

**COUNCIL PROCEEDINGS**

**January 7, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilman Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of December 17, 1962, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962 to December 31, 1962, be received and filed.

Carried by unanimous vote.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the report of Municipal Judge Wilkins for the month of December, 1962, be received, filed and the sum of \$1,530.80 credited to the City Fund.

Carried by unanimous vote.

## **LIQUOR CONTROL COMMISSION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the request from Stephen Moody to drop partner Wilbur S. Allor from 1962 Class C and SDM licensed business with dance permit, located at 108 S. Second Avenue, Alpena, Michigan, be recommended for approval.

Carried by unanimous vote.

## **EXCHANGE OF LAND**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the property described as follows:

Commencing at the Southeast corner of said Lot 6, thence North 85' 30' West 77.4 feet along the Southside of Lot 6 to the point of beginning; thence North as' so' West 51.6 feet to the East side of the alley extended; thence North 4 3' East 72.9 feet; thence South 85- 30' East 88.7 feet; thence South 31- 7' West 81.0 feet to the point of beginning, being part of Southwest quarter of Northeast quarter, Section 28, Town 31 North, Range 8 East, City of Alpena, Michigan, be conveyed to Claude E. Bauer and Donnalene Bauer, husband and wife, in exchange for property described as follows:

The North 75.6 feet of Lot 6, Block 7, Southside Addition to the City of Alpena, Michigan; and that the Mayor and City Clerk be authorized to execute the deed for the City of Alpena after approval by the City Attorney.

Carried by unanimous vote.

## **ALPENA HOUSING COMMISSION**

City Manager F. N. Jackson announced the reappointment of Harry Bott to the Alpena Housing Commission for the term expiring December 4, 1967 and requested confirmation.

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Manager's appointment of Harry Bott to the Alpena Housing Commission for the term expiring December 4, 1967, be confirmed,

Carried by unanimous vote.

#### **ONE-WAY TRAFFIC**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the City revert to the original one-way traffic system until a completely integrated one and two-way system can be adopted.

Carried by vote as follows:

Ayes: Crow, MacDonald, and Herron.

Nays: Nowak and Thomas.

On motion of Councilman Crow, seconded by Councilman MacDonald, the Council adjourned.



HARLO HERRON,

MAYOR

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is fluid and elegant, with a large initial "E" and a prominent "S".

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**January 14, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of January 7, 1963. were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman Nowak, that Contract Modification M-6, issued to Steve Kruschko Plumbing and Heating Company, involving a deduction of \$800.00 from contract amount caused by a less than anticipated cost of temporary heat, be approved.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman MacDonald, that Certificate No. 31 (final), in the amount of \$51,940.12, issued to Spence Brothers be approved for payment out of the Alpena General Hospital Special Building Fund.

Carried by unanimous vote.

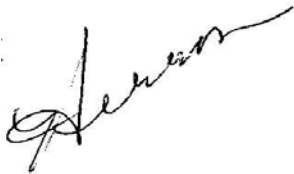
**STREET ADMINISTRATOR**

**WHEREAS,** Section 13 (e) of Act 51, Public Acts of 1951 provides that each incorporated city and village to which funds are returned under the provisions of this section, that "the responsibility for all street improvement., maintenance and traffic operation work shall be coordinated by a single administrator to be designated by the governing body who shall be responsible for and shall represent the municipality in all transactions with the State Highway Commissioner pursuant to the provisions of this Act",

**THEREFORE, BE IT RESOLVED,** that this Honorable Body, designate F. N. Jackson as the single administrator for the City of Alpena in all transactions with the State Highway Commissioner as provided in Section 13 of the Act.

The adoption of the above resolution was moved by Councilman MacDonald, seconded by Councilman Crow. and carried by unanimous vote.


On motion of Councilman Crow seconded by Councilman McDonald, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Harlo Herron", written in black ink.

HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned above the typed name.

Edward E. Seguin,  
City Clerk.

**Council PROCEEDINGS**

**January 21, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Herron.

Absent: None.

The minutes of the session of January 14, 1963, were read and approved as printed.

**BILLS ALLOWED**

	Blue Cross-Blue Shield
1,239.86	
	Alpena Postmaster
360.00	
	Petty Cash
162.40	
	Kingsbury Oil Co.
127.09	
	Maclver Cleaners
3.00	
	Council Payroll
243.37	
	A & P Food Stores
578.54	
	Alpena Printing Studio
602.12	
	L & S Transit Mix Concrete



1,804.47  
    Payroll Account  
27,374.98  
    Howard Scheuner  
1,567.23  
    Mrs. Ransom Kaisiah  
3.50  
    State Plumbing Board  
23.00  
    Earl McNeil  
200.00  
    Lawrence Kunze  
200.00  
    Alpena Postmaster  
400.00  
    Detroit Bank and Trust Company  
31.25  
    National Bank of Detroit  
43.74  
    Alpena Cement Products Company  
228.26  
    Alpena Supply Co.  
313.56  
    Akron Brass Company  
145.07  
    Detroit Ball Bearing Co.  
3.62  
    J. Geo. Fisher & Sons, Inc.  
661.62  
    Fochtman Motor Company  
87.18  
    Good Manufacturing Co.  
20.30  
    R. G. Moeller Company  
23.82

	Morris Auto Supply	
26.40		
	Meisel Hardware & Supply	
55.39		
	National Fire Protection Association	
10.00		
	Traverse City Iron Works	
1,306.71		
	Homant Oil Company	
787.00		
	Kingsbury Oil Company	
1,328.25		
	Payroll Account	
26,825.46		
	State Treasurer	
15,911.87		
	Earl Duby & Sons	
1,164.50		
	Syl A. Meshorer Co.	
107.21		
	Mulvena Truck Line, Inc.	
3.87		
	Building Official Conference of Michigan	
3.00		
	Schultz Chevrolet	
5,406.62		
	University of Michigan	
20.00		
	Leo Linke Nursery	
597.30		
	Lorenzo D. Walker	
66.94		
	Earl McNeil	
100.00		
	Lawrence Kunze	

100.00  
    Blue Cross-Blue Shield  
1,191.58  
    Lorentz H. Martinson  
26.06  
    Tubby's Restaurant  
291.60  
    Mrs. Lee Weiss R. N.  
40.00  
    Alpena Power Company  
1,901.79  
    Alpena Printing Studio, Inc.  
521.13  
    Candy & Cigar Co.  
177.39  
    Alpena Water Department  
47.00  
    Alpena Oil Company, Inc.  
118.62  
    Alpena Wholesale Grocer Co.  
152.25  
    Alpena Laundry  
46.00  
    Alpena Savings Bank  
85.54  
    Alpena News  
126.20  
    Alpena Furniture Co. Inc.  
35.59  
    Addressograph-Multigraph Corp.  
5.48  
    Planning Officials  
15.00  
    American Society of Ash Radio and Music Shop  
12.30

Baker Sheet Metal  
36.02  
Frank Buvia  
5.52  
Brooks Gulf Service  
2.10  
Ball Tire and Gas, Inc.  
296.28  
Cadillac Overall Supply Co.  
30.00  
Chroninger Radiator Repair Service  
9.00  
M. A. Cohen Hardware Co.  
49.48  
Doyle Standard Service  
2.36  
Don's Standard Service  
46.14  
Frank Doane, Inc.  
79.67  
Downing Printing Company  
24.00  
Electronics  
41.95  
Electric Service & Supply Company  
204.94  
Earle Equipment Co.  
17.21  
East Michigan Tourist Association  
100.00  
East Jordan Iron Works. Inc.  
490.00  
Fyr-Fyter Sales & Service  
242.46  
Arthur Fivenson Iron & Metal Co.

74.16  
Goes Equipment Co.

58.93  
Gebhardt Morrow Lumber & Supply

196.35  
General Telephone Co.

320.57  
Harry E. Gohlke

15.75  
Clarence C. Greer

41.76  
Hersey Sparling Meter Company

342.76  
Huggler Oil Company

2.00  
Harry's Oil Company

1.85  
Hyde Equipment Sales

437.80  
Hodges Company

64.75  
East Shore Asphalt Paving Co.

1,569.56  
Int. Conference of Building Officials

15.50  
International Salt Company

1,210.56  
G. A. Ingram Co.

16.47  
International Association of Fire Chiefs

15.00  
Int. City Manager's Association

47.62  
Int. City Manager's Association

7.50

Kur-Van Bait & Tackle  
29.50  
Kelsey Motor Clinic  
11.94  
Louis Motor Sales, Inc.  
87.48  
Lawyers Cooperative Publishing Co.  
2.50  
L & S Transit Mix Concrete Co.  
143.66  
Henry Lyngos  
9.28  
Rueben H. Donnelley Corp.  
4.00  
M & H Supply Co.  
57.68  
Maclver Cleaners  
6.00  
Moretrench Corp.  
83.79  
Russell Mainville  
27.44  
Municipal Clerks Association  
10.00  
Merck & Co., Inc.  
7.50  
Mike's Hardware  
21.19  
McFadden  
16.32  
Modern Upholstery  
24.50  
McCoy Pontiac Cadillac. Inc.  
116.30  
Donald S. McNeil

8.72  
    Neumann Motor Sales

79.24  
    Neumann's Tire & Battery Shop

44.36  
    N. American Life Assurance Co.

484.00  
    Photo Center

1.95  
    Porto Pump Inc.

25.75  
    Pitney Bowes, Inc.

24.35  
    Public Management

24.00  
    R. Piepkorn Coal & Fuel Oil

423.15  
    Ritzler Dry Cleaners

2.75  
    Scientific Brake & Equipment Co.

85.50  
    Smith & Loveless

34.45  
    Schmidt's Farm Supply

87.12  
    Scheuner's 10-Minute Auto Wash

7.50  
    Schultz Chevrolet Co.

96.89  
    R. S. Scott Engineering Co.

563.12  
    Robert J. Seguin

5.00  
    Everett F. Smith

112.48

Julia Stratton  
30.00  
Sherwin Williams Co.  
336.26  
Tony & Norm  
25.00  
Thunder Bay Mt g. Co.  
57.26  
C. E. & L. A. Underwood  
24.12  
Telford & Doolen, Inc.  
19.95  
Western Union Telegraph Company  
9.00  
Werner Appliance Sales & Service  
3.40  
West Publishing Co.  
17.50  
Westinghouse Electric Supply Co.  
144.38  
Watson Equipment & Sales  
98.50  
Xerox Corporation  
11.90  
Yockey Construction Co.  
670.00  
Warren Young & Company  
350.00

TOTAL

\$105,987.85

**SEWAGE FUND**

Alpena Supply Co.  
24.71



Homant Oil Company  
158.66  
Alpena Power Co.  
90.86  
Fairbanks, Morse & Co.  
45.00  
General Telephone Co.  
13.75  
Don Mercer  
5.60  
Journal Water Pollution Control Federation  
30.00  
Pennsalt Chemicals  
1,080.00  
Sherwin Williams Co.  
23.47  
Total  
\$ 1,472.07

**WATER FUND**

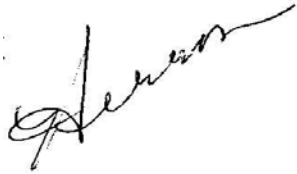
Alpena Supply Co.  
.70  
Homant Oil Company  
175.01  
Kingsbury Oil Company  
11.70  
Alpena Power Co.  
796.52  
American Water Works Association  
45.00  
Alpena Fuelgas Company  
39.94

	Sidney Blake
46.93	
	Difco Laboratories
78.35	
	Electro Rust-Proofing
440.00	
	Fairbanks, Morse & Co.
90.00	
	Goes Equipment Co.
53.10	
	General Telephone Co.
35.50	
	L & S Transit Mix Concrete Co.
21.45	
	Jennings LaMarre
8.80	
	McKesson Robbins
390.00	
	J. C. Penney Com. Inc.
29.90	
	Sherwin Williams Co.
142.59	
	Valley Oxygen Co.
<u>112.50</u>	
	Total
\$2,516.99	

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the foregoing bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

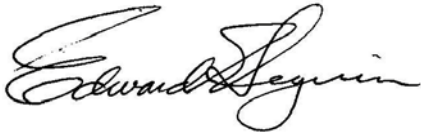
On motion of Councilman Crow, seconded by Councilman  
Thomas, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin  
City Clerk.

**COUNCIL PROCEEDINGS**

**January 28, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas,

Absent: None.

The minutes of the session of January 21, 1963, were read and approved as printed, except that they should be corrected to show the presence of Councilman Thomas.

**PETITION**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the petition signed by 39 residents in the Long Rapids Road, Ridgedale Park, Franklin, and Island View Sub-divisions area, requesting sanitary sewers and street lighting, be received and referred to the City Manager.

Carried by unanimous vote.

**DETROIT AND MACKINAC**

**RAILWAY COMPANY**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the City Clerk be instructed to write the Detroit and Mackinac Railway Company requesting the construction of the Fifth Street crossing as per agreement dated December 23, 1959; and

also to request that such installation be started as soon as weather permits and completed prior to June 1, 1963.

Carried by unanimous vote.

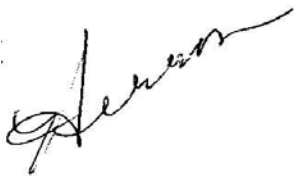
#### **ELECTRICAL BOARD**

Mayor Herron announced the appointment of Orville Snider to the Board of Electrical Examiners to fill the unexpired term of Humphrey Reicks, and requested Council approval.

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the Mayor's appointment of Orville Snider to the Board of Electrical Examiners to fill the unexpired term of Humphrey Reicks, be approved.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.



HARLO HERRON,

MAYOR

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned above the typed name.

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**February 4, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

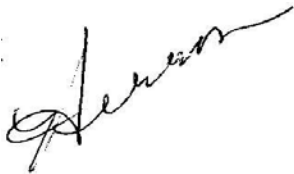
The minutes of the session of January 28, 1963, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Crow, seconded by Councilman Nowak, that the report of Municipal Judge Wilkins for the month of January, 1963, be received, filed, and \$978.70 credited to the City Fund.

Carried by unanimous vote.

On motion of Councilman MacDonald, seconded by Councilman Nowak, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Sequin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Sequin,  
City Clerk



**COUNCIL PROCEEDINGS**

**February 11, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

**DETROIT AND MACKINAC RAILWAY CO.**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the communication from the Detroit and Mackinac Railway Company informing the Municipal Council that the Fifth Street crossing will be started as soon as frost is out of the ground and completed by May 1, 1963, be received and filed.

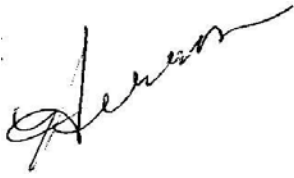
Carried by unanimous vote.

**ALPENNA HARBOR MARINA**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the report of Keith H. Krueger, Manager, Alpena Harbor Marina, Inc. on the operation of the Marina for the years 1961 and 1962, be received and referred to the City Manager.

Carried by unanimous vote.

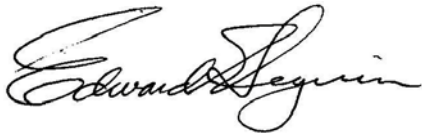
On motion of Councilman Crow, seconded by Councilman MacDonald, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**February 18, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the sessions of February 4, and February 11, 1963, were read and approved as printed.

**BILLS ALLOWED**

	Cecil Morey
7.50	
	Public Personnel Assoc.
63.00	
	Payroll Account
26,763.20	
	Morris A. Olsen
100.00	
	Public Personnel Assoc.
4.95	
	Henry Lyngos
125.00	
	Petty Cash
242.64	
	Clarence Greer
100.00	
	Retirement Fund
10,000.00	

Frank Doane, Inc.  
300.27  
Payroll Account  
27,766.20  
Amsterdam Printing & Lithographing Co.  
43.80  
Alpena Cement Products Co.  
11.64  
Cutler Hammer  
12.62  
Detroit Ball Bearing Co.  
4.86  
J. Geo. Fischer & Sons, Inc.  
59.71  
Fochtman Motor Co.  
124.33  
Good Mfg. Co.  
5.66  
Homant Oil Company, Inc.  
855.89  
Morris Auto Supply Co.  
1.96  
Michigan Tractor & Machinery Co.  
37.24  
R. G. Moeller Co.  
440.53  
Sanfax Corp.  
454.41  
James M. Hare  
27.00  
Public Personnel Assoc.  
31.50  
Michigan Corporation & Securities Commission  
4.00  
Don's Radio & Television Service

64.70  
    Alpena Power Co.  
1,865.53  
    Alpena News  
162.26  
    Alpena Water Department  
48.20  
    Alpena Supply Co.  
200.57  
    Alpena Fuelgas Co.  
18.30  
    Alpena Candy and Cigar Co.  
42.99  
    Alpena Laundry  
36.60  
    Alpena Oil Co.  
48.17  
    Ash Radio & Music Shop  
15.66  
    Alpena Collision Service  
95.00  
    Alpena General Hospital  
6.85  
    Alpena Savings Bank  
78.00  
    Alpena Printing Studio  
428.03  
    Ball Tire and Gas, Inc.  
199.78  
    Baker Sheet Metal Co.  
123.50  
    Besser Company  
12.50  
    Bearss Plumbing & Heating  
7.03

Burroughs Corp.  
291.20  
Frank Buvia  
6.83  
M. A. Cohen Hardware Co.  
32.24  
Warren Chabot  
65.21  
James B. Clow & Sons, Inc.  
53.00  
Cadillac Overall Supply Co.  
24.00  
Detroit & Mackinac Railway Company  
240.00  
Dons' Standard Service  
45.04  
Doubleday Bros. & Co.  
19.07  
Rueben H. Donnelley Corp.  
15.00  
Electric Service & Supply Co.  
131.25  
Fyr-Fyter Sales and Service  
8.00  
Arthur Fivenson Iron & Metal Co.  
45.20  
Fletcher Motels  
26.95  
Gebhardt Morrow Lumber and Supply Co.  
96.82  
General Telephone Co.  
432.83  
Good Mfg. Co.  
6.18  
Harry E. Gohlke

145.80  
    Clarence C. Greer

42.16  
    Hunt Company

57.98  
    Fred W. Hanks Co.

126.20  
    Harry's Oil Co.

2.90  
    Hersey Sparling Meter Co.

208.09  
    International Salt Co.

2,504.84  
    International Business Machines Corp.

46.01  
    Int. Conference of Building Officials

136.50  
    Kingsbury Oil Co.

55.65  
    L & S Transit Mix Concrete Co.

7.45  
    Donald H. Luoma

48.60  
    Louis Motor Sales Inc.

54.65  
    Morton Salt Co.

1,460.34  
    Mike's Hardware

11.54  
    Maclver Cleaners

1.50  
    Mobil Oil Co.

1,908.78  
    M & M Distributing Co.

2.60

Meisel Hardware & Supply Co.  
18.46  
Michigan Association of Chiefs of Police  
5.00  
Modern Upholstery  
20.50  
Michigan Assessors Assoc.  
5.00  
Michigan State Firemen's Association  
10.00  
Mich. Assoc. of Retirement Systems  
4.00  
Michigan State University  
2.31  
M & H Supply Co.  
2.68  
Medical Economics, Inc.  
4.50  
Michigan State University  
200.00  
Mich. Association of Sanitarians  
7.00  
Midwestern Broadcasting  
7.50  
Mulvena Truck Lines  
30.10  
Michigan State Industries  
32.19  
McGraw Hill Book Co. Inc.  
9.64  
McCoy Pontiac - Cadillac, Inc.  
11.65  
Neumann Motor Sales  
25.05  
Neumann's Tire & Battery Shop



40.81  
National Fire Protection Association

14.35  
N. American Life Assurance Co.

464.00  
Pitney Bowes, Inc.

62.50  
Perry Oil Co.

42.15  
Photo Center

21.00  
R. Piepkorn Coal & Fuel Oil

548.00  
Will Ross Inc.

106.00  
Reichle Supply Co.

56.50  
Scientific Brake & Equipment Co.

67.50  
Sargent - Sowell, Inc.

7.72  
Schmidt's Farm Supply

73.91  
Schultz Chevrolet Co.

7.76  
Scheuner's 10-Minute Auto Wash

10.50  
Superior Welding Service

43.50  
R. S. Scott Engineering Co.

6.30  
Julia Stratton

30.00  
Sherwin Williams Co.

16.46

Tropical Paint Co.	
1,073.16	
R. A. Townsend Co.	
3.20	
Thunder Bay Manufacturing Corp.	
60.00	
Xerox Corp.	
25.00	
Warren Young & Co.	
350.00	
Zimmerman's	
<u>15.12</u>	
	Total
\$ 82,597.04	

**SEWAGE FUND**

Homant Oil Co.	
392.96	
Alpena Power Co.	
105.60	
Alpena Water Dept.	
476.40	
Alpena Supply Co.	
6.20	
Alpena Oil Co.	
46.20	
Cole Plumbing & Heating	
3.65	
General Telephone Co.	
13.75	
Donald Mercer	
<u>6.24</u>	

Total  
\$1,051.00

**WATER FUND**

Alvin Spicer  
7.20  
Homant Oil Company, Inc.  
175.34  
Alpena Power Co.  
1,089.71  
Alpena Supply Co.  
111.39  
Alpena Fuelgas Co.  
84.96  
Alpena Oil Co.  
168.50  
Baker Sheet Metal Co.  
126.00  
Sidney Blake  
48.73  
M. A. Cohen Hardware  
5.06  
General Telephone Co.  
22.40  
Kingsbury Oil Co.  
15.48  
Jennings LaMarre  
10.08  
Moretrench Corp.  
624.65  
Salargo Co.  
37.97  
Sherwin Williams Co.  
68.66

Valley Oxygen Co.

93.75

Total

\$2,899.90

Moved by Councilman Crow, seconded by Councilman Thomas, that the above listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman Nowak, that Contract Modification G-J4, issued to Spence Brothers, involving no change in the contract amount to cover the furnishing and installing of 28 access panels in lieu of 25 access panels, be approved.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Crow, that payment. to Schmidt, Garden and Erikson, in the amount of \$2,003.40, out of the Hospital Special Building Fund, be approved.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Thomas, that Certificate No. 32, issued to Henderson Electric Company, in the amount of \$10,963.41, being the final payment, be approved for payment out of the Hospital Special Building Fund.

Carried by unanimous vote.

#### **THE PEOPLES STATE BANK OF ALPENA**

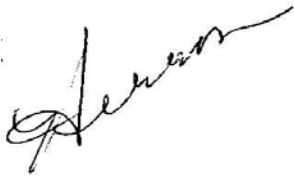
Moved by Councilman Thomas, seconded by Councilman Crow, that the communication from George W. Wilson, President, Peoples State Bank of Alpena, requesting that Lockwood Street between Third and Fourth Avenues, and Fourth Avenue between Lockwood and Chisholm Street, be widened and resurfaced, be received and referred to the City Manager.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman MacDonald, that the request of The Peoples State Bank of Alpena for permission to move the driveway entrance on Chisholm Street at their Chisholm and Third Street property, be approved under direction of the City Manager.

Carried by unanimous vote.

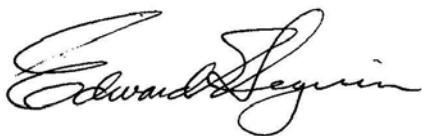
On motion of Councilman Nowak, seconded by Councilman McDonald, the Council adjourned.



HARLO HERRON,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**February 25, 1963**

The Municipal Council of the City of Alpena met in regular session on the above date and was called to order at 9:00 P.M. by the Mayor Pro Tem.

Present: Mayor Pro Tem Crow, Councilmen MacDonald, Nowak and Thomas.

Absent: Mayor Herron.

The minutes of the session of February 19, 1963, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962 to January 31, 1963, be received and filed.

Carried by unanimous vote.

**LIQUOR CONTROL COMMISSION**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the request from Gordon D. Westenbarger to transfer ownership of 1962-63 SDD license from Clarence J. Trumble, located at 101 N. Second Street, Alpena, Michigan, be recommended for approval.

Carried by unanimous vote.

**RESOLUTION AUTHORIZING  
THE USE OF REGISTRATION  
RECORDS AND CONDUCT OF  
SCHOOL ELECTIONS**

The following preamble and resolution were offered by Councilman MacDonald, and seconded by Councilman Nowak:

**WHEREAS**, the School District of the City of Alpena has adopted a resolution requesting the City of Alpena to authorize the School District to use its registration records at all school elections and to have the public officials of the City conduct such elections and

**WHEREAS**, it is the opinion of the Municipal Council of the City of Alpena that such request should be granted:

**THEREFORE, BE IT RESOLVED:** that the Municipal Council of the City of Alpena be authorized to enter into an agreement with the School District of the City of Alpena authorizing the School District to use the registration records of the City at any elections held in the School District upon such terms and conditions as may be mutually agreed upon, and

**BE IT FURTHER RESOLVED:** that the election commissioners, inspectors and other election officials of said City shall act for the School District in conducting any school elections upon such terms and conditions as may be mutually agreed upon, including the payment of necessary expenses.

Ayes: Mayor Pro Tem Crow, Councilmen MacDonald, Nowak, and Thomas.

Nays: None.

**DEPOSITORY**



**RESOLVED:**

1. That The Detroit Bank & Trust Company, Detroit, Michigan, (hereinafter referred to as the Bank) be and it hereby is designated as a depository for the corporation's securities:

2. That the City Treasurer is hereby authorized to withdraw, receive and receipt for any and all securities deposited in the name of this corporation in a safekeeping account with the Bank and to direct the Bank to purchase or sell securities for the account of this corporation and to charge or credit any account of this corporation for the amount of any such purchase price or with the proceeds of any such sale; and that, in lieu of credit, the Bank may issue its check payable to the order of this corporation; and that this corporation shall be bound by all terms and conditions contained in any and all instruments, documents, and purchase or sale orders, executed by the above authorized person;

3. That this Corporation does expressly assent to and agree to be bound by all of the rules, regulations, terms and conditions of the Bank pertaining to safekeeping accounts;

4. That the Deputy Clerk shall certify to said bank the names, official signatures and titles, if any. of the persons who are authorized to sign for this corporation and shall from time to time hereafter as changes (including additions and deletions) in the persons who are authorized to sign are made, immediately certify such changes to the Bank; and said Bank shall be fully protected in relying on such certifications of the Deputy Clerk and shall be indemnified and saved harmless from any claims, demands, expenses, loss, or damage resulting from or growing out of, honoring the signature of any officer or person so certified, or refusing to honor any signature not so certified;

5. That the foregoing resolutions shall remain in full force and effect until written notice of their amendment or recession shall have been received by said Bank, and that receipt of such notice shall not affect any action taken by the Bank prior thereto, and that the Deputy Clerk of this corporation Is

hereby directed and authorized to certify these resolutions to the Bank.

Adoption of the above resolution was moved by Councilman Nowak, seconded by Councilman Thomas, and carried by unanimous vote.

#### **1968 OLYMPIC GAMES**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Clerk be instructed to write the Honorable George Romney, Governor of the State of Michigan, and the Honorable Jerome P. Cavanaugh, Mayor of the City of Detroit, and assure them of the encouragement and support of the people of this community in their effort to secure the 1968 Olympic Games for Detroit, Michigan.

Carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman Thomas, the Council adjourned.

IRVIN S. CROW,

Mayor Pro Tem,

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is fluid and elegant, with a large initial "E" and a prominent "S".

Edward E. Seguin,  
City Clerk

## **COUNCIL PROCEEDINGS**

**March 4, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Council men MacDonald, Nowak, and Thomas;

Absent: Councilman Crow.

The minutes of the session of February 25, 1963, were read and approved as printed.

### **MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the report of Municipal Judge Wilkins for the month of February, 1963, be received, filed, and \$1,568.30 credited to the City Fund.

Carried by unanimous vote.

### **PLUMBING BOARD**

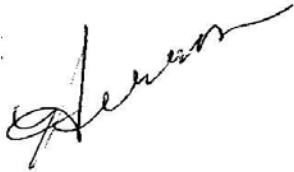
Mayor Herron announced the reappointment of David Cole, Robert Greene and Armand Poirier to the Eoard of Plumbing for the terms expiring in May, 1965, and requested confirmation of said appointments.

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the Mayor's reappointment of David Cole, Robert Greene and Armand Poirier to the Board of Plumbing for the terms

expiring May, 1963, be confirmed.

Carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman MacDonald, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E.  
City Clerk

**COUNCIL PROCEEDINGS**

**March 11, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall On the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Crow; seconded by Councilman MacDonald, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962, to February 28, 1963, be received and filed.

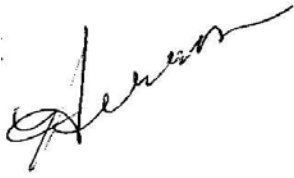
Carried by unanimous vote.

**1963-1964 TENTATIVE BUDGET**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the Tentative Budget for the fiscal year 1963-1964, be received and filed.

Carried by unanimous vote.

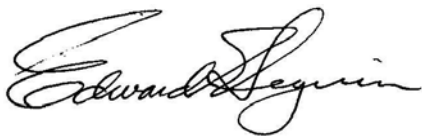
On motion of Councilman Nowak, seconded by Councilman MacDonald, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Sequin".

Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**March 18, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, and Nowak.

Absent: Councilman Thomas.

The minutes of the sessions March 4, and March 11, 1963, were read and approved as printed.

**BILLS ALLOWED**

**Sewage**

Homant Oil Co.	
178.24	
Alpena Power Co.	
101.12	
General Telephone Co.	
13.75	
Donald Mercer	
5.60	
Howard Rajala	
6.00	
Valley Oxygen Co.	
<u>1,080.00</u>	
Total	
\$1,384.71	

**WATER**



M. A. Cohen Hardware Co.  
2.92  
Homant Oil Co.  
177.67  
R. A. Townsend Co.  
2.11  
Fochtman Motor Co.  
16.53  
Alpena Fuelgas Co.  
100.31  
Alpena Power Co.  
1,132.04  
American Water Works Assn.  
15.00  
Sidney Blake  
45.84  
Baker Sheet Metal Co.  
8.50  
Earle Equipment Co.  
15.91  
Electronics  
13.75  
Arthur Fivenson Iron & Metal Co.  
13.18  
General Telephone Co.  
22.40  
Kingsbury Oil Co.  
170.10  
Jennings LaMarre  
12.88  
Austin Lutes Lumber Co.  
48.90  
McKesson Robbins  
1,914.00  
Safargo Co.

