

COUNCIL PROCEEDINGS

January 10, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann, and Yankey.

Absent: None.

The minutes of the sessions of December 20, 1965 and January 3, 1966, were read and approved as printed.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Crow seconded by Councilman Neumann, that the report of Municipal Judge Wilkins for the month of December, 1965, be received, filed, and \$1,950.25 credited to the City Fund.

Carried by unanimous vote.

DWELLING DEMOLITION

The City Clerk reported receiving the following bids for demolition or removal of the dwelling located at 213 Beebe Street, and described as Lot 3. Block 10, Taylors Addition to the City of Alpena:

Paul J. Gersewski
\$ 550.00
Alpena Home Improvement Center
\$ 550.00
Leo W. Eubey
\$ 800.00
Lyle MacNee
\$ 1,250.00

(Note: A coin was tossed to determine which of the low bidders would be awarded the contract, and Alpena dome Improvement Center won the toss.)

Moved by Councilman Crow, seconded by Councilman Gilmet, that the quotation of the Alpena Home Improvement Center, in the amount of \$550.00 to remove or demolish the building located at 13 Beebe Street on the property described as Lot 3, Block 10, Taylors Addition to the City of Alpena, be accepted, and that the payment of \$550.00 authorized to be made by the City of Alpena and then referred to the City Assessor to be spread against the property described above, as authorized under item (d), Section 203 of the Housing Code.

Carried by unanimous vote,

CITY PLAN COMMISSION

Moved by Councilman Neumann, seconded by Councilman Yankey, that the communication from the City Plan Commission, recommending the vacation of McKinley Avenue from Tenth to Eleventh Avenue, to allow Thunder Bay Manufacturing Corporation to expand its manufacturing facility, be received and filed; and the Thunder Bay Manufacturing Corporation informed the Municipal Council is willing to consider its application to vacate said

street.

Carried by unanimous vote,

ZONING

Moved by Councilman Neumann, seconded, by Councilman Gilmet, that the communication from the Thunder Bay Manufacturing Corporation, requesting that re-zoning of the property east of McKinley Avenue, between Tenth and Eleventh Avenue, from Industrial "B" to Industrial "C", be received and referred to the City Plan Commission.

Carried by unanimous vote.

RESOLUTION

The City of Alpena endorses NORCAP, Inc. as the Community Action Committee to develop a Community Action Proposal and related component projects and further utilize the provisions of the Economic Opportunity Act of 1964;

The City of Alpena of Alpena County -is pleased to cooperate with NORCAP, Inc.. in an effort to eliminate poverty in our area.

Councilman Yankey moved the adoption of the above resolution, it was seconded by Councilman Gilmet, and carried by unanimous vote.

RESOLUTION

WHEREAS, the United States Government, through various federal aid programs, offers assistance to local government, and

WHEREAS, many communities find after bonding its citizens

for many years to construct a needed facility, that had they delayed for a time federal assistance would be available, and that other equally essential improvements do not qualify, and

WHEREAS, this type of federal assistance often forces local officials to give top priority to programs which could, well have been delayed until more critically needed improvements were made, and

WHEREAS, applications for federal aid are costly in time and effort to both the local government and the United States Government, and

WHEREAS, federal assistance is essential to the health, safety, and welfare of our citizens, and our local officials are in the best position to determine the priority at these needs,

NOW THEREFORE, BE -It RESOLVED, that the United States Congress be urged •to adopt legislation to return a portion of the federal income tax to the community from which it was derived, and

BE IT FURTHER RESOLVED, that copies of this resolution be sent to Senator Philip A, Hart, Senator Patrick V. McNamara and Representative Raymond F. Clevenger, and that they are hereby requested to introduce the legislation necessary.

Councilman Crow moved adoption of the above resolution, it was seconded by Councilman Neumann, and carried by unanimous vote.

TRAFFIC REPORT

Moved by Councilman Gilmet, seconded by Councilman Crow, that the report of Police Chief Frederick concerning the traffic at the intersection of First Avenue and Water Street be received and filed, and the City Manager instructed to install a "Yield Right-Of-Way" sign at the northwest corner of said intersection.

Carried by unanimous vote.

RESOLUTION

Councilman Neumann offered the following resolution and moved its adoption,

WHEREAS, Section 13, (e) of Act 51, Public Acts of 1951 provides that each incorporated city and village to which funds are returned under the provisions of this section, that "the responsibility for all street improvement, maintenance and traffic operation work shall be coordinated by a single administrator to be designated by the governing body who shall be responsible for and shall represent the municipality in all transactions with the State Highway Commission pursuant to the provisions of this Act",

THEREFORE, BE IT RESOLVED, that this Honorable Body designate Howard W Keeton as the single street administrator for the City of Alpena in all transactions with the State highway Commission as provided in Section 13 of the Act.

Councilman Gilmet seconded the adoption of the above resolution and carried by vote as follows:

Yeas: Crow, Gilmet, Neumann, Yankey and Weinkauff.

Nays: None.

Alpena Housing Commission

Moved by Councilman Crow, seconded by Councilman Yankey, that Albert Fowle be reappointed to the Alpena Housing Commission for a 5year term.

Carried by vote as follows:

Yeas: Crow, Gilmet, Neumann and Yankey.

Nays: Weinkauf.

CERTIFICATE OF RECOGNITION

Moved by Councilman Crow, seconded by Councilman Neumann, that a Certificate of Recognition be issued to Charles Becker on his retirement January 4, 1956, after serving the City of Alpena for almost 40 years.

Carried by unanimous vote.

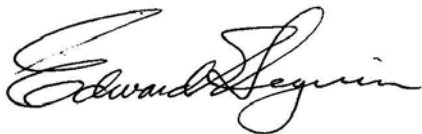
On motion of Councilman Yankey, seconded by Councilman Gilmet, the Council adjourned.



WALTER WENKAUF,

Mayor.

ATTEST:



Edward E. Seguin.

City Clerk.

COUNCIL PROCEEDINGS

January 24, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Gilmet, Neumann and Yankey

Absent: None.

The minutes of the session of January 17, 196, were read and approved as printed.

PUBLIC HEARING

Mayor Weinkauff announced a public hearing on a proposed amendment to Ordinance No. 37, being the Zoning Ordinance.

Under consideration is a proposal to amend the Zoning Ordinance by changing the "Schedule of Regulations" to permit offices, professional and business, in an Industrial "A" District as a "Use Requiring approval of the Zoning Board of Appeals."

There were no persons present objecting to said ordinance change.

Moved by Councilman Neumann, seconded by Councilman Yankey, that the proposed amendment to Ordinance No. 37 be approved and referred to the City Attorney.

Carried by vote as follows:

Ayes: Mayor Weinkauff, Councilmen Gilmet, Neumann and Yankey.

Not voting: Councilman Crow.

PLUMBING RULES AND REGULATIONS

A communication was read from the Plumbing Board recommending an amendment to the rules and regulations requiring an approved temperature and pressure relief valve to be installed on the cold water supply line as close as practical to each hot water tank or heater, and no other fixture supply line may be installed between the tempera- hire and pressure relief valve and the hot water tank or heater.

The following resolution was offered by Councilman Gilmet, and seconded by Councilman Crow:

WHEREAS, pursuant to Section 1-6.4 of Article VI of Chapter I of the code of the City of Alpena, the Board of Plumbing of the City of Alpena at a meeting held January 19, 1966, adopted a resolution amending Plumbing Rules and Regulations by addition of the following:

An approved temperature and pressure relief valve shall be installed on the cold water supply line as close as practical to each hot water tank or heater, and no other fixture supply line may be installed between the temperature and pressure relief valve and the hot water tank or heater.

THEREFORE, BE IT RESOLVED, that the Municipal Council approves the resolution adopted by the Plumbing Board and hereby adopts said addition to the Plumbing Rules and Regulations pursuant to Section 1-6.4 of said code, and

BE IT FURTHER RESOLVED, that said addition to the Plumbing Rules and Regulations shall take effect ten days following date of publication of this resolution.

Carried by unanimous vote.

STATE AVENUE PROPERTY

Moved by Councilman Crow, seconded by Councilman Neumann, that the communication from Robert S. Woelk, executor of the estate of Mrs. William It. Woelk, offering for sale to the City of Alpena the property located at 240 State Avenue at \$22,000.00, be received and tabled for study.

Carried by unanimous vote.

MASONIC TEMPLE PROPERTY

The following offer was read from the Alpena Masonic Temple Association, Inc., and the Besser Foundation:

In keeping with the original plan of the Alpena Masonic Temple Association, Inc., and the Besser Foundation, Mr. Jesse H. Besser, President, to provide a suitable auditorium, meeting place and banquet hall for the various Masonic orders, the civic charitable and Development organizations, and the general public of the Alpena area, the Board of Directors of the Alpena Masonic Temple Association, inc., and the Besser Foundation, jointly, offer to convey to the City of Alpena the premises located on the corner of Johnson Street and U.S. 23 North presently known as the Masonic Temple. This offer is made subject to the condition that the City of Alpena lease back to the Alpena Masonic Temple Association for 25 years that portion of the building devoted to Masonic work.

Moved by Councilman Yankey, seconded by Councilman Neumann, that the offer to the City of Alpena of the Masonic Temple property be tabled for one week.

Carried by unanimous vote.

SENIOR CITIZENS

Moved by Councilman Yankey, seconded by Councilman Gilmet, that the City Manager cooperate with Mrs. Rosella Neumann and the Civic

Theatre Association for the use of the city property located at 401 River Street as a Senior Citizen recreation center.

Carried by unanimous vote.

PARKING RESTRICTIONS

Moved by Councilman Neumann, seconded by Councilman Crow, that the recommendation of Police Chief Frederick to restrict parking on the south side of Lake Street between Second Avenue and Merchant Street fit 8:00 A.M. to 5:30 P.M. during the normal business week be approved and; that should it become necessary, the same restriction be applied to the north side of said street.

Carried by unanimous vote.

CHANGE ORDERS

Moved by Councilman Crow, seconded by Councilman Yankey, that the following change of orders be approved:

Order No. 2 issued to Sames Electric Company increasing the contract amount by \$121.00.

Change of order No. 2 issued to Les Jones Construction Company increasing the contract amount by \$3,630.60.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Yankey, the Council adjourned.

Walter W. Weinkauff

WALTER W. WEINKAUF,

Mayor.

ATTEST:

Edward B. Seguin

Edward B. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

January 31, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann, and Yankey.

Absent: None.

The minutes of the session of January 24, 1966, were read and approved as printed.

MASONIC TEMPLE PRCPERTY

Moved by Councilman Yankey, seconded by Councilman Neumann, that the offer made to the Municipal Council by the Alpena Masonic Temple Association, Inc. and the Besser Foundation, to convey to the City of Alpena the Masonic Temple property, be accepted as of March 1, 1966.

Carried by vote as follows:

Ayes: Gilmet, Neumann, Yankey and Weinkauf.

Nays: Crow.

ORDINANCE NO. 47

Ordinance No. 47, being an Ordinance to amend Ordinance No. 37, the Zoning Ordinance, was given its first reading by the City Attorney.

On motion of Councilman Yankey, seconded by Councilman Gilmet,

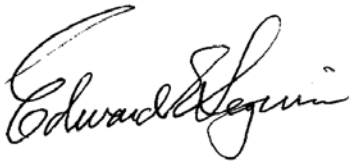
the Council adjourned.

A handwritten signature in cursive script, reading "Walter W. Weinkauff".

WALTER W. WEINKAUF,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward F. Seguin".

Edward F. Seguin,

City Clerk.

COUNCIL PROCEEDINGS

February 7, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of January 31, 1966, were read and approved as printed.

SIDS

Moved by Councilman Grow, seconded by Councilman Neumann, that the City Clerk be authorized to advertise for bids on the following items:

1. Hydraulic Backhoe
2. Cast Iron Pipe Requirements
3. Soil Stabilization and Seal coat Requirements for the Corning Construction Season.

Carried by unanimous vote.

ORDINANCE NO. 47

Moved by Councilman Neumann, seconded by Councilman Yankey, that Ordinance No. 47, being an Ordinance to amend Ordinance No.

37, Chapter IX, does now pass.

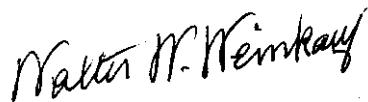
Carried by vote as follows:

Ayes: Gilmet, Neumann, Yankey and Weinkauf.

Nays: None,

Not Voting: Crow.

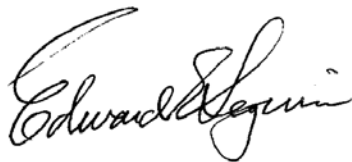
On motion & Councilman Crow, seconded by Councilman Yankey,
the Council adjourned.



WALTER W. WEINKAUF

Mayor.

ATTEST:



Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

February 14, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann, and Yankey.

Absent: None.

The minutes of the session of February 7, 1966, were read and approved as printed.

MINICIPAL JUDGE'S REPORT

Moved by Councilman Crow, seconded by Councilman Neumann, that the report of Municipal Judge Wilkins for the month of January, 1966, be received, filed, and the sum of \$1,549.40 credited to the City Fund,

Carried by unanimous vote.

FIRE PREVENTION CODE

Moved by Councilman Yankey, seconded by Councilman Gilmet, that the Fire Prevention Code, under study by the Municipal Council, be referred to the City Attorney for preparation of a proper Ordinance

Carried by unanimous vote.

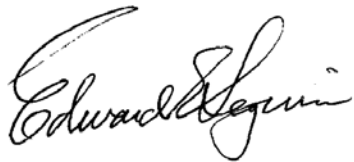
On motion by Councilman Yankey, seconded by Councilman
Neumann, the Council adjourned.

A handwritten signature in black ink, reading "Walter W. Weinkauff". The signature is written in a cursive style with a large initial 'W'.

WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in black ink, reading "Edward E. Seguin". The signature is written in a cursive style with a large initial 'E'.

Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

February 21, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann, and Yankey.

Absent: None.

The Minutes of the session of February 14, 1966, were read and approved as printed.

BILLS ALLOWED

Sewer Fund

Alpena Electric Service & Supply Company	
\$ 142.72	
Faitbanh Morse Inc.	
37.50	
General Telephone Co.	
13.75	
Water Department	
595.40	
Ball Tire and Gas, Inc,	
<u>350.40</u>	
Total	
\$1,139.77	

WATER FUND

Gagnon Motor Inn
\$175.40
Alpena Supply Co.
7.83
Alpena Fuelgas Company, Inc.
93.70
Alpena Power Co.
1,161.08
Alpena Electric Service & Supply Company
6.63
Sidney Blake
48.51
Baker Sheet Metal Company
10.00
M. A. Cohen Hardware Co.
2.32
Doran Electric
3.61
Fairbanks Morse Inc.
37.50
Gebhardt - Morrow Lumber & Supply Co.
36.00
Kingsbury Oil Company
24.46
Jennings LaMarre
14.00
Michigan Consolidated Gas Company
302.11
Joseph G. Pollard Co. Inc.
24.35
Standard Oil
9.92
Valley Oxygen Co.
187.50
Wallace & Tiernan, Inc.

36.80

Total

\$2,181.72

City Fund

State of Michigan

22,798.56

Blue Cross - Blue Shield

2,132.90

Edward Plume

150.00

William Tremain

150.00

Edward Dubey

350.00

Scientific Brake & Equipment Company

632.00

Mulvena Truck Line, Inc.

13.72

City Payroll

30,227.13

Everett F. Smith

84.50

Harry Schultz

150.00

Schultz Chevrolet Co.

10,824.00

James M. Hare

99.00

City Payroll

30,296.01

Duncan Parking Meter Division

362.24
Detroit Bank & Trust Company

21.94
Commercial Electronics:

22.97
Floyd Gagnon

2.00
Erling Olsen

283.50
Alpena Cement Products Co.

51.16
Alpena Supply Co.

477.73
Bartlett Manufacturing Co.

15.68
W. S. Darley' & Co.

4.76
Detroit Ball Bearing Co. of Michigan

8.08
S. Geo. Fischer & Sons, Inc.

226.48
Fochtman Motor Co.

101.71
Jennison Hardware Co.

230.91
Morris Auto Supply, Inc.

93.77
North American Life Assurance Co.

421.88
Reichle Supply Co.

21.56
Sanfax Corporation

886.01
R.A. Townsend Company

17.18

Tubby's Restaurant
2.24
Traverse City Iron Works
472.18
Blue Cross - Blue Shield
2,093.48
Gregory Manufacturing Company
92.80
Yockey Construction Inc.
2,794.18
City Payroll
29,519.27
Alpena Postmaster
300.00
Public Personnel Association
22.50
Alpena Candy and Cigar Co.
17.08
Alpena Blacktop Paving Co.
368.00
Alpena Electric Motor Service
.80
Alpena Furniture Company, Inc.
36.28
Alpena General Hospital
11.81
Alpena Laundry & Cleaning Co.
5.93
Ann Arbor Construction Company
924.28
Alpena Oil Company, Inc.
66.82
Alpena Shoe Repair
.75
Alpena Wholesale Grocer Co.

17.95
Alpena Savings Bank

40.60
Alpena News

215.46
Alpena Heating Co.

16.85
Alpena Power Co.

2,141.91
Alpena Electric Service & Supply Co.

194.59
Beaver's Radiator & Trim Shop

54.15
Bedford Motor Sales

219.60
Blue Print & Supply Company

56.77
Prank Buvia

49.68
Burroughs Corporation

1,055.15
Baker Sheet Metal Company

132.00
Callaghan & Company

40.00
C. I. Copping Trucking

355.00
A. B. Chance Co.

13.50
M. A. Cohen Hardware Co.

10.52
Cadillac Overall Supply Co.

17.65
Dege's

62.85

Don's Food Market
2.69
Difco Laboratories
121.60
Duncan Parking Meter Corporation
58.49
Doubleday Bros. & Co.
134.39
Doran Electric
10.42
Earle Equipment Co.
39.76
Fire Engineering
27.85
Fletcher Motels
17.21
Arthur Fivenson Iron & Metal Co.
75.84
Frigid Fluid Company
17.81
Ferguson's
91.51
Federal Sign and Signal Corporation
313.22
Wm. S. French
7.00
Gebhardt - Morrow Lumber & Supply Co.
469.36
General Telephone Co.
488.60
Goes Equipment Center
325.00
Arnold Gries Farm Equipment
229.10
Clarence C. Greer

43.68
 Gohlke Office Equipment

204.50
 Harry's Oil Company

14.51
 Bob Howell Ford, Inc.

16.33
 Hersey Sparling Meter Company

486.60
 Habitant Fence Inc.

2.00
 Hyth Equipment Sales International Salt Company

4,263.30
 Kingsbury Oil Company

1,253.04
 Ken Kingsley

10.18
 E J. Kus

6.00
 Joseph Klemens

5.68
 Line Material Industries

517.75
 Lawyers Co-operative Publishing Company

3.59
 Louis Motor Sales, Inc.

86.43
 Austin Lutes Lumber Co.

39.57
 Mike's Hardware

46.42
 Morton Salt Company

4,494.29
 M & M Distributing Co.

9.00

Motorola
85.00
Michigan Consolidated Gas Company
626.72
Russell Mainville
34.40
Midwestern Broadcasting Company
8.10
Michigan State Firemen's Association
10.00
R. G. Moeller Company
67.00
Michigan Assessors Association
5.00
Michigan State Industries
293.50
Mulvena Truck Line, Inc.
22.57
Donald S. McNeil
13.60
Bob McCaleb
154.30
Neumann Motor Sales
43.19
Neumann's Tire & Battery Shop
27.40
Nursing Outlook
8.00
Oil Heat, Inc.
95.21
Parsons Sign Co.
38.00
J. C. Penney Company, Inc.
37.18
Prince Hardware

2.80
Pitney Bowes Inc.

5.83
Photo Center

1.00
Perry OIL Company

93.80
Piepkorn Coal & Fuel Oil Co.

123.00
First Methodist Church

780.00
Ripley Car Wash

19.25
Record Shop

21.12
Radio Electronic Supply Co.

.96
R. S. Scott Engineering Co., Inc.

