

**INSTRUCTIONS TO VOTER:**

1. To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. If you make a mistake, do not erase. Ask for a new ballot.

**JUSTICE OF THE SUPREME COURT**  
VOTE FOR ONE

MARIA MCLAUGHLIN  
DEMOCRATIC

KEVIN BROBSON  
REPUBLICAN

Write-in \_\_\_\_\_

**PROTHONOTARY**  
VOTE FOR ONE

ANJU SINGH  
DEMOCRATIC

MATT KRUPP  
REPUBLICAN

Write-in \_\_\_\_\_

**COUNCIL**  
VOTE FOR NOT MORE THAN FOUR

RALPH RODRIGUEZ  
DEMOCRATIC

JOCELYN RAWLS  
DEMOCRATIC

SHAMAINE DANIELS  
DEMOCRATIC

AUSHA N GREEN  
DEMOCRATIC

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**JUDGE OF THE SUPERIOR COURT**  
VOTE FOR ONE

TIMIKA LANE  
DEMOCRATIC

MEGAN SULLIVAN  
REPUBLICAN

Write-in \_\_\_\_\_

**CORONER**  
VOTE FOR ONE

GRAHAM HETRICK  
DEMOCRATIC/REPUBLICAN

Write-in \_\_\_\_\_

**COUNTY CONTROLLER**  
TWO YEAR TERM  
VOTE FOR ONE

ERIC EPSTEIN  
DEMOCRATIC

MARY BATEMAN  
REPUBLICAN

Write-in \_\_\_\_\_

**CITY CONTROLLER**  
VOTE FOR ONE

CHARLIE DEBRUNNER  
DEMOCRATIC

Write-in \_\_\_\_\_

**JUDGE OF THE COMMONWEALTH COURT**  
VOTE FOR NOT MORE THAN TWO

LORI A DUMAS  
DEMOCRATIC

DAVID LEE SPURGEON  
DEMOCRATIC

STACY MARIE WALLACE  
REPUBLICAN

DREW CROMPTON  
REPUBLICAN

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**MAYOR**  
VOTE FOR ONE

WANDA R D WILLIAMS  
DEMOCRATIC

TIMOTHY ROWBOTTOM  
REPUBLICAN

Write-in \_\_\_\_\_

**CONSTABLE**  
VOTE FOR ONE

SUSAN WILSON  
DEMOCRATIC

Write-in \_\_\_\_\_

**JUDGE OF THE COURT OF COMMON PLEAS**  
VOTE FOR ONE

LA TASHA C WILLIAMS  
DEMOCRATIC

JEFF ENGLE  
REPUBLICAN

Write-in \_\_\_\_\_

VOTE BOTH SIDES

**SCHOOL DIRECTOR**

FOUR YEAR TERM

VOTE FOR NOT MORE THAN FOUR

BRIAN CARTER  
DEMOCRATIC

DANIELLE ROBINSON  
DEMOCRATIC

ROSLYN COPELAND  
DEMOCRATIC

JAIME J JOHNSEN  
DEMOCRATIC

EZRA MATCH  
REPUBLICAN

JAMES BEAR MURRAY IV  
INDEPENDENT

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**SCHOOL DIRECTOR**

TWO YEAR TERM

VOTE FOR NOT MORE THAN TWO

TERRICIA RADCLIFF  
DEMOCRATIC

ELLIS R RICK ROY  
DEMOCRATIC

JUBALYN EXWILLIAMS  
GREEN

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**JUDGE OF ELECTION**

VOTE FOR ONE

ROBERT P HAWLEY  
DEMOCRATIC

Write-in \_\_\_\_\_

**INSPECTOR OF ELECTION**

VOTE FOR ONE

Write-in \_\_\_\_\_

**JUDICIAL RETENTION BALLOT**

**INSTRUCTIONS TO VOTER:**

1. An oval (●) blackened to the left of *Yes* indicates a vote FOR retention
2. An oval (●) blackened to the left of *No* indicates a vote AGAINST retention

**SUPERIOR COURT RETENTION ELECTION QUESTIONS**

SUPERIOR COURT

SHALL JOHN T BENDER BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- Yes
- No

SUPERIOR COURT

SHALL MARY JANE BOWES BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- Yes
- No

**COMMONWEALTH COURT RETENTION ELECTION QUESTIONS**

COMMONWEALTH COURT

SHALL ANNE COVEY BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- Yes
- No

COMMONWEALTH COURT

SHALL RENEE COHN JUBELIRER BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

- Yes
- No

Dauphin County Board of Elections

*MJD*

*Ch. Sydn*

*George Hartwick III*

VOTE BOTH SIDES