35.97  
    Sherwin Williams Co.  
6.56  
    Thunder Bay Manufacturing Corp.  
11.25  
    Valley Oxygen Co.  
243.75  
    Jennings LaMarre  
150.00  
        Total  
4,159.57

**CITY FUND**

    Duncan Parking Meter Div.  
394.96  
    Blue Cross - Blue Shield  
1,275.99  
    Detroit Bank & Trust Co.  
15.19  
    Adam's Bookstore  
76.00  
    Payroll Account  
26,850.56  
    Martin Hanson  
175.80  
    Alpena Community College  
25.00  
    University of Michigan  
40.00  
    Clara Szatkowski  
5.83  
    Int. Conference of Building Officials  
3.00  
    Henry Lyngos, Jr.

9.20  
Erling Olsen

203.50  
M & H Supply Co.

219.00  
Donald J. McNeil

24.96  
Fire Engineering

7.00  
Jame4 M. Hare

2.50  
Blue Cross - Blue Shield

1,202.37  
Payroll Account

26,686.24  
Alpena Cement Products

5.78  
M. A. Cohen Hardware

32.47  
Dion Hardware

3.11  
Ellcon - National, Inc.

59.49  
J. Geo. Fischer & Sons, Inc.

352.87  
Homant Oil Co.

878.01  
Jennison Hardware Co.

91.57  
R. G. Moeller Co.

11.91  
Maclver Cleaners

4.50  
Morris Auto Supply

18.36

Reeves Co.  
1.56  
Traverse City Iron Works  
113.27  
R. A. Townsend Co.  
70.39  
Yolanda Beegen  
20.00  
University of Michigan  
30.00  
Alpena Public Schools  
14.50  
Alpena Supply Co.  
354.81  
Bearss Heating Co.  
7.75  
Chandler Davis  
3.00  
Fochtman Motor Co.  
146.84  
Alpena Water Department  
41.40  
Alpena Printing Studio  
164.67  
Alpena Fuelgas Co.  
10.25  
Alpena Power Co.  
1,906.52  
Alpena County Road Commission  
43.71  
Alpena Agency, In.  
582.75  
Alpena Laundry & Cleaning Co.  
37.49  
Alpena Candy and Cigar Co.

45.77  
Alpena Oil Company, Inc.

22.07  
Alpena News

122.00  
Alpena Savings Bank

66.23  
Alpena Sewing Center

12.00  
Amsterdam Paper Co.

6.64  
Alpena General Hospital

1.50  
Edward W. Allen

15.00  
Ash Radio & Music Shop

17.76  
Alpena Wholesale Grocer

10.28  
Ball Tire & Gas. Inc.

41.08  
Frank Buvia

6.48  
Better Secretaries Series

24.00  
Cyril J. Burke Inc.

69.26  
Burg Pharmacy

38.50  
Bearss Heating Co.

3.60  
Callaghan & Co.

37.50  
Contractors Machinery Co.

10.31

Cadillac Overall Supply Co.  
24.00  
Cole Plumbing & Heating  
8.71  
The Reuben H. Donnelley Corp.  
18.00  
Don's Radio and Television Service  
28.30  
Chroninger Radiator Repair Service  
8.00  
Frank Doane, Inc.  
224.25  
Doubleday - Hunt-Dolan Co.  
90.53  
Don's Standard Service  
53.80  
Doyle Standard Service  
.36  
Duncan Parking Meter  
322.96  
Electric Service & Supply Co.  
112.65  
Earle Equipment Co.  
.48  
Electronics  
15.40  
Eutectic Welding Alloys Co.  
81.18  
Arthur Fivenson Iron & Metal Co.  
15.72  
Fletcher Motels  
12.07  
Goes Equipment Co.  
1.50  
Clarence C. Greer

39.20  
Harry E. Gohlke

8.82  
General Telephone Co.

659.16  
Gerhardt Morrow Lumber & Supply Co.

52.23  
Hersey - Sparling Meter Co.

147.69  
Hyde Equipment Sales

370.50  
International Salt Co.

3,550.56  
Int. Conference of Building Officials

8.00  
Int. Association of Chiefs of Police

20.00  
Louis Motor Sales, Inc.

223.76  
Linke's flowers, Inc.

10.00  
Midwestern Broadcasting Co.

8.10  
Mike's Hardware

50.01  
Martinson's

23.95  
Mulvena Truck Line, Inc.

9.98  
McFadden Corp.

62.16  
McGraw - Hill Book Co., Inc.

9.64  
McCoy Pontiac - Cadillac, Inc.

26.74

McCabe- Powers Body Co.  
29.45  
National Fire Protection Association  
43.55  
Neumann's The & Battery Shop  
113.14  
Neumann Motor Sales  
28.25  
Nat'l Association of Municipal Judges  
25.00  
N. American Life Assurance Company  
450.08  
Police and Sheriffs Assoc.  
6.35  
Photo Center  
1.28  
Pitney Bowes, Inc.  
39.00  
K. Piepkorn Coal & Fuel Oil  
472.75  
Reichle Supply Co.  
20.40  
Howard Rajala  
6.00  
Schmidt's Farm Supply  
25.96  
Schultz Chevrolet Co.  
.60  
R. S. Scott Engineering Co., Inc.  
7.20  
Everett F. Smith  
3.20  
Sargent - Sowell, Inc.  
5.63  
Social Security Contribution Fund



380.40	Smith & Loveless
12.50	Scheuners 10-Minute Auto Wash
10.50	Julia Stratton
30.00	Sherwin Williams Co.
22.94	Telford & Doolen, Inc.
67.65	Thunder Bay Manufacturing Corporation
1.00	Xerox Corp.
190.00	Warren Young & Co.
350.00	Alpena Postmaster
300.00	Morris Olsen
<u>150.00</u>	Total
71,849.13	

Moved by Councilman Nowak, seconded by Councilman Crow, that the foregoing listed bills be allowed – the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

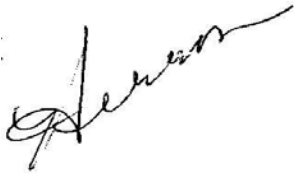
#### **ENGINEERING SERVICE**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the Agreement, dated March 12, 1963, with McNamee,

Porter and Seeley for a study and report of future water requirements, the service area, the adequacy of the present service, the needed improvements to the intake, low service pumping station, reservoir, feeder mains, and elevated treatment plant, high service pumping station storage, be approved at a cost not to exceed \$3,500.00.

Carried by unanimous vote.

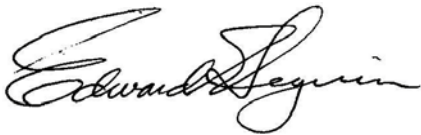
On motion of Councilman MacDonald, seconded by Councilman Crow, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Harlo Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Sequin".

Edward E. Sequin

City Clerk

**COUNCIL PROCEEDINGS**

**March 25, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of March 18, 1963, were read and approved as printed.

**CITY TREASURER'S REPORT**

Moved by Councilman MacDonald, seconded by Councilman Crow, that the City Treasurer's Report on 1962 taxes be received and spread.

Carried by unanimous vote.

The Honorable Mayor and  
Members of the Municipal Council  
Alpena, Michigan

Gentlemen:

The 1962 Tax Rolls are closed  
and returned to the County Treasurer.  
The following shows the amount of taxes spread, collected, and  
unpaid:

**CITY TAX**

\$ 964,822.22

Spread

959,221.05

Collected - 97.40%

\$ 25,601.17

Delinquent

**SCHOOL TAX**

\$ 913,014.79

Spread

889,213.50

Collected - 97.39%

23,901.29

Delinquent

**COUNTY TAX**

\$ 383,790.84

Spread

370,845.69

Collected - 96.62%

- 12,945.15

Delinquent

Respectfully submitted,

Edward E. Seguin,

City Treasurer

**INSPECTORS OF ELECTION**

Moved by Councilman Crow, seconded by Councilman MacDonald,  
that the Inspectors for the election of April 1, 1963, be paid

\$20.00 and the Chairman of each Board be paid \$25.00.

Carried unanimous vote,

#### **CREMATION SERVICES**

Moved by Councilman Thomas, seconded by Councilman Nowak, that an agreement with The Detroit Bank and Trust Company to provide for the cremation of bonds and coupons paid by said Detroit Bank and Trust Company as paying agent, be approved and the Mayor and Clerk authorized to execute said agreement for the City of Alpena.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Crow, that an agreement with the National Bank of Detroit to provide for the cremation of bonds and coupons paid by said National Bank of Detroit as paying agent, be approved and the Mayor and Clerk authorized to execute said agreement for the City of Alpena.

Carried by unanimous vote.

#### **GRAVEL**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Clerk be instructed to advertise for Sealed bids on 20,000 tons of M.S.H.D. 22-B stone.

Bids to be received by 5:00 P.M. April 15, 1963.

Carried by unanimous vote.

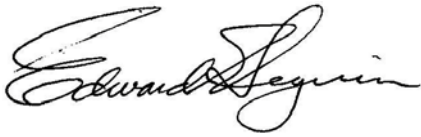
On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned until April 8, 1963.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**April 8, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of March 25, 1963, were read and approved as printed except that the adjournment should have been "until 8:00 P. M., April 8, 1963".

The minutes of the Canvassing Board of April 4, 1963, were also read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman Nowak, that Certificate No. 33, (final) issued to Steve Cruschko Plumbing and Heating Company, in the amount of \$9,267.37, be approved or payment out of the Alpena General Hospital Special Building Fund.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Thomas, that the request of Alpena General Hospital for permission to enter into a contract with Alpena Heating Company for installation of a dry pack bag filter system to properly clean the fresh air supply brought into the hospital surgery area, at a cost of \$3,875.00, be approved.

Carried by unanimous vote.

**MAYOR PRO TEM**

Moved by Councilman Crow, seconded by Councilman Nowak, that Martin R. Neumann be appointed Mayor Pro Tem for a two year term.

Carried by vote as follows:

Ayes; Crow, Nowak, Thomas, and Weinkauf.

Nays: None.

Not Voting: Neumann

**CLERK-TREASURER**

Moved by Councilman Crow, seconded by Councilman Thomas, that Edward E. Seguin be appointed Clerk-Treasurer for a two year term.

Carried by unanimous vote.

**CITY ATTORNEY**

Moved by Councilman Thomas, seconded by Councilman Neumann, that Isadore Isackson be appointed by City Attorney for a two year term.

Carried by unanimous vote.

**CITY ASSESSOR**



Moved by Councilman Crow, seconded by Councilman Nowak, that L. W. McCallum be appointed City Assessor for a two year term.

Carried by unanimous vote.

#### **ZONING**

Moved by Councilman Crow, seconded by Councilman Neumann, that the request of Harold Reinke for permission to remodel the building at the corner of Clark and North Second Avenue, be referred to the Zoning Board of Appeals for further study.

Carried by unanimous vote.

#### **SPECIAL ASSESSMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the petition for a special assessment street improvement on Catherine Street, between Eighth and Ninth Streets, be received and referred to the City Manager.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned,



WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward E. Seguin.  
City Clerk.

**COUNCIL PROCEEDINGS**

**April 15, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of April 8, 1963, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Nowak, seconded by Councilman Crow, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962, to March 31, 1963, be received and filed.

Carried by unanimous vote.

**GRAVEL**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the bids for 20,000 ton of 22-B gravel be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

William H. Ones and Sons

Alternate "A"

.895

per ton

Alternate "B"	.895 for
10,000 ton	
	1.10 for
10,000 ton	
Presque Isle Corp.	
Alternate "A"	
1.48 per ton	
Gilhiland Construction Co.	
Alternate "A"	.96
per ton	
Alternate "B"	1.03
per ton	
Straits Aggregate & Equipment Co.	
Alternate "A"	1.08
per ton	
Poirier Gravel Company	
Alternate "A"	1.04
per ton	
Alternate "B"	1.04 per
10,000 ton	
	1.49 for
10,000 ton	

Moved by Councilman Crow, seconded by Councilman Thomas, that Alternate "A", as proposed by William H. Gries and Sons, at .895 per ton, be accepted subject to approval of specifications by the City Engineer.

Carried by unanimous vote.

**PARKING METERS**

Moved by Councilman Thomas, seconded by Councilman Nowak, that all parking meters be changed to 1 cent and 5 cent meters, with each parking lot to have at least 5 two hour parking meters

with the exception of the parking lot at the rear of the City Hall where the present 8 hour meters at 5 cent per hour are to be retained.

Carried by unanimous vote.

#### **LAWN RAKINGS**

Moved by Councilman Crow, seconded by Councilman Nowak, that the City Manager be instructed to set up a pick-up schedule for lawn rakings.

Carried by unanimous vote.

#### **HEALTH OFFICER**

Moved by Councilman Crow, seconded by Councilman Neumann, that Dr. William L. Fox be appointed City Health Officer for a 2 year term.

Carried by unanimous vote.

#### **RETIREMENT BOARD**

Moved by Councilman Crow, seconded by Councilman Neumann, that Councilman Nowak and Councilman Thomas be appointed to the Retirement Board for two year terms.

Carried by vote as follows:

Ayes: Crow, Neumann, and Weinkauf.

Nays: None.

Not Voting: Nowak and Thomas.

**HOSPITAL BOARD OF  
TRUSTEES**

Moved by Councilman Neumann, seconded by Councilman Nowak, that George W. Wilson be appointed a member of the Alpena General Hospital Board of Trustees or a 5 year term.

Carried by unanimous vote.

**MRS. CHESTER ALLAN**

Moved by Councilman Nowak, seconded by Councilman Thomas, that a Certificate of Appreciation be issued to Mrs. Chester Allan for her 20 years service to Alpena General Hospital.

Carried by unanimous vote.

**CITY PLAN COMMISSION**

Mayor Weinkauf announced the reappointment of Thomas Spens and the appointment of Clement Van Wagoner to the City Plan Commission for 3 year terms and requested Council confirmation.

Moved by Councilman Nowak, seconded by Councilman Neumann, that the reappointment of Thomas Spens and the appointment of Clement Van Wagoner for 3 year terms to the City Plan Commission, be confirmed.

Carried by unanimous vote.

**DR. W. BRUCE KANE**

Moved by Councilman Crow, seconded by Councilman Nowak,  
that a Certificate of Appreciation be issued to Dr. W. Bruce Kane  
for his 10 years of service to the City Plan Commission.

Carried by unanimous vote.

**CIVIL SERVICE BOARD**

Moved by Councilman Thomas, seconded by Councilman Nowak,  
that Robert Yankey be reappointed to the Civil Service Board for  
a 6 year term.

Carried by unanimous vote.

**CITY PLAN COMMISSION**

Moved by Councilman Crow, seconded by Councilman Thomas,  
that Councilman Neumann be appointed to the City Plan Commission  
for a 4 year term.

Carried by vote as follows:

Ayes: Crow, Nowak, Thomas, and Weinkauff.

Nays: None.

Not Voting: Neumann.

On motion of Councilman Crow, seconded by Councilman Nowak,  
the Council adjourned until 8:00 P.M., April 17, 1963.

*Walter W. Weinkauff*

WALTER W. WEINKAUF,

Mayor

ATTEST:

*Edward E. Seguin*

Edward E. Seguin,  
City Clerk



COUNCIL PRCEEDINGS

April 17, 1963

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 A.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The entire session was spent in discussion of the proposed 1963-1964 Budget.

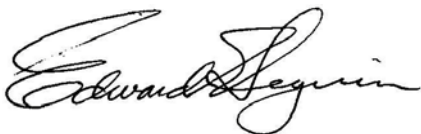
On motion of Councilman Nowak, seconded by Councilman Neumann, the Council adjourned until 7:00 P.M., April 18, 1963.



WALTER W. WEINKAUF,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk.



COUNCIL PROCEEDINGS

April 18, 1963

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 7:00 AM. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak and Thomas.

Absent: None.

The entire session was spent in discussion of the proposed 1963-1964 Budget.

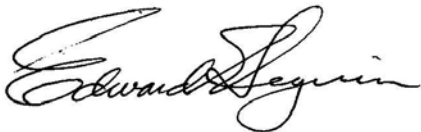
On motion of Councilman Crow, seconded by Councilman Thomas, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**April 22, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the sessions of April 15, and 17, 1968, were read and approved as printed.

**HOSPITAL REPORT**

Moved by Councilman Nowak, seconded by Councilman Crow, that the Financial Report of Alpena General Hospital for the month of March, 1963, be received and filed.

Carried by unanimous vote.

**BILLS ALLOWED**

**City**

**Fund**

Board of Review Payroll  
135.00

Mrs. John Marzean  
5.00

Payroll Account  
26,395.97

Treasurer of United States  
2.50  
F. N. Jackson  
98.50  
Council Payroll  
238.37  
City Treas. Petty Cash  
18.23  
Election Payroll  
1,270.00  
Henry Lyngos, Jr.  
9.28  
Payroll Account  
26,226.20  
Averill Equipment Company  
11.87  
Duncan Parking Meter  
113.82  
Alpena Cement Products Company  
55.56  
Alpena Supply Company  
311.37  
Cyril J. Burke, Inc.  
425.75  
Detroit Ball Bearing Company  
1.38  
Fochtman Motor Company  
162.45  
J. Geo. Fischer & Sons, Inc.  
328.02  
Homant Oil Company, Inc.  
556.98  
Jennison Hardware Company  
88.95  
R. G. Moeller Company

117.33  
Morris Auto Supply

171.26  
Telford & Doolen, Inc.

226.62  
R. A. Townsend Company

26.88  
City National Bank of Detroit

4,908.60  
Clarence C. Greer

78.26  
Walter Colby

63.00  
Blue Cross-Blue Shield

1,246.73  
State Treasurer

25,165.86  
Alpena County Register Deeds

1.50  
Standard Oil Company

1,887.00  
Payroll Account

25,808.50  
Alpena Printing Studio

406.91  
Alpena Water Department

55.00  
Alpena Community College

165.00  
Alpena Oil Company, Inc.

106.62  
Alpena Laundry & Cleaning Co.

38.93  
Alpena News

94.50

Alpena Power Co.  
2,010.27  
Addressograph-Multigraph Corporation  
7.28  
Alpena Agency, Inc.  
18.50  
Alpena Savings Bank  
67.57  
Alpena Glass Company  
49.86  
Ball Tire and Gas, Inc.  
243.97  
Baker Sheet Metal Co.  
2.80  
Frank Buvia  
9.36  
Blue Print & Supply Co.  
31.30  
Bearss Plumbing & Heating Company  
6.75  
Chandler-Davis Publishing Company  
3.00  
Cadillac Overall Supply Co.  
24.00  
M. A. Cohen Hardware Co.  
19.49  
Chroninger Radiator Service  
60.50  
Cole Plumbing and Heating  
11.26  
Don's Standard Service  
51.76  
Frank Doane, Inc.  
100.00  
Dion Hardware



.85  
Doubleday-Hunt-Dolan Company

43.43  
Dill's Paint and Wall Paper

6.24  
John Dammrose

12.00  
Electric Service & Supply Company

174.24  
E & J Resuscitator Co.

43.85  
Earle Equipment Co.

96.92  
Arthur Fivenson Iron & Metal Co.

16.32  
Federal Sign and Signal Corporation

12.15  
Ferguson's

9.43  
Fyr-Fyter

1.78  
Fletcher Motels

14.88  
Gebhardt-Morrow Lumber & Supply Co.

20.64  
Gambles

7.06  
Clarence C. Greer

41.60  
General Telephone Co.

446.36  
Hersey-Sparling Meter Co.

933.93  
Hyde Equipment Sales

49.19

Harry's Oil Company  
2.04  
International Salt Co.  
1,023.36  
International Business Machines Corporation  
441.00  
Indianapolis Blue Print and Lithograph Co., Inc.  
143.19  
H. Kessler, M. D.  
6.00  
Kelsey Motor Clinic  
9.25  
Keith H. Krneger  
153.66  
Donald H Luoma  
68.80  
Louis Motor Sales, Inc.  
302.44  
Austin Lutes Lumber Co.  
78.02  
L & S Transit Mix Concrete Co.  
36.39  
M & M Distributing Co.  
81.40  
M & H Supply Co.  
8.32  
Male Implement Sales  
3.83  
Midwestern Broadcasting  
8.10  
Russell Mainville  
43.60  
Michigan State Highway Department  
8.95  
Morton Salt Co.

1,189.76  
Mike's Hardware

26.06  
Mulvena Truck Lines, Inc.

19.12  
McCoy Pontiac Cadillac, Inc.

20.57  
Donald J. McNeil

13.36  
National Fire Protection Association

44.50  
Neumann's Tire & Battery Shop

29.89  
National Municipal League

10.00  
North American Life Assurance Company

467.48  
Northern Michigan Law Enforcement Officers

40.00  
Photo Center

2.85  
Police and Sheriffs Association

10.25  
Perry Oil Company

10.62  
R. Piepkorn-Coal & Fuel Oil

355.05  
S. J. Spalding Inc.

556.00  
Spring Photo

13.00  
H. S. Scott Engineering Co., Inc.

9.00  
Spens Pharmacy

5.96

Sargent-Sowell, Inc.  
7.55  
Schmidt's Farm Supply  
52.14  
James E. Spens, M D.  
15.00  
Schultz Chevrolet Co.  
16.75  
Scheuner's 10-Minute Auto Wash  
19.50  
Julia Stratton  
30.00  
Everett F. Smith  
5.25  
Sherwin Williams Co.  
64.35  
Trumble Pharmacy  
7.05  
Tubby's Restaurant  
21.12  
Telford & Doolen, Inc.  
33.12  
Thunder Bay Manufacturing Corporation  
19.05  
Volunteer Firefighter  
29.94  
Westinghouse Air Brake Co.  
74.60  
Harold Werth  
131.25  
Western Union Telegraph Company  
9.00  
Xerox  
88.97  
Warren Young & Co.

350.00

Zimmerman's Food & Office Machines

12.47

Total

\$126,067.40

**SEWAGE FUND**

Homant Oil Company, Inc.

354.09

Alpena Power Co.

117.76

Fisher Scientific Company

16.85

General Telephone Co.

15.25

Donald Mercer

5.60

Total

\$ 509.65

**WATER FUND**

Fochtman Motor Company

5.72

J. Geo. Fischer & Sons,

25.41

Homant Oil Company

177.43

Alpena Power Co.

928.28

Sidney Blake

46.64

Brooks Gulf Service

1.05

M. A. Cohen Hardware Co.

1.19	Doran Electric
4.36	Fairbanks, Morse & Co.
86.15	Goes Equipment Co.
14.58	General Telephone Co.
31.50	Kingsbury Oil Company
17.20	Donald H. Luoma
9.80	Jennings LaMarre
9.20	Neumann's The & Battery Shop
3.75	W. A. Taylor & Company
13.12	Valley Oxygen Co.
75.00	Harold Werth
<u>12.00</u>	
	Total
\$1,454.28	

Moved by Councilman Crow, seconded by Councilman Neumann that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

**CITY PLAN COMMISSION**

A communication was read from the City Plan Commission recommending the adoption of the Unit form Building Code, 1961 Edition, Volume I, with amendments and its Associated Housing Code.

Moved by Councilman Crow, seconded by Councilman Neumann, that the recommendation of the City Plan Commission be approved and referred to the City Attorney for preparation of necessary ordinance.

Carried by unanimous vote.

#### **CIVIL SERVICE BOARD**

A communication was read from the Civil Service Board recommending that a 2% general increase in wages be granted city classified employees; and also that a longevity pay policy be adopted which would give employees completing 8 years of service an allowance of 2% of base pay and employees completing 15 years of service 4% of base pay.

Moved by Councilman Crow, seconded by Councilman Nowak, that the communication from the Civil Service Board be received and filed for future budget study.

Carried by unanimous vote.

#### **DEPARTMENT OF CONSERVATION**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Clerk be instructed to make application to the Michigan Department of Conservation Lands Division for a conveyance of Lot 1, Block 13, South Side Addition to the City of Alpena for a nominal fee of \$1.00. It is understood that this property will be used for park purposes only, or revert to the State of Michigan.

Carried by unanimous vote.

#### **COMMUNICATION**

Moved by Councilman Thomas, seconded by Councilman Crow, that the Communication from S. F. Gee, Store Manager, Montgomery Wards, relative to parking meters and traffic, be received and filed.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, and Thomas.

Nays: Weinkauf.

#### **TWO-WAY TRAFFIC**

Moved by Councilman Neumann, seconded by Councilman: Thomas, that the traffic on all streets be made two-way, except the Miller, Oldfield and Walnut Streets triangle and Chisholm Street from State Avenue to Harbor Drive, effective at 6:00 AM. April 25, 1963.

Carried by vote as follows:

Ayes: Neumann, Nowak, Thomas, and Weinkauf.

Nays: Crow.

#### **NO LEFT TURN**

Moved by Councilman Thomas, seconded by Councilman Nowak, that no left turn be permitted at intersection of Chisholm Street and Second Avenue.

Carried by unanimous vote.

#### **CITY BAND**

Moved by Councilman Thomas, seconded by Councilman Neumann, that the communication from Bernard Lenz, Manager, Alpena City



Band, be received and filed for budget study.

Carried by unanimous vote.

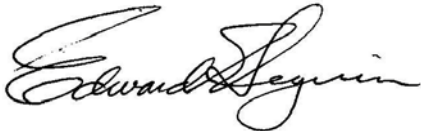
On motion of Councilman Crow, seconded by Councilman Nowak,  
the Council adjourned until 7:00 AM., April 23, 1963.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

COUNCIL PROCEEDINGS

April 23, 1963

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 7:00 A. M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None

The entire session was spent in discussion of the proposed 1963-64 Budget.

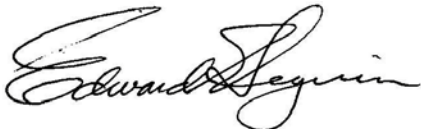
On motion of Councilman Neumann, seconded by Councilman Nowak, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward S. Seguin,  
City Clerk



**COUNCIL PROCEEDINGS**

**April 29, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the sessions of April 18, 22, and 23, 1963, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Crow, seconded by Councilman Thomas, that final payment to Schmidt, Garden and Erikson, in the amount of \$633.53, be approved for payment out of the Hospital Special Building Fund.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

**BUDGET**

Moved by Councilman Nowak, seconded by Councilman Neumann, that the 1963-1964 budget for Alpena General Hospital, as submitted by the Board of Trustees, be adopted.

Carried by unanimous vote.

### **STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the request for special assessment Street improvement on Seventh Street between Fair and McKinley Avenues be received and referred to the City Manager.

Carried by unanimous vote.

### **BOAT RAMP**

Moved by Councilman Crow, seconded by Councilman Thomas, that the City Manager be instructed to proceed with the installation of a launching ramp at the small boat harbor.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak and Thomas.

Nays: Weinkauf.

### **HOSPITALITY DAY**

Moved by Councilman Neumann, seconded by Councilman Nowak, that city wide free parking be approved for Hospitality Day, May 21, 1963.

Carried by unanimous vote.

### **HOUSING**

Moved by Councilman Thomas, seconded by Councilman Crow, that there is no need for low-rent housing for the aged at the present time.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman  
Neumann, the Council adjourned.

A handwritten signature in cursive script, reading "Walter W. Weinkauff".

WALTER W. WEINKAUF,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**May 6, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak and Thomas.

Absent: None.

Moved by Councilman Crow, seconded by Councilman Neumann, that the minutes of the session of April 29, 1963, be approved as printed.

Carried by unanimous vote.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the report of Municipal Judge Wilkins for the month of April, 1963, be received, filed, and \$1,671.95 credited to the City Fund.

Carried by unanimous vote.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Crow, second by Councilman Thomas, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962, to April 30, 1963, be received and filed.

Carried by unanimous vote.

**FIRST ADDITION TO  
ISLAND VIEW**

A petition was received from Robert D. Mandenberg and John Richard Wilson on behalf of Thunder Bay Investors, Inc., requesting preliminary approval of the First Addition to Island View Sub-division, a sub-division of the Southwest quarter of the Northwest quarter of the Northwest quarter, section 21, Town 31 North, Range 8 East, and also requesting extension of water service and final road grade.

Moved by Councilman Thomas, seconded by Councilman Nowak, that the First Addition to Island View Sub-division be granted preliminary approval and that the road grade be set at 38 feet in width with 30 feet of 6 inch compacted 22-B gravel and that the subdivision be required to pay for the installation of a complete water system except for Dodge Drive where the charge would be 50% of cost.

Carried by unanimous vote.

**PETITION**

Moved by Councilman Thomas, seconded by Councilman Crow, that the petition for the resurfacing of Sable Street, between Fourth and Sixth Avenues, signed by 15 adjoining property owners, be received and referred to the City Manager for budget study.

Carried by unanimous vote.

**VETERANS COUNSELOR**



Moved by Councilman Nowak, seconded by Councilman Thomas, that the communication from William Emmick, President, Veterans Council, requesting larger quarters for the Veterans Counselor, be received and referred to the City Manager.

Carried by unanimous vote.

#### **ENGINEERING SERVICES**

Moved by Councilman Crow, seconded by Councilman Thomas, that the agreement approved by the Municipal Council at a meeting held March 18, 1963, with McNamee, Porter and Seeley for engineering services for the water department be amended to provide for a cost of not to exceed \$4,500.00.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, and Thomas.

Nays: Weinkauf.

#### **1963-1964 BUDGET**

Moved by Councilman Crow, seconded by Councilman Neumann, that the proposed budget for the year 1963-64 be received and tabled for one week.

Carried by unanimous vote.

#### **RIGHT ARROW**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the right turn arrow at the corner of Second Avenue and

River Street be removed.

Carried by unanimous vote.

#### **POLICE CARS**

Moved by Councilman Nowak, seconded by Councilman Neumann, that, the City Clerk be instructed to advertise for sealed bids on three new police cars. Bids to be received by 5:00 P.M. May 20, 1963.

Carried by unanimous vote.

#### **PORTRAITS**

Moved by Councilman Crow, seconded by Councilman Neumann, that oil portraits of former Mayors by Bruce Hartman, be authorized.

Carried by unanimous vote.

#### **CITY ATTORNEY**

Moved by Councilman Nowak, seconded by Councilman Crow, that the City Attorney be authorized to engage an assistant City Attorney on a fee basis to represent the City in the case of the Alpena Masonic Association vs. City of Alpena.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Neumann, the Council adjourned.