3.70
Spens Pharmacy Co.

17.19
Schmidt's Farm Supply

5.36
Everett F. Smith

1.34
Sherwin Williams Co.

41.12
State Bar of Michigan

35.00
Julia Strafton

30.00
SCM Corporation

70.00
Schultz Chevrolet Co.

3.26

Harry Schultz
9.44
Sargent Sowell, Inc.
13.08
Town Radio Shop
244.55
Tupes of Saginaw, Inc.
499.16
Traffic House, Inc.
1,035.00
Thunder Bay Manufacture in Corporation
2.68
C. B. & L. A. Under wood
1,658.70
Water & Sewage Works
10.00
Water Department
39.90
L. E. Werth & Sons
37.65
Western Union
2.66
Xerox Corporation
319.50
Warren Young & Company
350.00
Zimmerman's
5.31
Alpena Glass Company
19.51
Alpena Printing Studio, Inc.
362.85
Fire Technology
5.00
Ball Tire and Gas Inc.

1,222.19

TOTAL

\$165,341.84

Moved by Councilman Neumann, seconded by Councilman Crow, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

ALPENA YACHT CLUB

Moved by Councilman Crow, seconded by Councilman Yankey, that the Communication from Alpena Yacht Club, Harbor Committee, calling attention to needed improvements at the small boat harbor, be received, and referred to the City Manager for study as to cost.

Carried by unanimous vote.

MASONIC TEMPLE ASSOCIATION

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the warranty deed from the Alpena Masonic Temple Association, conveying to the City of Alpena the Masonic Temple property, located at the intersection of U.S. 23 and Johnson Street, be accepted.

Carried by unanimous vote.

BESSER FOUNDATION

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the quit-claim deed

from the Besser Foundation, conveying and surrendering the reverter clause in the deeds recorded in Liber 133, Page 469, and Liber 137, Page 518, Alpena County Records, be accepted.

Carried by unanimous vote.

ALPENA- CIVIC AUDITORIUM

Moved by Councilman Yankey seconded by Councilman Neumann that the building, conveyed to the City of Alpena by the Alpena Masonic Temple Association and the Besser Foundation, be named "Alpena Civic Auditorium" and suitably designated.

Carried by unanimous vote.

PARKING

Moved by Councilman Gilmet, seconded by Councilman Yankey, that parking be prohibited on both sides of. Ripley Boulevard between Washington Avenue and Campbell Street, as recommended by Police Chief Frederick.

Carried by unanimous. vote.

On motion of Councilman Yankey, seconded by Councilman Neumann, the Council adjourned.

N. W. Neumann

WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward B. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward B. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

February 28, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Weinkauf, Councilmen Gilmet, Neumann, and Yankey.

Absent: Councilman Crow.

The minutes of the session of February 21, 1966, were read and approved as printed.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Moved by Councilman Neumann, seconded by Councilman Yankey, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1965, until January 31, 1966, be received and filed.

Carried by unanimous vote.

CITY PLAN COMMISSION

A communication was read from the City Plan Commission recommending that Ordinance No. 37 be amended to rezone the following property from Industrial "B" to Industrial "C":

Lots 3, 4, 7, 8, 9, 10, U, 12, Block 11, also the alley in said block except the northeasterly half of that part between Lots 6 and 7, all in replat of Wheeler's Addition to the City.

Moved by Councilman Yankey, seconded by Councilman Neumann, that the recommendation of the City Plan Commission be approved and a Public Hearing held on the proposed amendment to Ordinance No. 37 at 8:00 p.m., March 21, 1966.

Carried by unanimous vote.

STATE HIGHWAY

Councilman Neumann moved adoption of the following resolution:

Let it be resolved that the following plan entitled "A Highway Plan For Alpena," as recommended by the Michigan Department of State Highways, be accepted:

First Stage: Based on the programming and improvement, the Michigan Department of State Highways will establish Ripley Boulevard, Park Street and Eleventh Avenue as a State Trunkline. Contingent upon this establishment, the City will accept responsibility for State Street from the south city limits and Chisholm Street to Eleventh Avenue.

Second Stage: The addition of that portion of River Street from Eleventh to Thirteenth Avenues and a new portion of street in the vicinity of Campbell and Charlotte Street when warranted to improve the operational characteristics of the trunk-line.

Third Stage: Utilize Ninth Avenue and that portion of River Street from Ninth to Eleventh Avenues as a State Trunkline when requested by the Michigan Department of State Highways.

State route M-32 will remain as part of the State Trunkline System.

Councilman Gilmet seconded adoption of the above resolution and It was carried by vote as follows:

Ayes: Gilmet, Neumann and Yankey.

Nays: Weinkauf

MASONIC TEMPLE ASSOCIATION

Moved by Councilman Yankey, seconded by Councilman Neumann, that the lease to the Masonic Temple Association approved and the Mayor and City Clerk authorized to execute said lease for the City of Alpena.

CIVIC AUDITORIUM

Moved by Councilman Yankey, seconded by Councilman Neumann, that a tentative agreement with R. M. Douglas, Sr., relative to the operation of the Civic Auditorium be approved.

Carried by unanimous vote.

ORDINANCE NO. 48

Ordinance No. 48 (Fire Prevention Code) was given its first reading by the City Attorney.

KIWANIS CLUB

Representatives of the Alpena Kiwanis appeared before the Municipal Council and asked for permission to develop and maintain that portion of the park adjacent to the Alpena Yacht Club and that such area be designated the Kiwanis Recreation Area.

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the request of Alpena Kiwanis Club for permission to develop and maintain that portion of the park adjacent to the Alpena Yacht Club as a recreation area be approved and permission granted to erect a sign designating said area, and that all such improvements and changes be done under the supervision of the City Manager.

Carried by unanimous vote.

SMALL BOAT HARBOR

Moved by Councilman Yankey, seconded by Councilman Gilmet, that the City Manager be authorized to enter into an agreement with King Construction Company to lower 10 finger docks at the small boat harbor at a cost of \$1,000.00.

Carried by unanimous vote.

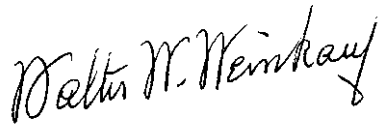
TRAFFIC SIGNAL

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the replacement of the traffic signal at the Intersection of Third and Chisholm Street, at an estimated cost of \$1,644.00, be approved, and that the City of Alpena agrees to pay half the cost

of Installation, maintenance and operation of said traffic signal, and that the City Manager be authorized to execute agreement for the City.

Carried by unanimous vote.

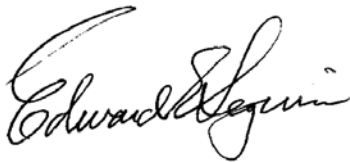
On motion of Councilman Gilmet, seconded by Councilman Neumann, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

March 7, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilman Crow, Gilmet, Neumann, and Yankey.

Absent: None.

The minutes of the session of February 28, 1966, were read and approved as printed.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Crow, seconded by Councilman Gilmet, that the report of Municipal Judge Wilkins for the month of February, 1966, be received filed and \$1,959.50 credited to the City Fund.

Carried by unanimous vote.

LIQUOR LICENCE

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the request from John W. Roberts for transfer of ownership of 1965 Class C and SDM licensed business located at 411 N. Second Avenue, Alpena, Michigan, from Valentine and Clara Werda be considered for approval.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann, Yankey, and Weinkauf.

Nays: None.

ORDINANCE NO. 48
CHAPTER II PUBLIC SAFETY
ARTICLE XII
FIRE PREVENTION

Moved by Councilman Crow, seconded by Councilman Neumann, that ordinance No. 48, being an Ordinance adopting a fire prevention code prescribing regulations governing conditions hazardous to life and property does now pass.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann, Yankey, and Weinkauf.

Nays: None.

HYDRAULIC EXCAVATOR

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the bid received from Krueger Machinery Company for one Beth Werner Hydraulic Excavator with 42 inch heavy duty rock bucket, in the amount of \$26,607.30, after trade - in allowance, be accepted as recommended by the City Manager.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Yankey, the Council adjourned.

Walter W. Weinkauff

WALTER W. WEINKAUF,

Mayor

ATTEST:

Edward E. Seguin

Edward E. Seguin,

City Clerk

COUNCIL PROCEEDINGS

March 14, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayer.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of March 7, 1966. were read and approved as printed.

STATEMENTS OF RECEIPTS AND DISBURSMENTS

Moved by Councilmen Crow, seconded by Councilman Gilmet, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1965 to February 28, 1966, be received and filed.

Carried by unanimous vote.

ALPENA POWER COMPANY

Moved by Councilman Gilmet, seconded by Councilman Yankey, that the contract for electricity used in water pumping, sewage disposal and street lighting, as submitted by the Alpena Power Company, reducing the present flat rate of 1.6 cents per kwh to 1.2 cents per kwh, be approved and the Mayor and Clerk authorized to execute said contract for the City at Alpena.

Carried by unanimous vote.

On motion of Councilman Neumann, seconded by Councilmen Yankey, the Council adjourned.

Walter W. Weinkauff

WALTER W. WEINKAUF,

Mayor

ATTEST:

Edward E. Seguin

Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

March 21, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann, and Yankey.

Absent: None,

The minutes of the session of March 14, 1966, were read and approved as printed.

PUBLIC HEARING

Mayor Weinkauf announced a Public Hearing on a proposed amendment to Ordinance No. 37. Under consideration is a proposal to amend the Zoning Ordinance by changing from Industrial "B" to Industrial "C" the following described property:

Lots 3, 4, 7, 8, 9, 10, 11, 12, Block 11, also the alley in said block except the Northeasterly half of that part between Lots 6 and 7, all in replat of Wheeler's Addition to the City.

There were several persons present objecting to said ordinance change and there were several persons present approving proposed ordinance change.

Moved by Councilman Neumann, seconded by Councilman Yankey, that the proposed amendment to Ordinance No. 37 be tabled for two

weeks.

Carried by unanimous vote.

BILLS ALLOWED

SEWAGE FUND

Alpena Power Company
\$ 134.40
Ball Tire and Gas, Inc.
239.05
General Telephone Co.
13.75
Pacific Flush Tank Company
28.70
Prince Hardware
.33
Valley Oxygen Co.
930.00
Total
\$1,346.23

Water Fund

Alpena Glass Company
\$ 4.12
Alpena Fuelgas Company, Inc.
63.50
Alpena Power Company
1,218.30
Sidney Blake
47.05
Baker Sheet Metal Company
4.00
M.A. Cohen Hardware Co.
2.74
Del Chemical Corporation

45.26
 General Telephone Co.
26.15
 Honeywell
51.75
 Jennings LaMarre
12.16
 Michigan Consolidated Gas Company
294.63
 Perry Oil Company
4.25
 Valley Oxygen Co.
243.75
 Wallace & Tiernan, Inc.
26.12
 Total
\$2,043.78

City Fund

 National League of Cities
\$ 25.00
 University of Michigan
27.00
 City Treas-Petty Cash
239.57
 Alpena Home Improvement Center
550.00
 City Payroll
29,079.84
 State Plumbing Board
50.00
 Michigan Municipal League
12.00
 Public Personnel Association
14.00
 Percy Fortier

235.25
 City of Alpena

204.01
 Alpena Cement Products

17.79
 Bartlett Manufacturing Co.

13.72
 Detroit Ball Bearing Co. of Michigan

13.72
 J. Geo. Fischer & Sons, Inc

126.59
 Frigid Fluid Co

296.97
 Fochtman Motor Company

153.03
 Jennison Hardware Co.

61.62
 Kingsbury Oil Co.

1,164.35
 Morris Auto Supply, Inc.

71.82
 Michigan Tractor & Machinery Co.

14.74
 H. G. Moeller Co.

139.22
 North American Life Assurance Co.

428.24
 Traverse City Iron Works

727.21
 Town Radio Shop

22.25
 Alpena County Department of Social Welfare

16.50
 State of Michigan

2.00

Blue Cross-Blue Shield	
2,116.97	
Alpena Supply Co.	
228.89	
City Payroll	
28,986.34	
Alpena Printing Studio, Inc.	
373.62	
Alpena Electric Service & Supply Company	
393.56	
Alpena Glass Company	
7.48	
Alpena Water Department	
18.00	
Alpena Power Company	
2,129.15	
Alpena Candy and Cigar Co.	
10.90	
Alpena News	
161.60	
Anchor Packing Company	
16.08	
Alpena Savings Bank	
32.01	
Alpena Oil Company, Inc.	
6.42	
Alpena Wholesale Grocer Co.	
17.85	
Alpena Floral & Greenhouse	
15.00	
American Gas Association Inc.	
5.00	
Bearss Heating Company	
3.60	
Beaver's Radiator & Trim Shop	

96.25
Blue Print & Supply Company

48.74
Cyril J. Burke, Incorporated

182.35
Ball Tire and Gas, Inc.

826.92
Frank Buvia

52.88
M.A. Cohen Hardware Co.

8.06
Cadillac Overall Supply Co.

16.40
Contractors Machinery Co.

85.67
Del Chemical Corporation

56.11
Downing Printing Company

80.00
Don's Food Market

2.62
E & S Resuscitator Service

31.51
Ellis and Ford Mfg. Co., Inc.

315.15
Arthur Fivenson Iron & Metal Co.

11.70
FYR - FYTER Sales & Service

42.74
Wm. S. French

4.75
Fletcher Motels

14.07
Fire Engineering

6.00

Gebhardt - Morrow Lumber & Supply Co.
309.69
General Telephone Co.
524.05
Goes Equipment Center
49.16
Arnold Gries Farm Equipment
95.00
Clarence C. Greer
33.04
Harry's Oil Company
2.67
B & L Hydraulic's
191.44
Hyde Equipment Sales
515.84
Gerald Haltiner
495.00
RH. Hoyt
10.45
Hersey - Sparling Meter Company
98.10
Bob Howell Ford, Inc.
12.73
Int. City Manager's Association
54.20
Junkin Safety Appliance Co., Inc.
74.10
Jaeger Machine Company
27.62
Ken Kingsley
17.05
Kelsey's Motor Clinic
15.04
Krueger Machinery Company

26,582.29
K C Business Forms Co.

144.92
Joseph Kiemens

10.64
Line Material Industries

32.25
Austin Lutes Lumber Co.

28.67
Louis Motor Sales, Inc.

31.51
LaCross Marine

23.70
Morton Salt Company

1,428.30
Michigan Tractor & Machinery Co.

74.37
Russell S. Mainville

27.20
Michigan Consolidated Gas Company

545.64
Midwestern Broadcasting Company

8.10
Mike's Hardware

40.47
McCoy Pontiac - Cadillac Inc.

224.48
Donald S. McNeil

14.24
Mulvena Truck Line, Inc.

35.12
Nowak's

5.00
Parsons Sign Co.

35.00

Photo Center
7.25
J.C. Penney Company, Inc.
82.61
Joseph G. Pollard Co., Inc.
23.62
Prince Hardware
5.20
R.L. Polk & Co.
180.00
Piepkorn Coal & Fuel Oil Co.
112.25
Ripley Car Wash
26.25
Everett F. Smith
33.97
Stewart - Warner Corporation
176.15
Harry Schultz
14.48
Social Security Contribution Fund
500.00
R.V. Seaman Co.
16.44
Shalla's Service Station
2.50
Julia M. Stratton
30.00
Y.C. Smith Company, Inc.
14.25
Spens Pharmacy Co.
9.54
Schultz Chevrolet Co
1.80
R.S. Scott Engineering Co. Inc.

5.40
Tupes of Saginaw, Inc.
25.35
Town Radio Shop
7.50
Thunder Bay Manufacturing Corp.
93.75
CE. & L.A. Underwood
116.25
L.E. Werth & Sons
27.70
Warren Young & Company
350.00
Zimmerman's Food & Office Machines
13.58
Zeller Agency, Inc.
309.00
Howard Uniform Company
4,668.07
TOTAL
\$108,807.46

Moved by Councilman Neumann, seconded by Councilman Gilmet,
that the foregoing listed bills be allowed and the Mayor and
Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

CERTIFICATE OF APPRECIATION

Moved by Councilman Crow, seconded by Councilman Neumann,
that a certificate of appreciation be issued Dr. Wilfred S.
Rowell on his retirement from Alpena General Hospital after

serving as Radiologist from July 5, 1949 to April 1, 1966.

Carried by unanimous vote.

RIGHT - OF - WAY

Moved by Councilman Gilmet, seconded by Councilman Yankey, that the warranty deed from the Alpena Public Schools, conveying to the City of Alpena a small parcel of land on the West boundary of the North-half of Northeast quarter of Southeast quarter of Section 16, Town 31 North, Range 8 East, be accepted.

Carried by unanimous vote.

RESOLUTION

The following resolution was offered by Councilman Gilmet and supported by Councilman Yankey:

WHEREAS, the City of Alpena is the owner of certain Thunder Bay waterfront property acquired from the Conservation Department of the State of Michigan;

AND WHEREAS, the United States Coast Guard has indicated a desire to acquire the property for a consideration of One Dollar (\$1.00) to be used for the location of a permanent search and rescue coast guard station and has requested of the City of Alpena a conveyance of said property to be used for the above designated purpose:

AND WHEREAS, Section 4-15 of the Charter of the City of Alpena requires that before any sale of said property can be made, it must be approved by three - fifths of the electors voting thereon at any general or special election.

NOW THEREFORE BE IT RESOLVED:

1. That the proposal to sell said property to the United States Coast Guard, being a division or branch of the Treasury

Department of the United States Government, shall be submitted to the vote of the qualified electors of said City at a special election which is hereby called to be held in the City of Alpena on the 3rd day of May A.D., 1966, between the hours of 7:00 A.M. and 8:00 P.M., Eastern Standard Time.

2. The notice of said election shall be substantially in the following form:

NOTICE OF SPECIAL ELECTION

TO THE QUALIFIED ELECTORS OF THE CITY OF ALPENA, MICHIGAN:

Notice is hereby given pursuant to the requirement of Section 4.15 of the Charter of the City of Alpena and pursuant to a resolution of the Municipal Council of the City of Alpena that a special election will be held in the City of Alpena, County of Alpena, State of Michigan, on the 3rd day of May, 1966, from 7:00 in the forenoon until 8:00 in the evening, Eastern Standard Time, for the purpose of the electors of the City of Alpena granting the Municipal Council the power to sell certain property bordering on Thunder Bay waterfront and being property of a value in excess of Two Dollars (\$2.00) per capita according to the 1960 proceeding United States census, which property is situated in the City of Alpena, County of Alpena, and State of Michigan and more fully described as follows:

Commencing at the Northeasterly line of Chisholm Street and the Southeasterly line of State Avenue extended. (Said point being 473 feet Southeasterly of the Northwest Corner of Lot 1, Block 1, Hitchcock's 1st Addition to the Village (now City) of Alpena, Michigan; thence South 39 degrees East 435.0 feet along the Easterly Right - of - Way line of Chisholm Street to the Southeast Corner of Chisholm Street and Harbor Drive Right - of - Way, which is the Point of Beginning; thence South 44 degrees 24' East 696.6' along the Easterly Right-of-way of Chisholm Street to

a point; Thence North 49 degrees 26' East 48.6' to the under water toe of the slope; thence North 9 degrees 42' West 198.8 feet along said slope; thence North 30 degrees 02' East 194.0 feet along said slope; thence North 44 degrees 24' West 452.1 feet to the Southerly Right - of - Way of Harbor Drive; thence South 50 degrees 53' West 350 feet along the Southerly Right-of- way of Harbor Drive to the Point of Beginning; Containing 4.623 acres more or less. Being a part of Fractional Section 26, Town 31 North, Range 8 East, City of Alpena, Michigan.

Dated:
EDWARD E.

SEQUIN

City Clerk

3. That said proposal to sell said Thunder Bay waterfront property shall appear on a separate ballot in substantially the following form:

Shall the Municipal Council of the City of Alpena be granted the power to sell property bordering on Thunder Bay waterfront to the United States Government to be used by the United States Coast Guard for the installation of a permanent search and rescue station, said property to revert to the City of Alpena in case such use is discontinued. The property is described as follows:

Commencing at the Northeasterly line of Chisholm Street and the Southeasterly line of State Avenue extended. (Said point being 473 feet Southeasterly of the Northwest Corner of Lot 1, Block 1, Hitchcock's

First Addition to the Village (now City) of Alpena, Michigan- Thence South 39 degrees East 435.0 feet along the Easterly Right-of- Way line of Chisholm Street to the Southeast Corner of Chisholm Street and Harbor Drive Right - of - Way, which is the Point of Beginning; thence South 44 degrees 24' East 696.- 6 feet along the Easterly Right of - Way of Chisholm Street to a point; thence North 49 degrees 26' East 48.6 feet to the under water toe of the slope; thence North 9 degrees 42' West 1988 feet along said slope; thence North 30 degrees 02' East 194.0 feet along said slope; thence North 44 degrees 24' West 452.1 feet to the Southerly Right - of - Way of Harbor Drive; hence South 50 degrees 53' West 350 feet along the Southerly Right-of- Way of Harbor Drive to the Point of beginning; Containing 4.623 acres more or less. Being a part of Fractional Section 26, Town 31 North, Range 8 East, City of Alpena, Michigan.

