

**INSTRUCTIONS TO VOTER:**

1. To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. If you make a mistake, do not erase. Ask for a new ballot.

**JUSTICE OF THE SUPREME COURT**

VOTE FOR ONE

MARIA MCLAUGHLIN  
DEMOCRATIC

KEVIN BROBSON  
REPUBLICAN

Write-in \_\_\_\_\_

**PROTHONOTARY**

VOTE FOR ONE

ANJU SINGH  
DEMOCRATIC

MATT KRUPP  
REPUBLICAN

Write-in \_\_\_\_\_

**COUNCIL**

VOTE FOR NOT MORE THAN FOUR

RALPH RODRIGUEZ  
DEMOCRATIC

JOCELYN RAWLS  
DEMOCRATIC

SHAMAINE DANIELS  
DEMOCRATIC

AUSHA N GREEN  
DEMOCRATIC

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**JUDGE OF THE SUPERIOR COURT**

VOTE FOR ONE

TIMIKA LANE  
DEMOCRATIC

MEGAN SULLIVAN  
REPUBLICAN

Write-in \_\_\_\_\_

**CORONER**

VOTE FOR ONE

GRAHAM HETRICK  
DEMOCRATIC/REPUBLICAN

Write-in \_\_\_\_\_

**COUNTY CONTROLLER**

TWO YEAR TERM  
VOTE FOR ONE

ERIC EPSTEIN  
DEMOCRATIC

MARY BATEMAN  
REPUBLICAN

Write-in \_\_\_\_\_

**CITY CONTROLLER**

VOTE FOR ONE

CHARLIE DEBRUNNER  
DEMOCRATIC

Write-in \_\_\_\_\_

**JUDGE OF THE COMMONWEALTH COURT**

VOTE FOR NOT MORE THAN TWO

LORI A DUMAS  
DEMOCRATIC

DAVID LEE SPURGEON  
DEMOCRATIC

STACY MARIE WALLACE  
REPUBLICAN

DREW CROMPTON  
REPUBLICAN

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**MAYOR**

VOTE FOR ONE

WANDA R D WILLIAMS  
DEMOCRATIC

TIMOTHY ROWBOTTOM  
REPUBLICAN

Write-in \_\_\_\_\_

**CONSTABLE**

VOTE FOR ONE

DANIEL E SANCHEZ  
DEMOCRATIC

Write-in \_\_\_\_\_

**JUDGE OF THE COURT OF COMMON PLEAS**

VOTE FOR ONE

LA TASHA C WILLIAMS  
DEMOCRATIC

JEFF ENGLE  
REPUBLICAN

Write-in \_\_\_\_\_

VOTE BOTH SIDES

**SCHOOL DIRECTOR**

FOUR YEAR TERM

VOTE FOR NOT MORE THAN FOUR

BRIAN CARTER  
DEMOCRATIC

DANIELLE ROBINSON  
DEMOCRATIC

ROSLYN COPELAND  
DEMOCRATIC

JAIME J JOHNSEN  
DEMOCRATIC

EZRA MATCH  
REPUBLICAN

JAMES BEAR MURRAY IV  
INDEPENDENT

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**SCHOOL DIRECTOR**

TWO YEAR TERM

VOTE FOR NOT MORE THAN TWO

TERRICIA RADCLIFF  
DEMOCRATIC

ELLIS R RICK ROY  
DEMOCRATIC

JUBALYN EXWILLIAMS  
GREEN

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**JUDGE OF ELECTION**

VOTE FOR ONE

ZACHARY D JACKSON SR  
DEMOCRATIC

Write-in \_\_\_\_\_

**INSPECTOR OF ELECTION**

VOTE FOR ONE

ANGELYN JACKSON  
DEMOCRATIC

Write-in \_\_\_\_\_

**JUDICIAL RETENTION  
BALLOT**

**INSTRUCTIONS TO VOTER:**

1. An oval (●) blackened to the left of Yes indicates a vote FOR retention
2. An oval (●) blackened to the left of No indicates a vote AGAINST retention

**SUPERIOR COURT  
RETENTION ELECTION  
QUESTIONS**

SUPERIOR COURT

SHALL JOHN T BENDER BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

Yes

No

SUPERIOR COURT

SHALL MARY JANE BOWES BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE SUPERIOR COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

Yes

No

**COMMONWEALTH COURT  
RETENTION ELECTION  
QUESTIONS**

COMMONWEALTH COURT

SHALL ANNE COVEY BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

Yes

No

COMMONWEALTH COURT

SHALL RENEE COHN JUBELIRER BE RETAINED FOR AN ADDITIONAL TERM AS JUDGE OF THE COMMONWEALTH COURT OF THE COMMONWEALTH OF PENNSYLVANIA?

Yes

No

Dauphin County Board of Elections



VOTE BOTH SIDES