*Walter W. Weinkauff*

WALTER W. WEINKAUF,

Mayor.

ATTEST:

*Edward E. Seguin*

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**May 13, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of May 6, 1963, were read and approved as printed.

**1963 ALLESSMENT ROLL**

Moved by Councilman Crow, seconded by Councilman Nowak, that the assessment roll of the City of Alpena for the year 1963, in the amount of \$61,826,100.00, as presented to the Municipal Council by the City Clerk in accordance with provisions of Section 11.9 of the City Charter, be fully and finally confirmed.

Carried by unanimous vote.

**1963-64 BUDGET HEARING**

Mayor Weinkauf announced that this was a duly advertised Public Hearing on the proposed 1963-1964 Budget and asked if there were any persons present who wished to be heard. There were no requests to be heard.

Moved by Councilman Thomas, seconded by Councilman Neumann.

that the budget for the fiscal year July 1, 1963, to June 30, 1964, be approved, adopted and a summary printed.

Carried by unanimous vote,

**Summary of 1963-64 Budget  
City Fund  
Receipts**

Tax Levy  
\$ 899,500

General  
297,355

Cemetery  
16,700

Highway  
128,000

\$1,341,555

**DISBURSMENTS**

General  
\$ 427,155

Police  
138,500

Fire  
166,000

Public Works  
580,400

Parks and Recreation  
22,200

Cemetery

29,390

\$1,341,555

**WATER FUND**

**Receipts**

Balance in various funds

\$ 34,156

Receipts

208,000

\$ 242,156

**DISBURSEMENTS**

Production Plant

\$ 56,500

Distribution

46,600

Commercial

24,800

Replacement and Improvement

73,056

Bond and Interest Redemption

41,200

Total

\$ 242,156

**SEWAGE DISPOSAL FUND**

Receipts

\$ 48,748

Disbursements \$ 48,748

**CITY DEBT SERVICE**

Receipts  
\$ 167,400

**DISBURSEMENTS**

Sewage Disposal Bonds  
\$ 30,000  
Sewage Disposal Coupons  
11,850  
Sewer Bonds  
25,000  
Sewer Coupons  
24,500  
Water Bonds  
40,000  
Water Coupons  
32,800  
Outstanding Bonds & Interest  
3,250  
Total  
\$ 167,400

**APPROPRIATION RESOLUTION**

Councilman Crow moved the adoption of the following resolution:

**BE IT RESOLVED**, that the various amounts needed to operate the departments of the City and to pay its bonded indebtedness, as shown in the 1963-1964 budget just adopted, be appropriated.

The above resolution was seconded by Councilman Thomas, and carried by unanimous vote.

**BILLS ALLOWED**

James M. Hare	
.50	
Frank's Wood Shop	
30.00	
C. E. & L. A. Underwood	
663.00	
Henry Lyngos, Jr.	
70.00	
Erling Olsen	
40.00	
Tubby's Inc.	
31.82	
Henry Lyngos, Jr.	
10.48	
Payroll Account	
26,328.19	
Walter W. Weinkauf	
67.85	
R. S. Scott Engineering Co.	
1,317.19	
Alpena Cement Products Company	
112.79	
Dion Hardware	
7.29	
J. Geo. Fischer & Sons, Inc.	
34.97	
Fochtman Motor Company	
134.54	
Homant Oil Company	
938.32	
Jennison Hardware Co.	
12.39	



Morris Auto Supply  
2.68  
Sanfax Corporation  
27.22  
Superior Funeral Supply Corp.  
29.21  
Traverse City Iron Works  
824.79  
R. A. Townsend Company  
12.90  
Alpena Supply Company  
554.70  
Alpena Water Department  
25.90  
American Society for Testing & Materials  
10.00  
Alpena Travel Service  
114.99  
Alpena News  
118.20  
Alpena Oil Company, Inc.  
12.64  
Alpena Furniture Company, Inc.  
10.04  
Alpena Sporting Goods  
384.67  
Alpena Printing Studio, Inc.  
525.34  
Alpena Fuelgas Company  
64.00  
Alpena Laundry & Cleaning Co.  
56.35  
Badger Meter Mfg. Co.  
50.93  
Blue Print & Supply Co.

45.62	Brooks Gulf Service
8.00	Beach Manufacturing Co.
149.97	Frank Buvia
10.16	Burroughs Corporation
499.54	Ball Tire and Gas, Inc.
150.46	Contractors Machinery Co.
119.36	M. A. Cohen Hardware Co.
15.69	Cadillac Overall Supply Co.
24.00	Dill's Paint and Wallpaper
23.56	Duncan Parking Meter
1,531.80	Don's Standard Service
73.13	Doran Electric
1.81	Frank Doane, Inc.
26.44	Electric Service & Supply Co.
549.70	Earle Equipment Co.
15.42	Frank's Wood Shop
5.25	Fletcher Motels
17.96	

Arthur Fiverson Iron & Metal Co.  
2.60  
Wm. J. French  
2.00  
Clarence C. Greer  
45.04  
Harry's Oil Company  
10.54  
Martin Hanson  
145.90  
Hyde Equipment Sales  
114.00  
International Business Machines Corp.  
22.50  
Louis Motor Sales, Inc.  
260.82  
L & S Transit Miv. Concrete Co.  
81.05  
Austin Lutes Lumber Co.  
51.51  
LaCross Outboard Marine  
.56  
Morey's Electric Service  
28.97  
Midwestern Broadcasting Company  
7.10  
Male Implement Sales  
7.25  
Municipal Finance Officers Association  
30.00  
Michigan State University  
8.91  
M & H Supply Co.  
5.85  
Mike's Hardware

43.31  
R. G. Moeller Company

6.03  
Mulvena Truck Lines, Inc.

10.65  
Donald J. McNeil

10.40  
McCoy Pontiac Cadillac, Inc.

21.52  
North American Life Insurance Company

455.88  
Neumann Motor Sales

10.00  
J. C. Penny Company, Inc.

9.96  
Photo Center

.96  
Piepkorn Coal & Fuel Oil Co.

263.85  
Shermin Williams Co.

42.45  
Smith & Loveless

203.52  
Schultz Chevrolet Co.

23.37  
Schmidt's Farm Supply

40.86  
Stewart Iron Works Co.

293.15  
Scientific Bike & Equipment Co.

35.84  
Stanley Spaelski

30.09  
Saginaw Seed & Supply Co.

123.24

Scheuner's 10 Minute Auto Wash  
16.50  
Julia Stratton  
30.00  
Tubby's Restaurant  
23.61  
Thunder Bay Manufacturing Corp.  
50.06  
Telford & Donald Inc.  
4.34  
Western Union  
3.29  
West Publishing Co.  
20.00  
Dr. T, W. Watkins  
5.00  
Wyandotte Chemicals  
2,078.78  
Wabco-Westinghouse Air Brake Co.  
36.15  
Alpena Power Company  
1,811.71  
Warren Young & Co.  
350.00  
Air Brake Co.  
36.15  
Alpena Agency, Inc.  
177.76  
Association of Asphalt Paving Technologists  
2.50  
Chroninger Radiator Repair Service  
63.50  
Austin C. Conklin  
8.00  
Fyr-Fyter

14.78

Gebhardt-Morrow Lumber & Supply Co.

458.79

International Conference of Building Officials

82.50

Donald H. Luoma - Electronics

41.90

Zeller Insurance Agency

79.05

General Telephone Co.

310.95

Barney Kanthack

56.00

Blue Cross-Blue Shield

1,215.03

TOTAL

\$45,287.80

**SEWAGE FUND**

Homant Oil Company

174.89

Sanfax Corporation

234.04

Alpena Water Department

466.20

Fisher Scientific Co.

26.00

Donald Mercer

6.24

Alpena Power Company

158.08

General Telephone Co.

13.75

TOTAL

1,079.20

**WATER FUND**

	Neptune Meter Company
14.64	
	Alpena Cement Products Company
4.41	
	Ray L. Hall
46.85	
	Homant Oil Company
176.91	
	Sanfax Corporation
18.46	
	Alpena Supply Company
93.03	
	Alpena Heating Co.
90.00	
	Alpena Fuelgas Company
99.38	
	Sidney Blake
49.09	
	Bearss Heating Company
2.80	
	Electric Service & Supply Co.
11.27	
	Froggett Jewelry
15.00	
	Arthur Fiverson Iron & Metal Co.
2.04	
	Kingsbury Oil Co.
7.74	
	Jennings LaMarre

11.36  
Olin Mathieson Chemical Corporation  
914.10  
Mulvena Truck Line, Inc.  
4.34  
Neptune Meter Company  
7.89  
Sherwin Williams Co.  
18.47  
E. H. Sargent & Co.  
96.27  
Valve and Primer Corp.  
39.78  
Valley Oxygen Co.  
150.00  
Alpena Power Company  
976.18  
General Telephone Co.  
31.90  
TOTAL  
\$ 2,816.50

Moved by Councilman Thomas seconded by Councilman Nowak,  
that the foregoing listed bills be allowed and the Mayor and  
Clerk authorized to sign orders in pay men of same.

Carried by unanimous vote.

#### **PETITION**

Moved by Councilman Nowak, seconded by Councilman Crow,  
that the petition signed by 22 residents of Dawson Street,  
requesting installation of storm sewer and water main on Dawson  
Street between Adams and Palm Street be received and referred to  
the City Manager.



Carried by unanimous vote.

#### **ZONING BOARD OF APPEALS**

Moved by Councilman Crow, seconded by Councilman Neumann, that the communication from the Zoning Board of Appeals, relative to the appeal of Harold Reinke for permission to remodel a building at the corner of Clark Street and North Second Avenue and informing the Municipal Council that the Zoning Board of Appeals was without authority to re-open this matter, be received and filed.

Carried unanimous vote.

#### **CITY PLAN COMMISSION**

Moved by Councilman Crow, seconded by Councilman Thomas, that the communication from the City Planning Commission recommending the purchase of the property at 303-405-407 North Second Avenue (old Peoples State Bank Building) be received and tabled for further study as to a possible method of financing such a purchase

Carried by unanimous vote.

#### **FIRST ADDITION TO ISLAND VIEW**

Moved by Councilman Thomas seconded by Councilman Neumann, that the motion adopted May 6. 1963, relative to the First Island 1963, relative to the First Addition to Island View be amended to eliminate the requirement that the subdivider, install 8 inch water main to complete a loop and hydrant. This will provide

water service to all lots except that lot owners will be required to pay 2 meter deposit on installation.

Carried by unanimous vote.

#### **CEMETERY ALLEY**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of Fred W. and Jennie E. Meyers to purchase the Cemetery Alley between Lots 24 and 25, Block 15, Evergreen Cemetery at a cost of \$70.00, be approved.

Carried by unanimous vote.

#### **NINTH AVENUE BRIDGE**

Moved by Councilman Nowak, seconded by Councilman Neumann, that the contract with Prepakt Concrete Company, Cleveland, Ohio, to repair concrete work on the Ninth Avenue Bridge, at an estimated cost of \$3,950.00, be approved subject to approval of contract by the City Attorney.

Carried by unanimous vote.

#### **ST BERNARD SCHOOL**

Moved by Councilman Thomas, seconded by Councilman Neumann, that the charge for water installation at St. Bernard School be set at \$1,099.45.

Carried by unanimous' vote.

Moved by Councilman Crow seconded by Councilman Nowak, that the charge for sewer service installations at St. Bernard School be waived.

Carried by unanimous vote.

#### **STREET WASHER**

Moved by Councilman Neumann, seconded by Councilman Nowak that the City Clerk be instructed to advertise for sealed bids on a street washer. Bids to be receive by 5:00 P.M., May 27, 1963. Carried by unanimous vote.

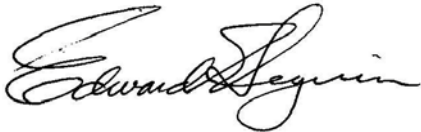
On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.



WALTER W. WEINKAUF,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk



**COUNCIL PROCEEDINGS**

**May 20, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of May 13, 1963, were read and approved as printed.

**PERPETUAL LOT CARE FUND**

City Treasurer Seguin reported that he received the following quotations for the purchase of \$10,000 in Alpena Water General Obligation on Bonds dated August 1, 1957, and recommended that the offer from Harriman Ripley and Company be accepted:

Braun, Bosworth and Company

105.50 or \$10,550.

Harriman Ripley and Company

107.89 or \$10,789.

Moved by Councilman Thomas, seconded by Councilman Nowak that the City Treasurer be authorized to sell \$10,000 City of Alpena Water General Obligation Bonds and to purchase approximately \$30,000 of United States Treasury Bonds, for the Perpetual Lot Care Fund.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Neumann, that the City Treasurer be authorized approximately \$30,000 of United States Treasury Bonds, for the Perpetual Lot Care Fund.

Carried by unanimous vote.

#### **POLICE CARS**

Moved by Councilman Crow, seconded by Councilman Neumann, that the sealed bids for the purchase of three new police cars be now opened. The bids were opened and read as follows with the first quotation after trade-in allowance on three cars, and the alternate after trade-in allowance on two cars:

Louis Motor Sales, Inc.

\$4,889.40

Alternate

\$5,873.30

Frank Doane, Inc.

\$4,048.00

Alternate

\$5,248.00

Schultz Chevrolet Company

\$3,960.76

Alternate

\$5,010.76

Moved by Councilman Crow, seconded by Councilman Nowak, that **the** above bids be received and referred to the City Manager for study.

Carried by unanimous vote.

#### **SPRINKLER SYSTEM**

The City Clerk reported that he has received the following quotations on installation of an automatic sprinkler system in the City Garage:

	Phoenix Sprinkler Co.
\$5,234.00	
	Detroit Ind. Sprinkler Co.
5,260.00	
	Automatic Sprinkler Corp.
5,410.00	
	Viking Fire Protection Co.
5,459.00	
	Grinnell Company, Inc.
6,033.00	

Moved by Councilman Neumann, seconded by Councilman Crow, that the quotation of Phoenix Sprinkler Company for installation of automatic sprinkler system in the City Garage in the amount of \$5,234.00, be accepted.

Carried by unanimous vote.

#### **CHAMBER OF COMMERCE**

A communication was read from John Baker, Chairman, Fourth of July Committee, Alpena Chamber of Commerce, requesting that the annual appropriation of \$500 for fireworks be made this year for a water show.

Moved by Councilman Crow, seconded by Councilman Neumann, that \$500 be appropriated the Chamber of Commerce for a water show to be held on July 6, 1963.

Carried by unanimous vote.

**CITY PLAN COMMISSION**

Moved by Councilman Crow, seconded by Councilman Neumann that the communication from the City Plan Commission recommending the adoption of the proposed First Addition to Island View, and suggesting that the utility easement be increased from twelve feet to twenty feet, be received and filed.

Carried by unanimous vote.

**COPPING HOUSING PROJECT**

Moved by Councilman Crow, seconded by Councilman Nowak, that the petition from the tenants of the Copping Housing Project requesting a fenced-in playground area, be received and referred to the Alpena Housing Commission.

Carried by unanimous vote.

**MICH-E-KE-WIS BEACH**

City Manager Jackson reported that he had received quotations on sand for the Mich-e-kee-wis Beach Project as follows:

Earl Dubey & Sons	\$ .69 per
yard	
Scheuner Construction Co.	\$ .80 per
yard	
William Gries & Sons	\$ .80 per
yard	

Moved by Councilman Crow, seconded by Councilman Neumann, that the City Manager be authorized to fill a strip of land approximately 200 feet wide at Mich-e-kee-wis Beach and to



purchase the fill sand up to 4500 yards from Earl Dubey & Sons at \$.69 per yard, subject to approval of the Michigan Conservation Department.

Carried by unanimous vote.

**ORDINANCE NO. 30**

Ordinance No. 30, being a Building Ordinance, was given its first reading by the City Attorney.

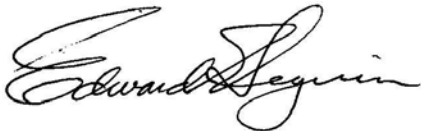
On motion of Councilman Nowak, seconded by Councilman Neumann, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin  
City Clerk

**COUNCIL PROCEEDINGS**

**May 27, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of May 20, 1963 were read and approved as printed.

**BILLS ALLOWED**

	State of Michigan	
1.00		
	Payroll Account	
26,441.89		
	Alpena Glass Company	
28.95		
	Downing Printing Company	
154.50		
	Petty Cash	
197.97		
	W. H. Grin and Sons	
3,577.56		
	Curtis Eagle	
96.10		
	Alpena Power Co.	
334.52		

Alpena Candy and Cigar Co.  
7.17  
Blue Print & Supply Co.  
501.80  
Binks Manufacturing Co.  
18.70  
Beans Heating Company  
2.25  
M. A. Cohen Hardware Co.  
29.12  
Doubleday-Hunt-Dolan Co.  
66.43  
Ferguson's  
8.17  
Gapske Printing Co.  
44.50  
General Telephone Co.  
46.60  
Greene Realty  
259.38  
Alice Gaasch  
16.00  
Raymond W. Mills & Associates  
151.76  
Martinson's Inc.  
366.95  
Macchi Corporation  
29.01  
Mulvena Truck Line, Inc.  
14.49  
Michigan Municipal League  
125.00  
Public Personnel Asso.  
3.50  
Tropical Paint Company

25.00

Telford & Doolen, Inc.

253.65

C. E. & L. A. Underwood

164.32

Xerox

25.00

TOTAL

\$32,991.59

#### **SEWAGE FUND**

Valley Oxygen Co.

\$ 1,080.00

Total

\$ 1,080.00

Moved by Councilman Nowak, seconded by Councilman Thomas, that the above listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **THUNDER BAY OUTBOARD CLUB**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the communication from the Thunder Bay Outboard Club, thanking the Council and Mr. Jackson for the installation of a new small boat ramp, be received and filed.

Carried by unanimous vote.

#### **4TH OF JULY PARADE**

Moved by Councilman Neumann, seconded by Councilman Crow, that the communication from John J. Baker, 4th of July Parade Chairman, requesting the Council to enter a float in the parade, be received, filed, and the City Manager instructed to prepare a float for said parade.

Carried by unanimous vote.

#### **GRANT OFFER**

Moved by Councilman Crow, seconded by Councilman Nowak, that the communication from the Housing and Home Finance Agency relative to the proposed public safety building, Project No. APW-Mich. 203G. and the grant offer to participate in the cost of said project in the amount of \$39,500.00. be received and filed.

Carried by unanimous vote.

#### **ACCEPTANCE OF GRANT OFFER**

The following resolution was offered by Councilman Neumann:

**WHEREAS**, there has been filed with the Government in behalf of City of Alpena, Michigan herein called the Applicant) an application, Project Number APW-Mich.203G dated November t 1962, for Federal assistance under the Public Works Acceleration Act, Public Law 87458, and the United States of America, acting by and throu4i the Regional Director of Community Facilities, has transmitted to the Applicant for acceptance a Grant Offer dated May 24, 1963 of Federal Assistance in connection with the Project referred to in said application and described in said Offer; and

**WHEREAS**, said Grant Offer has been fully considered in accordance with all pertinent rules of procedure and legal requirements, and made a part of the Applicant's public records; and

**WHEREAS**, it is deemed advisable and in the public interest that said Grant Offer be accepted';

**NOW, THEREFORE**, be it Resolved by City of Alpena, Michigan that the Said Grant Offer, a true and correct copy of which, including the Special Conditions and the Terms and Conditions, is hereto attached, be and the same hereby is accepted without reservation or qualification, and the Applicant agrees to comply with the provisions thereof.

Adoption of the above resolution was seconded by Councilman Nowak and carried by unanimous vote.

#### **TRUCK BIDS**

Moved by Councilman Crow, seconded by Councilman Neumann, that the sealed bids on the truck for the street flusher be now opened.

Carried by unanimous vote.

The bids opened and read as follows:

	Everett F. Smith
\$4,857.71	
	(Note: deduct \$50.00 if 102" C.A. is preferred)
	McCoy Pontiac-Cadillac, Inc.
\$4,884.00	
	Frank Doane, Inc.
\$4,738.84	
	Louis Motor Sales
\$6,692.72	

Moved by Councilman Thomas, seconded by Councilman Nowak, that the above listed bids be received and referred to the City Manager.

Carried by unanimous vote.

#### **STREET FLUSHER BIDS**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the street flusher bids be now opened.

Carried by unanimous vote.

Only one bid was received and it was opened and read as follows:

Miller Equipment Company of Detroit, Inc.

\$3,960.65

Moved by Councilman Neumann, seconded by Councilman Crow, that the above street flusher bid be received and referred to the City Manager.

Carried by unanimous vote.

#### **ORDINANCE NO. 30**

Moved by Councilman Crow, seconded by Councilman Thomas, that Ordinance No. 30, being an Ordinance regulating the erection, construction, enlargement, alteration, repair, moving, removal, conversion, demolition, occupancy, equipment, use, height, area and maintenance of all buildings and/or structures in the City of Alpena; providing for the issuance of permits and collection of fees therefore providing penalties for the violation thereof; by adopting the International Conference of Building Officials Code known as the Uniform Building Code, 1961 Edition, approved by the Active Class A Members at the Thirty.

Eighth Annual Business Meeting of the International Conference of Building Officials September 5 to September 9, 1960, including the appendix affixed thereto, by reference, and to repeal all ordinances and parts of ordinances heretofore adopted, in conflict therewith, does now pass.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None.

#### **POLICE CARS**

Moved by Councilman Crow, seconded by Councilman Neumann, that the bid of Louis Motor Sales to purchase 3 police cars at a cost of \$4,889.40 after trade-in allowance on used cars be accepted for the following reasons:

longer warranty period

use of regular gas

230 h.p. motor

fully equipped 3 speed transmission

Carried by unanimous vote,

(Edward Bastow, representing Frank Deane, Inc, asked that the records show that Frank Deane, Inc., was, the low bidder meeting all specifications. The Clerk was instructed to so record.)

On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned.



*Walter W. Weinkauff*

WALTER W. WEINKAUF,

Mayor

ATTEST:

*Edward E. Seguin*

Edward E. Seguin,  
City Clerk

## COUNCIL PROCEEDINGS

June 3, 1963

The Municipal council of the City of Alpena met in regular session In the City Hail on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, and Nowak,

Absent: Councilman Thomas.

The minutes of the session of May 27, 1963, were read, and approved as printed, except that the motion titled "Police Cars" should be changed to read fully automatic speed transmission instead of fully equipped 3 speed transmission.

### OPEN STREET

Moved by Councilman Crow, seconded by Councilman Neumann, that the request of Gordon Yacbcik to open Addison Street between Second and Third Avenues, be referred to the City Manager.

Carried by unanimous vote.

### WATER SERVICE

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of the Conservation Department for extension of water service to their building on U.S. 23 South, be received, filed, and the City Attorney instructed to write the Conservation Department denying said request.

Carried by unanimous vote.

**STATE HIGHWAY DEPARTMENT**

Councilman Neumann moved the adoption of the following resolution:

**BE IT RESOLVED THAT,** the Municipal Maintenance Contract between the State Highway Commissioner of the State of Michigan and the City of Alpena for the period July 1, 1963 to June 30, 1964, is hereby accepted and Morris Qlsen is designated as Maintenance Superintendent on sections of State Trunkline Highways as shown on the Municipal Maintenance Map and Budget' Sheets, said Map and Sheets being parts of the Municipal Maintenance Contract.

The following City Mayor Walter W. Weinkauff is authorized to sign the said maintenance contract.

Councilman Nowak seconded the adoption of the above resolution and it carried by vote as follows:

Ayes: Crow, Neumann, Nowak, and Weinkauff.

Nays: None.

**TRUCK**

Moved by Councilman Crow, seconded by Councilman Nowak, that the bid of Frank Doane, Inc., to supply a truck for the street flusher at a cost of \$4,733.84, be accepted.

Carried by unanimous vote.

**STREET FLUSHER**

Moved by Councilman Nowak, seconded by Councilman Neumann, that the bid of Miller Equipment Company of Detroit, Inc., to supply a street flusher at a cost of \$3,960.65, be accepted.

Carried by unanimous vote.

#### **CIVIL DEFENSE**

Moved by Councilman Nowak, seconded by Councilman Neumann, that Walter W. Colby be appointed Deputy Civil Defense Director and his salary set at \$60.00 per month.

Carried by unanimous vote.

#### **SEWER ROD MACHINE**

Moved by Councilman Crow, seconded by Councilman Neumann, that the City Clerk be instructed to advertise for sealed bids on a sewer rod machine. Bids to be received by 5:00 P.M., June 24, 1963.

Carried by unanimous vote.

#### **UNITED STATES COAST GUARD**

Moved by Councilman Nowak, seconded by Councilman Neumann, that the City Attorney be instructed to write the United State Coast Guard requesting permission to post a smoke and dust control sign at the mouth of the river.

Carried by unanimous Vote.

#### **CITY PROPERTY**

Moved by Councilman Neumann, seconded by Councilman Nowak, that, a \$25.00 reward be offered and paid to anyone for the arrest conviction of any person or persons for the malicious destruction of any City property and that all property owned by the City of Alpena be appropriately posted.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Neumann, the Council adjourned.

A handwritten signature in black ink, appearing to read "Walter W. Weinkauff". The signature is written in a cursive style with some loops and flourishes.

WALTER W. WEINKAUF,

Mayor

ATTEST:

Rose E. Brousseau,  
Deputy City Clerk.

**COUNCIL PROCEEDINGS**

**June 10, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Ball on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Nowak, and Thomas.

Absent: Councilman Neumann.

The minutes of the session of June 3, 1963, were read and approved as printed, except that the motion titled "Civil Defense" should read as follows: Moved by Councilman Nowak, seconded by Councilman Neumann, that a contract be entered into with Walter W. Colby for his services as Deputy Civil Defense Director at \$720.00 per year, paid monthly.

Carried by unanimous vote.

**ALPENA SHOPPING CENTER  
ASSOCIATION**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the request of Alpena Shopping Center Association for permission to display fireworks at the small Boat Harbor at about 9:00 P.M. on June 15, 1963, be granted after assurance of suitable insurance coverage.

Carried by unanimous vote.

**BEACH SAND**

Moved by Councilman Thomas, seconded by Councilman Nowak, that payment to Earl Dubey & Sons in the amount of \$3,405.84 for 4,938 yards of beach sand, be approved.

Carried by unanimous vote.

**MICHIGAN STATE ASSOCIATION  
OF SUPERVISORS**

Moved by Councilman Thomas, seconded by Councilman Crow, that the statement from the Michigan State Association of Supervisors, in the amount of \$48.00 in payment of dues for 1963, be denied.

The motion was lost as follows:

Ayes: Crow and Thomas.

Nays: Nowak and Weinkauff.

(Clerk's Note: The City of Alpena is not a member of the Michigan State Association of Supervisors and payment of dues will not be made until membership and payment are authorized by the Municipal Council).

**ADDISON STREET**

City Manager Jackson reported that the cost of opening Addison Street between Second and Third Avenues would be approximately \$6,612.45.

Moved by Councilman Crow, seconded by Councilman Nowak that the City Manager be instructed to open Addison Street between Second and Third Avenues as soon as warranted by residential construction in that block.

Carried by unanimous vote.

### **TRAIN RIDE CONCESSION**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of Anthony Zalcschesky for permission to use a part of the Bay Shore area adjacent to the sewage treatment plant for a steam train children's ride, be referred to the City Attorney for drafting of a proper agreement.

Carried by vote as follows:

Ayes: Crow, Nowak, and Weinkauff.

Nays: Thomas.

### **WATER SERVICE**

Moved, by Councilman Crow, seconded by Councilman Nowak, that the request of Joseph Bleau for water service at 1015 Long Lake Avenue be referred to the City Manager for estimate of cost.

Carried by unanimous vote.

On motion of Councilman, Crow, seconded by Councilman Thomas, the Council adjourned.



WALTER W. WEINKAUF,



Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin

City Clerk.

**COUNCIL PROCEEDINGS**

**June 17, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of June 10, 1963, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Thomas, seconded by Councilman Neumann, that the report of Municipal Judge Wilkins for the month of May, 1963, be received, filed and \$1,547.10 credited to the City Fund.  
Carried by unanimous vote.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Crow, seconded by Councilman Nowak, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962 to May 31, 1963, be received and filed.  
Carried by unanimous vote.

**BILLS ALLOWED**

	Curtis Eagles
6.00	
	Wm. H. Gries and Sons
4,594.93	
	Payroll Account
27,199.91	
	Alpena Savings Bank
23.81	
	Henry Lyngos, Jr.
16.40	
	Julia Stratton
30.00	
	Alpena Cement Products Co
2,603.84	
	Detroit Ball Bearing Co
8.74	
	Dion Hardware
6.73	
	J. Geo. Fischer & Sons, Inc
271.35	
	Fochtnian Motor Company
178.39	
	Homant Oil Company
402.45	
	Jennison Hardware Co.
4.32	
	R. G. Moeiler Company
62.48	
	Morris Auto Supply
8.11	
	Traverse City Iron Works
39.13	
	Yockey Construction Co.
4,381.05	
	Delco Craft Center

27.37  
    Payroll Account  
28,047.61  
    Leo Linke  
139.45  
    Petty Cash  
139.53  
    Duncan Parking Meter Division  
192.17  
    Earl Dubey & Sons  
3,405.84  
    Alpena Power Co.  
1,535.41  
    Alpena Water Department  
24.70  
    Alpena Laundry & Cleaning Co.  
48.49  
    Alpena Oil Company, Inc.  
55.10  
    Alpena Trim & Radiator Shop  
10.00  
    Alpena Wholesale Grocer Co.  
12.07  
    Alpena News  
149.04  
    Alpena Candy & Cigar Co.  
7.50  
    Alpena Small Animal Clinic  
4.00  
    Alpena Agency, Inc.  
8.00  
    The Acme Equipment Co.  
86.24  
    Alpena Glass Company  
6.30

Alpena Supply Company  
467.93  
Alpena Printing Studio, Inc.  
743.97  
Ball Tire and Gas, Inc.  
488.66  
Jack Bauman  
10.95  
Frank Buvia  
13.76  
Burg Pharmacy  
34.60  
M. A. Cohen Hardware Co.  
19.52  
Cadillac Overall Supply Co.  
24.00  
Don's Standard Service  
86.39  
Doubleday-Hunt-Dolan Co.  
4.88  
Downing Printing Company  
205.00  
Detroit Ball Bearing Co.  
4.23  
Don's Radio and Television Service  
3.15  
Dill's Paint and Wallpaper  
16.18  
Frank Deane, Inc.  
84.55  
Electric Service & Supply Co.  
2,529.58  
East Jordan Iron Works, Inc.  
3,273.00  
Fletcher Paper Company

2.25  
Arthur Fivenson Iron & Metal Co.

142.70  
Fletcher Motels

12.69  
Ferguson's

7.84  
Fred Froehlich

160.00  
Fyr-Fyter

3.56  
Wm. J. French

.75  
Gebhardt-Morrow Lumber & Supply Co.