_____ Yes
_____ No

4. The City election and all matters pertaining thereto shall be conducted as nearly as possible in the manner prescribed by the statutes of the State of Michigan and the Charter and Ordinance provisions of the City of Alpena.

Carried by unanimous vote.

On motion of Councilman Gilmet, seconded by Councilman Crow, the Council adjourned.

Walter W. Weinkauff

WALTER W. WEINKAUF,

Mayor

ATTEST:

Edward E. Seguin

Edward E. Seguin,

City Clerk

COUNCIL PROCEEDINGS

March 26, 1966

The Municipal Council of the City of Alpena met in special session on call of the Mayor in the City Hall on the above date and was called to order at 2:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

WAIVER OF NOTICE

Moved by Councilman Crow, seconded by Councilman Neumann, that the waiver of notice signed by all members of the Council prior to the meeting be spread upon the minutes.

Carried by unanimous vote.

Pursuant to Section 4.7 of the Charter of the City of Alpena, notice of a special meeting called by the Mayor, to be held in the City Hall at 2:00 P.M.

March 26, 1966, is hereby waived.

Signed this 26th day of March, 1966.

Walter W. Weitikauf, Mayor

Irvin S. Crow. Councilman

William Gilmet, Councilman

Martin R. Neumann, Councilman

Robert Yankey, Councilman.

Mayor Weinkauff announced that this meeting was called for the purpose of studying the 1966- 1967 Budget and discussing union contracts with city employees.

On motion at Councilman Gilmet, seconded by Councilman Yankey, the Council adjourned at 4:30 P.M.



WALTER W. WEINKAUFF,

Mayor

ATTEST:



Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

March 28, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor Pro-tem.

Present: Mayor Pro-tem Neumann, Councilmen Crow and Gilmet.

Absent: Mayor Weinkauff and Councilman Yankey.

The minutes of the session of March 21, 1966 were read and approved as printed.

TREASURERS REPORT

Moved by Councilman Crow, seconded by Councilman Gilmet, that the City Treasurer's report on 1965 taxes be received and spread upon the minutes.

Carried by unanimous vote.

The Honorable Mayor and Members of the Municipal Council
Alpena, Michigan

Gentlemen:

The 1965 Tax Rolls are closed and returned to the County
Treasurer.

The following shows the amount of taxes spread, collected and
unpaid:

CITY TAX

\$1,130,274.38 Spread

1,096,754.57 Collected-97.03 percent

\$ 33,519.81 Delinquent

SCHOOL TAX

\$1,818,419.54 Spread

1,764,015.18 Collected-97.01 Percent

\$ 54,404.36 Delinquent

COUNTY TAX

\$402,29.94 Spread

387,934.04 Collected-96.43 percent

\$ 14,321.90 Delinquent

INTERMEDIATE SCHOOL TAX

\$8,645.03 Spread

8,336.95 Collected-96.43 percent

\$ 308.08 Delinquent

Respectfully submitted,

Edward E. Seguin

City Treasurer

**CERTIFICATES OF
APPRECIATION**

Moved by Councilman Gilmet, seconded by Councilman Crow,
that a certificate of appreciation be issued Arthur Wickline on
his retirement after serving the Public Works Department for 8½

years.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Gilmet, that a certificate of appreciation be issued Charles W. Kimball for 15 years of service to the Alpena General Hospital Board of Trustees.

Carried by unanimous vote.

Moved by Councilman Gilmet, seconded by Councilman Crow, that a certificate of appreciation be issued Myrto Anderson on his retirement after serving the Public Works Department for 32 years.

Carried by unanimous vote.

ZONING CHANGE

Moved by Councilman Crow, seconded by Councilman Gilmet, that the communication from Reinke Real Estate, Inc. requesting a change in zoning which would permit construction of a professional office building at 607 State Avenue be received and referred to the City Plan Commission.

Carried by unanimous vote.

CHANGE ORDERS

Moved by Councilman Crow, seconded by Councilman Gilmet, that Change Order No.3 issued to Les Jones on the Water Improvement Project and increasing the contract amount by \$556.95 be approved.

Carried by unanimous vote.

Moved by Councilman Gilmet, seconded by Councilman Crow, that Change Order No.3 issued to Somes Electric Company on the Water Improvement Project and increasing the contract amount by \$636.61 be approved.

Carried by unanimous vote.

**WATER IMPROVEMENT
PROJECT**

Moved by Councilman Crow, seconded by Councilman Gilmet, that the contract with Cyclone Fence for the installation of fencing at the Water Improvement Project at the cost of \$3,527.00 be approved as recommended by the consulting engineers; and, also that the consulting engineers be authorized to arrange for seeding and sodding the area around the Water Improvement Project at an estimated cost of \$3,000.00.

Carried by unanimous vote.

CAST IRON WATER MAIN

Moved by Councilman Crow, seconded by Councilman Gilmet, that the bid of Lynchburg Foundry to supply cast iron pipe at a cost of \$24,213.34 be accepted as recommended by the City Manager.

Carried by unanimous vote.

Moved by Councilman Gilmet, seconded by Councilman Crow, that the bid of Wm. H. Gries and Sons to supply approximately 20

thousand tons of 22- b gravel at a cost of 90½c per ton stock piles and \$1.12 per ton placed on city streets be accepted as recommended by the City Manager.

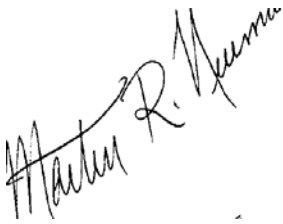
Carried by unanimous vote.

CEMENT ASBESTOS PIPE

Moved by Councilman Crow, seconded by Councilman Gilmet, that the City Clerk be authorized to accept bids on Cement Asbestos Pipe.

Carried by unanimous vote.

On Motion of Councilman Gilmet, seconded by Councilman Crow, the Council adjourned.

A handwritten signature in cursive script, reading "Martin R. Neumann". The signature is written in black ink and is slanted upwards from left to right.

MARTIN R. NEUMANN

MAYOR PRO-TEM

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward E. Seguin

City Clerk

COUNCIL PROCEEDINGS

April 2, 1966

The Municipal Council of the City of Alpena met in special session on call of the Mayor in the City Hall on the above date and was called to order at 2:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

WAIVER OF NOTICE

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the waiver of notice signed by all members of the Council prior to the meeting be spread upon the minutes.

Carried by unanimous vote.

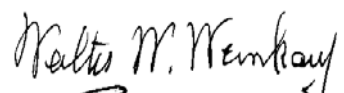
Pursuant to Section 4.7 of the Charter of the City of Alpena, notice of a special meeting called by the Mayor, to be held in the City Hall at 2:00 P.M. April 2, 1966, is hereby waived.

Signed this 2nd day of April 1966.

Walter W. Weinkeuf,	Mayor
Irvin S. Crow,	Councilman
William Gilmet,	Councilman
Martin R. Neumann,	Councilman
Robert Yaitey,	Councilman

Mayor Weinkauf announced that this meeting was called for the purpose of studying the 1966- 1967 Budget and discussing union contracts with City employees.

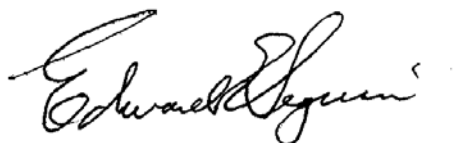
On motion of Councilman Crow, seconded by Councilman
Yankey, the Council adjourned at 4:45 P.M.

Handwritten signature of Walter W. Weinkauff in cursive script.

WALTER W. WEINKAUF,

Mayor

ATTEST:

Handwritten signature of Edward E. Seguin in cursive script.

Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

April 4, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the sessions of March 26, March 28, and April 2, 1966, were read and approved as printed.

ZONING AMENDMENT

Mayor Weinkauf asked that the proposed amendment to Ordinance No. 37, tabled at the meeting of March 21, 1966, be acted upon.

Moved by Councilman Crow, seconded by Councilman Neumann, that the proposed amendment to Ordinance No. 37, to change from Industrial "B" to Industrial "C", the following described property:

Lots 3, 4, 7, 8, 9, 10, 11, 12, Block 11, also the alley in said block except the Northeasterly half of that part between Lots 6 and 7, all in replat of Wheeler's Addition to the City, be approved and referred to the City Attorney.

Carried by unanimous vote.

ALPENA GENERAL HOSPITAL

Moved by Councilman Neumann, seconded by Councilman Gilmet, that William P. Knapp be appointed to a 5-year term on the Alpena General Hospital Board of Trustees; and that Carl F. Reitz be appointed to the Alpena General Hospital Board of Trustees to fill the unexpired term of George Wilson.

Carried by unanimous vote.

RIGHT-OF-WAY

Moved by Councilman Yankey, seconded by Councilman Gilmet, that the agreement with the Detroit and Mackinac Railway Company, covering the property at Bagley Street and the Hillman branch of the Detroit and Mackinac Railway Company, be approved and the Mayor and Clerk authorized to execute said agreement for the City of Alpena.

Carried by unanimous vote.

POPPY SALE

Moved by Councilman Neumann, seconded by Councilman Yankey, that the request of the American Legion and the American Legion Auxiliary to sell poppies May 26, 1966, be approved.

Carried by unanimous vote.

GOOD FRIDAY

Moved by Councilman Crow, seconded by Councilman Neumann,
that the City Hall be closed all of Good Friday afternoon.

Carried by unanimous vote.

CITY PLAN COMMISSION

Moved by Councilman Yankey, seconded by Councilman Crow,
that the City Plan Commission be asked to study the feasibility
of an amendment to the Zoning Ordinance which would permit
alterations to residential construction on commercial property.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman
Neumann, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned above the typed name.

Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

April 11, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of April 4, 1966, were read and approved as printed.

**STATEMENT OF RECEIPTS
AND DISBURSEMENTS**

Moved by Councilman Gilmet, seconded by Councilman Crow, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1965 to March 31, 1966, be received and filed.

Carried by unanimous vote.

REPORT OF MUNICIPAL JUDGE

Moved by Councilman Crow, seconded by Councilman Neumann, that the report of Municipal Judge Wilkins for the month of March, 1966, be received, filed, and \$2,032.00 credited to the City Fund.

Carried by unanimous vote-

RESOLUTION

WHERE AS, the Municipal Council of the City of Alpena wishes to reiterate its belief in the right of local government in the State of Michigan to exercise the principal of "Home Rule", and

WHEREAS, recent legislation and pending legislation dealing with matters clearly within the province of local government, infringes on this principal,

NOW THEREFORE. BE IT RESOLVED, that in the opinion of the Municipal Council local governments can best be served by local officials, cognizant of and concerned with local conditions, problems and finances, and

BE IT FURTHER RESOLVED, that copies of this resolution be sent Governor George Romney, Senator Thomas S. Schweigert and Representative Joseph P. Swallow, and they are hereby urged to give their support to the principal of "Home Rule."

Adoption of the above resolution was moved by Councilman Neumann, seconded by Councilman Yankey, and carried by unanimous vote.

RESOLUTION

The following resolution was offered by Councilman Crow:

RESOLVED, that effective with the next interest payment date occurring after May 31, 1966, for each existing bond issue, National Bank of Detroit shall be paid fees for its services in connection with those bond issues for which said National Bank of Detroit serves as Sole or Principal Paying Agent on the basis of the following revised schedule:

Account Maintenance Fee - to be billed semiannually

\$25 per annum on issues having less than \$250,000 par value bonds outstanding

\$50 per annum on issues having \$250,000 or more par value

outstanding.

Plus: \$15.00 per annum additional per Co - Paying Agent.

For Payment of Interest Coupons

\$0.07 per coupon - related to bonds of \$1,000 denomination
or less

\$0.14 per coupon - related to bonds of \$5,000 denomination
or less.

**For Payment of Coupons bonds At Maturity or on Redemption
Prior to Maturity When All Outstanding Bonds are to be Redeemed.**

\$1.00 per bond - \$1,000 denomination or less.

\$1.50 per bond - \$5,000 denomination.

**On Redemption Prior to Maturity When Less Than All
Outstanding Bonds are to be Redeemed.**

\$1.25 per bond - \$1,000 denomination or less.

\$1.75 per bond - \$5,000 denomination.

PLUS OUT-OF-POCKET EXPENSES

The fees of any Co-Paying Agents will continue to be paid
by the Principal Agent from its compensation.

Councilman Neumann seconded the adoption of the above
resolution and it carried by unanimous vote.

POPPY SALE

Moved by Councilman Neumann, seconded by Councilman Yankey,
that the request of the Veterans of Foreign Wars, for permission
to sell poppies May 27 and May 28, 1966, be granted.

Carried by unanimous vote.

ALPENA CIVIC CENTER

Moved by Councilman Yankey, seconded by Councilman Neumann, that the Alpena Civic Auditorium be renamed the Alpena Civic Center and suitably designated.

Carried by unanimous vote.

ORDINANCE NO. 49

Ordinance No. 49, being an Ordinance to amend Ordinance No. 37 (Zoning Ordinance) was given its first reading by the City Attorney.

TAX ALLOCATION BOARD

Moved by Councilman Crow, seconded by Councilman Gilmet, that L. W. McCallum be appointed member of the Alpena County Tax Allocation Board for a one year term.

Carried by unanimous vote.

SMALL BOAT HARBOR

Moved by Councilman Crow, seconded by Councilman Gilmet, that the City Clerk be instructed to write the Alpena Harbor Marina Corporation asking them to make their future plans at the Small Boat Harbor known to the Municipal Council on or before the meeting of April 18, 1966.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann and Yankey.

Nays: Weinkauf.

On motion of Councilman Crow seconded by Councilman Yankey,
the Council adjourned.

A handwritten signature in cursive script, appearing to read "Walter W. Weinkauf".

WALTER W. WEINKAUF,

Mayor.

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

April 18, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkaüf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None

The minutes of the session of April 11, 1966 were read and approved as printed.

BILLS ALLOWED

Sewage Fund

Alpena Electric Service & Supply Company -
4.35
Alpena Power Company
99.84
M. A. Cohen Hardware Co.
.53
Dorr - Oliver
38.21
General Telephone Co.
15.95
Inertol Company
72.68
Mulvena Truck Line, Inc.
13.62

Total
\$245.18

WATER FUND

Alpena Wholesale Groce Co.
4.78
Alpena Power Co.
774.80
Sidney Blake
52.45
Eberbach & Son Company
9.79
Arthur Fivenson Iron & Metal Co.
188.00
General Telephone Co.
34.25
Jennings LaMarre
12.40
Michigan Consolidated Gas Company
261.52
Olin Mathieson Chemical Corporation
1,053.53
Sherwin Williams Co.
6.10
Thunder Bay Manufacturing Corp.
35.00
Valley Oxygen Co.
300.00

Total
\$2,752.62

CITY FUND

State. of Michigan
\$32,492.42
W. W. Weinkauff
129.67
Council Payroll

310.48

Kingsbury Oil Company

1,244.65

City Payroll

28,634.09

Neumann Motor Sales

139.78

Jennison Hardware Co.

69.47

Morris Auto Supply, Inc.

72.92

Michigan Tractor & Machinery Co.

174.89

Meisel Hardware & Supply Company

185.00

M - B Corporation

18.41

R. G. Moeller Company

335.84

North American Life Assurance. Co.

432.48

Richmond, Foundry & Mfg. Co.

37.04

Detroit Ball Bearing Co. of Michigan

31.48

J. Geo. Fischer & Sons, Inc.

336.46

Foclitman Motor Company

287.29

City Treasurer - Petty Cash

306.42

Howard W. Keeton

60.04

Blue Cross - Blue Shield

2,109.48

Alpena Cement Products Company
127.75
Alpena Supply Co.
300.04
Schroeder & Tremayne, Inc.
61.25
City Payroll
28,451.82
Sanfax Corporation
344.77
Scott Aviation Corporation
269.48
Alpena Power Sales, Inc.
320.41
Alpena Flying Service, Inc.
66.20
Alpena Savings Bank
59.54
Alpena County Register of Deeds
2.00
Alpena Laundry & Cleaning Co.
6.77
Alpena News
297.97
Alpena Oil Company, Inc.
84.34
Alpena Agency, Inc.
8.00
Alpena Glass Company
20.22
Alpena Sewing Center
15.00
Amsterdam- Envelope Corp.
29.09
Ann Arbors Construction Company

919.54
American Electric Manufacturing carp.

1,180.00
Alpena Electric Motor Service

215.76
Alpena Electric Service & Supply Company

668.56
Alpena Water Department

338.00
Alpena Power Company

1,737.88
Alpena Collision Service

509.00
Alpena Printing Studio, Inc.

129.65
Baker Sheet Metal Company

668.00
Philip L. Buse

327.25
Frank Buvia

448.72
B & L Hydraulic's

999.23
Burg Pharmacy

134.60
Bituminous Materials Co., Inc.

127.68
Beaver's Radiator & Trim Shop

113.75
Binks Manufacturing Company

885.50
C. L. Barnhouse Company

448.78
Burroughs Corporation Cadillac Overall Supply Co.

221.55

M. A. Cohen Hardware Co.
9.25
Doran Electric
110.39
Ruchen H. Donnelley Corp.
5.00
Duncan Parking Meter Corporation
996.66
Downing Printing Company
108.00
Dege's
226.46
Doyle Standard Service
4.90
Fletcher Motels
113.11
Wm. J. French
7.40
Fyter Sales & Service
336.31
Fairbanks Morse Inc.
227.28
Arthur Fivenson Iron & Metal Co.
119.67
Clarence C. Greer
449.44
Arnold Gries Farm Equipment
444.80
Gregware Equipment Company
994.36
Goes Equipment Center
669.34
General Telephone Co.
589.77
Gebhardt- Morrow Lainber & Supply Co.

497.39
 John Harrison

124.50
 Habitant Fence Inc.

1.00
 Harry's Oil Company

6.48
 Bob Howell Ford, Inc.

116.76
 Hyde Equipment Sales

552.82
 International, Association of Chiefs of Police

440.00
 Jeff's Gulf Service

2.45
 Rex W. Jury

1,200.00
 Ken Kingsley

333.54
 Louis Motor Sales, Inc.

37.94
 Austin Lutes Lumber Co.

116.57
 Lynchburg Foundry Company.

30,631.26
 Line Material Industries Michigan Consolidated Gas Company

466.13
 Russell Mainville

34.08
 Mulvena Truck Line, Inc.

16.75
 Midwestern. Broadcasting Company

8.10
 R.G. Moeller Company

328.80

Donald J. McNeil
15.20
National Fire Protection Association
42.20
North Highway, Mack Truck
6.00
Neumann Motor Sales
.40
Northern Welding Service
25.00
National Municipal League
10.00
Parson Sign Co.
8.50
O'Brien Manufacturing Corp.
38.65
Prince Hardware
23.68
Pickett's Pharmacy
21.95
Pitney - Bowes Inc.
111.56
Perry Oil Company
73.70
Poirier Gravel Company
138.00
Reichle Supply Company
13.11
Everett F. Smith
123.92
Schmidt's Farm Supply
29.96
R. S. Scott' Engineering Inc.
2.40
Julia Stratton

30.00	Schultz Chevrolet Co.
5.20	Standard Oil
6.35	Sherwin Williams Co.
68.20	Tubby's Restaurant
6.14	C. E. & L. A. Underwood
268.00	Western Union Telegraph Company
9.00	Warren Young &.. Company
350.00	Xerox Corporation
25.00	Zimmerman's
31.10	Zeller Agency, Inc.
84.00	Alpena Music Center
31.96	Ball Tire and Gas, Inc.
1,346.67	M.& M Distributing Co.
48.40	Mike's Hardware
113.07	Malecki Music House
110.23	Piepkoni Coal & Fuel
159.60	Ripley Car Wash
36.75	

Star Music Co.
50.75
L. E; Werth & Sons
34.25

TOTAL
\$142,780.45

Moved by Councilman Gilmet, seconded by Councilman Crow, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

**LIQUOR CONTROL
COMMISSION**

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the request from Robert Mischley to drop Raphael Marciniak, as partner, from 1965-66 SDM licensed business located at 600 Saginaw Street, Alpena, Michigan, be considered for approval.

