH SIDES