23.85  
General Telephone Co.

573.96  
Goes Equipment Co.

17.15  
Harry's Oil Company

6.45  
John C. Laarman

44.80  
Haviland Agricultural Chemical Company

116.00  
International Business Machines Corp.

35.00  
Louis Motor Sales, Inc.

153.28  
Donald H. Luoma

77.30  
Austin Lutes Lumber Co.

404.55  
L&S Transit Mix Concrete Co.

193.00

LeGault Carburetor Service  
10.50  
Clarence C. Greer  
43.68  
Moretrench Corporation  
3,162.29  
M & M Distributing Co.  
74.83  
Mulvena Truck Line, Inc.  
3.75  
Midwestern Broadcasting Co.  
5.40  
Montgomery Ward  
2.09  
M & H Supply Co.  
111.87  
Michigan State Highway Department  
815.31  
Russell Mainville  
33.76  
Manufacturer's Appraisal Co  
565.38  
Mike's Hardware Company  
7.57  
R. G. Moeller Company  
8.02  
Michigan State Industries  
67.93  
Percy McKinnon  
25.00  
Donald J. McNeil  
10.56  
McCoy Pontiac Cadillac, Inc.  
7.50  
North American Life Assurance Company

467.43  
Piepkorn Coal & Fuel Oil Co.

176.25  
Pitney Bowes, Inc.

21.60  
Perry Oil Company

50.20  
Radio Electronic Supply Co.

19.80  
Romanik's Farm Store

14.80  
R. S. Scott Engineering Co., Inc.

30.20  
Schmidt's Farm Supply

84.06  
Spens Pharmacy

5.35  
Schultz Chevrolet Co.

3.00  
Stanley Smigelski

78.00  
Simplex Time Recorder Co.

8.03  
Scheuner's 10-Minute Auto Wash

10.50  
Standard Oil

43.50  
Tubby's Restaurant

10.32  
Thunder Bay Manufacturing Corp.

127.64  
Warren Young & Co.

350.00  
Zeller Insurance Agency

564.96



Zimmerman's Food & Office Machines

5.04

TOTAL

\$90,823.54

**SEWAGE FUND**

Bell & Gossett Company

163.93

Homant Oil Company

179.04

Alpena Power Co.

198.40

M. A. Cohen Hardware Co.

.33

Electric Service & Supply Co.

4.33

General Telephone Co.

13.75

Donald Mercer

6.24

Sherwin Williams Co.

15.79

Thunder Bay Manufacturing Corp.

58.40

TOTAL

\$ 640.21

**WATER FUND**

Alpena Power Co.

910.65

	Alpena Oil Co., Inc.
35.75	
	Alpena Fuelgas Company
8.00	
	Sidney Blake
48.44	
	General Telephone Co.
32.28	
	Goes Equipment Co.
92.67	
	Kingsbury Oil Company
12.21	
	L & S Transit Mix Concrete Co.
21.00	
	Jennings LaMarre
11.52	
	McNamee, Porter and Seeley
113.43	
	Sherwin Williams Co.
9.34	
	Thunder Bay Manufacturing Corp.
22.50	
	Valley Oxygen Co.
<u>252.50</u>	
	TOTAL
\$ 1,580.29	

Moved by Councilman Crow, seconded by Councilman Nowak,  
that the foregoing listed bills be allowed and the Mayor and  
Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

**LIQUOR CONTROL COMMISSION**

Moved by Councilman Crow, seconded by Councilman Neumann, that the request from Eric P. Bock for a new SDM license to be located at 833 River Street, Alpena, Michigan be recommended for approval.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None.

Moved by Councilman Thomas, seconded by Councilman Nowak that the request from Cunningham Drug Stores, Inc., for a new SDO license to be held in conjunction with 1963-64 SUM licensed business located at 111 N. State Street, Alpena, Michigan, be recommended for approval.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None.

#### **HOUSING PROJECT**

Moved by Councilman Nowak, seconded by Councilman Crow, that the question of providing play grounds at the Kurrasch and Copping Housing Projects be referred to the City Plan Commission for study and report at the July 1, 1963 Council meeting.

Carried by unanimous vote.

#### **MICHIGAN STATE ASSOCIATION OF SUPERVISORS**

Moved by Councilman Nowak, seconded by Councilman Neumann, that membership in the Michigan State Association of Supervisors be approved and the Mayor and Clerk authorized to sign a warrant in the amount of \$4100 in payment of 1963 dues.

Carried by vote as follows:

Ayes: Neumann, Nowak, and Weinkauff.

Nays: Crow and Thomas.

#### **TRAIN RIDE CONCESSION**

Moved by Councilman Thomas, seconded by Councilman Crow, that the request of Anthony Zakshesky for permission to use a part of the Bay Shore Area for a steam train children's ride, be denied.

Carried by vote as follows:

Ayes: Crow, Neumann, and Thomas.

Nays: Nowak, and Weinkauff.

#### **WATER SERVICE**

City Manager Jackson reported that the cost of installing a 1¼ inch galvanized water main to the Joseph Bleau residence on Long Lake Avenue would be approximately \$500.00.

Moved by Councilman Thomas, seconded by Councilman Crow, that the City Manager be instructed to install a 1¼ inch galvanized water main to the Joseph Bleau residence.

Carried by unanimous vote

#### **BUILDING BOARD OF APPEALS**

Moved by Councilman Neumann, seconded by Councilman Crow, that the following named persons be appointed members of the Board of Appeals for the Building Code:

Leslie C. Jones

E. H. Krull

C. C. VanWagoner  
Floyd Gagnon  
William G. MacDonald  
Carried by unanimous vote.

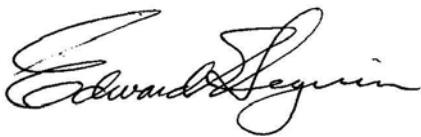
On motion of Councilman Nowak, seconded by Councilman Crow,  
the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**June 24, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak and Thomas.

Absent: None.

The minutes of the session of June 17, 1963, were read and approved as printed.

**ALPENA CHAMBER OF  
COMMERCE**

Moved by Councilman Crow, seconded by Councilman Neumann, that the request of the Retail Division of the Alpena Chamber of Commerce to use the Mich-e-kee-wis beach area for carnival rides from July 8th through July 14th, be granted under direction of the City Manager.

Carried by unanimous vote.

Moved by Councilman Neumann, seconded by Councilman Nowak, that the request of the Retail Division of the Alpena Chamber of Commerce to conduct sidewalk sales from July 8th through July 14th and to close Second Avenue from Park Place to Washington Avenue to auto traffic on July 11th and 12th, be granted.

Carried by unanimous vote.

**SEWER RODDING MACHINE**

Moved by Councilman Crow, seconded by Councilman Neumann,  
that the bids on a sewer rodding machine, be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

                  Krueger Machinery Company  
\$4,658.54

                  W. H. Stewart, Inc.  
\$4,319.00

                  Trojan Tool Equipment Company  
\$3,341.44

                  O'Brien Manufacturing Corporation  
\$4,950.00

                  Alternate Bid  
\$3,850.00

Moved by Councilman Thomas, seconded by Councilman Nowak,  
that the above bids be received and referred to the City Manager  
for study and report.

Carried by unanimous vote.

**AMBULANCE**

Moved by Councilman Nowak, seconded by Councilman Crow,  
that the proposal from McCoy Pontiac-Cadillac, Inc., to lease to  
the City of Alpena a new 1963 Cadillac ambulance, be received and  
referred to the Ambulance Committee of the County Medical Society

for study and report at the next meeting.

Carried by unanimous vote.

#### **PARTY WALL**

Pursuant to a request of the Mayor following the meeting of June 17, 1963, City Attorney Isackson examined the title to the First Street Parking Lot, formerly known as the Beck Brewery, to determine responsibility for the common wall between the Beck Brewery and the Herron Block. Mr. Isackson stated that it would be the responsibility of the City to repair this wall.

Moved by Councilman Neumann, seconded by Councilman Nowak, that the City Manager be instructed to proceed with plans to repair the northeasterly wall of the Herron Block, formerly the common wall between the Herron Block and the Beck Brewery.

Carried by unanimous vote.

#### **PUBLIC SAFETY BUILDING**

Moved by Councilman Crow, seconded by Councilman Thomas, that bids for the remodeling of the Public Safety Building (Eagles Building) be opened at 2:00 P.M., July 15, 1963.

Carried by unanimous vote.

#### **GRACE LUTHERAN CHURCH**

Moved by Councilman Neumann, seconded by Councilman Crow, that the request of the Grace Lutheran Church for permission to close Dunbar Street, between Second and Third Streets, from 10:15 A.M. to 10:45 A.M., for a period of two weeks, be granted.



Carried by unanimous vote.

**ASPHALT BIDS**

Moved by Councilman Crow, seconded by Councilman Nowak, that the City Clerk be authorized to advertise for bids on the season's requirement of plant mix asphalt. Bids to be received until 5:00 P.M., July 8, 1963.

Carried by unanimous vote.

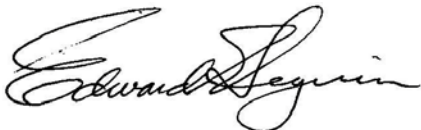
On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

## **COUNCIL PROCEEDINGS**

**July 1, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Nowak and Thomas.

Absent: Councilman Neumann.

The minutes of the session of June 24, 1963, were read and approved as printed.

### **HOSPITAL REPORT**

Moved by Councilman Nowak, seconded by Councilman Crow, that the Comparative Statistical and Financial Report of Alpena General Hospital for the month of May, 1963 be received and filed.

Carried by unanimous vote.

### **CITY PLAN COMMISSION**

Moved by Councilman Crow, seconded by Councilman Thomas, that the communication from the City Plan Commission informing the Municipal Council that consideration of a playground area for the housing projects will be handled in the general consideration of recreational facilities for the entire city at an early date, be received, filed, and recommendation concurred in.

Carried by unanimous vote.

## **AMBULANCE**

The City Clerk read a proposal from North Brothers Leasing, Inc., submitted by H. E. Silsbee, President and General Manager of the Alpena Branch, to lease to the City a 1963 Cadillac ambulance on a two- year plan at a rate of \$300.00 per month.

A letter was read from 'Frederick C. O'Dell, Jr., M. D. and J. A. Ramsey, M.D. Ambulance Committee, Alpena General Hospital, informing the Municipal Council that they have examined the specifications of the 1963 Cadillac Ambulance and feel that these specifications provide for an excellent ambulance.

Moved by Councilman Crow, seconded by Councilman Nowak, that the communication from Frederick C. O'Dell, Jr., M.D. and J. A. Ramsey, M. D., Ambulance Committee, Alpena General Hospital, be received, filed, and the City Clerk instructed to express the appreciation of the Municipal Council to said committee.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Crow, that the proposal of McCoy Pontiac-Cadillac, Inc., to lease a new 1963 Cadillac ambulance to the City for a 3-year period at the rate of \$260M0 per month he accepted.

Carried by unanimous vote.

## **RAILROAD RIGHTS-OF-WAY**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Attorney and City Manager be instructed to set up specifications for the proper maintenance of railroad rights-of-way with the City limits.

Carried by unanimous vote.

**GEORGE WASHINGTON BRIDGE**

Moved by Councilman Nowak, seconded by Councilman Crow, that the City Manager be instructed to request permission from the Michigan State Highway Department to place signs on the George Washington Bridge (Chisholm St.) to prohibit diving from said bridge.

Carried by unanimous vote.

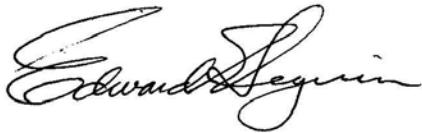
On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned.



WALTER W, WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk



**COUNCIL PROCEEDINGS**

**July 8, 1963**

The Municipal Council of the City of Alpena met in regular session and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak, and Thomas

Absent: None.

The minutes of the session of July 1, 1963, were read and approved as printed.

**MUNICIPAL JUDGES'S REPORT**

Moved by Councilman Thomas, seconded by Councilman Neumann, that the report of Municipal Judge Wilkins for the month of June, 1963, be received, filed, and \$1,415.05 credited to the City Fund.

Carried by unanimous vote.

**LIQUOR CONTROLL COMMISSION**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the request from Leon C. and Irma Burzich for transfer of ownership of 1963 Class C and 5DM licensed business located at 205 Long Lake Ave., Alpena, Michigan, from Jerome Floppe, be considered for approval.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None.

**Asphalt 4.11 and CP-I  
Patching Material**

Moved by Councilman Crow, seconded by Councilman Neumann, that the bids on the 4.11 asphalt and OP-1 patching material be now opened.

Carried by unanimous vote.

The bids were opened and read and as follows:

MSHD 4.11 Asphalt	
Poirier Gravel and Asphalt Paving Company	
\$12.00 per ton.	
Gilliand Construction Company	
\$11.15 per ton.	
MSHD CP-1 -Patching Material	
Poirier Gravel and Asphalt Paving Company	\$
9.00 per ton.	
Yockey Construction Company	\$
6.16 per ton.	
Gilliand Construction Company	\$
9.00 per ton,	

Moved by Councilman Thomas, seconded by Councilman Nowak, that the bid of the Yockey Construction Company for OP-1 patching material at \$6.16 per ton, be accepted subject to approval of specifications by the City manager.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Nowak, that the bid of Gilliland Construction Company for MSHD 4.11 asphalt at \$11.15 per ton, be accepted.

Carried by unanimous vote.

**SEWER RODDING MACHINE**

Moved by Councilman Thomas, seconded by Councilman Crow, that the bid of O'Brien Manufacturing Corporation for sewer rodding equipment at \$4,950.00 including one full year's supply of rods, be accepted.

Carried by unanimous vote.

#### **ROCK SALT**

Moved by Councilman Crow, seconded by Councilman Nowak, that the City Clerk be instructed to advertise for sealed bids on 2,500 tons of bulk rock salt. Bids to be received until 8:00 P. M, July 15, 1963.

Carried by unanimous vote.

#### **BARARICADE PERMIT**

Moved by Councilman Crow, seconded by Councilman Neumann, that the request of Jones Construction Company for permission to barricade the sidewalk at 123 North Second Avenue, be approved under direction of the City Manager.

Carried by unanimous vote.

#### **FIRE AND POLICE UNIFORMS**

Moved by Councilman Crow, seconded by Councilman Thomas, that the City Clerk be instructed to advertise for sealed bids for fire and police uniforms. Bids to be received until 5:00 P.M. July 29, 1963.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Neumann, the Council adjourned until 2:00 p.m. July 15, 1963.



*Walter W. Weinkauff*

WALTER W. WEINKAUF,

Mayor

ATTEST:

*Edward E. Seguin*

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**July 15, 1963**

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 2:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Neumann, Nowak, and Thomas.

Absent: Councilman Crow.

**FIRE STATION AND  
MUNICIPAL BUILDING**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the sealed bids for the construction of a fire station and remodeling of a municipal building (old Eagles building) be now opened.

Carried by unanimous vote.

The bids were opened and read and follows:

Consolidated Construction Com-

Base Bid - \$135,000.00 Note: An allowance of \$3,500.00 is included in base bid for prison equipment. Alternate Proposals:

M-1 deduct \$ 300.00

M-2 deduct \$ 5,000.00

M-3 deduct \$ 600.00

M-4 deduct \$ 1,600.00

E-1 No bid

G-1 deduct \$ 4,500.00

Meske Construction Company

Base Bid - \$121,458.00 Plus jail equipment, plus 10%

Alternate Proposals:

M-1 deduct \$ 1,500.00

M-2 deduct \$ 5,920.00

M-3 deduct \$ 459.00

M-4 deduct \$ 1,770.00

E-1 deduct \$ 50.00

G-1 deduct \$ 5,973.0

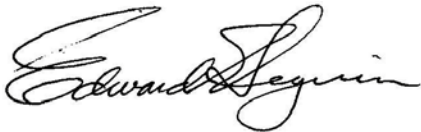
Moved by Councilman Thomas, seconded by Councilman Nowak,  
the Council adjourned.



WALTER W. WEINKAUF,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk,

**COUNCIL PROCEEDINGS**

**July 15, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilman Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of July 8, 1963, were read and approved as printed.

**PERPETUAL LOT CARE FUND**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the City Treasurer be authorized to invest approximately \$15,000.00 in United States Treasury Bonds from the Perpetual Lot Care Fund.

Carried by unanimous vote.

**DOWNTOWN DEVELOPMENT**

**COMMITTEE**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the recommendation from the Downtown Development Committee that Lockwood Street from Third to Fourth Avenue and Fourth Avenue from Lockwood to Chisholm Street, should be widened and improved, be received and referred to the City Manager, for study.

Carried by unanimous vote.

#### **CITY PLAN COMMISSION**

A communication was read from the City Plan Commission recommending that the City authorized a topographic map of a 240 acre parcel bounded by Third Avenue, Grant Street, Oliver Street and Hobbs Drive.

Moved by Councilman Crow, seconded by Councilman Nowak, that the communication from the City Plan Commission be received and referred to the City Manager (or study and that the City Manager be instructed to arrange a meeting with the Alpena Township Board to consider a similar study in the adjoining township area.

Carried by unanimous vote.

#### **STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the petition for a special assessment street improvement on Seventh Avenue between Fair and Tuttle Streets, be received and referred to the City Manager for study.

Carried by unanimous vote.

#### **BULK ROCK SALT**

Moved by Councilman Neumann, seconded by Councilman Crow, that the sealed bids for 2,500 tons of bulk rock salt, unloaded at Alpena dock, be now opened.

Carried by unanimous vote.

The bids were opened and read as follow:

International Salt Company

\$7.60 per ton

Diamond Crystal Salt Company

\$7.40 per ton

Morton Salt Company

\$7.70 per ton

Moved by Councilman Nowak, seconded by Councilman Thomas, that the bid of Diamond Crystal Salt Company to provide 2,500 tons of treated bulk rock salt via steamer; FOB Alpena, at \$7.40 per ton, be: accepted.

Carried by unanimous vote.

#### **HERRON BUILDING**

Moved by Councilman Crow, seconded by Councilman Neumann, that the sealed bids for the replacement of the rear wall of the Herron Building, be now opened.

Carried by unanimous. vote.

The bids were opened and read as follows:

Floyd A. Gagnon and Son

\$3,395.00

Meske Construction Co.

\$4,350.00

Moved by Councilman Nowak, seconded by Councilman Neumann, that the bid of Floyd A. Gagnon and Son, in the amount of \$3,395.00 to replace the rear wall of the Herron building, be accepted.

Carried by unanimous vote.

**FIRE STATION AND  
MUNICIPAL BUILDING**

Moved by Councilman Crow, seconded by Councilman Thomas, that the bids for the construction of a fire station and remodeling of a municipal building (old Eagles building) be rejected as recommended by the Scott Engineering Company and the City Manager.

Carried by unanimous vote.

**RADIO EQUIPMENT**

Moved by Councilman Thomas, seconded by Councilman Crow, that an agreement be approved with the Motorola Communications and Electronics Incorporated to bring City radio equipment up to specifications of the Federal Communications Commission, under direction of the City Manager.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Neumann, the Council adjourned.



WALTER W

WEINKAUF,

Mayor

ATTEST;

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the word "ATTEST;".

Edward E. Seguin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**July 22, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the sessions of 2:00 P.M., July 15, and 8:00 P.M., July 15, 1963, were read and approved as printed.

**BILLS ALLOWED**

	Alpena Postmaster	
\$	300.00	
	Leo Linke	
	477.81	
	Charles Becker	
	15.60	
	Lorenzo D. Walker	
	150.00	
	Detroit Bank & Trust Co.	
	43.00	
	Baker Sheet Metal Co.	
	18.50	
	Michigan State Assoc. of Supervisors	
	42.00	
	Council Payroll	
	351.09	

Blue Cross - Blue Shield  
1,260.97  
City Treas. - Petty Cash  
289.77  
City Payroll  
28,875.90  
City Treas. - Petty Cash  
13.86  
Alpena Chamber of Commerce Inc.  
45.55  
Erling Olsen  
252.50  
William Gries & Sons  
7,039.62  
Henry Lyngos, Jr.  
20.00  
Lasky Signs  
55.52  
William H. Johnson  
1,600.00  
Alpena Postmaster  
400.00  
Alpena Cement Prod. Co.  
2,870.30  
Alpena Supply Co.  
1,239.70  
Detroit Ball Bearing Co.  
2.88  
J. Geo. Fischer & Sons,  
45.55  
Fochtman Motor Co.  
224.34  
P. B. Cast & Sons Co.  
238.45  
Homant Oil Co. Inc.

1,176.64  
Morris Auto Supply

9.17  
Prepakt Concrete Co.

4,232.31  
Sanfax Corp.

348.24  
Telford & Doolen, Inc.

154.83  
Payroll Account

30,348.24  
State Treasurer

24,017.56  
Alpena Chamber of Commerce

49.50  
Lasky Signs

96.00  
City Treas. - Petty Cash

189.63  
Alpena Candy & Cigar Co.

10.40  
Alpena Oil Company

104.91  
Alpena Wholesale Grocer Company

5.25  
Alpena News

230.66  
Alpena General Hospital

5.39  
Alpena Trim & Radiator Shop

1.00  
Alpena Flying Service, Inc.

119.00  
Alpena Water Department

36.00

Alpena Supply Company  
32.39  
Alpena Candy & Cigar Co.  
14.25  
Alpena Laundry & Cleaning Co.  
42.13  
Acme Equipment Co.  
22.00  
Alpena Sporting Goods  
414.26  
Alpena Savings Bank  
192.36  
Alpena Collision Service  
75.85  
Ash Radio & Music Shop  
456.00  
Alpena Power Co.  
1,862.66  
Alpena Printing Studio, Inc.  
333.18  
Frank Buvia  
29.44  
City of Bay City  
10.00  
Beach Manufacturing Co.  
625.46  
Brooks Gulf Service  
2.86  
Ball Tire & Gas, Inc.  
2,024.23  
M. A. Cohen Hardware Co.  
30.70  
Contractor Publishing Co.  
78.75  
Chroninger Radiator Repair Service

4.50	Cadillac Overall Supply Co.
24.00	Dege's Garage
17.00	Doubleday - Hunt - Dolan Co.
2.58	Doran Electric
1.89	Detroit Bank & Trust Company
5.00	Downing Printing Co.
40.00	Don's Radio & Television Service
1.75	Frank Doane, Inc.
6.58	Doyle Standard Service
2.49	Don's Standard Service
41.20	East Jordan Iron Works, Inc.
45.75	Electric Service & Supply Co.
118.86	Fletcher Motels
21.10	Arthur Fivenson Iron & Metal Co.
101.12	Frank's Wood Shop
1.45	Fyr - Fyter
8.00	Ferguson's
78.86	

Greene Realty	
82.50	
Harry E. Gohlke	
17.70	
A. C. Gabriel	
350.00	
Goes Equipment Center	
85.17	
Clarence C. Greer	
42.80	
General Telephone Co.	
570.66	
Gebhardt Morrow Lumber & Supply Co.	
35.30	
Hersey Sparling Meter Company	
1,268.33	
Huron Hardware Co.	
3.50	
Haviland Agricultural Chemical Co.	
92.00	
Harry's Oil Co.	
1.60	
Martin Hanson	
164.75	
International Business Machines Corp.	
31.51	
Industrial Chemical Div.	
95.99	
Isadore Isackson	
250.00	
Line Material Industries	
396.97	
Leo Linke Nursery	
88.50	
Austin Lutes Lumber Co.	

65.66  
Louis Motor Sales, Inc.

4,973.57  
Donald H. Luoma - Electronics

69.80  
Lawyers Co-operative Publishing Co.

3.64  
Linke Flowers, Inc.

4.50  
L & S Transit Mix Concrete Co.

1,889.17  
Mike's Hardware

74.46  
MacRae's Blue Book Co.

21.19  
Mulvena Truck Line, Inc.

22.43  
M & H Supply Co.

19.22  
Michigan Municipal League

535.00  
Michigan Society of Planning Officials

35.00  
Royla McBee Corp.

20.00  
M & M Distributing Co.

29.20  
Mueller Co.

39.50  
Meisel Hardware & Supply Co.

99.79  
Percy McKinnon

35.00  
Midwestern Broadcasting Company

8.10

Donald J. McNeil  
7.36  
McCoy Pontiac Cadillac, Inc.  
3.05  
North American Life Assurance Co.  
408.00  
W. E. Nesbitt, M. D.  
3.00  
National Association of Accountants  
25.00  
Photo Center  
19.95  
J. C. Penney Company, Inc.  
15.96  
Public Personnel Association  
43.00  
Poirier Gravel Co.  
28.00  
Rockwood Sprinkler Co.  
37.65  
Standard Oil Co.  
41.70  
Scheuner's 10 - Minute Auto Wash  
9.00  
R. S. Scott Engineering Co., Inc.  
284.38  
Scientific Brake & Equipment Co.  
33.13  
Spens Pharmacy  
15.85  
Solvay Process Division  
2,183.33  
Star Music Co.  
6.20  
Julia Stratton



30.00	Schmidt's Farm Supply
35.64	Schultz Chevrolet
.96	Shepard's Citations
40.00	Ted's Pharmacy
2.00	Traverse City Iron Works
352.17	Terra Chemical Corp.
29.17	Thunder Bay Manufacturing Corp.
6.56	Werner Appliance Sales and Service
9.16	Walmsley Harley Davison Sales
13.26	Western Union Telegraph
9.00	Wyandotte Chemicals
1.093.39	Xerox Corporation
328.22	Warren Young & Co.
350.00	Zoning Bulletin
15.00	Zeller Insurance Agency
17,527.50	Zimmerman's Food & Office Machines
19.22	Yockey Construction Inc.
10,643.09	

Alpena Glass Co.  
10.16  
Contractors Machinery Co.  
22.15  
Perry Oil Co.  
8.80  
Neumann Motor Sales  
18.99  
Total  
\$160,520.59

**SEWAGE FUND**

J. Geo. Fischer and Sons, Inc.  
1.20  
Alpena Power Co.  
189.44  
M. A. Cohen Hardware Co.  
1.80  
Electric Service & Supply Co.  
9.59  
Fairbanks, Morse & Co.  
37.50  
General Telephone Co.  
13.75  
Donald Mercer  
5.60  
Sherwin Williams Co.  
12.05  
Valley Oxygen Co.  
1,080.00  
Total  
\$ 1,350.93

**WATER FUND**

Alpena Supply Co.  
6.60  
Alpena Fuelgas Co.  
8.00  
Ash Radio and Music Shop  
19.75  
Alpena Power Company  
986.14  
Sidney Blake  
47.71  
M. A. Cohen Hardware Co.  
2.91  
Doran Electric  
4.30  
Electro Rust - Proofing  
120.00  
Fairbanks, Morse & Co.  
37.50  
General Telephone Co.  
29.20  
Kingsbury Oil Co.  
14.62  
Jennings LaMarre  
6.40  
Olin Mathieson Chemical Corp.  
914.10  
Reliance Electric and Engineering Co.  
14.07  
R. S. Scott Engineering Co., Inc.  
20.00  
Valley Oxygen Co.  
206.25

Total  
\$ 2,437.55

Moved by Councilman Nowak, seconded by Councilman Neumann, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **PURCHASE CEMENT**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Clerk be authorize<sup>d</sup> to purchase approximately 300 barrels of Portland Cement from Alpena Cement Products Company at a net cost of \$4.05 per barrel.

Carried by unanimous vote.

#### **DEPARTMENT OF CONSERVATION**

A communication was read from the Department of Conservation, informing the Municipal Council that a number of years ago the following described property became State owned: City of Alpena, Alpena County,

Michigan "Commencing at most Easterly corner of Lot 4, Block 15, thence Northeasterly on Lot tine between Lots 9 and 10. Block 15 to Easterly line of said Block 15: thence Southeasterly on said Easterly tine of Block 15 to Southeasterly line of Lot 13, Block 15; thence Southwesterly on said Easterly line of Lot 13, Block 15, to North 43.0 easterly line of River Street; thence Northwesterly on Northeasterly line of River Street 16' feet; thence at right angles North easterly 90 feet: thence at right angles Northwesterly 66 feet thence at right angles Southwesterly 90 feet to Northeasterly

line of River Street; thence Northwesterly on Northeasterly line of River Street to a point 82 feet Southeast ly from most Westerly corner of Lot 3, Block 15, thence at rite angles Northeasterly 132 Fret; thence Northwesterly 49 feet to midway of Lot 3, Block is, thence Northeasterly to a paint 333 feet Southeasterly from most Easterly corner of Lot 4, Block 15, thence Northwesterly 33 feet to most Easterly corner of Lot 4, Block 15 o— point of beginning, being part of Lots 1, 2, 10, 11, .12 and 13, Block 15; except Southeasterly 1 rod of Lot 13, Block 15, Original Plat."

In 1941 the Rayburn Estate purchased from the State of Michigan adjacent land under former owner's privileges, and they were under the impression that the above described property was included in said purchase. Subsequently a conveyance was given to Guy A. Lutes including the above property and adjacent lands, and Mr. Lutes has been paying taxes on P all these years. The Department of Conservation informed the Municipal Council that unless the Municipal Council wishes to acquire this property for public use that they would negotiate with Mr. Lutes for some type of exchange.

Moved by Councilman Thomas, seconded by Councilman Neumann, that the City of Alpena release any rights it may have in the above described property and urge the Department of Conservation to convey this land to Guy A. Lutes.

Carried by vote as follows:

Ayes: Neumann, Nowak, Thomas, and Weinkauf.

Nays: Crow.

**MUNICIPAL LEAGUE MEETING**

Moved by Councilman Nowak, seconded by Councilman Crow, that Mayor Weinkauff be designated official representative at the annual business meeting of the Michigan Municipal League and Councilman Thomas alternate official representative.