RESOLUTION

WHEREAS, Thunder Bay. Manufacturing Company is the owner of Lots 3 and 4 and Lots 9 through 12 inclusive of Block 11 and all of Block 12 except the south half of Lots 1 and 2 of said Block 12 all in Replat of er's Addition to the City a n d County of Alpena, State of Michigan, which lands it intends to use for industrial purposes in expansion of present foundry facilities, and

WHEREAS, Thunder Bay Manufacturing Company has filed its Petition to vacate a portion of McKinley Avenue, particularly described as follows:

A part of McKinley Avenue lying between Blocks fl and 12, all in Replat of Wheeler's Addition to. the City of Alpena,

County of Alpena and State of Michigan commencing on t h e Northeast corner of Lot 5 of Block 12 of said subdivision and continuing along in a line extended therefrom to t h e Northwesterly corner of Lot 8, Block 11 of said subdivision, a distance of 66 feet; Thence in a Southerly direction along the West line of Block 11 of said subdivision, a distance of 396 feet to the Southwesterly corner of Lot 1, Block 12 of said subdivision; Thence in a Northerly direction along the East line of said Block 12, a distance of 396 feet to the point of beginning.

WHEREAS, Thunder Bay Manufacturing Company represents that construction of the said expanded foundry facility will be completed within nine 9 months from the date said proposed vacation is effective and said portion of McKinley Avenue will continue to be used as a public way until such construction activity is commenced and said company requests that a date be set for the hearing on its Petition, now, therefore,

RESOLVED, that Thunder Bay Manufacturing Company's Petition for vacation of a portion of McKinley Avenue hereinabove described be received and filed, it 'being deemed advisable to vacate said portion of McKinley Avenue upon the limitations hereinbefore set forth, and

BE IT FURTHER RESOLVED that Thunder Bay Manufacturing Company give public notice of its Petition for the vacation of said portion of McKinley Avenue pursuant to the provisions of Chapter 65 of the Charter of the City of Alpena of 1915, and Chapter 2 of the Charter of the City of Alpena of 1944, and that said hearing shall be held on the 23rd day of May, 1966,,at 8:00 P.M. Eastern Standard Time, at the City Hail in the City of Alpena.

Adoption of the above resolution was moved by Councilman Yankey, seconded by Councilman Neumann and carried by unanimous vote.

SMALL BOAT HARBOR

John Baker, President of the Alpena Harbor Marina Corporation, appeared before the Municipal Council and requested that the corporation be permitted to delay its report on future plans for the small boat harbor until the meeting of April 25, 1966.

Moved by Councilman Crow, seconded by Councilman Neumann, that the request of the Alpena Harbor Marina Corporation for permission to submit its future plan regarding the small boat harbor at the meeting of April 25th, be granted.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann, and Yankey.

Nays: Weinkauf.

ORDINANCE NO. 49 CHAPTER IX ZONING & BUILDING REGULATIONS ARTICLE I ZONING

Moved by Councilman Crow, seconded by Councilman Neumann, Ordinance No. 49, being an Ordinance to amend Ordinance No. 37, be adopted.

Carried by unanimous vote.

ZONING CHANGE

Moved by Councilman Neumann, seconded by Councilman Yankey, that the request from Wm. "Bus" Bingham for the rezoning of Lots 17 and 18 in Block 51 of the Village plat from residential to

multiple family dwellings, be received and referred to the City Plan Commission.

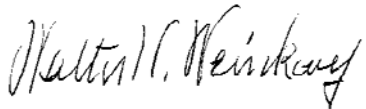
Carried by unanimous vote.

CLEAN-UP-WEEK

Moved by Councilman Crow, seconded by Councilman Gilmet, that the first week of May be designated "Annual Spring Clean-Up Week."

Carried by unanimous vote.

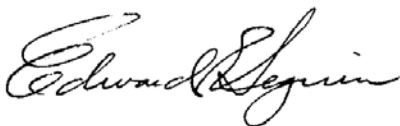
On motion of Councilman Yankey, seconded by Councilman Crow, the Council adjourned.



WALTER W. WEINKAUF,

Mayor.

ATTEST:



Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

APRIL 25, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of April 18, 1966, were read and approved as printed.

EXCHANGE CLUB

Moved by Councilman Neumann, seconded by Crow, that the request of the Exchange Club of Alpena to place a Gettysburg Memorial bronze plaque in the Civic Center at the right of the main entrance, to be dedicated to Mr. Jesse. H. Besser on his birthday, May 21, 1966, be granted.

Carried by unanimous vote.

SMALL BOAT HARBOR

S. Wesley Ball appeared for the Alpena Harbor Marina Corporation and requested postponement of one week in which to report on its future plans for the small boat harbor.

Moved by Councilman Yankey, seconded by Councilman Neumann, that the request of S. Wesley Bail for the Alpena Harbor Marina Corporation, be granted.

Carried by unanimous vote.

P A L

Moved by Councilman Gilmet, seconded by Councilman Yankey, that the City Clerk be instructed to write PAL (Project Achievement League) congratulating them on their first anniversary of service to this community in their work with the mentally handicapped.

Carried by unanimous vote.

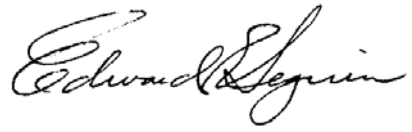
On motion of Councilman Gilmet, seconded by Councilman Neumann, the council adjourned.



WALTER W. WEINKAUF,

Mayor.

ATTEST:

A handwritten signature in cursive script that reads "Edward E. Seguin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

May 2, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the sessions of April 25 and April 27, 1966, were read and approved as printed.

SMALL BOAT HARBOR

A letter was read from Keith H. Krueger in which he offered to lease the small boat harbor for the balance of 1966 at \$150.00 per month with an option to renew. He proposed that the City purchase the large boat hoist and trailer now owned by the Alpena Harbor Marina Corporation.

J. W. Ball, representing the Alpena Harbor Marina Corporation, appeared and repeated the previous offer of said corporation of \$100.00 per month and a 5-year lease.

Moved by Councilman Crow, seconded by Councilman Neumann that the proposals received be tabled for one week and the Alpena Harbor Marina Corporation be asked to place a value on the large hoist and trailer.

Carried by vote as follows:

Ayes: Crow, Neumann and Yankey.

Nays: Gilmet and Weinkauf.

**WATER IMPROVEMENT
PROJECT**

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the percentage retained on the Les Jones contract at the Water Production Plant be reduced from ten percent to five percent.

Carried by unanimous vote.

1966-1967 BUDGET

Moved by Councilman Crow, seconded by Councilman Yankey, that the proposed budget for the fiscal year 1966 be received and tabled for one week.

Carried by unanimous vote.

ELECTION INSPECTORS

Moved by Councilman Neumann, seconded by Councilman Crow, that election Inspectors for the special election to be held May 3, 1966, be paid \$20.00 for their services and precinct chairmen paid \$25.00.

Carried by unanimous vote.

On motion of Councilman Gilmet, seconded by Councilman
Crow, the Council adjourned.

A handwritten signature in cursive script, reading "Walter W. Weinkauff".

WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin".

Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

May 9, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilman Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of May 2, 1966 were read and approved as printed.

1966 ASSESSMENT ROLL

Moved by Councilman Yankey, seconded by Councilman Neumann, that the assessment roll for the year 1966, in the amount of \$72,214,600, as presented to the Municipal Council by the City Clerk, in accordance with provisions of Section 11.9 of the City Charter, be fully and finally confirmed.

Carried by unanimous vote.

1966-1967 BUDGET HEARING

Mayor Weinkauff announced that this was a duly advertised Public Hearing on the proposed 1966-1967 Budget and asked if there were any persons present who wished to be heard. One person spoke about the increase in the tax rate and the condition of City streets.

Moved by Councilman Crow, seconded by Councilman Gilmet,
that the Budget for the fiscal year July 1, 1966 to June 30,
1967, be approved, adopted and a summary printed.

Carried by unanimous vote.

SUMMARY of 1966-1967 BUDGET

City Fund Receipts

Tax Levy
\$1,158,800
General
439,800
Cemetery
17,600
Highway
<u>149,500</u>
Total
\$1,765,700

DISBURSEMENTS

General
486,500
Public Works
770,800
Police
182,400
Fire
219,400
Parks and Recreation
66,800
Cemetery
<u>39,800</u>

Total
\$1,765,700

WATER FUND RECEIPTS

Balance in various funds
86,071
Receipts
226,000
Total
\$ 312,071

DISBURSEMENTS

Production Plant
76,100
Distribution
53,100
Commercial
27,400
Replacement & Improvement
96,121
Bond & Interest Redemption
59,350
Total
\$ 312,071

SEWAGE DISPOSAL FUND

Receipts
54,200
Disbursements
54,200

CITY DEBT SERVICE

Receipts
154,550

DISBURSEMENTS

Sewage Disposal Coupons
10,050
Sewer Bonds
25,000
Sewer Coupons
21,500
Water Bonds
40,000
Water
28,000
Total
\$ 154,550

APPROPRIATION RESOLUTION

Councilman Crow moved the adoption of the following resolution:

BE IT RESOLVED, that the various amounts needed to operate the departments of the City and to pay its bonded indebtedness, as shown in the 1966-1967 budget just adopted, be appropriated.

The above resolution was seconded by Councilman Gilmet and carried by unanimous vote.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Neumann, seconded by Councilman Crow, that the report of Municipal Judge Wilkins for the month of April, 1966, be received and filed and \$2,209.95 credited to the City Fund.

BOARD OF CANVASSERS

A letter was read from the Board of Canvassers of the City of Alpena informing the Municipal Council that they met May 6, 1966 and examined the results of the May 3, 1966 election. They reported that it was determined by the Board of Canvassers that the proposal to sell property bordering on Thunder Bay waterfronts to the United States Government to be used by the United States Coast Guard for the installation of a permanent search and rescue station, said property to revert to the City of Alpena in case such use is discontinued, was passed. There were 1808 votes cast in favor of said proposal, 107 votes were cast against said proposal, and 7 ballots were spoiled for a total of 1922 ballots cast.

Moved by Councilman Yankey, seconded by Councilman Gilmet, that the report from the Board of Canvassers on the May 3, 1966 election be received and filed.

Carried by unanimous vote.

LEAGUE OF WOMEN VOTERS

Moved by Councilman Neumann, seconded by Councilman Crow, that the request of the League of Women Voters for permission to sell "Know Your County" booklets on city streets May 16, 1966, Government Day, be granted.

Carried by unanimous vote.

SMALL BOAD HARBOR

The City Clerk informed the Municipal Council that the value of the equipment at the small boat harbor owned by the Alpena Harbor Marina Corporation amounted to 9,790.00, as reported to his office by J. W. Ball.

Carried by unanimous vote.

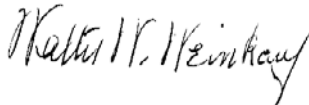
Moved by Councilman Crow, seconded by Councilman Neumann, that the City lease the small boat harbor to Keith Krueger for the balance of 1966, with the option to renew for one year, at \$100.00 per month and that the City Attorney be instructed to draw up an agreement and the Mayor and City Clerk authorized to execute said agreement for the City of Alpena.

JULY FOURTH

Moved by Councilman Yankey, seconded by Councilman Gilmet, that the request of the Alpena Chamber of Commerce for an appropriation of \$500.00 for fireworks for the July Fourth program, be approved.

Carried by unanimous vote.

On motion of Councilman Neumann, seconded by Councilman Yankey, the Council adjourned.



WALTER W. WEINKAUF,

Mayor.

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward B. Seguin". The signature is written in black ink on a white background.

Edward B. Seguin,
City Clerk,

COUNCIL PROCEEDINGS

May 15, 1966

The Municipal Council of the City of Alpena met in special session, on call of the Mayor, in the City Hall on the above date and was called to order at 2:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Gilmet, Neumann and Yankey

Absent: Councilman Crow.

WAIVER OF NOTICE

Moved by Councilman Neumann, seconded by Councilman Yankey, that the waiver of notice, signed by all members of the Council prior to the meeting, be spread upon the minutes.

Carried by unanimous vote.

Pursuant to Section 4.7 of the Charter of the City of Alpena, notice of a special meeting called by the Mayor, to be held in the City Bali at 2:00 P.M., May 15, 1966, is hereby waived.

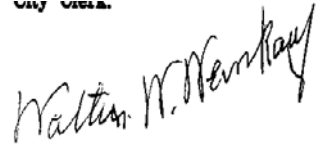
Signed this 15th day of May, 1966.

Walter W. Weinkauf,	Mayor
Irvin S. Crow,	Councilman
William D. Gilmet,	Councilman
Martin R. Neumann,	Councilman
Robert P. Yankey,	Councilman

The entire session was devoted to discussing the strike at the Abitibi plant and its effect on the community.

On motion of Councilman Gilmet, seconded by Councilman Neumann, the Council adjourned.

~~Walter W. Weinkauf~~



Walter W. Weinkauf,

Mayor.

ATTEST:



Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

May 16, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor Pro Tem.

Present: Mayor Pro Tem Neumann, Councilmen Crow, Gilmet and Yankey.

Absent: Mayor Weinkauff.

The minutes of the session of May 9, 1966, were read and approved as printed.

CERTIFICATE OF APPRECIATION

Moved by Councilman Gilmet, seconded by Councilman Crow, that a certificate be issued Joseph Forbes, Mayor of Oak Park, Michigan, in appreciation of his visit to Alpena on Mayors Exchange Day.

Carried by unanimous vote.

MEMORIAL DAY

Moved by Councilman Crow, seconded by Councilman Gilmet, that the request of the Council of Veterans Affairs for permission to hold a parade on May 30, and to assemble at the corner of 8th Avenue and Chisholm Street, then march to 9th, turn left on 9th to Washington Avenue, then right on Washington Avenue

to the Chapel at Evergreen Cemetery, be granted, subject to approval of the Michigan State Highway Department.

Carried by unanimous vote.

LITTLE LEAGUE

Moved by Councilman Gilmet, seconded by Councilman Yankey, that the request of the Little League to hold an opening day parade on May 22, 1966, to assemble at the Market Square and then march on Chisholm Street from the corner of 9th Avenue to the Little League Park, be granted, subject to approval of the Michigan State Highway Department.

Carried by unanimous vote.

SECOND AVENUE BRIDGE

Moved by Councilman Yankey, seconded by Councilman Crow, that the offer of Austin's Painters to paint the Second Avenue Bridge according to City specifications, less the road bed grating, for the sum of \$24,375.00, be accepted.

Carried by unanimous vote.

On motion of Councilman Yankey, seconded by Councilman Crow, the Council adjourned.

A handwritten signature in black ink, reading "Martin R. Neumann". The signature is written in a cursive style and is positioned diagonally across the upper left portion of the page.

Martin R. Neumann,

Mayor Pro Tem.

ATTEST:

A handwritten signature in black ink, reading "Edward E. Seguin". The signature is written in a cursive style and is positioned in the lower left portion of the page, below the "ATTEST:" text.

Edward E. Seguin,

City Clerk.

COUNCIL PROCEEDINGS

June 6, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the minutes of the session of May 31, 1966 be approved; and that the minutes of the May 23, 1966 session be approved with the following exceptions:

Under "Bills Allowed - Sewage Fund," item "L. E. Werth and Sons - \$1,586.55" be corrected to read "Walker Process Equipment Co. - \$1,58&55": Motion titled "Plumbing Board" be corrected to read as follows:

"Heating Board - Moved by Councilman Neumann, seconded by Councilman Crow, that James C. Snyder be reappointed to the Heating Board of Examiners for a three year term."

Carried by unanimous vote.

MUNICIPAL JUDGE'S

REPORT

Moved by Councilman Crow, seconded by Councilman Yankey, that the report of Municipal Judge Wilkins for the month of May, 1966, be received, filed, and \$2,727.90 credited to the City Fund.

Carried by unanimous vote.

**LIQUOR CONTROL
COMMISSION**

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the request from Clarence and Donna Zielaskowski for transfer of ownership of 1966 Class C and SDM licensed business located at 626 N. Second Avenue, Alpena, Michigan, from Daniel and Margaret Skiba, be considered for approval.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann, Yankey and Weinkauff.

Nays: None.

CIVIL SERVICE RULES

Moved by Councilman Yankey, seconded by Councilman Neumann, that the Civil Service Rules be amended as recommended by the Civil Service Board, by adding the following section:

"The above Civil Service Rules do not apply whenever a conflict exists with a properly approved Union Contract, except where controlled by City Charter or Ordinance"

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Gilmet, the Council adjourned.

Walter W. Weinkauff

WALTER W. WEINKAUF,

Mayor,

ATTEST:

Edward L. Seguin

Edward L. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

June 13, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet and Yankey.

Absent: Councilman Neumann.

The minutes of the session of June 6, 1966, were read and approved as printed.

BUDGET

ALPENA GENERAL

HOSPITAL

Moved by Councilman Yankey, seconded by Councilman Crow, that the interim budget for Alpena General Hospital for the 1966 - 1967 fiscal year, show in an estimated total income at \$2,001,250.00, be approved and adopted.

Carried by unanimous vote.

MIDDLE ISLAND

Moved by Councilman Gilmet, seconded by Councilman Crow, that the proposed construction of a pleasure boating harbor at Middle Island is a project beneficial to this area and is approved.

Carried by unanimous vote.

KIWANIS CLUB

Moved by Councilman Crow, seconded by Councilman Yankey, that the request of the Kiwanis Club to place a banner over State Avenue (U S 23), June 20th to July 5th, 1966, to advertise their Strawberry Festival, be granted subject to approval of the Michigan State Highway Department.

Carried by unanimous vote.

RESOLUTION

Councilman Gilmet offered the following resolution and moved its adoption.

BE IT RESOLVED THAT, the Municipal Maintenance Contract between the Michigan State Highway Commission and the City of Alpena for the period of July 1, 1966 to June 30, 1967, is hereby accepted and Howard W. Keton is designated as Maintenance Superintendent on sections of State Trunkline Highways as shown on the Municipal Maintenance Map and Budget Sheets, said Map and Sheets being parts of the Municipal Maintenance Contract.

The following City Official:

Mayor, is authorized to sign the said maintenance contract.

Supported by Councilman Crow.

Adopted: Yeas, Crow, Gilmet, Yankey and Weinkauf.

Nays, None.

CHAMBER OF COMMERCE

Moved by Councilman Gilmet, seconded by Councilman Crow,
that the request of the Chamber of Commerce for use of the park
area adjacent to the Small Boat Harbor by the Woby - P0 - Kegan
White Skin Indian Dancers, July 2nd and 3rd, 1966, be granted.

Carried by unanimous vote.

On motion of Councilman Yankey, seconded by Councilman
Crow, the Council adjourned



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

June 27, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of June 20, 1956 were read and approved as printed.

**STATEMENT OF RECEIPTS
AND DISBURSEMENTS**

Moved by Councilman Gilmet, seconded by Councilman Crow, that the City Clerk's Statement of Receipts and Disbursement for the period July 1, 1965 to May 31, 1966, be received and filed.

Carried by unanimous vote.

CITY PLAN COMMISSION

Moved by Councilman Crow, seconded by Councilmen Neumann, that the communication from the City Plan Commission recommending that the Zoning Ordinance as presently written regarding alternations to nonconforming uses remain in of feet since the Plan Commission feels that the present language of the ordinance allows more flexibility and fairness to nonconforming use owners than would provisions which would allow specified percentage alternations, be received and filed.

Carried by unanimous vote,

Moved by Councilman Crow, seconded by councilman Yankey, that the communication from the City Plan Commission recommending that the request of W.J. Bingham for the rezoning of Lots 17 and 18, Block 51 of the Village Plat from Residential "A" to Residential "C" be denied since the rezoning of only two lots would constitute spot zoning, be received and filed.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Neumann, that the communication from the City Plan Commission recommending that the request of Harold Reinke to rezone the lot at 607 State Avenue to permit the construction of a professional building be denied since the rezoning of a single lot constitutes spot zoning, and that Mr. Reinke be informed to direct his request for a non - conforming use to the Zoning Board of Appeals, be received and filed.

Carried by unanimous vote.

ALPENA CABLE T V

Moved by Councilman Neumann, seconded by Councilman Yankey, that the lease with Alpena Cable TV, a division of Southern CATV Systems, Inc., be approved and the Mayor and Clerk authorized to execute said lease.

Carried by unanimous vote.

UNION AGREEMENT

Moved by Councilman Yankey, seconded by Councilman Neumann, that the agreement between the City of Alpena and the United Stone and Allied Products Workers of America International Union, AFL - CIO, representing the employees in the Department of Public Works, be approved and the Mayor and Clerk authorized to execute said agreement.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann and Yankey.

Nays: Weinkauf.

Moved by Councilman Gilmet, seconded by Councilman Crow, that the agreement between the City of Alpena and the United Stone and Allied Products Workers of America International Union AFL - CIO, representing the employees in the Police Department be approved and the Mayor and Clerk authorized to execute said agreement.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann and Yankey.

Nays: Weinkauf.

Moved by Councilman Crow, seconded by Councilman Neumann, that the agreement between the City of Alpena and Local No. 623 International Association of Fire Fighters, also known as the Alpena Fire Fighters Association, AFL - CIO, be approved and the Mayor and Clerk authorized to execute said agreement.

Carried by vote as follows;

Ayes: Crow, Gilmet, Neumann and Yankey.

Nays: Weinkauf.

1966 - 1967 BUDGET

Moved by Councilman Neumann, seconded by Councilman Yankey, that the wage and salary schedule for officers and employees not

covered by previously adopted union contracts be approved and made a part of the 1966 - 1967 Budget.

Carried by unanimous vote.

CEMETERIES

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the cemeteries operated by the City of Alpena be closed to the public from 9:00 P.M. to 7:00 AM.

Carried by unanimous vote,

CITY BEACHES

Moved by Councilman Yankey, seconded by Councilman Crow, that glass containers be prohibited on all city beaches.

Carried by unanimous vote.

LEASE AGREEMENT

Moved by Councilman Crow, seconded by Councilman Neumann, that the lease agreement between the City of Alpena and Raymond M. Douglas to operate the Alpena Civic Center as a public meeting place and banquet hall for the period March 1, 1966 to March 1, 1967, for a rental equal to the net profit of said operation up to the amount of \$3,000.00, be approved and the Mayor and Clerk authorized to execute said lease agreement.

Carried by unanimous vote.

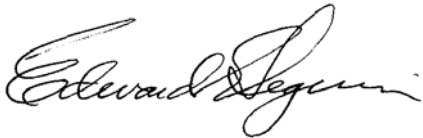
On motion of Councilman Crow, seconded by Councilman
Neumann, the Council adjourned until 8:00 P.M., Monday July 11,
1966.



WALTER W. WEINKAUF,

Mayor.

ATTEST:



Edward S. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

July 11, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of June 27, 1966, were read and approved as printed.

SIDEWALK SALES

Moved by Councilman Crow, seconded by Councilman Yankey, that the request of the Retail Division, Alpena Chamber of Commerce, for permission to close Second Avenue between Lockwood Street and Park Place July 21st and 22nd for sidewalk sales, be approved under supervision of the City Manager.

Carried by unanimous vote.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Crow, seconded by Councilman Neumann, that the report of Municipal Judge Wilkins for the month of June, 1966, be received, filed and the sum of \$2,861.85 credited to the City Fund.

Carried by unanimous vote.

CITY ATTORNEY'S OPINIONS

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the opinion submitted by the City Attorney on littering and the opinion submitted on cemeteries, be received and filed.

Carried by unanimous vote.

PETITION

Moved by Councilman Neumann, seconded by Councilman Crow, that the petition signed by 97 residents requesting action to eliminate the fumes from the Abitibi Plant be received and filed, and the City Clerk instructed to write the Abitibi Corporation asking if this situation can be corrected.

Carried by unanimous vote.

Resolution of the Municipal Council of the City of Alpena Approving the Subleasing of Certain Premises and Facilities by Alpena Cable TV to American Microwave Communications, Inc.

The following resolution was offered by Councilman Yankey and seconded by Councilman Gilmet:

WHEREAS, the City of Alpena entered into a Lease dated February 28, 1958, with Alpena Cable TV, Inc., a Michigan Corporation, of certain premises situated in the City of Alpena, Michigan, and

WHEREAS, Alpena Cable TV, Inc. transferred its interest in said Lease to Southern CATV Systems, Inc., a Delaware Corporation, of Los Angeles, California, by Assignment of Lease dated June 15, 1961, and

WHEREAS, Alpena Cable TV, Inc., a Michigan Corporation, sublet the premises described in the Lease dated February 28, 1958, to Thunder Bay Microwave Company, a Michigan Corporation, on October 9, 1959, and

WHEREAS, said Sublease dated October 9, 1959, was also assigned to the said Southern CATV Systems, Inc. by Assignment of Lease dated June 15, 1961, and

WHEREAS, the City of Alpena, a Municipal Corporation, did on the 27th day of June, 1906, enter into a now Lease with Alpena Cable TV, a division of Southern CATV Systems, Inc., which amended and supplemented the original Lease dated February 28, 1956, and

WHEREAS, American Microwave Communications, Inc., a Michigan Corporation, of Alpena, Michigan, successor in name to Thunder Bay Microwave Company, desires to have the Sublease dated October 9, 1959, and its Assignment dated June 15, 1961, approved in accordance with Paragraph 8 of said above - mentioned Lease dated June 27, 1966, now, therefore,

BE IT RESOLVED, That the Sublease dated October 9, 1959 between Alpena Cable TV, Inc., a Michigan Corporation, and Thunder Bay Microwave Communications, Inc. its successor, and Assignment of said Sublease dated June 15, 1961, between Alpena Cable TV, Inc. and Southern CATV Systems, Inc. is hereby approved, ratified and confirmed.

Carried by a vote as follows:

Ayes: Councilmen Crow, Gilmet, Neumann, Yankey and Mayor Weinkauf.

Nays: None.

WATER WORKS IMPROVEMENT

Moved by Councilman Crow, seconded by Councilman Neumann, that the completion date on the Les Jones Contract for Water

Works Improvement be extended from July 2, 1966 to August 1, 1966, as recommended by the Consulting Engineers.

Carried by unanimous vote.

WATER INTAKE LINE

Paul Lundborg, representing McNamee, Porter and Seeley, appeared before the Council and described the condition of the water intake line and recommended a more thorough study before a decision is reached as to the proper method of correcting possible ruptures and leaking joints.

Moved by Councilman Yankey, seconded by Councilman Neumann, that the Consulting Engineers, McNamee, Porter and Seeley, be authorized to conduct a study of the water intake pipe, under supervision of the City Manager.

Carried by unanimous vote.

TOWNSHIP WATER REQUEST

Moved by Councilman Yankey, seconded by Councilman Crow, that the report of the City Manager on his study of the request from Alpena Township as to the ability of the City to sell water to an additional area of Alpena Township, be received, filed and his recommendation that the City of Alpena should not extend further water service outside its limits be concurred in.

Carried by unanimous vote.

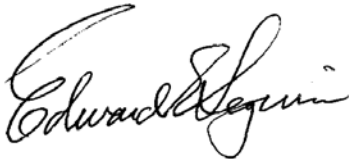
On motion of Councilman Neumann, seconded by Councilman
Yankey, the Council adjourned.

A handwritten signature in cursive script, reading "Walter W. Weinkauff".

WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward B. Seguin".

Edward B. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

July 18, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of July 11, 1966, were read and approved as printed.

WATER FUND

Piepkorn Coal & Fuel Oil Co.
\$ 22.75
Alpena Power Company
861.74
Alpena Electric Service Supply Company
2.24
Alpena Sewing Center
42.00
Sidney Blake
50.31
Don's Radio and Television Service
4.35
Gebhardt Morrow Lumber & Supply
9.30
General Telephone Co.
19.72
Hyde Equipment Sales
49.56
Jennings LaMarre

14.08
M and H Supply Co.
7.50
State of Michigan
5.00
General Telephone Co.
13.75
Total
\$425.41

BILLS ALLOWED
Sewage Fund

Alpena Power Company
\$94.08
Ball Tire and Gas, Inc.
317.58
Moretrench Corporation
100.05
J. C. Penney Company, Inc.
218.28
Radio Electronic Supply Co.
4.87
Valley Oxygen Co.
150.00
Total
\$1,561.75

CITY FUND

Poirler Gravel Company
\$9,191.35

Melvin R. Kindt
93.75
Kelsey's Motor Clinic
13.00
Win. "Bus" Bigham
25.00
Eastern Metal of Elmira,
46.45
Eaton Handle Specialties
25.32
Gchike Office Equipment
143.55
Mulvena Truck Line, Inc.
19.59
City Payroll
\$ 31,324.22
Alpena Power Co.
60.54
Council Payroll
335.48
Burroughs Corporation
11,865.00
City Treasurer-Petty Cash
237.79
Edward Dubey
1,800.00
Yockey Construction Inc.
8,788.88
Alpena Postmaster
300.00
State Treasurer
11,311.42
Ash Radio and Music Shop
814.40
Consolidated Fruit Distributors

143.00

Detroit Nipple Works

50.72

Ellis and Ford Mfg. Co., Inc.

74.25

Herse Sparling Meter Company

33.30

Piepkorn Coal & Fuel Oil Co.

975.00

Protective Coating Division

80.00

Traverse City Iron

2,123.15

Xerox Corporation

191.36

R. A. Martin

400.00

Fred Hull

58.00

City Payroll

30,935.66

Alpena Blacktop Paving Co.

2,372.88

Alpena Chamber of Commerce

2,400.00

Alpena Cement Products Co.

258.63

Alpena Supply Company

650.59

Detroit Ball Bearing Co. of Michigan

13.43

Fochtman Motor Company

123.67

J. Geo. Fischer & Sons, Inc.

117.65

Jennison Hardware Co.
25.42
Morris Auto Supply, Inc.
38.93
Miller Equipment Co. of Detroit, Inc.
35.19
Robert C. McDowell
35,000.00
Stanley James
1,813.01
Redi Mix of Alpena
1,142.40
Michigan Society of Planning Officials
25.00
Alpena Water Department
34.30
Alpena Candy and Cigar Co.
69.63
Amateur Athletic Union of the United States
3.00
Alpena News
305.33
Alpena General Hospital
2.25
Alpena Laundry
3.92
Alpena Flying Service, Inc.
119.00
Alpena Savings Bank
63.44
Alpena Oil Company, Inc.
99.75
Alpena Wholesale Grocer Co.
25.99
Alpena Power Sales, Inc.

62.52
 Alpena Glass Company

11.52
 Alpena Power Company

1,680.96
 Alpena Electric Service & Supply Company

117.42
 Alpena Spriting Goods

4.95
 Addressograph Multigraph Corporation

209.16
 Ash Radio and Music Shop

135.32
 Alpena Sporting Goods

4.96
 Alpena Music Center

28.68
 Alpena Printing Studio, Inc.

633.49
 Alpena Harbor Marina, Inc.

12.65
 Alpena Blacktop Paving Co.

1,243.76
 Alpena Glass Company

9.86
 Ash Radio and Music Shop

25.00
 City of Bay City

10.00
 Burg Pharmacy

41.31
 Frank Euvia

56.06
 Ball Tire and Gas Inc.

415.03

Cole Plumbing & Heating
1.07
Cadillac Overall Supply Co.
20.70
Contractors Machinery Co.
30.65
Consolidated Fruit Distributors
215.50
Doyle Standard Service
5.00
Edward Dubey
1,200.00
Downing Printing Company
45.00
W. S. Darley & Co.
18.27
Dege's
8.90
Friedberg Bros.
20.00
Arthur Fivenson Iron & Metal Co.
58.75
Ferguson's
104.24
Fletcher Motels
15.49
F. E. Fivenson Co.
50.31
Clarence C. Greer
51.20
Gregor Manufacturing Company
26.00
Gold Star Products, Inc.
79.73
Goes Equipment Center

9.03
Gebhardt Morrow Lumber & Supply

142.29
General Telephone Co.

693.30
Hyde Equipment Sales

162.00
Hersey Sparling Meter Company

910.25
Bob Howell Ford, Inc.

116.97
Harry's Oil Company

4.44
Krueger's Marina

12.65
Kingsbury Oil Co.

1,244.65
LaCross Marine

7.45
Linke's Flowers, Inc.

21.50
Leo Linke Nursery

102.75
L & S Transit Mix Concrete Co.

109.50
Louis Motor Sales, Inc.

216.71
Donald J. McNeil

10.88
McBee Systems

20.00
Mulvena Truck Line, Inc.

5.27
M and H Supply Co.

20.75

Meisel Hardware & Supply Co.
181.44
M & M Distributing Co.
21.00
Michigan Municipal League
535.00
Midwestern Broadcasting Company
8.10
Michigan Consolidated Gas Company
190.30
Motorola Communications and Electronics Inc.
389.40
Mike's Hardware
147.37
Neumann Motor Sales
63.12
North American Life Assurance Co.
408.98
Photo Center
2.65
Parson Sign Co.
153.27
Perry Oil Company
77.45
J. C. Penney Company, Inc.
8.03
Prince Hardware
50.75
Ripley Car Wash
32.10
Reichie Supply Company
24.48
Sherwin Williams Co.
85.77
Spens Pharmacy Co.

8.17	Saginaw Seed & Supply Co.
434.00	Shepard's Citations
40.00	Spartan Distributors
63.50	Julia Stratton
30.00	R. S. Scott Engineering Co., Inc.
1.20	Solvay Process Division
2,208.88	Tupes of Saginaw, Inc.
24.23	Tubby's Restaurant
14.16	Traverse City Iron Works
78.91	L E. Werth & Sons
33.62	Western Union
10.18	Wyandotte Chemicals
1,104.35	Warren Young & Company
350.00	Zimmerman's
17.28	Alpena Power Company
301.95	Bouchard Insurance Agency
<u>15.00</u>	
	Total
\$ 173,554.94	

Moved by Councilman Crow, seconded by Councilman Neumann, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

PETITION

Moved by Councilman Crow, seconded by Councilman Gilmet, that the petition signed by nine businessmen located on Second Avenue between Lockwood and Chisholm Streets, requesting that the motion adopted July 11, 1966, closing Second Avenue between Chisholm and Lockwood Streets, be rescinded, be received and filed.

Carried by unanimous vote.

CHAMBER OF COMMERCE

Moved by Councilman Neumann, seconded by Councilman Crow, that \$1,500.00 be accepted from the Chamber of Commerce as their share of the cost of recently purchased Christmas Decorations.

Carried by unanimous vote.

SPECIAL ASSESSMENT

Moved by Councilman Yankey, seconded by Councilman Gilmet, that the following resolution be adopted:

BE IT RESOLVED: that the Municipal Council, pursuant to Chapter 13, of the Charter of the City of Alpena, by its own initiative, authorize the establishment of a special assessment district for the purpose of defraying a portion of the cost of

the public improvement on Fair Avenue between Tenth and Eleventh Street, more specifically the cost of concrete curb and gutter, drainage facilities, regrading and sealcoating, with said assessment district to be established for the levying of assessment upon the property benefiting from the abutting said public improvement.

Carried by unanimous vote.

GENERAL TELEPHONE COMPANY

Moved by Councilman Neumann, seconded by Councilman Crow, that the request of General Telephone Company for permission to place pilings in the alley adjacent to their building at 223 Lockwood Street, be granted.

Carried by unanimous vote.

BARRICADE

Moved by Councilman Yankey, seconded by Councilman Neumann, that the request of Los Jones to barricade the alley in back of the General Telephone Company building, for a period of four months, beginning July 20, 1986, be granted under direction of the City Manager.

Carried by unanimous vote.

DISTRICT HEALTH

DEPARTMENT

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the request of Dr. S. Parmenter, Director, District Health

Department, for permission to place a health demonstration trailer in various locations in the City of Alpena, be approved.

Carried by unanimous vote.

**DETROIT AND MACKINAC
RAILWAY COMPANY**

Moved by Councilman Gilmet, seconded by Councilman Crow, that the agreement with the Detroit and Mackinaw Railway Company to install a traffic signal at the intersection of Bagley Street, be approved and the Mayor and Clerk authorized to execute said agreement.

Carried by unanimous vote.

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BARRICADE

Moved by Councilman Neumann, seconded by Councilman Yankey, that the request from Morris Hanson to barricade a portion of the sidewalk at the corner of Chisholm and Second Streets (Trumble Building) for 4 weeks be granted under direction of the City Manager,

Carried by unanimous vote.

On motion of Councilman Yankey, seconded by Councilman Neumann, the Council adjourned.

Walter W. Weinauf

WALTER W WEINFAUF,

Mayor

ATTEST:

Edward E. Seguin

Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

August 8, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of July 18 and 25, 1966, were read and approved as printed.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Crow, seconded by Councilman Neumann, that the report of Municipal Judge Wilkins for the month of July, 1966, be received, filed and \$2,128.45 credited to the City Fund.
Carried by unanimous vote.

Election Inspectors

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the payment of \$30.00 to election precinct chairmen and \$25.00 to election inspectors for the August 2, 1966 election be confirmed.

Carried by unanimous vote.

INVESTMENT

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the City Treasurer be authorized to purchase \$30,000.00 in United States Treasury Bonds for the Cemetery Perpetual Lot Care

Fund.

Carried by unanimous vote.

MUNICIPAL LEAGUE MEETING

Moved by Councilman Yankey, seconded by Councilman Crow, that Mayor Walter W. Weinkauff be designated official representative to the Michigan Municipal League meeting, September 7, 8 and 9, 1966 in Detroit, Michigan and that City Manager James R. Burch be designated alternate official representative at said meeting.

Carried by unanimous vote.

STREET IMPROVEMENT

Moved by Councilman Neumann seconded by Councilman Gilmet, that the petition for a special assessment street improvement on Lockwood street, between Eleventh and Twelfth streets, be received and referred to the City Manager.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Neumann, that the petition for a special assessment street improvement on Sable Street, between Eighth and Ninth streets, be received and referred to the City Manager.

Carried by unanimous vote.

COMMUNICATION

Moved by Councilman Crow, seconded by Councilman Gilmet, that the communication from Mr. and Mrs. Thomas Sussex, Jackson,

Michigan, complimenting the City on its parks and beaches, be received and filed.

Carried by unanimous vote.

ZONING

Moved by Councilman Gilmet, seconded by Councilman Yankey, that the communication from Victor C. and Maria H. Werth requesting that the zoning change acted upon at the July 25, 1966 meeting be amended and that the requested change be from Residential "A" to Commercial "B," be received and referred to the City Plan Commission.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Neumann, that the communication from Maynard N. Cohen and J. L. Hudson requesting that the zoning change acted upon at the July 25, 1966 meeting be amended and that the requested change be from Residential "A" to Commercial "B", be received and referred to the City Planning Commission.

Carried by unanimous vote.

TRAFFIC PROBLEMS

Moved by Councilman Yankey, seconded by Councilman Gilmet, that the City Manager be instructed to use unmarked police cars and to take whatever action may be necessary to correct the problem of speeding and reckless drivers and excessively noisy vehicles; and that the City Clerk be instructed to write Municipal Judge Wilkins calling this to his attention and suggesting that a possible upward revision of the fines assessed and the possible use of jail terms might assist in correcting

this most serious problem.

Carried by unanimous vote.

On motion of Councilman Neumann, seconded by Councilman Gilmet, the Council adjourned until 8:00 p.m. August 22, 1966.



WALTER W.

WEINKAUF,

Mayor.

ATTEST:



Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

September 12, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of September 6, 1966, were read and approved as printed.

ROCK SALT

The City Clerk reported that he had received the following quotations on 1,200 tons of bulk cc treated rock salt FOB Huron Portland Cement Company Dock:

Diamond Crystal Salt Co.	\$9.28 per
ton	
Morton Salt Co.	\$9.40 per ton

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the bid of Diamond Crystal Salt Company be accepted.

Carried by unanimous vote.