Carried by vote as follows:

Ayes: Crow, Neumann, and Nowak.

Nays: None.

Not Voting: Thomas and Weinkauff.

#### **ORDINANCE 31**

Ordinance No. 31 (Housing Code) was given its first reading by the City Attorney.

#### **ATMOSPHERIC POLLUTION**

Moved by Councilman Nowak, seconded by Councilman Crow, that the City Manager be instructed to conduct an investigation to determine if the Huron Portland Cement Company is complying with Ordinance No. 20 on atmospheric pollution.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Neumann, the Council adjourned.

*Walter W. Weinkauff*

WALTER W. WEINKAUF,

Mayor

ATTEST:

*Edward E. Seguin*

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**July 29, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of July 22, 1963, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Crow, seconded by Councilman Neumann, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962 to June 30, 1963, be received and filed.

Carried by unanimous vote.

**PETITION**

Moved by Councilman Nowak, seconded by Councilman Neumann, that the petition signed by 16 residents in the area of Ford Avenue and Heuber Street, objecting to the noise coming from the Brothers Bar, be received and filed, and the owners of said bar notified that they have 10 days in which to correct this condition.

Carried by unanimous vote.



**POLICE AND FIRE UNIFORMS**

Moved by Councilman Crow, seconded by Councilman Thomas, that the sealed bids on uniforms for fire and police departments be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Howard Uniform Company - 3.

C. Nowak representative:

Police uniforms \$2,146.20

Fire uniforms \$1,967.70

J. C. Penney Company, Inc.

Police uniforms \$2,044.00

Fire uniforms \$1,779.39

Martinson's, Inc.

Police uniforms \$2,535.60

Fire uniforms \$2,003.60

Moved by Councilman Thomas, seconded by Councilman Nowak, that the bid of the J. C. Penney Company, Inc. to furnish Police and Fire uniforms at a net cost of \$3,823.39, be accepted.

Carried by unanimous vote.

**ROAD EXTENSION**

Moved by Councilman Neumann, seconded by Councilman Thomas, that the City Manager be authorized to extend and maintain the old city dumping grounds road to the new school property as requested by Dr. John Brubacker.

Carried by unanimous vote.

**BRANCH STREET**

Moved by Councilman Crow, seconded by Councilman Neumann, that the City Manager be instructed sealcoat Branch Street from the city limits to Johnson Street.

Carried by unanimous vote.

#### **TREE PLANTING**

Moved by Councilman Crow, seconded by Councilman Neumann, that a tree planting program be authorized between the sidewalk and curb on a fifty-fifty participation basis with adjacent property owners.

Carried by unanimous vote.

#### **ORDINANCE NO. 31**

Moved by Councilman Thomas, seconded by Councilman Crow. that Ordinance No. 31 being an ordinance to provide minimum requirements for the protection of life, limb, health, property, safety and welfare of the general public, and the owners and occupants of residential buildings in the City of Alpena; providing for the issuance of permits and collection of fees therefore, and providing for penalties for the violation thereof by adopting the International Conference of Building Officials Uniform Housing Code, 1961 Edition, including the appendix affixed thereto, by reference and to repeal the present housing code and all parts of ordinances heretofore adopted in conflict therewith, does now pass.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauf.

Nays: None.

#### **SEALCOAT**

Moved by Councilman Crow, seconded by Councilman Thomas, that the City Clerk be instructed to advertise for bids on approximately 120,000 square yards of sealcoat application. Bids to be received until 5:00 P.M., August 12, 1963.

Carried by unanimous vote.

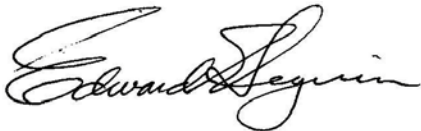
On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**August 5, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak and Thomas.

Absent: None.

The minutes of the session of July 29, 1963, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the report of Municipal Judge Wilkins for the month of July, 1963, be received, filed, and \$1,393.20 credited to the City Fund.

Carried by unanimous vote.

**LIQUOR CONTROL COMMISSION**

Moved by Councilman Neumann, seconded by Councilman Crow, that the request from Alpena's Thunderbird Inn, Inc. for transfer of ownership of 1963 Class C and SDM Licensed business with Dance Permit, located at 1100 State Street, Alpena, Michigan, from Susan E. Williams be considered for approval.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None.

**SEALCOAT**

Moved by Councilman Crow, seconded by Councilman Thomas, that the date for receiving bids on 120,000 square yards of sealcoat be changed from 5:00 P.M., August 12, 1963 to 4:00 P.M., August 9, 1963.

Carried by unanimous vote.

**FIRE STATION AND  
MUNICIPAL BUILDING**

Moved by Councilman Crow, seconded by Councilman Neumann, that the sealed bids for the construction of a fire station and remodeling of a municipal building (old Eagle: building) be received until 2:00 P.M., September 5, 1963.

Carried by unanimous vote.

**FUND TRANSFER**

Moved by Councilman Neumann, seconded by Councilman Crow, that \$39,300.00 be transferred from the Surplus Fund to Capital Outlay Buildings, in the 1963-1964 Budget,

Carried by unanimous vote.

**A. P W. P.  
INCREASE CAPITAL EXPENSE**

**WHEREAS**, under the terms of Public Law 87-658, approved September 14, 1962, the United States of America has authorized the making of a grant to aid in financing the construction of a specific public works project, provided the proposed or planned total expenditure of the public body for its capital improvement projects is increased by an amount approximately equal to the non-Federal funds required to complete such public works project:

**NOW, THEREFORE BE IT RESOLVED**, Municipal Council of the City of Alpena, Michigan

I. That as of the date of filing of an application by City of Alpena, Michigan (hereafter called Applicant) with the Housing and Home Finance Agency, United States Government, for a grant to aid in financing the construction of Municipal Building the Applicant had a capital improvements plan or capital improvement budget for the fiscal year or years during which construction of the proposed project is expected to occur; and that the total expenditure for capital improvements in said plan or budget was \$259,800 for the fiscal year ending 6/30/64 and \$ 0 for the fiscal year ending.

2. That, in the event that said Federal grant is approved by the United States of America, said capital improvements plan or capital budget will be (is hereby) increased by \$39,300 for the fiscal year ending 6/30/64 and \$ 0 for the fiscal year ending -- for a total increase of \$ -- in the proposed or planned total expenditure for capital improvement projects (exclusive of Federal funds).

3. That said total increase in the proposed or planned total expenditure for capital improvement projects is approximately equal to the non-Federal funds required to complete the public works is to be submitted.

This resolution is adopted pursuant project for which the application to the authority provided by Charter of the City of

Alpena, Michigan.

Adoption of the above resolution was moved by Councilman Neumann, seconded by Councilman Crow, and carried by unanimous vote.

**MICHIGAN CONSOLIDATED GAS COMPANY**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of the Michigan Consolidated Gas Company for permission to service natural gas to the City of Alpena be tabled for two weeks to allow the City Attorney to check on any possible existing gas franchise, and also to give the Alpena Power Company a chance to present a proposal to offer the same service to the City.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.



WALTER W. WEINKAUF,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward E. Seguin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**August 8, 1963**

At the call of Mayor Weinkauff the Municipal Council of the City of Alpena met in special session in the City Hall on the above date and was called to order at 9:00 A.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

**WAIVER OF NOTICE**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the Waiver of Notice, signed by all Members of the Council prior to the meeting, be spread at length upon the minutes.

Carried by unanimous vote.

Pursuant to Section 4.7 of the Charter of the City of Alpena, notice of a special meeting called by the Mayor, to be held in the City Hall at 9:00 A.M., August 8, 1963, is hereby waived.

Signed this 8th day of August, 1963.

Walter W. Weinkauff,	Mayor
Irvin S. Crow,	Councilman
Edward Nowak,	Councilman
Martin R. Neumann,	Councilman
Wayne D. Thomas,	Councilman

**NATURAL GAS**

Ralph G. Fletcher and Orville F. Murch of the Alpena Power Company appeared before the Municipal Council and withdrew their request of August 5, 1963 to present a proposal to offer natural gas service to the City of Alpena.

On motion of Councilman Crow, seconded by Councilman Neumann, the Council adjourned.

A handwritten signature in black ink, reading "Walter W. Weinkauff". The signature is written in a cursive style with a prominent initial "W".

WALTER W. WEINKAUF,

Mayor

ATTEST:

Rose E. Brousseau,  
Deputy City Clerk

**COUNCIL PROCEEDINGS**

**August 12, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 PM. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of August 5, 1963, were read and approved as printed.

**SPECIAL ASSESSMENT**

**PETITIONS**

Moved by Councilman Nowak, seconded by Councilman Neumann, that the request for a special assessment street improvement on Eleventh Street, between Chisholm and Minor Streets, be received and referred to the City Manager.

Carried by unanimous vote.

Moved by Councilman Neumann, seconded by Councilman Crow, that the request for a special assessment street improvement on Bingham Street, between Second Street and Ripley Boulevard, be received and referred to the City Manager.

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman Neumann, that the request for a special assessment street improvement on Seventh Street, between Chisholm Street and Lockwood Street, be

received and referred to the City Manager.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Thomas, that the request for a special assessment street improvement on Seventh Street, between Lockwood and Sable Streets, be received and referred to the City Manager.

Carried by unanimous vote.

#### **SIDEWALK**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the communication from Mrs. Paul Nensewitz concerning the sidewalk in front of her residence at 109 W. Baldwin Street, be received and referred to the City Manager.

Carried by unanimous vote.

#### **CITY PLAN COMMISSION**

Moved by Councilman Crow, seconded by Councilman Neumann, that the communication from the City Plan Commission suggesting changes in the zoning ordinance, be received and filed.

Carried by unanimous vote.

#### **ORDINANCE NO. 32**

Ordinance No. 32, being an amendment to the Zoning Ordinance was given its first reading by the City Attorney.

**MICHIGAN CONSOLIDATED  
GAS COMPANY**

Councilman Thomas moved the adoption of the following resolution:

**WHEREAS**, it is the desire of this City Council to secure for the people of the City of Alpena the economies and benefits of natural gas service through the construction of a natural gas pipeline to said City by Michigan Consolidated Gas Company.

**NOW THEREFORE, BE IT RESOLVED**, that subject to all the terms and conditions hereinafter mentioned, a permit is hereby given to Michigan Consolidated Gas Company, a corporation organized under the laws of the State of Michigan, and to its successors and assigns, to lay, maintain, operate and use gas pipes, mains, conductors, service pipes and other necessary equipment in the highways, streets, alleys and other public places in the City of Alpena, Alpena county, Michigan, and permission is hereby granted to Michigan Consolidated Gas Company, its successors and assigns, to transact a local business in said City of Alpena, for the purpose of conveying gas into and through, and supplying and selling gas in said City of Alpena and all other matters incidental thereto.

**BE IT FURTHER RESOLVED**, that Michigan Consolidated Gas Company, its successors and assigns, shall not unnecessarily obstruct the passage of any of the highways, streets, alleys or other public places within said City and shall, within a reasonable time after making an opening or excavation, repair the same and leave it in as good condition as before the opening or excavation was made. The Company, its successors and assigns, shall use due care in exercising the privileges herein contained and shall be liable to said City for all damages and costs which may be recovered against said City arising from the default, carelessness or negligence of the Company or its officers, agents and servants.

No road, street, alley or highway shall be opened for the laying of trunk lines or lateral mains except upon application to the City Manager or City Council of the City of Alpena, or other authority having jurisdiction in the premises, stating the nature of the proposed work and the route. Upon receipt of such application, the City Manager, City Council, or such other authority as may have jurisdiction shall issue a permit to the Company to do the work proposed.

**RESOLVED FURTHER,** that the rates to be charged for gas, and the standards and conditions of service and operation hereunder, shall be the same as those now set forth in the Company's Schedule of Rules, Regulations and Rates as applicable in the City of Traverse City or that shall hereafter be validly prescribed for the City of Alpena under the orders, rules and regulations of the Michigan Public Service Commission or other authority having jurisdiction in the premises.

**RESOLVED FURTHER,** that the Company, in consideration for the permit herein granted, covenants and agrees, subject to receiving the necessary regulatory approval as required by law to construct a natural gas pipeline to the City of Alpena, to prepare plans and specifications for the laying and installing of gas mains, conductors and service pipes in such of the streets, roads, alleys and highways as are indicated upon the map to be hereafter filed by the Company in the office of the City Clerk and, on or before June 1, 1964, to begin the actual work of laying mains, conductors and pipes and proceed to complete the installation of same as soon thereafter as reasonably practicable: the Company, however, shall not be held responsible for delays due to weather or labor conditions, inability to procure necessary materials, or other causes beyond its control; and provided further that such initial installation and all extensions shall be subject to the Main Extension provisions of

the Company's Rules and Regulations for Gas Service as approved by the Michigan Public Service Commission.

**RESOLVED FURTHER,** that the words "Michigan Consolidated Gas Company," and "the Company," wherever used herein are intended and shall be held .add construed to mean and include both Michigan Consolidated Gas Company and its successors and assigns, whether to expressed or not.

**BE IT FURTHER RESOLVED,**  
that the permit herein granted is revocable at any time at the will of the City Council and that Michigan Consolidated Gas Company shall within sixty (60) days after the date of the adoption of this resolution, file with the Clerk of the City its written acceptance of the conditions and provisions upon which this permit is granted.

Councilman Crow seconded the adoption of the above resolution and It was carried by vote as follows:  
Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauf.  
Nays: Nona

**SEALCOAT**

City Manager Jackson read the following quotations on a minimum of 1,500 gallons of MC-O prime and a minimum of 60,000 square yards of single sealcoat consisting of surface coat and cover material, which were opened at 4:00 P.M., Friday, August 9, 1963.

Yockey Construction Company  
MC-O prime  
.22 per gallon  
single sealcoat

.20 per square yard

Gilliland Construction Company

MC-0 prime

.215 per gallon

single sealcoat

.205 per square yard

Thompson-McCully Company and Poirier Gravel Company

MC-0 prime

.20 per gallon

single sealcoat

.15 per square yard

City Manager Jackson informed the Municipal Council that the bid of Thompson-McCully Company and Poirier Gravel Company did not include a letter from the Michigan State Highway Department stating the bidder's pre-qualification rating as required by the specifications.

Moved by Councilman Crow, seconded by Councilman Neumann, that the bid of Yockey Construction Company for MC-0 prime at .22 per gallon and single sealcoat at .20 per square yard, be accepted.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak and Thomas.

Nays: Weinkauff.

On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned.




WALTER W.

WEINKAUF,



Mayor

ATTEST:

A handwritten signature in black ink, reading "Edward E. Seguin". The signature is written in a cursive style with a large, stylized initial "E".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**August 19, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P M. by the Mayor.

Present: Mayor Weinkaut, Councilmen Crow, Neumann and Thomas.

Absent: Councilman Nowak,

The minutes of the sessions August 8 and August 12, 1963 were read and approved as printed.

**BILLS ALLOWED**

	Public Personnel Assoc.
\$	41.40
	Frank Doane, Inc.
	4,739.84
	Superior Funeral Supply Corp.
	259.50
	National Bank of Detroit
	83.10
	Detroit Bank & Trust Co.
	70.00
	Payroll Account
	30,437.05
	Zeller Insurance Agency
	18.58
	Alpena Chamber of Commerce
	400.00
	Alpena City Band
	2,000.00

Walter W. Colby  
120.00  
Alpena Savings Bank  
17,625.00  
Charles W. Kimball  
80.93  
Roger Parson  
84.38  
Public Personnel Assoc.  
67.50  
Taber Jewelry  
30.00  
City Treasurer - Petty Cash  
191.26  
William Erickson  
256.88  
Alpena Cement Products Co.  
4,971.92  
Alpena Supply Co.  
189.63  
Blue Cross - Blue Shield  
1,248.89  
James B. Claw & Sons, Inc.  
13.50  
J. Gee. Fishcer & Sons, Inc.  
291.00  
Traverse City Iron Works  
1,775.15  
Woelk's Oil & Tire, Inc.  
147.14  
Blue Cross Blue Shield  
1,241.31  
Fred Meyers  
10.09  
Alpena Wholesale Grocer Co.

10.50  
Alpena Small Animal Clinic

6.65  
Associated Material & Supply Company

4,602.80  
Alpena News

279.88  
Alpena Harbor Marina, Inc.

1.00  
Alpena Power Co.

1,943.94  
Alpena Water Dept.

27.40  
Alpena Savings Bank

54.81  
Alpena Flying Service, Inc.

31.00  
Alpena Laundry & Cleaning Co.

48.78  
Alpena Candy & Cigar Co.

12.55  
Addressograph - Multigraph Corp.

111.72  
Ash Radio & Music Shop

115.24  
Alpena Printing Studio, Inc.

228.39  
Alpena Oil Co. Inc.

104.39  
Alpena Sporting Goods

128.48  
Frank Buvia

39.44  
Cyril J. Burke, Inc.

14.46

Baker Sheet Metal Co.  
19.18  
Blue Print & Supply Co.  
25.28  
Ball Tire and Gas, Inc.  
80.67  
Chroninger Radiator Repair Service  
4.50  
Contractor Publishing Co.  
81.00  
Cadillac Overall Supply Co.  
30.00  
M. A. Cohen Hardware Co.  
19.37  
Callaghan & Company  
45.00  
Frank Doane, Inc.  
69.83  
Dege's Garage  
225.54  
Detroit & Mackinac Railway Co.  
809.07  
Dion Hardware  
2.29  
Don's Standard Service  
60.04  
Duncan Parking Meter  
41.68  
Eddy & Co.  
22.61  
Arthur Fivenson Iron & Metal Co.  
120.24  
Wm. J. French  
.75  
Fyr - Fyter Sales & Service

16.00  
Goes Equipment Center

13.78  
Gebhardt - Morrow Lumber & Supply Co.

26.90  
General Telephone Co.

521.93  
Homant Oil Co., Inc.

56.77  
Riser's Pattern and Cabinet Shop

36.00  
Huron Hardware Co.

9.02  
Haviland Agricultural Chemical Co

46.00  
Harry's Oil Co.

4.90  
International Business Machines Corp.

179.50  
Kelsev Motor Clinic

20.54  
Donald H. Luoma

129.35  
Leo Unite Nursery

255.70  
Len's Tower & Flagpole

35.00  
Linke's Flowers, Inc.

.50  
L & S Transit Mix Concrete Co.

3,008.70  
Austin Lutes Lumber Co.

4.93  
Louis Motor Sales, Inc.

39.35

Miller Equipment Co. of Detroit, Inc.  
3,960.65  
M & H Supply Co.  
76.56  
M & M Distributing Co.  
58.91  
Minnesota Mining & Manufacturing Co.  
246.11  
Muivena Truck Line, Inc.  
12.08  
Donald J. McNeil  
10.48  
Percy McKinnon  
25.00  
Mike's Hardware  
131.06  
N. American Life Assurance Co.  
402.00  
North Side Jewelers  
6.95  
O'Brien Manufacturing Corp.  
5,180.70  
Photo Center  
8.15  
Parsons Sign Co.  
36.75  
Perry Oil Co.  
8.43  
Panella Music Co.  
8.00  
Ripley Car Wash  
30.00  
Sohmidt's Farm Supply  
9.27  
Scientific Brake & Equipment Co.

112.91  
    Julia Stratton

30.00  
    W. H. Salisbury & Co.

33.38  
    Solvay Process Division

1,090.80  
    Everett F. Smith

16.35  
    Spens Pharmacy

1.59  
    Schultz Chevrolet Co.

43.08  
    Scott Engineering Co.

1,612.00  
    Sherwin Williams Co.

7.77  
    Tubby's Restaurant

13.26  
    Thunder Bay Manufacturing Corp.

29.10  
    R. A. Townsend Co.

8.27  
    Traverse City Iron Works

600.26  
    U.S. Pipe & Foundry Co.

5,040.03  
    C. E. & L. A. Underwood

194.10  
    Werner Appliance Sales and Service

5.72  
    West Publishing Co.

9.36  
    Wyandotte Chemicals Corp.

1,093.39



Xerox Corp.  
202.11  
Warren Young & Co.  
350.00  
Zoning Bulletin  
45.00  
Electric Service & Supply Co.  
75.92  
Hersey Sparling Meter Co.  
1,044.22  
William H. Johnson  
568.00  
Thomas M. Watkins, M.D.  
5.00  
Fochtman Motor Co.  
259.18  
The Prepakt Concrete Co.  
1,567.59  
Total  
\$139,376.21

**SEWAGE FUND**

Alpena Power Co.  
\$ 147.20  
Alpena Water Dept.  
466.40  
Baker Sheet Metal Co.  
30.25  
Del Chemical Corp.  
52.00  
M. A. Cohen Hardware Co.  
1.53  
General Telephone Co.  
15.75

M & H Supply Co.  
4.05  
Donald Mercer  
6.24  
Fochtman Motor Co.  
11.51  
Total  
\$ 734.57

**WATER FUND**

Alpena Cement Products Co.  
6.00  
Alpena Supply Co.  
143.48  
Mueller Co.  
337.13  
Alpena Power Co.  
1,156.02  
Alpena Fuelgas Co.  
8.00  
Alpena Printing Studio, Inc.  
83.85  
Sidney Blake  
51.00  
B-I-F Industries  
36.52  
Del Chemical Corp.  
104.80  
M. A. Cohen Hardware Co.  
3.37  
Don's Radio & Television Service  
4.60  
General Telephone Co.  
25.40

Kingsbury Oil Co.  
9.46  
Jennings LaMarre  
11.20  
Moretrench Corp.  
82.01  
Minneapolis Honeywall Regulator Co.  
22.37  
Valley Oxygen Co.  
225.00  
Electric Service & Supply Co.  
.35  
Total  
\$ 2,290.56

Moved by Councilman Neumann, seconded by Councilman Crow, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **STREET IMPROVEMENT**

Moved by Councilman Crow, seconded by Councilman Thomas, that the request for a special assessment street improvement on Sable Street between Sixth and Seventh Streets, be received and referred to the City Manager.

Carried by unanimous vote.

#### **GOVERNMENT DAY**

Moved by Councilman Crow, seconded by Councilman Neumann, that the request of the Columbian Squires to hold a City Government Day, August 28, 1963, be granted.

Carried by unanimous vote.

### **SCHOOL BUS ORDINANCE**

Moved by Councilman Crow, seconded by Councilman Neumann, that the communication John W. Brubacher, Superintendent of Schools, requesting adoption of a school bus ordinance, be received and referred to the City Attorney.

Carried by unanimous vote.

### **COURTESY PARKING**

Moved by Councilman Neumann, seconded by Councilman Crow, that courtesy parking be granted to the representatives of the International Woodworking Union, Aug us 22, 23, and 24, 1963, except that parking be prohibited on all hard surface streets from 3:00 a.m. to 6:00 a.m.

Carried by unanimous vote.

### **CITY MANAGER**

Moved by Councilman Thomas, seconded by Councilman Neumann, that the resignation of F. N. Jackson as City Manager, effective September 30, 1963, be accepted with regret.

Carried by unanimous vote.

### **ORDINANCE 33**

City Attorney Isackson reported that the Michigan Consolidated Gas Company asked that the permit to bring gas to Alpena, granted at the August 12, 1963, meeting, be adopted in the form of an ordinance in order to comply with the City Charter.

Moved by Councilman Crow, seconded by Councilman Thomas, that the request of the Michigan Consolidated Gas Company be

approved and the City Attorney instructed to give proposed Ordinance No. 33 its first reading. Carried by vote as follows:

Ayes: Crow, Neumann, Thomas.

Nays: Weinkauf.

City Attorney Isackson gave Ordinance No. 33, being an Ordinance to grant the Michigan Consolidated Gas Company permission to service gas to Alpena, its first reading.

### ORDINANCE 32

In discussion of proposed Ordinance No. 32, given its first reading at the August 12, 1963, meeting, the City Attorney was instructed to amend Section B, sub-section (d) and give the amended Ordinance 32 its first reading.

Ordinance No. 32, being an amendment to the zoning ordinance, was given its first reading by the City Attorney.

On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned above the typed name.

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**August 23, 1963**

The Municipal Council of the City of Alpena met in special session, on call of the Mayor, in the City Hall on the above date and was called to order at 9:30 A.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak and Thomas.

Absent: None.

**WAIVER OF NOTICE**

Moved by Councilman Crow, seconded by Councilman Thomas, that the Waiver of Notice, signed by all Members of the Council prior to the meeting, be spread at length upon the minutes.

Carried by unanimous vote.

Pursuant to Section 4.7 of the Charter of the City of Alpena, notice of a special meeting called by the Mayor, to be held in the City Hall at 9:30 A.M., August 23, 1963, is hereby waived.

Signed this 23rd day of August, 1963.

Walter W. Weinkauff, Mayor  
Irvin S. Crow, Councilman  
Edward Nowak, Councilman  
Martin R. Neumann, Councilman  
Wayne D. Thomas, Councilman

Mayor Weinkauff announced that he called this meeting for the purpose of releasing City Manager Jackson from his official duties prior to September 30, 1963, in order to give Mr. Jackson

time to arrange his affairs prior to leaving for his new position in Libya, and also for the purpose of discussing appointment of an acting City Manager.

Moved by Councilman Neumann, seconded by Councilman Nowak, that the Council recess to permit discussion of the position of Acting City Manager with Department of Public Works Superintendent Morris Olsen and City Engineer Kenneth Apsey.  
(Recessed at 10:15 A.M.)

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Thomas, that the Council reconvene. (11:00 A.M.)

Carried by unanimous vote.

A communication was read from City Manager Jackson asking that he be relieved of full time duties as soon as possible and assuring the Council that he would be available if needed.

Moved by Councilman Crow, seconded by Councilman Nowak, that the communication from Mr. Jackson be received and action deferred.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.

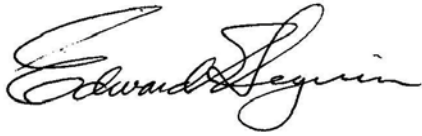


WALTER W. WEINKAUF,



Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**August 26, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of August 19, 1963, were read and approved as printed.

**LIQUOR CONTROL COMMISSION**

Moved by Councilman Crow, seconded by Councilman Neumann, that the request from A. Earl Steadman for transfer of ownership of 1963 Class C and 5DM licensed business located at 109 W. River Street, Alpena, Michigan, from Robert H. Taylor be considered for approval.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None.

**ALPENA HOUSING COMMISSION**

Moved by Councilman Thomas, seconded by Councilman Crow, that the following described property be sold to Claude E. and Donnalene Bauer, for the sum of \$150.00, as recommended by the Alpena Housing Commission and the Mayor and Clerk authorized to

execute a deed for said property:

Land to the West of Lot 5, Block 7, South Side Addition to the City of Alpena, Michigan, commencing at the Northwest corner of said Lot 5; thence North 85 degrees 30 minutes East 26.3 feet; thence South 4 degrees 3 minutes West 49.5 feet; thence South 85 degrees 30 minutes East 26.4 feet; thence North 31 degrees 7 minutes East 55.6 feet to the point of beginning, being a part of the Southwest quarter of Northeast quarter, Section 28, Town 31 North, Range 8 East, City of Alpena, Michigan.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, and Thomas.

Nays: Weinkauf.

Moved by Councilman Nowak, seconded by Councilman Neumann, that the following described property, be sold to David Talaska, for the sum of \$50.00, as recommended by the Alpena Housing Commission and the Mayor and Clerk authorized to execute a deed for said property:

Land to the West of Lot 4, Block 7, South Side Addition to the City of Alpena, Michigan, commencing at the Northwest corner of said Lot 4, thence North 85 degrees, 30 minutes West 26.3 feet; thence South 4 degrees 3 minutes West 49.5 feet; thence South 85 degrees 30 minutes East 1.0 feet; Thence North 31 degrees 7 minutes East 55.6 feet to the point of beginning, being a part of the, Southwest quarter of Northeast quarter, Section 28, Town 31 North, Range 8 East, City of Alpena, Michigan.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak and Thomas.

Nays: Weinkauf.

#### **CUT CURB**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the request to cut the curb on Lockwood Street for the new

St. Bernard School be granted under direction of the City Manager.

Carried by unanimous vote.

**ORDINANCE NO. 32**

Moved by Councilman Crow, seconded by Councilman Nowak, that Ordinance No. 32, being an Ordinance to amend the code of the City of Alpena by adding a new section, which new section shall be designated as Section 7-A of Article 1 of Chapter IX of said code, does now pass.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None.

**ORDINANCE NO. 33**

Moved by Councilman Thomas, seconded by Councilman Neumann, that Ordinance No. 33, being an Ordinance to amend the code of the City of Alpena by adding a new article, which new article shall be designated as Article XI of said code, does now pass.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None.

On motion of Councilman Neumann, seconded by Councilman Crow, the Council adjourned.

*Walter W. Weinkauff*

WALTER W. WEINKAUF,

Mayor

ATTEST:

*Edward E. Seguin*

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**September 3, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the sessions of August 23, 1963 and August 26, 1963, were read and approved as printed.

**FIRST ADDITION TO  
ISLAND VIEW**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the First Addition to Island View Subdivision, being a subdivision of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW  $\frac{1}{4}$  and a part of SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Section 21, T31N, R8E be approved.

Carried by unanimous vote.

**ELLA WHITE SCHOOL CROSSING**

Moved by Councilman Crow, seconded by Councilman Neumann, that the communication signed by V. Myron Blixt, principal, Ella White School, B. S. MacTaggart, Safety Patrol Sponsor, and Russell J. Mainville, School Safety Officer, expressing concern over the absence of a clearly defined right-of-way, lack of sidewalks and curbing at the intersection

of Third and Ripley Boulevard and Fourth and Ripley Boulevard, be received and referred to the City Manager for study and report.

Carried by unanimous vote.

#### RECESS

Moved by Councilman Thomas, seconded by Councilman Crow, that the Council recess to permit discussion on the appointment of acting City Manager with City Engineer Kenneth Apsey. (8:10 P.M.)

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Neumann, that the Council reconvene. (8:35 P.M.)

Carried by unanimous vote.

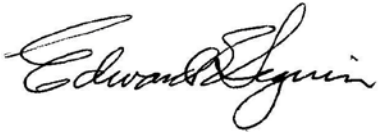
On motion of Councilman Neumann, seconded by Councilman Nowak, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward E. Seguin

City Clerk



**COUNCIL PROCEEDINGS**

**September 9, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak and Thomas.

Absent: None.