CITY HALL

The City Clerk reported that he had received the following bid for removal and replacement of the City Rail windows and entrances:

Les Jones - Base Bid \$21,600M0 Alternate 1	
(windows) add	\$ 1,380.00
Alternate 2	
(windows) deduct	\$ 1,962.00
Alternate 1	
(entrance) add	\$ 96.00
Alternate 2	
(entrance) deduct	\$ 50.00

Moved by Councilman Crow, seconded by Councilman Neumann, that the bid of Les Jones for removal and replacement of City Hall windows and entrance, be received and tabled for study until the meeting of September 19, 1966.

Carried by unanimous vote.

On motion of Councilman Yankey, seconded by Councilman Neumann, the Council adjourned.



WALTER W. WEINKAUF,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguln". The signature is written in black ink and is positioned centrally below the "ATTEST:" heading.

Edward E. Seguln,
City Clerk.

COUNCIL PROCEEDINGS

September 19, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of September 12, 1966, were read and approved as printed.

FINANCIAL STATEMENT

Moved by Councilman Crow, seconded by Councilman Gilmet, that the financial statements Of the Water Funds for the year ending June 30, 1966, as submitted by Warren Young and Company, be received and filed.

Carried by unanimous vote.

BILLS ALLOWED

Sewage Fund

Alpena Power Co.
 \$ 79.20
Alpena Oil Co., Inc.
 35.75
M. A. Cohen Hardware

	Fairbanks Morse Inc.
37.50	
	General Telephone Co.
14.35	
	M & M Distributing Co.
19.65	
	E.H. Sargent & Co.
4.00	
	Sherwin Williams Co.
13.42	
	Valley Oxygen Co.
775.00	
	Water & Sewage Works
<u>10.00</u>	
	Total
\$ 989.23	

WATER FUND

	Kingsbury Oil Co.
11.56	
	Mueller Co.
7.54	
	Alpena Supply Co.
215.12	
	Alpena Power Co.
1,021.28	
	Alpena Oil Co., Inc.
35.75	
	M. A. Cohen Hardware Co.
3.89	
	Frank Key & Lock Shop
8.20	
	Fairbanks Morse Inc.
37.50	

	Arthur Fivenson Iron & Metal Co.	
1.56		
	General Telephone Co.	
31.15		
	Hellige, Inc.	
76.08		
	Jennings LaMarte	
14.40		
	McKesson Robbins, Inc.	
226.84		
	Mich. Consolidated Gas Co.	
37.77		
	Mike's Hardware	
5.22		
	Prince Hardware	
38.46		
	Valley Oxygen Co.	
525.00		
	McNamee, Potter and Seeley	
<u>1,289.62</u>		
	Total	
\$3,586.94		

CITY FUND

	City Payroll	
\$37,424.96		
	University Extension Service	
18.00		
	Stanley James	
3,301.66		
	City Treas-Petty Cash	
278.86		

Austin Deadman	
3,250.00	
Austin's	
4,895.58	
G. W. Bannan	
257.50	
Mich. Municipal League	
7.50	
Erling Olsen	
201.00	
Blue Cross - Blue Shield	
2,100.55	
Alpena Savings Bank	
3.00	
R. A. Townsend Co.	
22.10	
City Payroll	
35,574.82	
Tubby's Restaurant	
11.11	
Traverse City Iron Works	
653.40	
Ripley Car Wash	
36.00	
North American Life Assurance Inc.	
381.22	
Bartlett Manuf. Co.	
15.68	
J, Geo. Fischer & Sons's Inc.	
20.65	
Johnson Corp.	
8.54	
Kingsbury Oil Co.	
1,244.65	
Morris Auto Supply Inc.	

124.47
Melsel Hardware & Supply Co.

38.08
Walter W. Weinkauf

83.50
Statler Hilton

82.06
Alpena Supply Co.

1,633.79
Alpena Cement Products Co.

283.58
Ripley Boulevard Baptist Church

485.00
City Payroll

35,888.30
Alpena Electric Service & Supply Co.

134.72
Alpena Agency, Inc.

8.00
Al's Marathon Tire Service

.55
Alpena Dry Cleaning Co.

4.50
Alpena Power Sales Inc.

7.27
Alpena Laundry & Cleaning Co.

8.07
Alpena Electric Motor Service

14.00
Alpena Wholesale Grocer Co.

11.90
Alpena Glass. Co.

14.12
Alpena Savings Bank

60.62

Alpena Water Dept.
63.00
Alpena City Band
2,000.00
Alpena County Sheriffs Dept.
5.25
Addressograph-Multigraph Corp.
134.02
Alpena News
206.04
Alpena Furniture Co., Inc.
675.33
Alpena Power Co.
1,957.84
Alpena Auto Trim & Radiator Shop
19.50
Beans Heating Co.
9.55
Frank Buvia
58.88
Baker Sheet Metal Co.
88.00
Burroughs Corp.
131.08
Bedford Motor Sales, Inc.
98.40
Alpena Oil Co., Inc.
100.06
Blue Print & Supply Co.
14.60
Callaghan & Co.
8.00
Contractors Machinery Co.
45.73
Cadillac Overall Supply Co.

41.63

M. A. Cohen Hardware Co.

11.53

Detroit Bank & Trust

10.00

Doyle Standard Service

7.50

Del Chemical Corp.

245.56

Duncan Parking Meter Corp.

132.78

Downing Printing Inc.

175.75

Detroit Ball Bearing Co. of Michigan

40.17

East Jordan Iron Works Inc.

2,989.00

Earle Equipment Co.

20.47

Percy Fortier

241.55

Fireman's Helper

67.00

Wm. J. French

2.00

Federal Sign and Signal Corp.

38.73

Fletcher Motels

17.57

Arthur Fivenson Iron & Metal Co.

2,354.62

P. B. Gast & Sons Co.

128.00

Clarence C. Greer

46.08

	Goes Equipment Center
30.97	
	Gregware Equipment Co.
157.00	
	Gebhardt Morrow Lumber & Supply Co.
37.83	
	General Telephone Co.
540.14	
	Hersey Sparling Meter Co.
52.07	
	Hyde Equipment Sales
840.51	
	Harry's Oil Co.
2.20	
	International Materials Laboratory
32.57	
	International Association of Assessing Officers
20.00	
	International Salt Co.
2,754.05	
	Jennlson Hardware Co.
22.97	
	King Construction Co.
1,000.00	
	Ken Kingsley
1.67	
	Kowicki's Dept. Store
1.50	
	Lubrication Engineers, Inc.
628.15	
	Austin Lutes Lumber Co.
108.68	
	Louis Motor Sales, Inc.
120.52	
	Donald S. McNeil

14.48
 McBee Systems

3.39
 McCoy Pontiac - Cadillac Inc.

461.53
 Percy McKimon

30.00
 Midwestern Broadcasting Company

8.10
 Manufacturers Appraisal Co.

350.00
 R.G. Moeller Company

62.66
 Mulvena, Truckline Inc.

32.03
 Morley Brothers Distributors

4,650.34
 Michigan Consolidated Gas Company

26.92
 Mike's Hardware

96.67
 Neumann Motor Sales

64.54
 North Highway Mack Truck

21.75
 Photo Center

8.29
 Perry Oil Company

20.10
 Prince Hardware

4.44
 Plep Korn Coal & Fuel Oil Co.

3,053.46
 Spans Pharmacy Co.

19.00

Julia Stratton
30.00
S. J. Spalding Inc.
9.52
Schmidt's Farm Supply
12.12
Schultz Chevrolet Co.
48.75
Everett F. Smith
3.62
Craig Sheldon, Inc.
6.92
R. S. Scott Engineering Co.
20.78
Sherwin Williams Co.
38.81
Thor Power Tool Company
66.00
C. E. & L. A. Underwood
42.50
L. B. Werth & Sons
25.30
Wehofer's Bakery
10.00
Wall Street Journal
26.00
Wyandotte Chemicals Corp.
1,104.35
Westinghouse Electric Supply Co.
9.92
Xerox Corporation
83.00
Warren Young & Company
350.00
Zeller Agency, Inc.

22.65

Alpena Printing Studio, Inc.

687.99

American City

7.00

Ball Tire and Gas

531.49

Irvin W. Gries

8,192.07

Alpena Blacktop Paving Co.

2,273.75

Bob Howell Ford, Inc.

48.00

Total

\$169,813.S3

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the foregoing listed bills be allowed and the Mayer and Clerk authorized to sign orders in payment, of same.

Carried by unanimous vote.

SCHOOL SAFETY OFFICER

A letter was read from Anthony W. Centala, President PTA, Ella White, Baldwin Schools, requesting a full time safety officer. A copy of this letter was also sent to Police Chief Frederick and City Manager Burch read a reply from Chief Frederick indicating that a shortage in his staff prevented him from assigning a full time safety officer to the schools.

Moved by Councilman Neumann, seconded by Councilman Crow, that the letter from Authority W. Centala regarding a school safety officer be received and filed and the City Clerk

Instructed to mail Mr. Central a copy. of the letter received from Chief Frederick.

Carried by unanimous vote.

STREET IMPROVEMENT

Moved by Councilman Neumann, seconded by Councilman Yankey, that the request for a special assessment street improvement on Sable Street between Tenth and Eleventh Streets be received and referred to the City Manager.

Carried by unanimous vote.

RESOLUTION

WHEREAS, at a meeting of the Municipal Council held July 18, 1966, the establishment of a special assessment district was authorized for a street improvement on Fair Avenue between Tenth and Eleventh Streets, and

WHEREAS, it was impossible for the City Manager to assemble necessary plans and estimates for, said project within time limit established by City Charter,

NOW, THEREFORE, BE IT RESOLVED, that said time be extended to September 19, 1966, and the City Manger's report on said special assessment project be received and filed.

Adoption of the above resolution was moved by Councilman Yankey, seconded by Councilman Gilmet, and carried by unanimous vote.

SETTING DATE FOR HEARING ON NECESSITY

WHEREAS, the City Council on July 18, 1966, directed and ordered the City Manager to prepare and submit to the Council at or before the first regular meeting of the Council after the expiration of thirty (30) days from July 18, 1966, and extended by resolution adopted.

September 19, 1966, preliminary plans, profiles, specifications, estimates, estimated life of the proposed improvement, and such other pertinent information as will permit the Council to determine the cost extent and necessity of the improvement proposed to be made and what part or proportion thereof should be paid by special assessment upon the property benefited and what part, if any, should be paid by the City at large for certain Street improvements described as follows:

Project No. 21: Fair Avenue between Tenth and Eleventh Streets

AND WHEREAS, the City Manager has caused the same to be prepared and has filed the same with the City Council.

BE IT RESOLVED:

1. The Council shall meet on the 3rd day of October, 1966, at 8:00 o'clock P.M. at the Council Chambers in the City Hall in said City for the hearing of the objections to the making of such public improvement and for receiving the report of the City Manager thereon and for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited and what part, if any, should be paid by the City at large.

2. The City Clerk shall give notice of said hearing on the determination by the Council as aforesaid to each property owner of record "by first class Mail", addressed to the last known address of each of the property owners owning land abutting on any of the streets or parts of Streets above described, according to the last assessment roll of the City mailed out less than ten (10) days' prior to the date of holding such meeting in accordance with section 13.5 of the Charter of the City of

Alpena.

3. Said notice to be mailed shall be in substantially the following form:

**NOTICE OF HEARING ON SPECIAL
ASSESSMENT PROJECT**

Pleas Take Notice that the City Council has heretofore on July 18, 1966 declared its intention to construct certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and seal-coating of streets upon and along the following streets and, parts of streets, to be financed in whole or in part by special assessment against the property specially benefiting therefrom:

Project No. 27: Fair Avenue between Tenth and Eleventh Streets.

TAKE FURTHER NOTICE, that the property proposed to be included in a special assessment district for the purpose of defraying all or part of the cost of said street improvements as follows:

**(Insert Legal Descriptions of Abutting
Land)**

TAKE, FURTHER NOTICE, that the Council will meet on October 3, 1966 at the Council Chamber in the City Hall at 8:00 P.M. for the purpose of receiving the report of the City Manager on preliminary plans, profiles, specifications, estimates and estimated life of the proposed improvements and the Council will determine the cost, extent and necessity of the improvement proposed and what part or proportion thereof should be paid by special assessment upon the property benefited and what part, if any, should be paid by the City at large. Any person objecting to the proposed improvements may file his objection thereto prior to the close of said hearing.

Councilman Crow moved the adoption of the above resolution it was seconded by Councilman Neumann, and carried by unanimous vote.

**SETTING DATE FOR
HEARING ON NECESSITY**

WHEREAS, sufficient interested property owners, pursuant to the Section 13.2 Charter 13; of the Charter of the City of Alpena, have by petition addressed to the Council, sought certain street improvements within a confined area; and whereas, the City Manager, pursuant to Section 13.4 of the City Charter, has caused to be prepared plans, specifications, estimates, and such other pertinent information as will permit the Council to determine the cost of the aforesaid requested improvements, the extent, and necessity of the improvement proposed to be made and what portion thereof should be paid by special assessment upon the property benefited, and what part, if any should be paid by the City at large for certain street improvements described as follows:

PROJECT 28

Sable Street from northwesterly line of Seventh Avenue to southeasterly line of Eighth Avenue.

Fifth Avenue from northeasterly line of Chisholm Street to southwesterly line of River St.

Blair Street from southeasterly line of State Avenue extending southeasterly toward Thunder Bay 114.5 ft.

Crapo Street from southeasterly line of First Avenue to northwesterly line of Clinton Street.

Clinton Street from southwesterly line of Crapo Street to northeasterly line of Blair Street.

Lockwood Street from northwesterly line of Sixth Avenue to southeasterly line of Seventh Avenue, and from northwesterly line of Ninth Avenue to southeasterly line of Eleventh Avenue .

Minor Street from northwesterly line of Tenth Avenue to southeasterly line of Eleventh Avenue.

River Street from northwesterly line of Tenth Avenue to southeasterly line of Eleventh Avenue.

Fair Avenue from northwesterly line of Ninth Avenue to southeasterly line of Tenth Avenue.

Bedford Street from southerly line of Washington Avenue to northeasterly line of Campbell Street.

Campbell Street from westerly line of Ripley Boulevard to northeasterly end of June St.

Fourth Avenue from southwesterly line of Campbell Street to northeasterly line of Blair Street.

June Street from northerly line of Third Avenue to southerly line of Sixth Avenue.

AND WHEREAS, the City Manager has caused the same to be prepared and has med the same with the City Council:

BE IT RESOLVED:

1. The Council shall meet on the 3rd day of October, 1966, at 8:00 P.M. at the Council Chambers in the City Hall in said City for the hearing of objections to the making of such public improvement and for receiving said report and determining the cost, extent, and necessity of the improvement and what part or proportion thereof should be - paid by special assessment upon the property benefited and what part, if any, should be paid by the City at large.

2. The City Clerk shall give notice of said hearing on the determination by the Council as for said to each property owner of record by first class mail, addressed to the last known address of each of the property owners owning land abutting on any of the streets or parts of streets above described, according to the last assessment roll of the City, mailed not less than ten (10) days prior to the date of holding such meeting.

3. Said notice to be mailed shall be in substantially the Following form:

**NOTICE OF HEARING ON
SPECIAL ASSESSMENT PROJECT**

PLEASE TAKE NOTICE, that the City Council has received in proper form, pursuant to Section 13.2 of the Charter of the City of Alpena, petitions from interested property owners seeking to construct certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and seal coating of streets, upon and along the following streets and parts of streets, to be financed in whole or in part by special assessment against the property specially benefiting therefrom:

PROJECT 28

Sable Street from northwesterly line of Seventh Avenue to southeasterly line of Eighth Avenue.

Fifth Avenue from northeasterly line of Chisholm Street to southwesterly line of River St.

Blair Street from southeasterly line of State Avenue extending southeasterly toward Thunder Bay 114.5 ft.

Crapo Street from southeasterly line of First Avenue to northwesterly line of Clinton Street.

Clinton Street from southwesterly line of Crapo Street to northeasterly line of Blair Street.

Lockwood Street from northwesterly line of Sixth Avenue to southeasterly line of Seventh Avenue, and from northwesterly line of Ninth Avenue to southeasterly line of Eleventh Avenue ,

Minor Street from northwesterly line of Tenth Avenue to southeasterly line of Eleventh Avenue. River Street from northwesterly line of Tenth Avenue to southeasterly line of Eleventh Avenue.

Fair Avenue from northwesterly line of Ninth Avenue to southeasterly line of Tenth Avenue.

Bedford Street from southerly line of Washington Avenue to northeasterly line of Campbell Street.

Campbell Street from westerly line of Ripley Boulevard to northeasterly end of June Street

Fourth Avenue from southwesterly line of Campbell Street to northeasterly line of Blair Street.

June Street from northerly line of Third Avenue to southerly line of Sixth Avenue.

TAKE FURTHER NOTICE, that the property proposed to be included in a special assessment district for the purpose of defraying all or part of the cost of said street improvement is as follows:

**INSERT LEGAL DESCRIPTION
OF ABUTING LAND**

TAKE FURTHER NOTICE, that the Council will meet on October 3, 1966, at the Council Chambers in the City Hall at 8:00 P.M. for the purpose of receiving the report of the City Manager on preliminary plans, specifications, estimates and estimated life of the proposed improvements and the Council will determine the cost, extent and necessity of the improvement proposed and what part or proportion thereof should be paid by special assessment upon the property benefited and what part if any should be paid by the City at large. Any person objecting to the proposed improvements may me his objection thereto prior to the close of said hearing.

Edward E. Seguin,

City Clerk

Adoption of the above resolution was moved by Councilman Neumann, seconded by Councilman Gilmet, and carried by unanimous vote.

CITY HALL

Moved by Councilman Gilmet, seconded by Councilman Crow, that the bid of Les Jones for the removal and replacement of City Hall windows and entrances with alternate 2 (entrances), at a net cost of \$21,550.00, be accepted.

WATER IMPROVEMENT

Moved by Councilman Yankey, seconded by Councilman Neumann, that the final payment to Les Jones on the Water Improvement Project, in the amount of \$62,825.90, be approved.

Carried by unanimous vote.

ZONING BOARDS OF APPEALS

Mayor Weinkauff announced the reappointment of Frank Gaasch and Henry Kann to the Zoning Board of Appeal for the terms expiring October 5, 1969 and requested Council confirmation.

Moved by Councilman Crow, seconded by Councilman Gilmet, that the reappointment of Frank Gaasch and Henry Kann for the Zoning Board of Appeals for the terms expiring October 5, 1969, be confirmed.

Carried by unanimous vote.

JUNIOR CHAMBER OF COMMERCE

Moved by Councilman Gilmet, seconded by Councilman Crow, that the City Clerk be instructed to write a letter of appreciation to the Junior Chamber of Commerce for their bicycle safety program.

Carried by unanimous vote.

On motion of Councilman Gilmet, seconded by Councilman Crow, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

September 26, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Gilmet, Neumann and Yankey.

Absent: Councilman Crow.

The minutes of the session September 19, 1966, were read and approved as printed.

PUBLIC HEARING

Mayor Weinkauff announced a Public Hearing on a proposed amendment to Ordinance No. 37. Under consideration is a proposal to amend said ordinance by changing from Residential "A" to Commercial "A" the following described property;

Commencing at the Northwest corner of the Southeast quarter of Southeast quarter. Section 28, Town 31 North, Range 8 East, Michigan Meridian, said point is the intersection of Oliver Street and First Street, City of Alpena, Michigan; thence South 1 degree 42 feet West 660.4 feet; thence South 87 degrees 53' East 208.05 feet to the Point of Beginning, thence North 1 degree 40' East 453.21 feet; thence South 87 degrees 48' East 468.0 feet; thence South 1 degree 40' West 660.0 feet; thence North 87 degrees 48' West 220.0 feet along LaForest Avenue; thence North 1 degree 40' East 150.27 feet; thence North 87 degrees 48' West 248.0 feet; thence North 1

degree 40' East 5639' to the Point of Beginning, all being a part of the Southeast quarter of Southeast quarter, Section 28, Town 31 North, Range 8 East, City of Alpena, Alpena County, Michigan and containing 6.235 acres.