The minutes of the session of September 3, 1963, were read and approved as printed.

**MUNICIPAL JUDGES'S REPORT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the report of Municipal Judge Wilkins for the month of August, 1983, be received, filed, and \$1,894.55 credited to the City Fund.

Carried by unanimous vote.

**FIRE STATION AND  
MUNICIPAL BUILDING**

City Clerk Seguin reported on the opening of the sealed bids for the construction of a Fire Station and remodeling of a municipal building, held September 5, 1963, at 2:00 P.M.

The following were the bids received:

Meske Construction Company		
Base Bids-		\$117,058.00
Alternate Proposals:		
M-1	deduct	\$1,452.00

M-2	deduct	\$3,343.00
M'3	deduct	\$ 725.00
M-4	deduct	\$1,900.00
E-1	deduct	\$ 150.00
Thunder Bay Construction		
Base Bid-		\$117,930.00
Alternate Proposals:		
M-1 deduct		\$1,500.00
M-2 deduct		\$5,920.00
M-3 deduct		\$ 460.00
M-4 deduct		\$1,770.00
E-1 deduct		\$ 150.00

Moved by Councilman Crow, seconded by Councilman Neumann, that the above bids for the construction of a fire station and remodeling of a municipal building be rejected.

Carried by unanimous vote.

#### **WATER PRODUCTION PLANT**

City Clerk Seguin reported that he received the following bids for scraping, wire brushing, calking and painting of eaves on the water production plant buildings:

Ben Skiba	\$509.00
Clare M. Skiba	\$519.00
Northeastern Decorators	\$740.00

Moved by Councilman Crow, seconded by Councilman Neumann, that the contract for painting eaves at the water production plant buildings be awarded to Ben Skiba with the stipulation that said project be completed by October 1, 1963.

Carried by unanimous vote.

#### **BARRICADE PERMIT**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the request of Emery Timm for permission to barricade 353 North Second Avenue for a period of 30 days, be granted under supervision of the City Manager's office.

Carried by unanimous vote.

#### **SPECIAL ASSESSMENT**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the following resolution be adopted:

**BE IT RESOLVED:** that the Municipal Council, pursuant to Chapter 13 of the Charter of the City of Alpena, by its own initiative, authorize the establishment of a special assessment district for the purpose of defraying a portion of the cost of the public improvement on Ford Avenue from the West line of Oldfield Street to the East line of Miller Street, and Miller Street between Ford Avenue and North Second Avenue, more specifically the cost of curbing and sealcoat in said project, with said assessment district to be established for the levying of assessments upon the property benefitting from and abutting said public improvement.

Carried by unanimous vote.

#### **WATER AND SEWER SERVICE**

Gordon Sandall and other officials of the Universal Fluid Dynamics Company appeared and requested water and sewer service to the property described as the Westerly 400 feet of the West half of the Southwest quarter of Southwest quarter, Section 21, Town 31 North, Range 8 East.

Moved by Councilman Nowak, seconded by Councilman Neumann that the officials of the Universal Fluid Dynamics Company be assured of water and sewer service installations to the property described as the Westerly 400 feet of the West half of the

Southwest quarter of Southwest quarter, Section 21, Town 31  
North, Range 8 East.

Carried by unanimous vote.

**ALPENA TOWNSHIP**

Moved by Councilman Nowak, seconded by Councilman Neumann,  
that the communication from Alpena Township Board regarding Hobbs  
Drive, be received and referred to the office of the City  
Manager: and that the request for "No Parking" signs on a portion  
of Hobbs Drive, be approved.

Carried by unanimous vote.

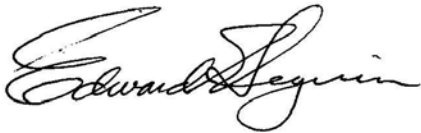
On motion of Councilman Crow, seconded by Councilman  
Neumann, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk,



**COUNCIL PROCEEDINGS**

**September 16, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak and Thomas.

Absent: None.

The minutes of the session of September 9, 1963, were read and approved as printed.

**HOSPITAL AUDIT REPORT**

Moved by Councilman Crow, seconded by Councilman Thomas, that the Audit Report of Alpena General Hospital for the period ending June 30, 1963, as submitted by Warren Young & Company, be received and filed.

Carried by unanimous vote.

**CITY PLAN COMMISSION**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the communication from the City Plan Commission recommending that the recording secretary be compensated for work performed for the Plan Commission, be received and referred to the Civil Service Board for determination as to amount.

Carried by unanimous vote.

## **REZONING**

Moved by Councilman Crow, seconded by Councilman Neumann, that the communication from the City Plan Commission recommending that the following described property be rezoned from general residential to multiple family residential, be received, the rezoning approved, and referred to the City Attorney for the drafting of a proper ordinance:

Commencing, at Northwest corner of Southeast quarter of Southeast quarter of Section 28, Town 31 North, Range a East, thence South 87 degrees 48 minutes East 33.0 feet; thence South 1 degree 42 minutes West 33.0 feet to point of beginning, thence South 87 degrees 48 minutes East 229.54 feet; thence South 1 degree 40 minutes West 62t4 feet; thence North 87 degrees 05 feet West 229\$4 feet; thence North 1 degree 42 minutes East 627.4 feet to point of beginning, being a part of the City of Alpena, Alpena County, Michigan.

Carried by unanimous vote.

## **STREET ADMINISTRATOR**

Councilman Crow offered the following resolution and moved its adoption:

**WHEREAS**, Section 13 (e) of Act 51, Public Acts of 1951 provides that each incorporated city and village to which funds are returned under the provisions of this section, that "the responsibility for all street improvement, maintenance and traffic operation work shall be coordinated by a single administrator to be designated by the governing body who shall be responsible for and shall represent the municipality in all transactions with the State Highway Commissioner pursuant to the provisions of this Act",

Therefore, be it resolved, that this Honorable Body

designate Kenneth Apsey as the single administrator for the City of Alpena in all transactions with the State Highway Commissioner as provided in Section 13 of the Act.

Supported by Councilman Neumann.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None.

#### **ALPENA GIRLS CLUB**

Moved by Councilman Crow; seconded by Councilman Thomas, that the request of Mrs. Fred Taber and other officers of the Alpena Girls Club for permission to erect a banner on State Avenue, advertising the Girls Club Production of the "Red Stocking Revue," be approved under supervision of the Director of Public Works, subject to approval of the Michigan State Highway Department.

Carried by unanimous vote.

#### **LIGHTING EQUIPMENT**

City Clerk Seguin read the following quotations received on lighting equipment:

Madison Electric

\$ 846.62

(incomplete bid)

J. Geo. Fischer

\$ 3,245.41

Graybar Electric

\$3,011.30

Westinghouse Electric

\$3,187.06



Moved by Councilman Crow, seconded by Councilman Nowak, that the above quotations be referred to the City Clerk for study and report.

Carried by unanimous vote.

**SETTING DATE FOR HEARING  
ON NECESSITY**

**WHEREAS**, the City Council on September 9, 1963, directed and ordered the City Manager to prepare and submit to the Council at or before the first regular meeting of the Council after the expiration of thirty (30) days from September 9, 1963, preliminary plans, profiles, specifications, estimates, estimated life of the proposed improvement, and such other pertinent information as will permit the Council to determine the cost, extent and necessity of the improvement proposed to be made and what part or proportion thereof should be paid by special assessment upon the property benefited and what part, if any, should be paid by the City at large for certain street improvements described as follows:

Project No. 13: Ford Avenue, from west line of Oldfield Street to the east line of Miller Street; and Miller Street, between Ford Avenue and North Second Avenue.

**AND WHEREAS**, the City Manager has caused the same to be prepared and has filed the same with the City Council;

**BE IT RESOLVED:**

1. The Council shall meet on the 30th day of September 1963, at 8:00 o'clock P.M. at the Council Chambers in the City Hall in said City for the hearing of objections to the making of such public improvement and for receiving the report of the City Manager thereon and for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special

assessment upon the property benefited and what part, if any, should be paid by the City at large.

2. The City Clerk shall give notice of said hearing on the determination by the Council as aforesaid to each property owner of record 'Thy first class mail", addressed to the last know address of each of the property owners owning land abutting on any of the streets or parts of streets above described, according to the last assessment roll of the City mailed not less than ten (10) days prior to the date of holding such meeting in accordance with Section 13.5 of the Charter of the City of Alpena.

3. Said notice to be mailed shall be in substantially the following form:

**NOTICE OF HEARING ON  
SPECIAL ASSESSMENT  
PROJECT**

**PLEASE TAKE NOTICE** that the City Council has heretofore on September 9, 1963. declared its intention to construct certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, soil-cement base stabilization; and bituminous concrete pavement, upon and along the following streets and parts of streets, to be financed in whole or in part by special assessment against the property specially benefiting therefrom:

Project No: 13: Ford Avenue, from west line of Oldfield Street to the east line of Miller Street; and Miller Street, between Ford Avenue and North Second Avenue.

**TAKE FURTHER NOTICE,** that the property proposed to be included in a special assessment district for the purpose of defraying all or part of the cost of said street improvement is as- follows:

**(INSERT LEGAL DESCRIPTIONS  
OF ABUTTING LAND)**

**TAKE FURTHER NOTICE,** that the Council will meet on September 30 1963, at the Council Chambers in the City Hall at 8:00 o'clock P.M. for the purpose of receiving the report of the City Manager on preliminary plans, profiles, specifications, estimates and estimated life of the proposed improvements and the Council will determine the cost, extent and necessity of the improvement proposed and what part or proportion thereof should be paid by special assessment upon the property benefited and what part, if any, should be paid by the City at large. Any person objecting to the proposed Improvements may file his objection thereto prior to the close of said hearing.

**CITY CLERK**

The adoption of the above resolution was moved by Councilman Thomas, seconded by Councilman Nowak, and carried by unanimous vote.

**RESOLUTION  
SETTING DATE FOR HEARING  
ON NECESSITY**

**WHEREAS,** sufficient interested property owners, pursuant to Section 13.2. Chapter 13, of the Charter of the City of Alpena, have by petition addressed to the Council, sought certain street improvements within a confined area; and, whereas, the City Manager, pursuant to Section 134 of the City Charter, has caused to be prepared plans, specifications, estimates, and such other pertinent information as will permit the Council to determine the

cost of the aforesaid requested improvements, the extent and necessity of the improvement proposed to be made and what part or portion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large for certain street improvements described as follows:

Project No. 14: Campbell Street, from the northwesterly line of State Avenue to the southeasterly line of First Avenue.

Project No. 15: Seventh Avenue, from the southwesterly line of McKinley Avenue to the northeasterly line of Fair Avenue; Fair Avenue, from the northwesterly line of Seventh Avenue to the southeasterly line of Ninth Avenue; Eighth Avenue, from the northerly line of Washington Avenue to the southwesterly line of Tawas Street; Saginaw Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue; Catherine Street, for a distance of 75 feet west from Eighth Avenue.

Project No. 16: Sixth Avenue, from the northeasterly line of McKinley Avenue to the southwesterly line of Saginaw Street.

Project No. 17: Lockwood Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue.

Project No. 18: Sable Street, from the northwesterly line of Eleventh Avenue to the southeasterly line of Twelfth Avenue.

Project Na 19: Fourth Avenue, from the northeasterly line of Lincoln Street to the southwesterly line of Mirre Street.

Project No. 20: Fifth Avenue, from the westerly line of Ripley Boulevard to the easterl3t line of Oliver Street.

Project No. 21: Beebe Street, from the northerly line of Adams Street to the southerly line of Bolton Street,

**AND WHEREAS**, City Manager has caused the same to be prepared and has filed the same with the City Council:

**BE IT RESOLVED:**

1. The Council shall meet on the **Seth day** of September,

1963, at 8:00 o'clock P.M. at the Council Chambers in the City Hall In said City or the hearing of objections to the making of such public Improvement and for receiving the report of the City Manager thereon and for considering and reviewing said report and determining the cost extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited and what part, if any, should be paid by the City at large.

2. The City Clerk shall give notice of said bearing on the determination by the Council as aforesaid to each property owner of record by first class mail, addressed to the last known address of each of the property owners owning land abutting on any of the streets or parts of streets above described, according to the last assessment roll of the City, mailed not less than ten (10) days prior to the date of holding such meeting.

3. Said notice to be mailed shall b in substantially the following form:

**NOTICE OF HEARING ON  
SPECIAL ASSESSMENT  
PROJECT**

**PLEASE TAKE NOTICE,** that the City Council has received in proper form, pursuant to Section 13.2 of the Charter of the City of Alpena, petitions from interested property owners seeking to construct certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating of streets, upon and along the following streets and parts of streets, to be financed in whole or in part by social assessment against the property specially benefiting therefrom:

Project No. 14: Campbell Street, from the northwesterly line of State Avenue to t he southeasterly line of First Avenue.

Project No. 15: Seventh Avenue, from the southwesterly line

of McKinley Avenue to the northeasterly line of Fair Avenue; Fair Avenue, from the northwesterly line of Seventh Avenue to the southeasterly line of Ninth Avenue; Eighth Avenue, from the northerly line of Washington Avenue to the southwesterly line of Tawas

Street: Saginaw Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue; Catherine Street, for a distance of 75 feet west from Eighth Avenue.

Project No. 16: Sixth Avenue, from the northeasterly line of McKinley Avenue to the southwesterly line of Saginaw Street.

Project No. 17: Lockwood Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue,

Project No. 18: Sable Street. from the northwesterly line of Eleventh Avenue to the southeasterly line of Twelfth Avenue.

Project No. 19: Fourth Avenue, from the northeasterly line of Lincoln Street to the southwesterly line of Mirre Street.

Project No. 20: Fifth Avenue from the westerly line of Ripley Boulevard to the easterly line of Oliver Street.

Project No. 21: Beebe Street, from the northerly line of Adams Street to the southerly line of Bolton Street,

**TAKE FURTHER NOTICE,** that the property proposed to be include in a special assessment district for the purpose of defraying all or part of the cost of said street improvement is as follows:

**(INSERT LEGAL DESCRIPTIONS  
OF ABUTTING LAND)**

**TAKE FURTHER NOTICE,** that the Council will meet on September 30, 1963, at the Council Chambers in the City Hall at 8:00 o'clock P.M. for the purpose of receiving the report of the

City Manager on preliminary plans, specifications, estimates and estimated life of the proposed improvements and the Council will determine the cost, extent and necessity of the improvement proposed and what part or proportion thereof should be paid by special assessment upon the property benefited and what part, if any, should be paid by the City at large. Any person objecting to the proposed improvements may file his objection thereto prior to the close of said hearing.

City Clerk

The adoption of the above resolution was moved by Councilman Nowak, seconded by Councilman Neumann, and carried by unanimous vote.

#### **SECOND AVENUE BRIDGE**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the City Clerk be instructed to contact Clifford E. Paine, designer of the Second Avenue Bridge, concerning the warping of the sidewalk deck plates.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in black ink, reading "Edward E. Seguin". The signature is written in a cursive style with a large, prominent initial "E".

Edward E. Seguin,  
City Clerk



**COUNCIL PROCEEDINGS**

**September 23, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak and Thomas.

Absent: None.

The minutes of the session of September 16, 1963, were read and approved as printed.

**NORTH SECOND AVENUE**

Moved by Councilman Crow, seconded by Councilman Nowak, that Friedberg Brothers be permitted to fence North Second Avenue North of Herman Street until such time as the Municipal Council requests its removal.

Carried by unanimous vote.

**BILLS ALLOWED**

Payroll Account	
31,102.40	
Alpena Postmaster	
300.00	
Clarence C. Greer	
46.56	
Floyd A. Gagnon & Son	
3,395.00	

Duncan Parking Meter Division  
204.28  
Alpena Savings Bank  
57.49  
Bishop Coal Company  
11,500.00  
Leo Linke Nursery  
458.00  
Thomas Skiba  
306.00  
U of M Extension Service  
70.00  
Florence DeCaire  
25.00  
Payroll Account  
30,075.10  
Donald McNeil  
80.00  
Alpena Cement Products Company  
402.74  
Alpena Supply Co.  
790.01  
Fochtman Motor Company  
649.21  
J. Geo. Fischer & Sons, Inc.  
75.32  
Jennison Hardware Company  
166.68  
Peninsular Diesel, Inc.  
11.11  
Traverse City Iron Works  
413.26  
R. A. Townsend Company  
42.60  
Telford & Doolen, Inc.

364.93  
    Woelk's Oil and Tire, Inc.

243.93  
    Blue Cross-Blue Shield

1,246.36  
    City Treasurer Petty Cash

259.26  
    Grand Hotel

46.22  
    Erling Olsen

174.50  
    Martin Hanson

153.30  
    Walter W. Weinkauf

39.00  
    American Public Works Association

20.00  
    Leo Linke Nursery

417.00  
    Clarence Turske

65.39  
    City Treasurer-Petty Cash

307.85  
    Payroll Account

30,411.80  
    Alpena Wholesale Grocer Co.

20.51  
    Ash Radio and Music Shop

61.20  
    Alpena City Band

2,000.00  
    Alpena News

335.70  
    Addressograph-Multigraph

195.56

Alpena General Hospital  
17.80  
Alpena Power Company  
1,933.30  
Alpena Blacktop Paving Co.  
300.00  
Alpena Oil Company, Inc.  
58.29  
Alpena Water Department  
109.00  
Amsterdam Printing and Litho Corp.  
28.65  
Alpena Savings Bank  
70.98  
Alpena Small Animal Clinic  
7.45  
Alpena Candy and Cigar Co.  
48.45  
Alpena Laundry & Cleaning Co.  
40.21  
Alpena Printing Studio, Inc.  
113.36  
Badger Meter Mfg. Company  
72.10  
Burg Pharmacy  
41.44  
Frank Buvia  
32.32  
Ball Tire and Gas, Inc.  
625.73  
Callaghan & Company  
45.00  
Chroninger Radiator Repair Service  
54.00  
Cadillac Overall Supply Co.

24.00  
Chandler Davis Publishing Co.

25.75  
Dion Hardware

.53  
Frank Doane, Inc.

13.09  
Detroit Bank & Trust Company

26.00  
Dege's

3.79  
Doubleday-Hunt-Dolan Company

111.46  
Downing Printing Company

66.00  
H. D. Edwards & Co.

25.00  
Electric Service & Supply Co.

35.07  
Earle Equipment Co.

2,228.68  
Arthur Fivenson Iron & Metal Co.

48.26  
Ferguson's

141.41  
Fyr-Fyter

47.18  
Fire Engineering

25.39  
Wm. S. French

6.00  
Fletcher Motels

13.33  
Gebhardt Morrow Lumber & Supply Co.

23.02

General Telephone Co.  
524.31  
Clarence C. Greer  
41.76  
Goes Equipment Center  
3.00  
Harry's Oil Company  
2,269.55  
Hersey - Sparling Meter Company  
12.95  
International Assoc. of Assessing Officers  
20.00  
Int. Conference of Building Officials  
41.50  
Jennison Hardware Co.  
1.65  
Les Jones  
769.60  
Kus-Tum Furniture  
5.00  
Kingsbury Oil Company  
21.52  
Louis Motor Sales Inc.  
34.49  
Donald S. Luoma  
79.85  
Austin Lutes Lumber Co.  
44.60  
LeGault Carburetor Service  
9.50  
Linke's Flowers, Inc.  
6.50  
Mike's Hardware  
49.52  
M & M Distributing Co.

25.41  
Midwestern Broadcasting Co.

10.80  
Merck & Co., Inc.

6.00  
State of Michigan

5.00  
M & H Supply Co.

25.74  
McCoy Pontiac-Cadillac, Inc.

3,125.57  
Michigan State Industries

112.23  
Mulvena Truck Lines, Inc.

13.92  
McGraw-Hill Book Company, Inc.

12.79  
North Hi-way Mack Sales

30.12  
N. American Life Assurance Co.

402.00  
National Fire Protection Association

27.40  
Pitney Bowes Inc.

25.38  
Phoenix Sprinkler & Heating Co.

4,920.00  
J. C. Penney's

6.54  
Pickett's Pharmacy

14.04  
Perry Oil Company

39.33  
Ripley Car Wash

24.00

R. S. Scott Engineering Co.  
25.00  
Spray Service  
60.00  
Solvay Process Division  
1,090.80  
Schmidt's Farm Supply  
274.12  
Everett F. Smith  
44.48  
Julia Stratton  
30.00  
Tubby's Restaurant  
16.69  
Tokheim Corporation  
215.12  
Thunder Bay Manufacturing Corp.  
64.74  
Valley Oxygen Co.  
375.00  
Verd-A-Ray Corp.  
35.96  
Walmsley H. D. Sales  
29.65  
Xerox  
106.38  
Warren Young & Company  
350.00  
Zeller Insurance Agency  
25.78  
Cole Plumbing & Heating  
4.53  
L & S Transit-Mix Concrete  
3,878.25  
M, A. Cohen Hardware Co.



31.97

Don's Standard Service

78.61

TOTAL

\$142,492.96

**SEWAGE FUND**

Alpena Supply Company

\$ 105.44

Alpena Power Co.

121.60

Electric Service & Supply

22.81

General Telephone Co.

13.75

M & M Distributing Co.

20.70

Republic Flow Meters

39.00

Valley Oxygen Co.

1,080.00

Total

\$ 1,403.30

**WATER FUND**

Alpena Supply Co.

\$ 11.50

Alpena Power Co.

1,110.62

Bearss Heating Company

2.13

Sidney Blake

51.27

Don's Radio and Television Service

7.50	Difco Laboratories
70.00	General Telephone Co.
26.40	Kingsbury Oil Company
29.93	Donald S. Luoma
16.25	Jennings LaMarre
13.12	M & M Distributing Co.
3.90	McKesson Robbins
549.60	Mulvena Truck Lines, Inc.
4.34	Joseph G. Pollard Co., Inc.
199.51	E. H. Sargent & Co.
53.70	Minneapolis Honeywell Regulator Co.
35.15	Moretrench Corp.
<u>550.00</u>	Total
\$ 2,734.92	

Moved by Councilman Nowak, seconded by Councilman Neumann, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.  
Carried by unanimous vote.

**STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the petition requesting a special assessment street improvement on Sixth Avenue between Tawas and Sable Streets, be received and referred to the City Manager's office.

Carried by unanimous vote.

#### **SHERIDAN STREET**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the request from Lila Taylor to open Sheridan Street between Third and Fourth Streets, be received and tabled for one week.

Carried by unanimous vote.

#### **CITY PLAN COMMISSION**

A communication was received from the City Plan Commission recommending that the West half of the Southwest quarter of the Southwest quarter of Section 21, Town 31 North, Range 8 East, be rezoned from general residential to light industrial.

Moved by Councilman Crow, seconded by Councilman Thomas, that the communication from the City Plan Commission, recommending that the West half of the Southwest quarter of the Southwest quarter of Section 21, Town 31 North, Range 8 East, be rezoned from general residential to light industrial, be received approved and referred to the City Attorney for drafting of a proper ordinance.

Carried by unanimous vote.

#### **BOILER INSURANCE**

Moved by Councilman Crow, seconded by Councilman Neumann, that the Boiler Inspection and Insurance policy be renewed with the Bouchard Insurance Agency for a 3 year period beginning October 1, 1963, for a total cost of \$3,304.00,

Carried by unanimous vote.

#### **BARRICADE PERMIT**

Moved by Councilman Nowak, seconded by Councilman Crow, that the request of Albert Skiba for permission to erect a barricade at 114 West Chisholm Street for approximately 30 days, be granted under direction of the City Manager's Office.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Neumann, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned above the typed name.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**September 30, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauff, Councilmen Crow, Neumann, Nowak and Thomas.

Absent: None.

The minutes of the session of September 23, 1963, were read and approved as printed.

**PUBLIC HEARING**

Mayor Weinkauff announced that the Municipal Council would now hold separate Public Hearings on proposed Special Assessments No. 13, 14, 15, 16, 17, 18, 19, 20 and 21. City Attorney Isackson read the descriptions of each project. There were several questions concerning cost, catch basins, width of streets, but no objections to any of the special assessments. There being no further questions the Mayor closed the public hearing.

**RESOLUTION**

**Determination of Necessity - 1963**

**Street Improvement**

**Project No. 13**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on September 30, 1963, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, soil cement base stabilization, and bituminous concrete pavement over the following streets and parts of streets:

Project No. 13: Ford Avenue, from west line of Oldfield Street to the east line of Miller Street; and Miller Street, between Ford Avenue and North Second Avenue.

and for the further purpose of receiving the report of the City Manager thereon for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, soil cement base stabilization, and bituminous concrete pavement, known as 1963 Street Improvement Project No. 13 over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:  
Project No. 13: Ford Avenue, from west line of Oldfield Street to the east line of Miller Street; and Miller Street, between Ford Avenue and North Second Avenue.

The cost of said project is estimated to be \$10,251.41 of which \$2,782.17 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid,

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Crow moved the adoption of the above resolution, it was seconded the Councilman Neumann, and carried by unanimous vote.

#### **RESOLUTION**

#### **Determination of Necessity - 1963 Street Improvement Project No. 14**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on September 30, 1963, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 14: Campbell Street, from the northwesterly line of State Avenue to the southeasterly line of First Avenue.



and for the further purpose of receiving the report of the City Manager thereon for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating, known as 1963 Street Improvement Project Na 14, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:

Project No. 14: Campbell Street, from the northwesterly line of State Avenue to the southeasterly line of First Avenue.

The cost of said project is estimated to be \$4,586.84 of which \$2,337.95 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the

City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Neumann moved the adoption of the above resolution, it was seconded by Councilman Thomas, and carried by unanimous vote.

#### **RESOLUTION**

#### **Determination of Necessity - 1963 Street**

#### **Improvement Project No. 15**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on September 30, 1963, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 15: Seventh Avenue, from the southwesterly line of McKinley Avenue to the northeasterly line of Fair Avenue; Fair Avenue, from the northwesterly line of Seventh Avenue to the southeasterly line of Ninth Avenue; Eighth Avenue, from the northerly line of Washington Avenue to the southwesterly fine of Tawas Street; Saginaw Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue; Catherine Street, for a distance of 75 feet west from Eighth Avenue.

and for the further purpose of receiving the report of the City Manager thereon for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating, known as 1963 Street Improvement Project No. 15, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:

Project No. 15: Seventh Avenue, from the southwesterly line of McKinley Avenue to the northeasterly line of Fair Avenue; Fair Avenue, from the northwesterly line of Seventh Avenue to the southeasterly line of Ninth Avenue; Eighth Avenue, from the northerly line of Washington Avenue to the southwesterly line of Tawas Street; Saginaw Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue; Catherine Street, for a distance of 75 feet west from Eighth Avenue.

The cost of said project is estimated to be \$30,105.09 of which \$10,762.93 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the

City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Nowak moved the adoption of the above resolution, it was seconded by Councilman Neumann, and carried by unanimous vote.

**RESOLUTION**

**Determination of Necessity - 1963 Street**

**Improvement Project No. 16**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on September 30, 1963, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 16: Sixth Avenue, from the northeasterly line of McKinley Avenue to the southwesterly line of Saginaw Street. and for the further purpose of receiving the report of the City Manager thereon for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should e paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50\*) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating, known as 1963 Street Improvement Project No. 16, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:  
Project No. 16: Sixth Avenue, from the northeasterly line of McKinley Avenue to the southwesterly line of Saginaw Street.

The cost of said project is estimated to be \$2,419i4 of which \$938.60 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council,

Councilman Neumann moved the adoption of the above resolution, it was seconded by Councilman Nowak, and carried by unanimous vote.

**RESOLUTION**

**Determination of Necessity - 1963 Street  
Improvement Project No. 17**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on September 30, 1963, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 17: Lockwood Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue.

and for the further purpose of receiving the report of the City Manager thereon for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating, known as 1963 Street Improvement Project No. 17, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:  
Project No. 17: Lockwood Street, from the northwesterly line of

Seventh Avenue to the southeasterly line of Eighth Avenue.

The cost of said project is estimated to be \$3,178.05 of which \$1,504.80 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Crow moved the adoption of the above resolution, it was seconded by Councilman Neumann, and carried by unanimous vote.

#### **RESOLUTION**

#### **Determination of Necessity - 1963 Street**

#### **Improvement Project No. 18**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on September 30, 1963, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 18: Sable Street, from the northwesterly line

of Eleventh Avenue to the southeasterly line of Twelfth Avenue. and for the further purpose of receiving the report of the City Manager thereon for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating, known as 1963 Street Improvement Project No. **18**, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:  
Project No. 18: Sable Street, from the northwesterly line of Eleventh Avenue to the southeasterly line of Twelfth Avenue. The cost of said project is estimated to be \$1,988.26 of which \$762.40 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.



3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Thomas moved the adoption of the above resolution, it was seconded by Councilman Crow and carried by unanimous vote.

#### **RESOLUTION**

#### **Determination of Necessity - 1963 Street Improvement Project N. 19**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on September 30, 1963, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 19: Fourth Avenue, from the northeasterly line of Lincoln Street to the Southwesterly line of Mirre Street. and for the further purpose of receiving the report of the City Manager thereon for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating, known as 1963 Street Improvement Project No. 19, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report paid by the City at large, and, of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:

Project No. 19: Fourth Avenue, from the northeasterly line of Lincoln Street to the southwesterly line of Mine Street.

The cost of said project is estimated to be \$2,174.26 of which \$813.20 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement, Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special! assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Nowak moved the adoption of the above resolution, it was seconded by Councilman Neumann, and carried by unanimous vote.

**RESOLUTION**

**Determination of Necessity - 1963 Street  
Improvement Project No. 20**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on September 30, 1963, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities regrading, and sealcoating over the following streets and parts of streets:

Project No. 20: Fifth Avenue, from the westerly line of Ripley Boulevard to the easterly line of Oliver Street, and for the further purpose of receiving the report of the City Manager thereon for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating. known as 1963 Street Improvement Project No. 20, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:

Project No. 20: Fifth Avenue, from the westerly line of Ripley Boulevard to the easterly line of Oliver Street.

The cost of said project is estimated to be \$5,436.37 of which \$2,118.50 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City' at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the •general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the• City Council.

Councilman Neumann moved the adoption of the above resolution it was seconded by Councilman Crow, and carried by unanimous vote.

#### **RESOLUTION**

#### **Determination of Necessity - 1963 Street**

#### **Improvement Project No. 21**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on September 30, 1963, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 21: Beebe Street, from the northerly line of Adams Street to the southerly line of Bolton Street.

and for the further purpose of receiving the report of the City Manager thereon for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the, property benefited, and what part, if any, should be **WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating, known as 1963 Street Improvement Project No. 21, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:

Project No. 21: Beebe Street, from the northerly line of Adams Street to the southerly line of Bolton Street.

The cost of said project is estimated to be \$2,928.50 of which \$1,504.80 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and, be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the

City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Thomas moved the adoption of the above resolution it was seconded by Councilman Crow and carried by unanimous vote,

#### **NATIONAL GUARD**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of the National Guard for permission to move a tank from the Phelps Collins Airport to the garage adjacent to the National Guard Armory, be approved under direction of the City Engineer and Police Chief.

Carried by unanimous vote.

#### **SHERIDAN STREET**

Moved by Councilman Thomas, seconded by Councilman Nowak, that Sheridan Street be opened between Third and Fourth Streets as requested by Lila Taylor at the meeting of September 23, 1963.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak and Thomas.

Nays: Weinkauff.

**MICHIGAN CONSOLIDATED  
GAS COMPANY**

Moved by Councilman Neumann, seconded by Councilman Crow, that the communication from the Michigan Consolidated Gas Company, accepting the provisions and conditions of Ordinance No. 33, be received and filed.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of Alpena General Hospital for permission to purchase 50 Simmons vari-hite patient beds, at a cost of \$10,750.000, to be paid for with an anonymous gift of \$6,000.00 and \$4,750.00 from the Replacement and Improvement Fund, be approved.

Carried by unanimous vote.

**LIGHTING EQUIPMENT**

Moved by Councilman Neumann, seconded by Councilman Crow, that the bid of Graybar Electric Company, received at the meeting of September 16, 1963, for lighting equipment at \$3,013.20, be accepted.

Carried by unanimous vote.

**WATER MAIN BIDS**

City Clerk Seguin reported that he had received the following quotations on water main and fittings:

U. S. Pipe & Foundry  
\$14,768.58

Lynchburg Foundry Co.  
\$14,764.35

James B. Clow & Sons  
\$14,759.58

He also reported that he had received only one bid on two 16-inch gate valves as follows:

James B. Clow & Sons  
\$1,022.24

Moved by Councilman Thomas, seconded by Councilman Nowak, that the bid of James B. Clow & Sons for pipe, fittings and gate valves, at a net cost of \$15,781.82, be accepted.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned until 8:00 P. M., Wednesday, October 2, 1963




WALTER W. WEINKAUF,

Mayor.



ATTEST:

A handwritten signature in cursive script, reading "Edward E. Sequin". The signature is fluid and elegant, with a large initial "E" and a prominent "S".

Edward E. Sequin  
City Clerk

**COUNCIL PROCEEDINGS**

**October 2, 1963**

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Nowak, and Thomas.

Absent: Councilman Neumann.

**RESOLUTION**

**Notice of Filing of Roll with Clerk  
For Public Inspection Notice of  
Meeting of Council Acting as  
Board of Review**

**WHEREAS**, Lester W. MaCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1963 Special Assessment District No. 13, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, soil cement base stabilization, and bituminaus concrete pavement over the lowing streets and parts of streets:

Project No. 13: Ford Avenue. from west line of Oldfleid Street to the east line of Miller Street;  
and Miller Street, between Ford Avenue and North Second Avenue.  
and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the Office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to

review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the special assessment roll of the 1963 Special Assessment District No. 13, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is here- by ordered to be filed in the Office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the Office of said Clerk from 9:00 A.M. on Monday, October 14, 1963, until 5:00 P.M. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in regular session, and adjourn for subsequent sessions, if required, to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1963 Special Assessment District No. 13, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 21, 1963, at 8:00 P.M. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Councilman Thomas moved the adoption of the above resolution, it was seconded by Councilman Nowak, and carried by unanimous vote.

**RESOLUTION**

**Notice of Filing of Roll with Clerk  
For Public Inspection - Notice of  
Meeting of Council Acting as Board of Review**

WHEREAS, Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1963 Special Assessment District No. 14, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 14: Campbell Street, from the northwesterly line of State Avenue to the southeasterly line of First Avenue, and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the Office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the special assessment roll of the 1963 Special Assessment District No. 14, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby orderc4 to be filed in the Office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the Office of the Office of said Clerk from 9:00 AM. on Monday, October 14, 1963, until 5:00 P.M. of the day set hereafter for review of said special assessment roll, by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in

regular session, and adjourn for subsequent sessions, if required, to review the special assessment roll' as certified by the Assessor of the City of Alpena covering the 1963 Special Assessment District No. 14, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 21, 1963, at 8:00 P.M. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Councilman Crow moved the adoption of the above resolution, it was seconded by Councilman Thomas, and carried by unanimous vote.

#### **RESOLUTION**

#### **Notice of Filing of Roll with Clerk For Public Inspection - Notice of Meeting of Council Acting as Board of Review**

**WHEREAS**, Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1963 Special Assessment District No. 15, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading. and sealcoating over the following streets and parts of streets:

Project No. 15: Seventh Avenue, from the southwesterly line of McKinley Avenue to the northeasterly line of Fair Avenue; Fair Avenue, from the northwesterly line of Seventh Avenue to the

southeasterly line of Ninth Avenue; Eighth Avenue from the northerly line of Washington Avenue to the southerly line at Tawas Street; Saginaw Street, from the Northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue; Catherine Street for a distance of 75 feet west from Eighth Avenue.

and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the Office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the Special assessment roll of the 1963 Special Assessment District No. 15, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the Office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the Office of said Clerk from 9:00AM, on Monday, October 14, 1968, until 5:00 P.M. of the day set hereafter or review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in regular session, and adjourn for subsequent sessions, if required, to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1963 Special Assessment District No. 15, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 21, 1968, at 8:00 P.M. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The assessor of the City of

Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Councilman Nowak moved the adoption of the above resolution, it was seconded by Councilman Crow, and carried by unanimous vote.

**RESOLUTION**  
**Notice of Filing of Roll with Clerk**  
**For Public Inspection - Notice of**  
**Meeting of Council Acting as**  
**Board of Review**

**WHEREAS**, Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1963 Special Assessment District No. 16, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 16: Sixth Avenue, from the northeasterly line of McKinley Avenue to the southwesterly line of Saginaw Street. and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the Office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the special assessment roll of the 1963 Special Assessment District No. 16, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the Office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the Office of said Clerk from 9:00 A.M. on Monday, October 14, 1963, until 5:00 P.M. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in regular session, and adjourn for subsequent sessions, if required, to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1963 Special Assessment District No. 16, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 21, 1963, at 8:00 P.M. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Councilman Thomas moved the adoption of the above resolution, it was seconded by Councilman Crow, and carried by unanimous vote.

#### **RESOLUTION**

**Notice of Filing of Roll with Clerk  
For Public Inspection - Notice of  
Meeting of Council Acting as**



## Board of Review

**WHEREAS**, Lester W, McCallum, Assessor for the City of Alpena has this date presented to the Council the certified' Special Assessment Roll covering 1963 Special Assessment District No. 17, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 17: Lockwood Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue.

and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the Office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

### **BE IT RESOLVED:**

1. That the Special assessment roll of the 1963 Special Assessment District No. 17, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the Office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the Office of said Clerk from 9:00 A.M. on Monday, October 14, 1963, until 5:00 P.M. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in regular session, and adjourn for subsequent sessions, if required, to review the special assessment roll as certified by

the Assessor of the City of Alpena covering the 1963 Special Assessment District No. 17, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 21. 1963, at 8:00 P.M. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City **Clerk** in The Alpena News once at least one week before the opening of the roll for public inspection.

Councilman Crow moved the adoption of the above resolution, it was seconded by Councilman Nowak, and carried by unanimous vote.

#### **RESOLUTION**

#### **Notice of Filing of Roll with Clerk For Public Inspection - Notice of Meeting of Council Acting as Board of Review**

**WHEREAS**, Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1963 Special Assessment District No. 18, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 18: Sable Street, from the northwesterly line of Eleventh Avenue to the southeasterly line of Twelfth Avenue. and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the Office of the City Clerk for public examination, and further for giving notice

of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the Special assessment roll of the 1963 Special Assessment District No. 18, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the Office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the Office of said Clerk from 9:00 A.M. on Monday, October 14, 1963, until 5:00 P.M. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in regular session, and adjourn for subsequent sessions, if required, to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1963 Special Assessment District No. 18, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 21, 1963, at 8:00 P.M. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Councilman Nowak moved the adoption of the above resolution, it was seconded by Councilman Thomas, and carried by unanimous vote.

**RESOLUTION**  
**Notice of Filing of Roll with Clerk**  
**For Public Inspection - Notice of**  
**Meeting of Council Acting as**  
**Board of Review**

**WHEREAS,** Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1963 Special Assessment District No. 19, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 19: Fourth Avenue, from the northeasterly line of Lincoln Street to the southwesterly line of Mirre Street. and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the Office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the Special assessment roll of the 1963 Special Assessment District No. 19, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the Office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the Office of said Clerk from 9:00 A.M. on Monday, October 14, 1963, until 5:00 P.M. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in regular session, and adjourn for subsequent sessions, if required, to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1963 Special Assessment District No. 19. at the Council chambers in the City Hall in the City of Alpena, on Monday, October 21, 1963, at 8:00 P.M. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Councilman Thomas moved the adoption of the above resolution, it was seconded by Councilman Crow, and carried by unanimous vote.

#### **RESOLUTION**

#### **Notice of Filing of Roll with Clerk For Public Inspection Notice of Meeting of Council Acting as Board of Review**

**WHEREAS**, Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1963 Special Assessment District No. 20, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 20: Fifth Avenue, from the westerly line of

Ripley Boulevard to the easterly line of Oliver Street.  
and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the Office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the Special assessment roil of the 1963 Special Assessment District No. 20, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the Office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the Office of said Clerk from 9:00 A.M. on Monday, October 14, 1963, until 5:00 P.M. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in regular session, and adjourn for subsequent sessions, if required, to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1963 Special Assessment District No. 20, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 21, 1963, at 8:00 P.M. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council, The assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Councilman Crow moved the adoption of the above resolution, it was seconded by Councilman Nowak, and carried by unanimous vote.

**RESOLUTION**

**Notice of Filing of Roll with Clerk  
For Public Inspection - Notice of  
Meeting of Council Acting as  
Board of Review**

**WHEREAS**, Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1963 Special Assessment District No. 21, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Project No. 21: Beebe Street, from the northerly Line of Adams Street to the southerly line of Bolton Street.  
and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the Office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the Special assessment roll of the 1983 Special Assessment District No. 21, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll• be and the same is hereby ordered to be filed in the Office of the City

Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the Office of said Clerk from 9:00 AM, on Monday, October 14, 1963, until 5:00 P.M. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in regular session, and adjourn for subsequent sessions, if required, to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1963 Special Assessment District No. 21, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 21, 1963, at 8:00 P.M. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Councilman Nowak moved the adoption of the above resolution, it was seconded by Councilman Thomas, and carried by unanimous vote.

#### **NO PARKING**

Moved by Councilman Crow, seconded by Councilman Thomas, that parking be prohibited on the North side of the Long Rapids Road between Gilchrist Avenue and U.S. 23 North.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned.



*Walter W. Weinkauff*

WALTER W.

WEINKAUF,

Mayor

ATTEST:

*Edward E. Sequin*

Edward E. Sequin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**October 21, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen, Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of October 14, 1963, were read and approved as printed.

Mayor Weinkauf announced that the Municipal Council was meeting as a Board of Review to review the 1963 Special Assessment Rolls No. 13, No. 14, No. 15, No. 16, No. 17, No. 18, No. 19, No. 20, No. 21, as certified by the City Assessor. City Attorney Isackson read the description of each roll starting with Special Assessment No. 13; and after each, the Mayor asked if there were any persons present who objected to said assessment or if the Clerk had received any written objections.

**Special Assessment No. 13**

City Assessor McCallum reported that an error had been made in Special Assessment Roll No. 13 and that the Abitibi Corporation should be assessed for 130 feet instead of 2108 feet.

Moved by Councilman Nowak, seconded by Councilman Neumann, that the assessment against the Abitibi Corporation be changed from 210.8 feet to 130 feet.

Carried by unanimous vote.

The City Clerk informed the Council that he had received no

written objection to Special Assessment No. 13, and there were no persons present objecting to said assessment roll.

**RESOLUTION**  
**CONFIRMING SPECIAL**  
**ASSESSMENT ROLL**  
**COVERING SPECIAL ASSESS- ME NT**  
**DISTRICT NO. 13**  
**Assessment District Area**

Project No. 13: Ford Avenue, from west line of Oldfield Street to the east line of Miller Street; and Miller Street, Between Ford Avenue and North Second Avenue.

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall) City of Alpena, this 21st day of October, 1963, at 8:00 P. M., the time and place designated for the review of the special assessment roll of Special Assessment District of the 1963 Street Improvement Project, otherwise known as Special Assessment District No. 13, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper,

**BE IT RESOLVED:**

1. That the Special Assessment Roll of the 1963 Street Improvement Project known as Special Assessment District No. 13, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in

proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1963, provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Thomas and seconded by Councilman Nowak, and carried by unanimous vote.

#### **Special Assessment NO. 14**

City Assessor McCallum recommended that the assessment district for Special Assessment No. 14 be amended to read as follows:

Campbell Street from a point 62 feet from the northwesterly line of State Avenue to the southeasterly line of First Avenue.

Moved by Councilman Crow, seconded by Councilman Neumann, that the assessment district for Special Assessment No. 14 be amended to read as follows:

Campbell Street from a point 62 feet from the northwesterly line of State Avenue to the southeasterly line of First Avenue; and also that the assessment of Donald H. Matthes be reduced by 62 feet and the assessment of the American Oil Company of 60 feet be eliminated.

Carried by unanimous vote.

City Assessor McCallum asked that the assessment of Arnold Cousineau be changed from 80 feet to 73 feet and that the assessment of Gerald Olson be changed from 95 feet to 89 feet.

Moved by Councilman Crow, seconded by Councilman Nowak, that Special Assessment 14 be amended to change the assessment of Arnold Cousineau from 80 feet to 73 feet, and the assessment of Gerald Olson from 95 to 89 feet.

Carried by unanimous vote.

The City Clerk informed the Council that he had received no written objection to Special Assessment No. 14, and there were no persons present objecting to said assessment roll.

**RESOLUTION  
CONFIRMING SPECIAL  
ASSESSMENT ROLL.  
COVERING SPECIAL ASSESS- ME NT  
DISTRICT NO- 14  
Assessment District Area**

Project No. 14; Campbell St., from a point 62 feet from the northwesterly line of State Avenue to the southeasterly line of

First Avenue, as amended.

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 21st day of October, 1963, at 8:00 P. M., the time and place designated for the review of the special assessment roll of Special Assessment District of the 1963 Street Improvement Project, otherwise known as a Special Assessment District No. 14, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper,

**BE IT RESOLVED:**

1. That the Special Assessment Roll of the 1963 Street Improvement Project known as Special Assessment District No. 14, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five

in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1963, provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Neumann and seconded by Councilman Nowak, and carried by unanimous vote.

### **Special Assessment No. 15**

The City Clerk informed the Council that he had received no written objection to Special Assessment No. 15, and there were no persons present objecting to said assessment roll.

**RESOLUTION  
CONFIRMING SPECIAL  
ASSESSMENT ROLL  
COVERING SPECIAL ASSESS- ME NT  
DISTRICT NO. 15  
Assessment District Area**

Project No. 15: Seventh Avenue, from the southwesterly line of McKinley Avenue to the northeasterly line of Fair Avenue; Fair Avenue, from the northwesterly line of Seventh Avenue to the southeasterly line of Ninth Avenue; Eighth Avenue from the northerly line of Washington Avenue to the southwesterly line of Tawas Street; Saginaw Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue; Catherine Street, for a distance of 75 feet west from Eighth

Avenue.

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 21st day of October, 1963, at 8:00 P. M, the time and place designated for the review of the special assessment roll of Special Assessment District of the 1963 Street Improvement Project, otherwise known as Special Assessment District No. 15, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper,

**BE IT RESOLVED:**

1. That the Special Assessment Roll of the 1953 Street Improvement Project known as Special Assessment District No. 15, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five



in number, the first installment to be due upon pass age of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1963, provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Nowak and seconded by Councilman Crow, and carried unanimous vote.

**Special Assessment ND. 16**

The City Clerk informed the Council that he had received no written objection to Special Assessment No. 16, and there were no persons present objecting to said assessment roll.

**RESOLUTION  
CONFIRMING SPECIAL  
ASSESSMENT ROLL  
COVERING SPECIAL ASSESSMENT  
DISTRICT NO. 16  
Assessment District Area**

Project No. 16: Sixth Avenue, from the northeasterly line of McKinley Avenue to the southwesterly line of Saginaw Street.

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 21st day of October, 1963, at 8:00 P. M., the time and place designated for the review of the special assessment roll of Special Assessment District of the 1963 Street improvement Project, otherwise known

as Special Assessment District No- 16, and after - hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper,

**BE IT RESOLVED:**

1. That the Special Assessment Roll of the 1963 Sweet Improvement Project known as Special Assessment District No. 16, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the said assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment confirmed, and the Council of District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter, Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of

December, 1963. provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates,

The adoption of the above Resolution was moved by Councilman Thomas and seconded by Councilman Nowak, and carried by unanimous vote.

**SPECIAL ASSESSMENT NO. 17**

The City Clerk informed the Council that he had received no written objection to Special Assessment No. 17, and there were no persons present objecting to said assessment roll.

**RESOLUTION  
CONFIRMING SPECIAL  
ASSESSMENT ROLL  
COVERING SPECIAL ASSESSMENT  
DISTRICT NO, 17  
Assessment District Area**

Project No. 17: Lockwood Street, from the northwesterly line of Seventh Avenue to the southeasterly line of Eighth Avenue.

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 21st day of October, 1963, at 8:00 P. M., the time and place designated for the review of the special assessment roll of Special Assessment District of the 1963 Street Improvement Project, otherwise known as Special Assessment District No, 17, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper,

**BE IT RESOLVED:**

1, That the Special Assessment Roll of the 1963 Street Improvement Project known as Special Assessment District No, 17, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed,

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter, Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1963, provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Crow and seconded by Councilman Neumann, and carried by unanimous

vote.

**Special Assessment No. 18**

The City Clerk informed the Council that he had received no written objection to Special Assessment No. 18, and there were no persons present objecting to said assessment roll,

**RESOLUTION  
CONFIRMING SPECIAL  
ASSESSMENT ROLL  
COVERING SPECIAL ASSESSMENT  
DISTRICT NO. 18  
Assessment District Area**

Project No. 18: Sable Street, from the northwesterly line of Eleventh Avenue to the southeasterly line of Twelfth Avenue.

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 21st day of October, 1963, at 8:00 P. M, the time and place designated for the review of the special assessment roll of Special Assessment District of the 1963 Street Improvement Project, otherwise known as Special Assessment District No. 18, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper,

**BE IT RESOLVED:**

1, That the Special Assessment Roll of the 1963 Street Improvement Project known as Special Assessment District No- 18, be and the same is hereby the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land there in will be

benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1963, provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Nowak and seconded by Councilman Thomas, and carried by unanimous vote.

**Special Assessment No. 19**

The City Clerk informed the Council that he had received no written objection to Special Assessment No, 19, and there were no persons present objecting to said assessment roll.

**RESOLUTION**  
**CONFIRMING SPECIAL**  
**ASSESSMENT ROLL**  
**COVERING SPECIAL ASSESSMENT**  
**DISTRICT NO. 19**  
**Assessment District Area**

Project No. 19: Fourth Avenue, from the northeasterly line of Lincoln Street to the southwesterly line of Mirre Street.

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 21st day of October, 1963, at 8:00 P. DL, the time and place designated for the review of the special assess- meat roll of Special Assessment District of the 1963 Street Improvement Project, otherwise known as Special Assessment District No. 19, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper,

**BE IT RESOLVED:**

1. That the Special Assessment Roll of the 1963 Street Improvement Project known as Special Assessment District No. 19, be and the same is hereby confirmed, and the Council of the City of Aipena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in

proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1963, provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Thomas and seconded by Councilman Nowak, and carried by unanimous vote,

#### **Special Assessment No. 20**

The City Clerk informed the Council that he had received no written objection to Special Assessment No, 20, and there were no persons present objecting to said assessment roll.



**RESOLUTION**  
**CONFIRMING SPECIAL**  
**ASSESSMENT ROLL**  
**COVERING SPECIAL ASSESSMENT**  
**DISTRICT NO. 20**  
**Assessment District Area**

Project No. 20: Fifth Avenue from the westerly line of Ripley Boulevard to the easterly line of Oliver Street.

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 21st day of October, 1963, at 8:00 P. M., the time and place designated for the review of the special assessment roll of Special Assessment District of the 1963 Street Improvement Project, otherwise known as Special Assessment District No. 20, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper,

**BE IT RESOLVED:**

1, That the Special Assessment Roll of the 1963 Street Improvement Project known as Special Assessment District No. 20, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears

to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal en titles whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll an' the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1963, provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Neumann and seconded by Councilman Crow, and carried by unanimous vote.

**Special Assessment No. 21**

The City Clerk Informed the Council that he had received no written objection to Special Assessment No. 21, and there were no persons present objecting to said assessment roll.

**RESOLUTION  
CONFIRMING SPECIAL ASSESSMENT ROLL  
COVERING SPECIAL ASSESS. ME NT  
DISTRICT NO. 21**

## **Assessment District Area**

Project No. 21: Beebe Street, from the northerly line of Adams Street to the southerly line of Bolton Street.

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 21st day of October, 1963, at 8:00 P M, the time and place designated for the review of the special assessment roll of Special Assessment District of the 1963 Street Improvement Project, otherwise blown as Special Assessment District No. 21, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roil is proper,

**BE IT RESOLVED**,

1. That the Special Assessment Roll of the 1963 Street Improvement Project known as Special Assessment District No, 21, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district, that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with In the preparation of the assessment roll herein

confirmed.

2. The persons or legal entitles whose property Is assessed In said Special Assessment District are hereby granted the right to pay said assessments in annual Installments not to exceed five In number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6 per cent per annum from and after the 1st day of December, 1963, provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates,

The adoption of the above Resolution was moved by Councilman Nowak and seconded by Councilman Neumann, and carried by unanimous vote.

**STATEMENT OF  
RECEIPTS AND DISBURSEMENTS**

Moved by Councilman Neumann, seconded by Councilman Crow, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1963 to September 30, 1963, be received and filed.

Carried by unanimous vote,

**BILLS ALLOWED  
Sewage Fund**

Alpena Power Co.  
\$ 120.32  
Alpena Oil Co. Inc.  
46.20  
Earl Dubey & Sons

659.00

General Telephone Co.

13.75

Total

\$ 839.27

**Water Fund**

Ben Skiba

509.00

Alpena Supply Co.

14.33

Alpena Power Co.

981.78

Alpena Fuelgas Co. Inc.

48.85

Alpena Electric Motor Service

77.00

Sidney Blake

46.19

General Telephone Co.

26.00

Goes Equipment Co.

50.26

Kingsbury Oil Co.

12.90

Jenings LaMarre

11.52

M & M Distributing Co.

11.30

Mulvena Truck Line, Inc.

67.27

Joseph G. Pollard Co.

133.64

Valley Oxygen Co.

187.50

Total

\$2,177.54

**City Fund**

Leon Linke Nursery  
477.50  
Blue Cross - Blue Shield  
1,234.12  
University of Michigan Extension Service  
105.00  
Council Payroll  
381.58  
Dept. of Conservation  
1.00  
Contractors Machinery Co.  
136.54  
Detroit Ball Bearing Co.  
6.37  
Fochtman Motor Co.  
394.94  
J. Geo. Fischer & Sons, Inc.  
188.72  
Ferno - Washington, Inc.  
88.61  
Morris Auto Supply  
17.89  
Martin Meske  
478.75  
H. G. Moeller Co.  
50.09  
Sanfax Corp.  
171.52  
R. A. Townsend Co.

24.76  
    Traverse City Iron Works

194.35  
    Wall Street Journal

24.00  
    Woelk's Oil & Tire, Inc.

336.32  
    Alpena Cement Products Co.

1,458.32  
    Alpena Supply Co.

752.29  
    Michigan Good Roads Federation

7.50  
    Leo Linke

615.00  
    City Treasurer - Petty Cash

179.11  
    Donald Hartlep

290.00  
    Payroll Account

28,414.29  
    Alpena Power Co.

1,804.81  
    Alpena General Hospital

10.39  
    Alpena Water Department

82.20  
    Alpena Candy & Cigar Co.

46.02  
    Ed Allen

24.00  
    Alpena Laundry & Cleaning Co.

46.72  
    Alpena Oil Company, Inc.

81.83

	Alpena News
240.14	
	Alpena Savings Bank
50.78	
	Alpena Printing Studio
253.71	
	Bouchard Insurance Agency
3,161.67	
	Frank Buvia
16.48	
	Bituminous Materials Co.
80.70	
	Bearss Plumbing & Heating Co.
15.00	
	Baker Sheet Metal Co.
12.00	
	Ball Tire and Gas, Inc.
17.50	
	Cadillac Overall Supply Co.
30.00	
	Walter W. Colby
120.00	
	Central Paving Co.
17,946.08	
	M A. Cohen Hardware Co.
61.77	
	Dege's
105.83	
	Don's Standard Service
61.74	
	Frank Doane, Inc.
22.80	
	Detroit & Mackinac Railway Co.
1.00	
	Don's Radio and Television Service



54.00  
Dion Hardware

3.05  
Doubleday - Hunt - Dolan Co.

8.65  
Doran Electric

.39  
Diamond Crystal Salt Co.

18,611.00  
Don's Food Market

1.39  
East Jordan Iron Works

913.20  
Ellis and Ford Mfg. Co., Inc.

355.78  
E & J Resuscitator Co.

29.74  
Electric Service & Supply Co.

117.09  
Earle Equipment Co.

17.14  
Ferguson's

3.41  
Fletcher Motels

15.33  
General Telephone Co.

479.64  
Grove Tavern

25.40  
Hersey Sparling

412.88  
Harry's Oil Co.

6.50  
Kingsbury Oil Co.

4.80

Kotwicki's Dept. Store  
138.60  
Donald H. Luoma  
123.70  
Leo Linke Nursery  
18.60  
Louis Motor Sales Inc.  
14.48  
Mike's Hardware  
32.50  
M & M Distributing Co.  
48.17  
Michigan State Highway Department  
5.00  
Mulvena Truck Line, Inc.  
8.84  
Russ Mainville  
34.56  
Midwestern Broadcasting Co.  
8.10  
McCoy Pontiac - Cadillac, Inc.  
14.01  
Franklin McKim  
25.04  
Royal McBee Corp.  
373.00  
Percy McKinnon  
25.00  
N. American Life Assurance Co.  
402.00  
Parson Sign Co.  
14.00  
J. C. Penney Co. Inc.  
5.00  
Public Personnel Assoc.

45.50	Photo Center
2.55	Leo Potvin
97.75	Public Health Committee
4.00	Perry Oil Co.
21.61	Ripley Car Wash
19.50	Ray's Gulf Service
.70	Spens Pharmacy
2.25	Schultz Chevrolet Co.
21.78	Louis P. Skiba
24.10	Smith & Loveless
4.00	Sargent - Sowell, Inc.
45.74	Julia Stratton
30.00	Schmidt's Farm Supply
28.60	Shepard's Citations
40.00	Salzburg Pharmacy
60.00	Sherwin Williams Co.
41.87	Tubby's Restaurant
20.52	

	Thunder Bay Manufacturing Corp.
16.35	
	Traverse City Iron Works
18.06	
	Western Union Telegraph Co.
9.00	
	Warren Young & Co.
350.00	
	Eddy & Co.
1,019.86	
	Fire Protection Depart.
29.95	
	Gebhardt Morrow Lumber & Supply Co.
141.45	
	Harry E. Gohlke
84.14	
	L & S Transit Mix Concrete Co.
3,598.60	
	Austin Lutes Lumber Co.
27.37	
	Lawyers Cooperative Pub. Co.
3.64	
	Arthur H. Bergquist
<u>64.20</u>	
	Total
\$88,677.62	

Moved by Councilman Thomas, seconded by Councilman Neumann,  
that the foregoing listed bills be allowed and the Mayor and  
Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

**ALPENA SHOPPING CENTER**

Moved by Councilman Nowak, seconded by Councilman Neumann, that the request of the Alpena Shopping Center Association for permission to play recorded Christmas carols starting the week of December 9, 1963, be granted under direction of the Chief of the Police Department.

Carried by vote as follows,

Ayes: Neumann, Nowak, Thomas, and Weinkauff.

Nays: Crow.

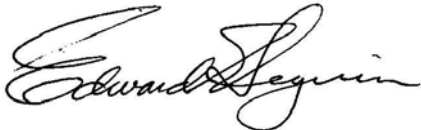
On motion of Councilman Crow, seconded by Councilman Neumann, the Council adjourned.



WALTER W. WEJNKAUF,

Mayor

ATTEST:



Edward E. Sequin  
City Clerk.



**COUNCIL PROCEEDINGS**

**October 28, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of October 21, 1963, were read and approved as printed.

**AUDIT REPORT**

Moved by Councilman Thomas, seconded by Councilman Crow, that the Financial Statements of City Funds for the year ending June 30, 1963, as submitted by Warren Young & Company, be received and filed.

Carried by unanimous vote.

**SPECIAL ASSESSMENTS**

Moved by Councilman Crow, seconded by Councilman Neumann, that the following petitions of special assessment street improvements be received and referred to the City Manager's office:

Saginaw Street between Fifth and Sixth Streets.

Sixth Street between Saginaw and Tawas Streets.

Carried by unanimous vote.

**CITY PLAN COMMISSION**

A communication was read from the City Plan Commission recommending the following amendments to the Ordinance Code of the City of Alpena.