Also property described as:

Commencing at the Southwest corner of the Southeast quarter of Southeast quarter, Section 28, Town 31 North, Range 8 East, Michigan Meridian; thence South 87 degrees 58' East 218.0 feet along the South City limits; thence North 1 degree 42' East 33.0 feet to the Point of Beginning; thence North 1 degree 42' East 180.0 feet; thence South 87 degrees 58' East 85.0 feet; thence North 1 degree 42' East 174.8 feet; thence South 87.48 feet East 364.4 feet along the South 33 foot right - of-way line of LaForest Avenue; thence Southwesterly along the 60 foot Westerly right - of-way line of Ripley Boulevard on the curve 373.4 feet to the North 33 foot right of-way line of Grant Street; thence North 87 degrees 58' West 348.7 feet to the Point of Beginning, all being a part of the Southeast quarter of Southeast quarter, Section 28, Town 31 North, Range 8 East, City of Alpena, Alpena County, Michigan and containing 2.9 acres; and also a parcel of land commencing at the Southwest corner of the Southeast quarter of Southeast quarter, Section 28, Town 31 North, Range 8 East; thence North 1 degree 42' East 660.4 feet; thence South 87 degrees 53' East 208.05 feet; thence South 1 degree 40' West 56.79 feet; thence South 87 degrees 48' East 85.0 feet to Point of Beginning, thence South 1 degree 40' West 130.27 feet; thence South 87 degrees 48' East 163.0 feet; thence North 1 degree 40' East 150.27 feet; thence North 87 degrees 48' West 163.0 feet to Point

of Beginning, being a part of Southeast quarter of Southeast quarter, Section 28, Town 31 North, Range 8 East.

A letter was received and read, signed by 21 persons, objecting to the proposed zoning change.

Moved by Councilman Yankey, seconded by Councilman Neumann, that the proposed amendment to Ordinance No. 37 be approved and referred to the City Attorney.

Carried by unanimous vote.

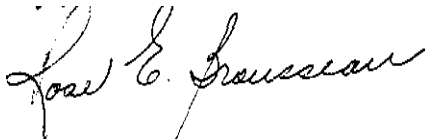
On motion of Councilman Yankey, seconded by Councilman Gilmet, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Rose E. Brousseau

Deputy City Clerk

COUNCIL PROCEEDINGS

October 17, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of October 11, 1966 were read and approved as printed.

BILLS ALLOWED

SEWAGE FUND

	Alpena Supply Company	
\$	4.17	
	Alpena Power Company	
88.32		
	Alpena Printing Studio	
18.90		
	Eberbach & Son Company	
223.41		
	General Telephone Company	
14.65		
	Total	
\$	349.45	

WATER FUND

Erling Olsen
\$ 225.00
Alpena Cement Products Co.
1.47
Alpena Supply Co.
6.57
Kingsbury Oil Company
11.83
Alpena Electric Service & Supply Company
2.68
Alpena Power Company
1,010.88
Sidney Blake
96.80
General Telephone Co.
27.06
Jennings LaMarre
12.64
Michigan Consolidated Gas Company
112.38
Permutit Company
132.06
Prince Hardware
20.07
E. H. Sargent & Co.
12.41
Valley Oxygen Co.
300.00
Total
\$ 1,971.84

CITY FUND

Walter Gohlke
96.00

Fred Hull
46.00
Kelsey Motor Clinic
19.00
City Treas.-Petty Cash
323.21
Redi-Mix of Alpena
852.62
Alpena Blacktop Paving Co.
712.80
M. S. Rice
34.37
City Payroll
33,635.40
Michigan Tractor & Machinery Co.
186.26
Austin Painters
11,579.91
Michael Linke
17.00
Simmlex Time Recorder Co.
9.75
McCoy Pontiac Cadillac, Inc.
82.08
Council Payroll
208.88
Duncan Parking Meter Division
251.77
Alpena Cement Products Co.
1,755.71
Alpena Supply Co.
422.86
H. D. Edwards & Co.
33.80
Fochtman Motor Co.

229.80
 J. Geo. Fischer & Sons, Inc.

877.48
 Fred Hull

66.00
 Judson Formprint, Inc.

19.02
 Kingsbury Oil Company

1,244.65
 LaMar Pipe Company

2,142.08
 Morris Auto Supply, Inc.

66.71
 North American Life Assurance Co.

386.12
 Plymouth Construction Equipment Sales

243.19
 W. H. Stewart, Inc.

31.04
 Traverse City Iron Works

752.77
 Stanley James

6,641.24
 Blue Cross - Blue Shield

2,111.10
 City Payroll

33,825.64
 Alpena Water Department

94.60
 Alpena News

221.85
 Alpena Blacktop Paving Co.

576.70
 Alpena Oil Company, Inc.

150.15

Alpena Laundry
6.75
Alpena Power Sales. Inc.
85.00
Alpena Furniture Company,
15.75
Alpena Candy and Cigar Co.
17.72
Alpena Savings Bank
70.46
Alpena Wholesale Grocer Co.
18.94
Alpena Glass Company
33.94
Alpena Electric Service & Supply Company
83.82
Alpena Power Company
1,933.36
Alpena Printing Studio
211.50
Burroughs Corp.
27.00
Beaver's Radiator & Trim Shop
16.50
Frank Buvla
58.32
Alfred M. Best Co.
6.00
Bedford Motor Sales, Inc.
25.75
Ball Tire and Gas, Inc.
603.50
Cadillac Overall Supply Co.
24.44
Callaghan & Company

14.00
Curtis Industries Inc.

37.80
City National Bank of Detroit

33,301.75
Cole Plumbing & Heating

20.86
Downing Printing Inc.

212.05
Detroit and Mackinac Railway Co.

1.00
Detroit Ball Bearing Co.

1.10
Detroit News

102.06
Detroit Free Press

44.64
East Jordon Iron Works, Inc.

2,071.00
H.D. Edwards & Co.

2.30
Ferguson's

225.47
Arthur Fivenson Iron & Metal Co.

7.80
Fairbanks Morse Inc.

87.89
Fletcher Motel

19.00
Wm. J. French

6.75
Clarence C. Greer

43.66
Goes Equipment Center

8.05

Gojer Inc.
57.62
Gohlke Office Equipment
11.97
Irvin W. Gries
5,697.41
Gebhardt Morrow Lumber & Supply Co.
143.56
General Telephone Co.
540.66
Harry's Oil Co.
.67
Hersey Splarling Meter Co.
976.75
Howard Uniform Company
534.05
Hyde Equipment Sales
282.00
Bob Howell Ford, Inc.
34.77
International Institute of Municipal Clerks
15.00
Isadore Isackson
14.65
Jeff's Gulf Service
2.16
Jennison Hardware
203.31
Kelsey Motor Clinic
15.00
Ken Kingsley
12.88
Lakewood Publications
15.80
Austin Lutes Lumber Co.

45.92
Donald J. McNeil

16.88
Mc Bee Systems

425.25
Michigan Consolidated Gas Company

151.98
Midwestern Broadcasting Company

12.50
Morley Brothers Distributors

1,931.42
Midwestern Broadcasting Company

8.10
Millerbernd

72.00
Mueller Co.

23.17
R. G. Moeller Company

120.25
Mulvena Truck Line, Inc.

17.97
Motorda Communications and Electronics Inc.

389.40
Mike's Hardware

61.52
Neumann Motor Sales

72.45
National Fire Protection Association

62.25
North Highway Mack Truck

6.50
J.C.Penney Company, Inc.

10.82
Perry Oil Company

73.70

Joseph G. Pollard Co., Inc.
16.00
Photo Center
14.76
Pitney Bowes
23.88
Prince Hardware
3.73
Piepkorn Coal & Fuel Oil Co.
1,790.68
Ray's Garden Center
20.90
Ripley Car Wash
28.80
Saginaw Seed & Supply Co.
444.50
Everett F. Smith
43.78
Spens Pharmacy Co.
7.13
Schmidt's Farm Supply
1.25
Wayne Stepanski
37.50
Julia Stratton
30.00
R. S. Scott Engineering Co., Inc.
6.60
Simplex Time Recorder Co.
557.24
Sherwin Williams Co.
64.14
Thor Power Tool Company
12.00
C.E. & L.A. Underwood

148.80

L.E.Werth & Song

34.46

Wyandotte Chemical

1,104.35

Westinghouse Electric Supply Co.

190.00

Warren Young & Company

350.00

Xerox

258.61

Total

\$156,643.84

Moved by Councilman Gilmet, seconded by Councilman Crow, that the foregoing fistid bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

NEW EQUIPMENT

Moved by Councilman Yankey, seconded by Councilman Neumann, that the City Clerk be instructed to advertise for sealed bids on one front-end loader, two dump trucks, one salt preader, three police cars.

Carried by unanimous vote.

PARKING METERS

Moved by Councilman Crow, seconded by Councilman Gilmet, that the parking meters on the East side of Chisholm Street, between Third and Fourth Street, be removed.

Motion lost by vote as follows:

Ayes: Crow and Gilmet.

Nays: Neumann, Yankey and Weinkauf

On motion of Councilman Neumann, seconded by Councilman Yankey, the Council adjourned.

A handwritten signature in cursive script that reads "Walter W. Weinkauf".

WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script that reads "Edward E. Seguin".

Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

October 24, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of October 17, 1966, were read and approved as printed.

ALPENA HOUSING COMMISSION

A letter was read from the Alpena Housing Commission concerning the proposed housing project for the elderly on River Street between Third and Fifth Streets. The communication informed the Council that the estimated payment in lieu of taxes would be \$2,500.00 and that the annual amount of taxes levied on this property if privately owned is \$10,813.00.

Moved by Councilman Crow, seconded by Councilman Gilmet, that the communication from the Alpena Housing Commission be received and filed.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann and Yankey.

Nays: Weinkauf.

Resolution Authorizing Execution of Annual Contributions
Contract and General Depositary Agreement and Issuance of Advance
Notes be adopted.

Moved by Councilman Gilmet, seconded by Councilman Neumann,
that the resolution authorizing execution of annual contributions
contract and general depositary agreement and issuance of advance
notes, be adopted.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann and Yankey.

Nays: Weinkauff

On motion of Councilman Neumann, seconded by Councilman
Gilmet, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguln
City Clerk

COUNCIL PROCEEDINGS

October 31, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of October 24, 1966, were read and approved as printed.

PUBLIC HEARING

Mayor Weinkauf announced a Public Hearing on a proposed amendment to Ordinance No. 37. Under consideration is a proposal to amend the schedule of regulations to permit department stores in Commercial "A" Districts. There were no persons present objecting to the proposed amendment and the City Clerk informed the Municipal Council that he had received no written objections.

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the proposed amendment to Ordinance No. 37 be approved and referred to the City Attorney.

Carried by unanimous vote.

BOARD OF REVIEW

Mayor Weinkauff announced that the Municipal Council was meeting as a Board of Review to review the 1966 Special Assessment Roll No. 27 as certified by the City Assessor.

City Clerk Seguin read the description of the area involved and the Mayor asked if there were any persons present who objected to their assessment and if the Clerk had received any written objections. The Clerk informed the Council that he had received no written objections to Special Assessment Roll No. 27 and there were no persons present objecting to said roll.

**RESOLUTION CONFIRMING SPECIAL ASSESMENT ROLL
COVERING SPECIAL ASSESSMENT DISTRICT NO. 27
ASSESSMENT DISTRICT AREA**

Fair Avenue between Tenth and Eleventh Streets.

WHEREAS, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 31st day of October, 1966, at 8:00 P.M., the time and place designated for the review of the special assessment roll of Special Assessment District of the 1966 Street Improvement Project, otherwise known as Special Assessment District No.27, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper.

BE IT RESOLVED:

1. That the Special Assessment Roll of the 1966 Street Improvement Project known as Special Assessment District No. 27, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the

assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1966, provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above resolution was moved by Councilman Crow, seconded by Councilman Gilmet, and carried by unanimous vote.

BOARD OF REVIEW

Mayor Weinkauff announced that the Municipal Council was meeting as a Board of Review to review the 1966 Special

Assessment Roll No. 28 as certified by the City Assessor.

City Clerk Seguin read the description of the area involved and the Mayor asked if there were any persons present who objected to their assessment, and if the Clerk had received any written objections The Clerk informed the Council that he had received no written objection to Special Assessment Roil No 28 and there were no persons present objecting to said roll.

**RESOLUTION CONFIRMING SPECIAL ASSESSMENT ROLL
COVERING SPECIAL ASSESSMENT DISTRICT NO. 28
ASSESSMENT DISTRICT AREA:**

Sable Street from northwesterly line of eleventh Avenue to southeasterly line of Eighth Avenue.

Fifth Avenue from northeasterly line of Chisholm Street to southwesterly line of River Street.

Blair Street from southeasterly line of State Avenue extending southeasterly toward Thunder Bay 114.5 ft.

Crapo Street from Southeasterly line of First Avenue to northwesterly line of Clinton Sweet.

Clinton Street from southwesterly line of Crapo Street to northeasterly line of Blair Street.

Lockwood Street from northwesterly line of Sixth Avenue to southeasterly line of Seventh Avenue and from

northwesterly line of Ninth Avenue to Southeasterly line of Eleventh Avenue.

Minor Street from northwesterly line of Tenth Avenue to southeasterly line of Eleventh Avenue.

River Street from northwesterly line of Tenth Avenue to southeasterly line of Eleventh Avenue.

Fair Avenue from northwesterly line of Ninth Avenue to southeasterly line of Tenth Avenue.

Bedford Street from southerly line of Washington Avenue to

northeasterly line of Campbell Street,

Campbell Street from westerly line of Ripley Boulevard to northeasterly end of June Street.

Fourth Avenue from southwesterly line of Campbell Street to northeasterly line of Blair Street.

June Street from northerly line of Third Avenue to Southerly line of Sixth Avenue.

WHEREAS, the Council of the City of Alpena has met in t h e Council Chambers, City Hall, City of Alpena, this 31st day of October, 1966, at 8:00 P.M., the time and place designated for the review of the special assessment roll of Special Assessment District of the 1966 Street Improvement Project, otherwise known as Special Assessment District No. 28, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper.

BE IT RESOLVED:

1. That the Special Assessment Roll of the 1966 Street Improvement Project known as Special Assessment District No. 28, be and the same is hereby confirmed, and the Council of the city of Alpena hereby determines that said assessment roll contains a description of all tile parcels of land constituting the assessment districts, that the district as a whole and each par cal of land therein twin be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been proportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be, further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessments District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a

public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1966, provided that the whole or any part of the assessment with accrued interest can be paid in advance of the dates,

The adoption of the above Resolution was moved by Councilman Neumann, seconded by Councilman Gilmet, and Carried by unanimous vote.

CITY PLAN COMMISSION

A letter was read from the City Plan Commission recommending that the following described property be rezoned from Residential "A" to Commercial "A";

Bounded by a line commencing at the southeasterly corner of Ripley Street and Ninth Street and Catherine Street; thence southerly on said line of Ripley Street, 8 rods, thence at right angles easterly 4 rods; thence northerly on a line parallel with said first course, 8 rods to line of Catherine Street; thence westerly on said line of Catherine Street, 4 rods to point of beginning.

Moved by Councilman Neumann, seconded by Councilman Crow, that the recommendation of the City Plan Commission be approved and Public Hearing held on the proposed amendment to Ordinance No. 37 at 8:00 P.M. on November 23, 1966.

Carried by unanimous vote.

BARRICADE

Moved by Councilman Crow, seconded by Councilman Gilmet, that the request of Les Jones to barricade the alley adjacent to the General Telephone Company be extended through December 31, 1966, under direction of the City Manager.

Carried by unanimous vote.

ALPENA HOUSING COMMISSION

Moved by Councilman Crow, seconded by Councilman Gilmet, that the City Attorney be instructed to take whatever legal steps necessary to secure the Mayor's signature required on documents approved for the Alpena Housing Commission at the meeting held October 24, 1966.

Carried by vote as follows:

Ayes: Crow, Gilmet, Neumann and Yankey.

Nays: Weinkauff.

On motion of Councilman Gilmet, seconded by Councilman Yankey, the Council adjourned.

Walter W. Weinkauff

WALTER W. WEINKAUF,

Mayor

ATTEST:

Edward E. Seguin

Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

November 14, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of November 4, 1966, were read and approved as printed.

MASTER PLAN

Moved by Councilman Gilmet, seconded by Councilman Yankey, that the contract with Viican - LeMan and Associates, Inc., for a Master Plan implementation at a cost of \$31,200.00 of which \$8,428.00 will be paid by the City of Alpena, be approved and the Mayor and Clerk authorized to execute said contract of the City of Alpena.

Carried by unanimous vote.

CITY PLAN COMMISSION

Moved by Councilman Crow, seconded by Councilman Neumann, that the motion titled "City Plan Commission" adopted at the meeting of October 31, 1966, be amended so the Public Hearing on

the proposed amendment to Ordinance No. 37 be rescheduled to 8:00 P.M., December 5, 1966.

Carried by unanimous vote.

**LIQUOR CONTROL
COMMISSION**

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the request from Alpena's Thunderbird Inn, Inc. for dropping Bernice Sugden as stockholder by transfer stock interest back to the corporation on 1966 Class C & 5DM licenses with Dance Permit located at 1100 State St., Alpena, Michigan, Alpena Co., be considered for approval.

Carried by vote as follows:

Ayes: Councilmen Crow, Gilmet, Neumann, Yankey and Weinkauf.

Nays: None.

ALPENA SHOPPING CENTER

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the Alpena Shopping Center Association for permission to play recorded Christmas Carols, starting with the week of December 12, 1966, be granted.

Carried by unanimous vote.

BUILDING DEMOLITION

City Clerk Seguin reported that he received the following quotations for demolition of the building located at 417 Tawas Street and described as the northwesterly 24 feet, Lot 7, Block

115, Fletchers Second Addition to the City of Alpena, Michigan:

Moved by Councilman Crow, seconded by Councilman Neumann, that the bid of Gust Grzenkowicz for the demolition of the building located at 417 Tawas Street on property described as the northwesterly 24 feet, Lot 7, Block 115, Fletchers Second Addition to the City of Alpena, Michigan:

Richard Martin
\$800.00
Gust Grzenkowicz
\$450.00

Moved by Councilman Crow, seconded by Councilman Neumann, that the bid of Gust Grzenkowicz for the demolition of the building located at 417 Tawas Street on property described as the northwesterly 24 feet, Lot 7 Block 115, Fletchers Second Addition to the City of Alpena Michigan at \$450.00, be accepted and that the City Assessor be instructed to spread this cost against the property described.

Carried by unanimous vote.

BUILDING CONDEMNED

Moved by Councilman Gilmet, seconded by Councilman Crow, that the building located on the northwesterly 34 feet of Lot 9, Block 1, Pack's Addition be declared hazardous to health and safety; that it be condemned and the City Building Inspector be authorized to apply to the Department of Conservation for a building removal permit

Carried by unanimous vote.

**PUBLIC WORKS
DEPARTMENT**

Moved by Councilman Yankey, seconded by Councilman Crow, that the contract with R. S. Scott Engineering Co, Inc., for the preparation of a Master Plan for the Department of Public Works new yard; storage and shop facilities at the Long Lake Avenue site (formerly McDowell Property) at a cost of \$1,800.00 be approved.


Carried by unanimous vote.

**ORDINANCE NO. 51
CHAPTER IX ZONING & BUILDING
REGULATIONS ARTICLE I ZONING**

Moved by Councilman Crow, seconded by Councilman Gilmet, that Ordinance No. 51, being an Ordinance to amend Ordinance No. 37, be adopted.

Carried by unanimous vote.

On motion of Councilman Neumann, seconded by Councilman Crow, the Council adjourned until 8:00 P.M., November 28, 1966.



WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin". The signature is written in black ink on a white background.

Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

November 28, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of November 14, 1966, were read and approved as printed.