**CHAPTER I, ARTICLE VII,**

SECTION 2. Such Commission shall consist of the Mayor, one of the administrative officials of the city who shall be selected by the Mayor, one member of the Municipal Council who shall be selected by such Municipal Council, all three (3) of whom shall serve as members ex-officio of such City Plan Commission of Alpena, (providing, however, that the Mayor and Councilman cannot vote) and six (6) additional citizens and taxpayers of the city who shall be appointed by the Mayor.

**CHAPTER IX, ARTICLE I,  
SECTION 10 (b) MEETINGS:**

The presence of four (4) voting members shall be necessary to constitute a quorum.

Moved by Councilman Neumann, seconded by Councilman Crow, that the suggested amendments to the City Ordinance Code be approved and referred to the City Attorney for drafting of the proper ordinance.



Carried by unanimous vote.

#### **EIGHTH STREET**

Moved by Councilman Crow, seconded by Councilman Neumann, that Eighth Street be made a through street from Chisholm Street to Washington Avenue, except for McKinley and Tawas Streets.

Carried by unanimous vote.

#### **EQUIPMENT BIDS**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the City Clerk be instructed to advertise for sealed bids on four trucks, three pickup trucks, and two underbody blades. Bids to be received until 5:00 P.M., November 25, 1963.

Carried by unanimous vote.

#### **CHAMBER OF COMMERCE**

Moved by Councilman Nowak, seconded by Councilman Crow, that the request of the Alpena Chamber of Commerce Retail Committee for permission to stage a pre-Christmas parade at 10:00 A.M., November 29, 1963, be granted; and also the suggestions that Christmas decorations be installed by November 24th and the Christmas candy distributed at Santa's headquarters, be concurred in.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned.

*Walter W. Weinkauff*

WALTER W. WEINKAUF,

Mayor

ATTEST:

*Edward E. Seguin*

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**November 4, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of October 28, 1963, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Crow, seconded by Councilmen Neumann, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1963, to October 31, 1963, be received and filed.

Carried by unanimous vote.

**BARRICADE PERMIT**

Moved by Councilman Neumann, seconded by Councilmen Nowak, that the permit issued to Les Jones to erect a barricade at 123 North Second Avenue be extended for a 60 day period.

Carried by unanimous vote.

**PEOPLES STATE BANK  
OF ALPENA**

Moved by Councilman Crow, seconded by Councilman Thomas, that the request of the Peoples State Bank of Alpena to cut the curb on Chisholm Street at their new building, a distance of 39 feet, be granted under supervision of the City Engineer and subject to approval of the Michigan State Highway Department.

Carried by unanimous vote,

Moved by Councilman Thomas, seconded by Councilman Crow, that the request of the Peoples State Bank of Alpena for permission to leave six two- feet by three-foot openings in the sidewalk along Third Avenue for tree plantings be granted with the provision that a five and one-half foot sidewalk width be maintained.

Carried by unanimous vote.

**ORDINANCE NO. 34**

Ordinance No. 34, being an Ordinance to amend Section 2, Article VII, Chapter I, of the Code of the City of Alpena, (City Nan Commission) was given its first reading by the City Attorney.

**ORDINANCE NO. 35**

Ordinance No. 35, being an Ordinance to amend Section 10 (b), Article I, Chapter IX of the Code of the City of Alpena, (Zoning) was given its first reading by the City Attorney.

On motion of Councilman Crow, seconded by Councilman

Thomas, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:

Q P B



Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**November 11, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of November 4, 1963, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Thomas, seconded by Councilman Neumann, that the report of Municipal Judge Wilkins for the month of October, 1963, be received, filed, and the sum of \$1,866.85 credited to the City Fund.

Carried by unanimous vote.

**STREET IMPROVEMENT**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request for special assessment street improvement projects on Garfield Street, between Bedford and Potter Streets, and Twelfth Street, between Sable and Lockwood Streets, be received and referred to the City Manager's Office.

Carried by unanimous vote.

**ALPENA INDUSTRIAL  
DEVELOPMENT  
CORPORATION**

A communication was read from the Alpena Industrial Development Corporation informing the Municipal Council of the activity of the organization and requesting an appropriation of \$2,500.00 out of the current budget and \$2,500.00 out of the 1964-1955 budget.

Moved by Councilman Nowak, seconded by Councilman Crow, that \$2,500.00 be appropriated to the Alpena Industrial Development Corporation, to be drawn as needed.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, and Thomas.

Nays: Weinkauff.

**STREET LIGHTS**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the communication from Harold Barton, 1387 Hobbs Drive, requesting lights along the north end of Hobbs Drive, be received and referred to the City Manager's Office for immediate study.

Carried by unanimous vote.

**MICHIGAN PUBLIC SERVICE  
COMMISSION**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the notice of a hearing before the Michigan Public Service Commission on November 15, 1963, in the matter of the application

of the Greyhound, Corporation to temporarily suspend service between Alpena and Cheboygan be referred to the City Attorney with instructions to appear at said hearing to object to discontinuance of service, or to delegate someone to represent the City of Alpena in this matter.

Carried by unanimous vote.

#### **REPAIR STREET**

Moved by Councilman Neumann, seconded by Councilman Thomas, that the ramps on Third Street, near the new Peoples State Bank of Alpena Building, be removed and the Street repaired.

Carried by unanimous vote.

#### **CITY MANAGER**

Moved by Councilman Crow, seconded by Councilman Neumann, that John R. Burch be appointed City Manager, effective December 1, 1963, at an annual salary of \$12,500.00

Carried by unanimous vote.

#### **REMOVE PARKING PLACES**

Moved by Councilman Thomas, seconded by Councilman Neumann, that the matter of removing seven parking places on the northerly side of Chisholm Street, north of Third Avenue, be tabled for two weeks.

Carried by unanimous vote.

#### **CUT CURB**

Moved by Councilman Neumann, seconded by Councilman Crow, that the request of Consolidated Construction Company for permission to cut the curb on the Fletcher Street side of the



Detroit Ball Bearing property, be granted under supervision of the City Manager's office.

Carried by unanimous vote.

#### **REMOVE PARKING METER**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of the Detroit Ball Bearing Company for permission to remove one parking meter on North Second Avenue, adjacent to their building, be granted.

Carried by unanimous vote.

#### **ORDINANCE NO. 34**

Moved by Councilman Crow, seconded by Councilman Thomas, that Ordinance No. 34, being an ordinance to amend Section 2, of Article VII, of Chapter 1, of the Code of the City of Alpena, does now pass.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, Thomas, and Weinkauff.

Nays: None

#### **ORDINANCE NO. 35**

Moved by Councilman Nowak, seconded by Councilman Neumann, that Ordinance No. 35, being an ordinance to amend Section 10b, of Article I, of Chapter IX, of the Code of the City of Alpena, does now pass.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, and Weinkauff.

Nays: None.

On motion of Councilman Crow, seconded by Councilman Neumann, the Council adjourned until 8:00 P.M., November 25, 1963.



WALTER W. WEINKAUF,

Mayor

ATTEST:

E E H



Edward E. Sequin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**November 26, 1963**

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

The Mayor asked that the records show that the regular meeting scheduled to be held November 25th was postponed until this date out of respect for President John F. Kennedy, who was assassinated November 22, 1963.

Present: Mayor Weinkauf, Councilmen Crow. Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the meeting of November 11, 1963, were read and approved as printed, except that the motion titled "City Manager" should correctly show the City Manager's name as James H. Burch.

**BILLS ALLOWED**

State Treasurer

\$ 25,386.93

Male Implement Sales

217.35

Clarence C. Greer

47.12

Clarence C. Greer

111.78

City National Bank of Detroit

34,936.95  
    Yockey Construction, Inc.  
11,029.91  
    Payroll Account  
29,082.22  
    Elmer Janeski  
205.00  
    Leo Linke Nursery  
684.00  
    Alpena Cement Products Company  
5,789.63  
    Alpena Supply Co.  
844.77  
    Cyril J. Burke, Inc.  
16.97  
    Detroit Ball Bearing Co.  
1.91  
    J. Geo. Fisher & Sons., Inc.  
134.35  
    Fochtman Motor Company  
225.12  
    Morris Auto Supply  
2.20  
    Meisel Hardware & Supply Company  
183.10  
    Traverse City Iron Works  
1,073.84  
    Tedford & Doolen, Inc.  
390.94  
    Woelk's Oil and Tire, Inc.  
209.96  
    City Treasurer-Petty Cash  
336.71  
    Martin Hanson  
168.00

	City Payroll
29,922.78	
	Robert A. Stierer
44.10	
	Russell Mainville
25.60	
	Leo Linke Nursery
620.00	
	Blue Cross-Blue Shield
1,216.14	
	Elmer Janeski
45.10	
	Alpena Postmaster
300.00	
	Animal Repellents, Inc.
16.51	
	Acme Equipment Co.
49.62	
	Alpena Sewing Center
66.00	
	Alpena News
412.18	
	Alpena Laundry & Cleaning Co.
37.96	
	Alpena Flying Service, Inc.
75.00	
	Alpena Water Department
37.73	
	Alpena Savings Bank
61.37	
	Alpena Oil Company, Inc.
87.92	
	Alpena Power Co.
1,764.77	
	Alpena Candy & Cigar Co.

71.48  
American Institute of Steel Construction, Inc.

7.00  
Alpena Printing Studio, Inc.

401.67  
Frank Buvia

18.30  
Fire Engineering

14.39  
Blue Print & Supply Co.

44.77  
Burg Pharmacy

42.93  
Bearss Heating Company

3.70  
Badger Meter Mfg. Co.

43.38  
James B. Clow & Sons, Inc.

15,894.19  
Warren Colby

93.75  
Contractor's Machinery Co.

54.14  
Cadillac Overall Supply Co.

24.00  
M. A. Cohen Hardware Co.

1.88  
Frank Doane, Inc.

39.51  
Great Lakes Woolen Co.

74.08  
Don's Standard Service

64.81  
Dege's

11.67

	Detroit Ball Bearing Co.
10.80	
	Downing Printing Company
189.00	
	East Jordan Iron Works, Inc.
388.00	
	Ellis and Ford Mfg. Co.
45.41	
	E & J Resuscitator Co.
23.47	
	Earle Equipment Co.
19.51	
	Fletcher Paper Company
4.05	
	Arthur Fivenson Iron & Metal Co.
6.08	
	Fyr-Fyter
3.56	
	Clarence C. Greer
43.04	
	Gapske Printing Co.
113.30	
	Gravbar Electric Company
30.00	
	Gebhardt-Morrow Lumber & Supply Co.
104.35	
	General Telephone Co.
491.71	
	Hersey Sparling Meter Co.
845.77	
	Harry's Oil Company
21.24	
	I. Isackson
250.00	
	Kotwicki's Dept. Store

456.00  
Kale Uniforms

15.24  
Lutes Cedar Posts

78.75  
Austin Lutes Lumber Co.

20.14  
Donald H. Luoma-Electronics

20.05  
Louis Motor Sales

164.24  
Leo Linke Nursery

3.00  
L & S Transit Mix Concrete Co.

3,037.06  
M & H Supply Co.

220.05  
Meisel Hardware & Supply Co.

11.37  
Michigan State University

2.31  
Midwestern Broadcasting

8.10  
Mobil Oil Company

1,857.00  
M & M Distributing Co.

322.06  
Mulvena Truck Line, Inc.

10.44  
Michigan State Industries

42.78  
Mike's Hardware

44.25  
Donald J. McNeil

13.76



McCoy Pontiac-Cadillac, Inc.  
4.18  
N. American Life Assurance Company  
386.00  
O'Brien Manufacturing Corporation  
241.67  
Perry Oil Company  
35.52  
Photo Center  
8.10  
J. C. Penney Company, Inc.  
53.10  
Parson Sign Co.  
11.00  
Piepkorn Coal & Fuel Oil Co.  
138.90  
Ripley Car Wash  
16.50  
Reed Manufacturing Co.  
217.36  
Reichie Supply Company  
31.48  
Schultz Chevrolet Co.  
6.27  
Julia M. Stratton  
30.00  
Everett F. Smith  
7.16  
Sargent Sowell, Inc.  
10.44  
Schmidt's Farm Supply  
16.23  
Sherwin Williams Co.  
20.31  
Tubby's Restaurant

14.16  
    Traverse City Iron Works

1,680.91  
    the curb 5 feet at 1309 South Third  
    Thunder Bay Manufacturing Corp.

77.87  
    Telford & Doolen Inc.

258.91  
    C. E. & L. A. Underwood

265.03  
    Wabco Industrial Products Division

56.32  
    Water Works Engineering

8.00  
    Wastes Engineering

6.00  
    Western Union

3.39  
    Wash & Wear Furniture

22.50  
    Warren Young & Co.

350.00  
    Xerox Corp.

315.59  
    Zeller Insurance Company

2,338.27  
    Ball Tire & Gas Inc.

454.67  
    Downing Printing Company

9.00  
    Electric Service & Supply Co.

212.56  
    Kelsey's Motor Clinic

26.50  
    Alpena Industrial Development Corp.

1,000.00

R. S. Scott Engineering Co.

322.89

TOTAL

\$180,339.21

**SEWAGE FUND**

Alpena Supply Co.

\$ 38.31

Woelk's Oil & Tire, Inc.

267.58

Alpena Water Department

606.00

Alpena Power Co.

130.56

M. A. Cohen Hardware Co.

5.40

General Telephone Co.

13.75

Valley Oxygen Co.

1,080.00

Total

\$ 2,141.60

**WATER FUND**

Alpena Supply Co.

\$ 17.40

Fochtman Motor Company

2.49

Alpena Power Co.

981.50

Alpena Fuelgas Company

41.05

Sidney Blake

51.71  
    Baker Sheet Metal Co.  
6.93  
    General Telephone Co.  
28.30  
    Kingsbury Oil Company  
30.10  
    Jennings LaMarre  
14.32  
    McNamee, Porter & Seeley  
3,936.88  
    Olin Mathieson Chemical Corp.  
914.10  
    Valley Oxygen Co.  
337.50  
        Total  
\$ 6,362.28

Moved by Councilman Nowak, seconded by Councilman Neumann,  
that the foregoing listed bills be allowed and the Mayor and City  
Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that  
the petition requesting a special assessment street improvement  
on Twelfth Street, between Sable, and Tawas Streets, be received  
and referred to the City Manager's office.

Carried by unanimous vote.

Moved by Councilman Neumann, seconded by Councilman Crow, that the matter of removing seven parking places on the northerly side of Chisholm Street, north of Third Avenue, be tabled for an additional two weeks.

Carried by unanimous vote.

The bids were opened and after trade-in allowance, read as follows;

Moved by Councilman Crow, seconded by Councilman Nowak, that the above bids be received and referred to the City Manager's office for study and report.

Carried by unanimous vote.

#### **PARKING PLACES**

Roy Marciniak, a businessman located on Chisholm Street, appeared and objected to the proposed removal of seven parking places on the northerly side of Chisholm Street, north of Third Avenue. (NOTE; This matter was tabled for two weeks at the meet in of November 11, 1963.)

#### **TRUCK BIDS**

Moved by Councilman Thomas, seconded by Councilman Crow, that the sealed bids for three one- half ton pickup trucks and three dump trucks, be now opened.

McCoy Pontiac, Cadillac, Inc.

Pickup trucks

\$ 4,575.00

Dump trucks

\$16,455.00

	Schultz Chevrolet
	Pickup trucks
\$ 4,366.00	
	Dump trucks
\$17,387.00	
	Frank Doane, Inc.
	Pickup trucks
\$ 4,397.67	
	Dump trucks
\$16,150.00	
	Everett F. Smith
	Pickup trucks
\$ 4,495.00	
	Alternate bid
\$ 4.099.00	
	Dump trucks
\$16,799.85	
	K. D. Thompson Sales & Service
	Pickup trucks
\$ 4,923.84	
	Dump trucks
\$17,070.00	
	Louis Motor Sales, Inc.
	Pickup truck
\$ 4,540.79	
	Dump truck
\$15,240.34	

Moved by Councilman Crow, seconded by Councilman Nowak,  
that the above bids be received and referred to the City  
Manager's office for study and report.

Carried by unanimous vote.

**UNDER BODY SCRAPER**

Moved by Councilman Crow, seconded by Councilman Neumann,  
that the sealed bids on two underbody scrapers be now opened.

Carried by unanimous vote.

The bids were opened and read as followed:

Watson Equipment & Sales

\$2,872.00

Hyde Equipment Sales

\$2,809.00

Carried by unanimous vote.

**CUT-CURB**

Moved by Councilman Thomas, seconded by Councilman Nowak,  
that the request of Raymond Ballor for permission to cut the curb  
16 feet at 425 South Second Avenue, be granted under direction of  
the City Manager's office.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by councilman Nowak,  
the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned above the typed name.

Edward E. Seguin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**December 2, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of November 26, 1963, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Crow, seconded by Councilman Neumann, that the request of Alpena General Hospital for permission to purchase Addressograph equipment at a cost of \$3,923.50, be approved.

Carried by unanimous vote.

**IMMUNIZATION CLINICS**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Clerk be instructed to write a letter of appreciation for the services of the volunteer workers assisting Dr. William L. Fox and Mrs. Julia Stratton at the City's Immunization Clinics.

Carried by unanimous vote.

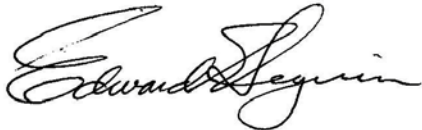
On motion of Councilman Crow, seconded by Councilman  
Neumann, the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**December 9, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of December 2, 1963, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSMENTS**

Moved by Councilman Neumann, seconded by Councilman Nowak, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1963, to November 30, 1963 be received and filed.

Carried by unanimous vote.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the report of Municipal Judge Wilkins for the month of November, 1963, be received, filed, and \$1274.80 credited to the City Fund.

Carried by unanimous vote.

### **STREET IMPROVEMENT**

Moved by Councilman Crow seconded by Councilman Neumann, that the petition requesting a special assessment street improvement on Tawas Street, between Eleventh and Twelfth Streets, be received and referred to the City Manager.

Carried by unanimous vote.

### **ASSOCIATION OF SUPERVISORS**

Moved by Councilman Thomas, seconded by Councilman Crow, that the statement from the Michigan State Association of Supervisors for 1964 dues, in the amount of \$48.00, be denied and membership in said association discontinued as of January 1, 1964.

Carried by vote as follows:

Ayes: Crow, Neumann, and Thomas.

Nays: Nowak and Weinkauf.

### **PARKING METERS**

Mr. Paul Wehofer appeared and objected to removal of parking meters on the northerly side of Chisholm Street, north of Third Avenue. (Note: Removal of these meters and the elimination of parking spaces would be necessary if traffic northbound on Chisholm Street was permitted a left - turn into the new Peoples State Bank of Alpena property.

Moved by Councilman Crow, seconded by Councilman Neumann, that it be recommended to the Michigan State Highway Department that all northbound traffic on Chisholm Street be prohibited from making left turns into the Peoples State Bank property.

Carried by unanimous vote.

#### **TRUCK BIDS**

Moved by Councilman Neumann, seconded by Councilman Crow, that the bid of Louis Motor Sales, Inc., received at the meeting of November 26, 1963, for three dump trucks at a net cost of \$15,240.34, be accepted.

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman Nowak, that the bid of Schultz Chevrolet, received at the meeting of November 26, 1963, for three pickup trucks at a net cost of \$4,366.00, be accepted.

Carried by unanimous vote.

#### **CITY PLAN COMMISSION**

Mayor Weinkauff announced the appointment of City Manager James R. Burch to the City Plan Commission and requested: Council approval.

Moved by Councilman Crow seconded by Councilman Neumann, that the appointment of City Manager James B. Burch to the City Plan Commission be approved.

Carried, by unanimous vote.

#### **ALPENA HOUSING COMMISSION**

City Manager Burch announced the reappointment of Louis Janeski to the Alpena Housing Commission for the term expiring December, 1968, and requested Council approval of the

appointment.

Moved by Councilman Crow, seconded by Councilman Thomas, that the City Manager's appointment of Louis Janeski to the Alpena Housing Commission be approved.

Carried by vote as follows:

Ayes: Crow, Neumann, Nowak, and Thomas.

Nays: Weinkauf.

#### **PARKING METER**

Moved by Councilman Neumann, seconded by Councilman Nowak, that an additional parking meter be removed on North Second Avenue in front of the Detroit Ball Bearing Company to permit access to the parking lot.

Carried by unanimous vote.

#### **CERTIFICATE OF APPRECIATION**

Moved by Councilman Thomas, seconded by Councilman Nowak, that a certificate of appreciation be issued Captain Lawrence T. Matteson on his retirement from the Police Department after over 26 years of service.

Carried by unanimous vote.

#### **ROTARY SNOW PLOW**

Moved by Councilman Thomas, seconded by Councilman Crow, that the City Clerk be instructed to advertise for bids on a rotary snow plow, upon specifications drawn up by the City Manager. Bids to be received until 5:00 P. M., December 23, 1963.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Nowak,  
the Council adjourned.



WALTER W. WEINKAUF,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**December 16, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor Pro Tem.

Present: Mayor Pro Tem, Neumann, Councilmen Crow, Nowak, and Thomas.

Absent: Mayor Weinkauff.

The minutes of the session of December 9, 1963, were read and approved as printed.

**RESOLUTION**

**WHEREAS**, there is in effect a zoning ordinance in the City of Alpena known as Ordinance No. 237 New Series, as preserved, and amendments thereto, and

**WHEREAS**, due to the passage of time, increased population and the changing character of the city, it is necessary that said ordinance be revised, altered and amended, and

**WHEREAS**, it would be more expeditious and practical for the City Plan Commission to prepare a new ordinance.

**BE IT RESOLVED**, the said City Plan Commission shall study the zoning questions of the City of Alpena and prepare a comprehensive plan and suggested ordinance for the regulation and heights of buildings and structures, set back lines or building lines, the intensity and use of lot areas, the location of trades and industry and buildings designed for industrial, business residential and other uses, and dividing the city into various



uses, heights and other districts for the purpose of establishing and enforcing adequate and proper zoning regulations.

**BE IT FURTHER RESOLVED,** that said City Plan Commission shall also prepare an ordinance to regulate the subdividing or platting of land within the city of Alpena, Michigan, and providing for the procedure for the filing of preliminary and final plans, for design standards and for the installation of improvements.

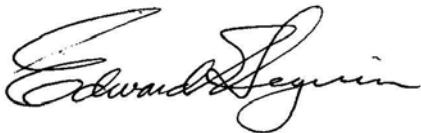
Councilman Thomas, moved the adoption of the above resolution, it was seconded by Councilman Nowak, and carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned until 8:00 P.M., December 30, 1963.

MARTIN R. NEUMANN,

Mayor Pro Tem.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin".

Edward E Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**December 30, 1963**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Weinkauf, Councilmen Crow, Neumann, Nowak, and Thomas.

Absent: None.

The minutes of the session of December 16, 1963, were read and approved as printed.

**BILLS ALLOWED**

**City Fund**

Payroll Account	
\$33,909.20	
Jacob J. Golf	
63.60	
Detroit Bank & Trust	
15.00	
Michigan Association of Municipal Cemeteries	
5.00	
Alpena Cement Products Company	
418.10	
Alpena Supply Company	
152.30	
J. Gee. Fischer & Sons, Inc.	
87.63	
Fochtman Motor Company	
249.63	
Jennison Hardware Co.	

145.73  
    Morris Auto Supply

14.68  
    Sanfax Corp.

171.52  
    Telford & Doolen, Inc.

69.15  
    Traverse City Iron Works

181.17  
    Woelk's

743.79  
    North American Life Assurance Co.

394.00  
    Payroll Account

27,763.38  
    Blue Cross-Blue Shield

1,217.86  
    Mrs. E. A. Hier

23.00  
    Alpena Savings Bank

3.50  
    Alpena Printing Studio, Inc.

202.34  
    Alpena Power Company

1,756.44  
    Alpena Oil Company

103.23  
    Alpena Candy and Cigar Co.

177.35  
    Alpena Water Department

27.60  
    Alpena Laundry & Cleaning Co.

43.08  
    Addressograph Multigraph Corp.

1.47

Alpena Wholesale Grocer Co.  
179.35  
American Society of Planning Officials  
15.00  
Alpena Savings Bank  
48.70  
Alpena Flying Service, Inc.  
51.25  
American Water Works Association  
15.00  
Alpena News  
89.30  
American Public Health Association, Inc.  
15.00  
Ball Tire & Gas, Inc.  
417.97  
Cyril J. Burke, Inc.  
128.96  
Best's Safety Publications  
4.00  
Frank Buvia  
7.92  
Callaghan & Co.  
20.00  
Cadillac Overall Supply Co.  
24.00  
M. A. Cohen Hardware Co.  
12.80  
Walter W. Colby  
120.00  
Don's Standard Service  
51.09  
Frank Doane, Inc.  
18.00  
Downing Printing Co.

15.00  
Don's Food Market

1.09  
Doubleday - Hunt - Dolan Company

2.75  
Electric Service & Supply Co.

177.18  
East Mich. Tourist Assoc.

100.00  
Engineering News - Record

6.00  
Federal Sign & Signal Corporation

12.59  
Arthur Flvenson Iron & Metal Co.

17.76  
Fletcher Motels

36.67  
Fyr - Fyter Sales and Service

8.90  
Wm. S. French

4.00  
General Telephone Co.

487.71  
Glendale Industries, Inc.

30.24  
Clarence C. Greer

38.69  
Hersey Sparling Meter Company

339.25  
Huggler Oil Co.

2.00  
Hyde Equipment Sales

663.00  
Fred W. Ranks Co.

128.84

R. V. Harding  
10.52  
Harry's Oil Co.  
5.64  
International Conference Building Officials  
65.00  
International Institute of Municipal Clerks  
10.00  
Kelsey's Motor Clinic  
6.50  
Kingsbury Oil Co.  
23.55  
Leo Linke Nursery  
387.00  
Louis Motor Sales, Inc.  
90.67  
Lawyers Co - operative Publishing Co.  
3.50  
Moretrench Corp.  
29.22  
Midwestern Broadcasting Company  
8.10  
Mulvena Truck Line, Inc.  
50.37  
M & H Supply Co.  
12.88  
Motorola Communications & Electronics Inc.  
183.00  
Russ Mainville  
21.36  
Mich. State Industries  
198.98  
M & M Distributing Co.  
78.38  
Mike's Hardware

15.89  
McCoy Pontiac Cadillac, Inc.

11.88  
Donald J. McNeil

12.56  
Bob McCaleb

78.00  
Northern Aqua Shop

87.50  
National Fire Protection Association

17.00  
O'Brien Manufacturing Corp.

42.33  
Photo Center

2.05  
Pitney - Bowes

23.94  
Perry Oil Co.

33.81  
Parsons Sign Co.

17.75  
Public Personnel Assoc.

150.00  
Piepkorn Coal & Fuel Oil Co.

280.80  
Reeves Company

1.54  
Ripley Car Wash

22.50  
Scientific Brake & Equipment Co.

232.18  
Sanborn Map Company, Inc.

65.00  
Spens Pharmacy

.75

	Schultz Chevrolet Co.	
2.15		
	Schmidt's Farm Supply	
3.83		
	Julia Stratton	
39.00		
	Tubby's Restaurant	
21.71		
	Town Radio Shop	
14.65		
	R. A. Townsend Co.	
103.88		
	Thunder Bay Manufacturing Corp.	
63.10		
	C. E. & L. A. Underwood	
101.55		
	Vic's Cycle Sales & Service	
15.00		
	Xerox	
219.18		
	Warren Young & Co.	
350.00		
	Blue Print & Supply Co.	
72.02		
	Gebhardt - Morrow Lumber & Supply Co.	
87.77		
	L & S Transit Mix Concrete Co.	
2,142.90		
	J. C. Penney Company, Inc.	
<u>3,941.64</u>		
	Total	
\$79,679.19		

**Sewage Fund**



Jennings LaMarre  
\$ 40.92  
Alpena Cement Products  
9.71  
Sanfax Corp.  
514.30  
Alpena Power Co.  
136.96  
Alpena Heating Co.  
4.79  
M. A. Cohen Hardware Co.  
32.07  
Arthur Fivenson Iron & Metal Co.  
1.02  
General Telephone Co.  
13.75  
Sherwin Williams Co.  
49.30  
Gebhardt Morrow Lumber Supply Co.  
214.64  
Total  
\$1,017.46

**Water Fund**

Alpena Supply Co.  
\$ 9.74  
Alpena Fuelgas Co., Inc.  
8.00  
Alpena Power Co.  
988.02  
American Water Works Association  
15.00  
Sidney Blake  
47.27  
General Telephone Co.

26.30  
Kingsbury Oil Co.  
11.70  
Jennings LaMarre  
11.68  
Mulvena Truck Line, Inc.  
4.34  
E. H. Sargent & Co.  
32.78  
Sherwin Williams Co.  
1.44  
Valley Oxygen Co.  
93.75  
L & S Transit Mix Concrete Co.  
96.18  
Total  
\$1,346.20

Moved by Councilman Crow, seconded by Councilman Thomas,  
that the foregoing listed bills be allowed and the Mayor and  
Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **RETARY SNOW PLOW**

City Clerk Seguin called attention to the bids on a rotary  
snow plow scheduled to be received December 23, 1963. These bids  
were opened on December 24th in the presence of the Mayor, City  
Manager and City Clerk. following are the bids received and  
opened at said meting:

Miller Equipment Co.  
\$5,202.11

Hyde Equipment Sales  
\$5,905.00  
Huebner Machinery & Supply Co.  
\$4,095.00  
R. G. Moeller Co.  
\$5,319.44  
Schmidt Farm Supply  
\$7,522.00  
Alternate Bid  
\$4,678.00  
Cyril S. Burke, Inc.  
\$7,618.05

Moved by Councilman Neumann, seconded by Councilman Crow, that the bid of Miller Equipment Company for a rotary snow plow, in the amount of \$5,202.11, be accepted as recommended by the City Manager.

Carried by unanimous vote.

#### **BARRICADE PERMIT**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the request of Cole Plumbing and Heating Company to barricade the area adjacent to the sidewalk on Third Street Side of the new Peoples State Bank property, for a period of one week, be granted under supervision of the City Manager.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Neumann, the Council adjourn-

*Walter W. Weinkauff*

WALTER W. WEINKAUF,

Mayor

ATTEST:

*Edward E. Seguin*

Edward E. Seguin,  
City Clerk.