BILLS ALLOWED

Sewage Fund

Alpena Water Department	
\$626.80	
Alpena Power Company	
79.20	
Ball Tire and Gas, Inc.	
219.00	
General Telephone Co.	
13.75	
Shively Bros. Inc.	
8.00	
Sherwin Williams	
<u>15.05</u>	
Total	
\$961.80	
Alpena Cement Products Company	

\$.18	Alpena Supply Co.
5.79	Industrial Products Company
19.46	Kingsbury Oil Company
15.88	Alpena Fuelgas Company, Inc.
21.09	Alpena Sewing Center
12.00	Alpena Power Company
952.10	Sidney Blake
50.68	M A. Cohen Hardware Co.
7.17	General Telephone Co.
28.35	Jennings LaMarra
7.12	Michigan Consolidated Gas Company
230.72	Mulvena Truck Lines, Inc.
16.72	McNamee Porter and Seeley
1,500.00	M & M Distributing Co. 12.45 Northern Welding Service
925.00	J.C. Penney Company Inc.
37.40	Thunder Bay Manufacturing Corp.
<u>15.86</u>	
	Total
\$3.85.97	

CITY FUND

Quality Evergreens
\$ 281.40
City Payroll
32,771.15
Alpena Postmaster
300.00
Arthur M. Cole
92.50
State of Michigan
20.00
First Methodist Church
80.00
Ken Kingsley
12.88
Election Payroll
1,565.00
State Treasurer
6,293.79
City Treas. - Petty Cash
302.05
Mapers
15.00
St. Anne Church
125.40
Donald Adamski
91.25
City Payroll
33,632.57
Alpena Cement Products Company
192.02
Alpena Supply Co.
63.29
Cyril J. Burke, Inc.
10.70

Eutectic Welding Alloys
32.83
Fochtman Motor Company
167.66
Ripley Car Wash
36.00
S. Geo. Fischer & Sons, Inc.
20.10
Haviland Products Company
67.51
Jennison Hardware Co.
136.77
Kingsbury Oil Company
1,244.65
Meisel Hardware & Supply Co.
22.81
R. G. Moeller Co.
118.56
Morris Auto Supply, Inc.
94.39
North American Life Assurance Company
394.94
Ratelco Inc.
196.93
Sanfax Corporation
409 94
Traverse City Iron Works
1,061.58
R. A. Townsend Company
4.96
Yockey Construction Inc.
26,986.70
State of Michigan
8,428.00
Blue Cross-Blue Shield

2,116.76
 City Payroll Account
32,015.73
 Alpena Laundry & Clean in Co.
3.93
 Alpena Water Department
67.80
 American Insurance Association
7.50
 Alpena Savings Bank
53.42
 Al's Marathon Tire Service
1.00
 Alpena General Hospital
1.40
 Alpena Candy & Cigar Co. Inc.
27.27
 Alpena Motorcycle Center
24.01
 Alpena News
299.07
 Alpena Blacktop Paving Co.
931.20
 Alpena Furniture Company, Inc.
35.90
 American Water Works Association
38.00
 Alpena Glass Company
47.58
 Alpena Electric Service & Supply Company
129.43
 Alpena Power Company
2,014.02
 Alpena Printing Studio, Inc.
284.86

Frank Buvia
58.16
Beaver's Radiator & Trim Shop
22.00
Bedford Motor Sales, Inc.
.98
Cyril S. Burke Inc.
5.01
Baker Sheet Metal Company
124.60
Ball Tire and Gas, Inc.
410.18
Consolidated Fruit Distributor
102.00
M. A. Cohen Hardware Co.
1.61
Cadillac Overall Supply Co.
37.37
James B. Clow & Sons, Inc.
178.88
Downing Printing Inc.
149.00
Don's Food Market
4.86
Earl Dubey & Sons
1,209.00
Edward Dubey
504.00
Detroit Free Press
32.32
Detroit Ball Bearing Co. of Michigan
7.24
Doyle Standard Service
4.29
Doubleday Bros & Co.

24.35
Eaton Handles Specialties

8.40
Eberbach & Son Company

13.52
Arthur Fivenson Iron & Metal Co.

15.88
Fyr - Fyter Sales & Service

81.80
Fletcher Motels

18.01
Wm. J. French

3.00
F. E. Fivenson Co.

144.79
Gust Grzenkowicz

450.00
Marlin Goebel

29.95
Clarence C. Greer

46.88
Goes Equipment Center

361.12
General Telephone CO.

566.84
Gebhardt Morrow Lumber & Supply Co.

380.92
Homant Oil Co., Inc.

193.50
Howard Uniform Company

67.78
John Harrison

34.50
Hyde Equipment Sales

383.45

Halprin Supply Company
111.45
Hersey Sparling Meter Company
362.26
Bob Howell Ford, Inc.
154.79
Huebner Machinery & Supply Co., Inc.
778.00
Harry's Oil Company International Association Chiefs of
Police 20.00
Krueger Machinery Company
143.20
Lawyers Co - Operative Publishing Company
3.50
LaCross Marine
11.66
Line Material Industries
40.80
Austin Lutes Lumber Co.
73.54
Louis Motor Sales. Inc.
316.62
Linke Nursery
28.35
McCoy Pontiac Cadillac, Inc.
355.76
Donald S. McNeil
15.44
Mark - Alan Associates
178.88
Michigan Consolidated Gas Company
339.05
M and H Supply Co.
3.15
1. G. Moeller Company

61.10
Mulvena Truck Line, Inc.

23.26
Municipal Year Book

10.00
M & M Distributing Co.

19.33
Mike's Hardware

122.92
National Bank of Detroit

15.30
Neumann Motor Sales

53.44
Nowak's

8.00
Photo Center

1.50
Public Personnel Association

220.80
Parsons Sign Co.

13.50
J C. Penney Company, Inc.

101.88
Peoples State Bank of Alpena

7.00
Prince Hardware

6.16
Reciprocal Heating Council, Inc.

10.25
Robb Brothers Implement Company

1.85
Reichie Supply Company

29.04
Craig Sheldon Inc.

14.72

Schultz Chevrolet Co.
50.76
W. B. Saunders Company
6.25
Julia Stratton
30.00
Everett F. Smith
7.92
Safety Sign Company
23.32
Schmidt's Farm Supply
75.87
Sherwin Williams Co.
44.25
Town Radio Shop
46.95
Thor Power Tool Company
31.80
R. A. Townsend Company
115.85
Tabet Manufacturing Co. Inc.
36.97
Thunder Bay Manufacturing Corp.
30.18
Universal Fluid Dynamics Co.
68.00
Vic's Cycle Sales & Serv Valle Oxygen Co.
150.00
Ice
.35
L. E. Werth & Son's
24.16
Western Union
10.80
Xerox

25.00	Warren Young & Company
350.00	Zimmerman's Food & Office Machines
21.97	Zeller Agency Inc.
913.00	Zoning Bulletin
15.00	Detroit and Mackinac Railway Company
82.26	Jennison Hardware Co.
64.08	Michigan Association of Sanitarians
23.00	Piepkorn Coal & Fuel Oil Co.
388.29	R. S. Scott Engineering Co.
10.35	Spens Pharmacy Co.
143.65	Tubby's Restaurant
26.24	Traverse City Iron Works
31.58	Winko - Matic Signal Co.
591.86	Alpena Power Company
99.40	SCM Corporation
<u>70.00</u>	
	Total
\$166,296.57	

Moved by Councilman Crow, seconded by Councilman Gilmet, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Moved by Councilman Gilmet, seconded by Councilman Yankey, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1966 to October 31, 1966, be received and filed.

Carried by unanimous vote.

RESOLUTION AUTHORIZING THE SALE ISSUANCE AND DELIVERY OF TEMPORARY NOTES AND THE EXECUTION OF REQUISITION AGREEMENTS

Councilman Neumann moved that the foregoing resolution be adopted as introduced and read, which motion was seconded by Councilman Crow, and upon roll call the "Ayes" and "Nays" were as follows:

Ayes: Crow, Gilmet, Neumann, Yankey and Weinkauff.

Nays: None.

The mayor thereupon declared said minutes carried and said resolution adopted.

Citizens Advisory Committee

Moved by Councilman Crow, seconded by Councilman Gilmet, that the letter from the Citizens Advisory Committee regarding industrial air pollution and garbage pickup be received and filed for further study.

Carried by unanimous vote.

Police Cars

The City Clerk reported on police car bids received November 18, 1966. Bids were taken on three police cars with two trade-ins:

Louis Motor Sales

\$7,297.38

Plus \$132.00 for 4 door sedans

132.00

Total Bid

\$7,429.38

Bob Howell Ford

\$7,369.34

Plus

\$ 165.00

for 4 door sedans

Total Bid

\$7,534.34

McCoy Pontiac Cadillac, Inc.

\$7,720.00

Plus \$180.00 for 4 door

180.00

Total Bid

\$7,900.00

Moved by Councilman Gilmet, seconded by Councilman Yankey, that the bid of Louis Motor Sales, in the amount of \$7,429.38 be accepted as recommended by the City Manager.

Carried by unanimous vote.

Salt Spreader

The City Clerk reported on salt spreader bids received November 14, 1966. The following bids were received:

Scientific Brake & Equipment Co. -----
-----\$1,805.35
Mich. Tractor & Machinery Co.-----
-----\$1,870.00
R. G. Moeller & Co.-----
-----\$1,938.00
Miller Equipment Co.-----
-----\$2,101.35

Moved by Councilman Neumann, seconded by Councilman Crow, that the bid of Scientific Brake & Equipment Company, in the amount of \$1,805.35, be accepted as recommended by the City Manager.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Yankey, the Council adjourned.

Walter W. Weink

WALTER W. WEINKAUF,

Mayor.

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin". The signature is written in dark ink and is positioned above the typed name of the City Clerk.

Edward E. Seguin,
City Clerk.

COUNCIL PROCEEDINGS

December 5, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann and Yankey.

Absent: Councilman Gilmet.

The minutes of the session of November 28, 1966, were read and approved as printed.

PUBLIC HEARING

Mayor Weinkauff announced a public hearing on a proposed amendment to Ordinance No. 37 Under consideration is a proposal to amend the Zoning Ordinance by changing from Residential "A" to Commercial "A" the following described property:

Bounded by a line commencing at the southeasterly corner of Ripley Street and Ninth Street and Catherine Street; thence southerly on said line of Ripley Street 8 rods; thence at right angles easterly 4 rods; thence northerly on a line parallel with said first course 8 rods to line of Catherine Street; thence westerly on said line of Catherine Street 4 rods to point of beginning.

There were no persons present objecting to the proposed amendment and the City Clerk informed the Council that he had received no written objections.

Moved by Councilman Crow, seconded by Councilman Yankey, that the proposed amendment to Ordinance No. 37 be approved and referred to the City Attorney.

Carried by unanimous vote.

**MUNICIPAL JUDGE'S
REPORT**

Moved by Councilman Crow, seconded by Councilman Neumann, that the report of Municipal Judge Wilkins for the month of November, 1966, be received, filed and \$2,049.10 credited to the City Fund.

Carried by unanimous vote.

On motion of Councilman Neumann, seconded by Councilman Yankey, the Council adjourned.

A handwritten signature in cursive script, reading "Walter W. Weinkauff".

WALTER W. WEINKAUF,

Mayor .

ATTEST:

A handwritten signature in black ink, appearing to read "Edward E. Seguin". The signature is written in a cursive style with a prominent initial "E" and a long horizontal stroke at the end.

Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

December 12, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Gilmet, Neumann and Yankey.

Absent: None.

The minutes of the session of December 5, 1966, were read and approved as printed.

**STATEMENT OF RECEIPTS
AND DISBURSEMENTS**

Moved by Councilman Crow, seconded by Councilman Gilmet, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1966 to November 30, 1966, be received and filed.

Carried by unanimous vote.

BUILDING DEMOLITION

The City Clerk reported that he received the following sealed bids for the demolition of a building located at 123 West Spratt Street on property described as the northwesterly 34 feet of Lot 9, Block 1, Packs Addition to the City of Alpena:

Leo W. Dubey

\$595.00

Gust Grzenkowicz

\$695.00

Richard Martin

\$775.00

Moved by Councilman Neumann, seconded by Councilman Gilmet, that the bid of Leo W. Dubey, in the amount of \$595.00, for the demolition of the building boated at 123 West Spratt Street, be accepted.

Carried by unanimous vote.

CITY PLAN COMMISSION

Moved by Councilman Gilmet, seconded by Councilman Neumann, that the request of Reinke Real Estate, Inc., that Lot 13, Block 65, Hitchcock's Second Addition to the City of Alpena, be rezoned from Residential "A" to Commercial "A", be received and referred to the City Plan Commission.

Carried by unanimous vote.

RESOLUTION

WHEREAS, the City of Alpena has made application to the Michigan Law Enforcement officers Training Council for aid as authorized by Act 203 of the Public Acts of 1965.

NOW THEREFORE, the Municipal Council of the City of Alpena does hereby resolve that while receiving aid pursuant to said Act, the City of Alpena will adhere to the standards as established by the Michigan Law Enforcement Officers Training Council Act, commonly known as Act No. 203 of the Public Acts of

1965.

Adoption of the above resolution was moved by Councilman Gilmet, seconded by Councilman Crow, and carried by unanimous vote.

ORDINANCE NO. 52

Ordinance No. 52, being an Ordinance to amend Ordinance No. 37 (Zoning Ordinance) was given its first reading by the City Attorney.

CITY INCOME TAX

Moved by Councilman Gilmet, seconded by Councilman Yankey, that the question of an Income tax for the City of Alpena be referred to City Finance Director Seguin for study.

Carried by unanimous vote.

On motion of Councilman Gilmet, seconded by Councilman Yankey, the Council adjourned.

A handwritten signature in cursive script, reading "Water W. Weinkauff".

WATER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in black ink, appearing to read "Edward E. Seguin". The signature is written in a cursive style with a prominent initial "E" and a long horizontal stroke at the end.

Edward E. Seguin,
City Clerk

COUNCIL PROCEEDINGS

December 19, 1966

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Gilmet and Yankey.

Absent: Councilman Neumann.

The minutes of the session of December 12, 1966, were read and approved as printed.

BILLS ALLOWED

Sewage Fund

	Fochtman Motor Company	
\$	9.20	
	Capital Controls Company, Inc.	
694.66		
	Dege's	
2.00		
	General Telephone Co.	
13.75		
	Alpena Power Company	
90.72		
	Sherwin Williams Co.	
15.85		
	Valley Oxygen Co.	
930.00		
	Ball Tire and Gas, Inc.	
<u>292.16</u>		

Total
\$ 2,048.34

WATER FUND

Alpena Printing Studio
\$ 247.96
Sidney Blake
48.72
General Telephone Co.
30.35
Honeywell
19.28
Alpena Power Company
973.22
Haviland Products Company
2,379.93
Kingsbury Oil Company
16.36
Lawrence Thompson
13.80
Jennings LaMarre
13.60
Olin Mathieson Chemical Corp.
1,053.53
Valley Oxygen Co.
337.50
Wallace & Tierman Inc.
50.47
Mike's Hardware
3.60

Total
\$ 5,188.32

CITY FUND

City Treasurer - Petty Cash
\$ 271.54

Leo Linke Nursery
416.00
Kingsbury Oil Company
1,244.65
F. E. Fivenson
637.86
State of Michigan
53.00
Payroll Account
41,829.45
Alpena Supply Co.
438.17
Alpena Cement Products Company
126.03
B. W. Controller Corporation
6.00
J. Geo. Fischer & Sons, Inc.
600.79
Fochtman Motor Company
121.88
Jennison Hardware Co.
149.76
Morris Auto Supply Inc.
92.53
North American Life Assurance Company
392.00
Power-Line
19.81
Schroeder & Tremayne, Inc.
70.59
Traverse City Iron Works
438.79
Alpena Postmaster
300.00
Alpena Printing Studio Inc.

624.97
 Alpena Candy and Cigar Co.

13.95
 Alpena Glass Company

18.18
 Alpena Oil Company

195.22
 Alpena Water Department

30.60
 Alpena Laundry & Cleaning Co.

8.63
 Alpena Dry Cleaning Co.

4.25
 Alpena Savings Bank

50.70
 The Alpena News

176.20
 Beaver's Radiator & Trim Shop

55.00
 Frank Buvia

54.96
 Bouchard Insurance Agency

3,702.00
 Burg Pharmacy

.59
 Baker Sheet Metal Company

4.50
 Cadillac Overall Supply Co.

31.64
 City of Alpena

39.21
 Contractors Machinery Co.

210.86
 Citizens Commercial & Savings Bank

9,718.30

M. A. Cohen Hardware Co.
1.50
James B. Clow & Sons, Inc.
188.10
Don's Food Market
1.37
Downing Printing Inc.
8.00
Doyle Standard Service
.32
Earle Dubey & Sons
3,370.00
East Michigan Tourist Association
100.00
Diamond Crystal Salt Co.
11,136.00
Ed Dubey
1,470.00
Detroit Ball Bearing Co. of Michigan
20.22
Doubleday Bros, & Co.
54.30
Earl Equipment Co.
888.38
Arthur Fivenson Iron & Metal Co.
12.74
Fletcher Motels
38.62
Fyr - Fyter Sales & Service
15.84
Frigid Fluid Company
254.65
Russ Mainville
30.00
General Telephone Co.

567.79
Gebhardt Morrow Lumber & Supply Co.

243.72
Ray L. Hall

50.00
Holy Cross Cemetery

15.00
Hersey Sparling Meter Co.

253.68
Huggler Oil Company

1.50
Alpena Power Company

1,887.37
Halprin Supply Company

8.24
Harry's Oil Company

42.53
International Association of Fire Chiefs

15.00
International Conference of Building Officials

65.00
Bob Howell Ford, Inc.

155.04
Isadore Isackson

93.20
Ken Kingsley

33.15
Austin Lutes Lumber Co.

22.99
LeGault Carburetor

11.25
Louis Motor Sales, Inc.

9.38
Line Material Industries

557.90

Donald J. McNeil
15.92
McCoy Pontiac - Cadillac, Inc.
927.64
Michigan State Fire Chiefs Association
5.00
Male Implement Sales
24.66
Medical Arts Pharmacy
20.00
Michigan Consolidated Gas Company
469.14
Mulvena Truck Line, Inc.
11.67
Michigan Department of State Highways
28.81
Neumann Motor Sales
2.60
National Fire Protection Association
87.10
O'Brien Manufacturing Corporation
89.10
Photo Center
3.00
Parsons Sign Co.
30.00
Joseph G. Pollard Co., Inc.
13.46
Prince Hardware
5.52
Clarence C. Greer
46.72
International Business Machine Corp.
37.98
Piepkorn Coal & Fuel Oil Co.

41.43
Ripley Car Wash

18.00
Schultz Chevrolet Co.

74.76
Schmidt's Farm Supply

17.50
Scheuner Construction Co., Inc.

822.00
Julie Stratton

30.00
E. H. Sargent & Co.

20.64
Everett F. Smith

1.77
Craig Sheldon Inc.

16.01
Thunder Bay Manufacturing Corp.

4.48
Tubby's Restaurant

23.19
G. H. Tennant Company

467.05
Town Radio Shop

15.10
C. E. & L. A. Underwood

35.01
Vic's Cycle Sales & Service

109.50
L. K. Werth & Sons

29.09
Warren Young & Company

350.00
Zoning Bulletin

15.00

	Zeller Agency, Inc.	
6,291.82		
	Zerex Corporation	
288.33		
	Zimmermans	
8.54		
	Alpena Heating Co., Inc.	
26.32		
	Alpena Power Company	
33.99		
	Ball Tire and Gas, Inc.	
1,389.60		
	Bedford Motor Sales, Inc.	
143.91		
	Cole Plumbing & Heating	
631.55		
	Don's Radio and Television Service	
5.20		
	Kelsey Motor Clinic	
21.00		
	Midwestern Broadcasting Company	
3.70		
	Mike's Hardware	
<u>121.68</u>		
	Total	
\$96,845.90		

Moved by Councilman Gilmet, seconded by Councilman Crow, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

COAST GUARD

Moved by Councilman Crow, seconded by Councilman Gilmet, that the City Clerk be instructed to write to the United States Coast Guard informing them that the City of Alpena is ready to transfer the property necessary for a coast guard station at their convenience.

Carried by unanimous vote.

STATE HIGH DEPARTMENT

Moved by Councilman Yankey, seconded by Councilman Gilmet, that the plan for relocation of U.S. 23, as submitted by representatives of the Michigan State Highway Department, be referred to the City Plan Commission and the City Planning Consultants.

Carried by unanimous vote.

ORDINANCE NO. 52 CHAPTER IX ZONING AND BUILDING REGULATIONS ARTICLE I ZONING

Moved by Councilman Crow, seconded by Councilman Gilmet, that Ordinance No. 52, being an Ordinance to amend Ordinance No. 37, be adopted.

Carried by unanimous vote.

On motion of Councilman Yankey, seconded by Councilman Crow, the Council adjourned until 7:00 P.M., January 3, 1967.

City Clerk.

Walter W. Weinkauff

WALTER W. WEINKAUF,

Mayor

ATTEST:

Edward K. Seguin

Edward K. Seguin.

City Clerk.

