

**COUNCIL PROCEEDINGS**

**January 2, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of December 26, 1961, were read and approved as printed.

**CITY ATTORNEY**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the resignation submitted by Frank S. Keiley as City Attorney, effective January 1, 1962, be accepted.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman MacDonald, that Isadore Isackson be appointed City Attorney to fill the unexpired term of Frank S. Kelley.

Carried by unanimous vote.

**CIVIL SERVICE BOARD**

Moved by Councilman Crow, seconded by Councilman Thomas, that the resignation submitted by Ralph E. Simmons as a member of the Civil Service Board, effective at once, be accepted.

Carried by unanimous vote.

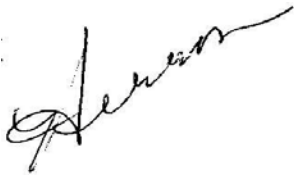
Moved by Councilman Nowak, seconded by Councilman MacDonald, that a certificate of recognition be presented to Ralph E. Simmons for his many years of faithful service on the Civil Service Board.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Thomas, that Robert Yankey be appointed to the Civil Service Board to fill the unexpired term of Ralph Simmons.

Carried by unanimous vote.

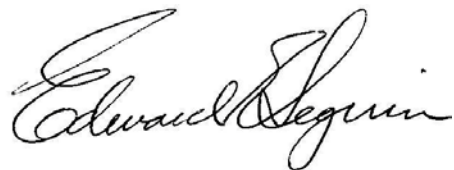
On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned.



HARLO HERRON,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**January 8, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of January 2, 1962, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Crow, seconded by Councilman Thomas, that the report of Municipal Judge Wilkins for the month of December, 1961, be received, filed, and \$1,061.20 credited to the City Fund.

Carried by unanimous vote.

**PETITION**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the petition for a special assessment street improvement on Charlotte Street, between Eleventh and Washington Avenues, be received and referred to the City Manager.

Carried by unanimous vote.

**AIR COMPRESSOR**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the sealed bids on an air compressor be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

	Roots-Connerville Blower
\$2,070.00	
	Ingersoll-Rand Co.
\$2,185.00	
	Atkinson Hardware Co.
\$1,096.00	
	M-D Blowers, Inc.
\$2,694.50	

Moved by Councilman Crow, seconded by Councilman MacDonald, that the bids for an air compressor be received and referred to the City Manager for study and recommendation.

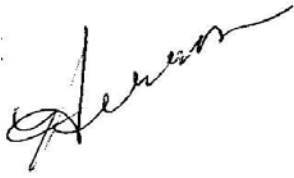
Carried by unanimous vote.

**HEALTH OFFICER**

Moved by Councilman Thomas, seconded by Councilman Crow, that Dr. Raymond J. Py be appointed Health Officer to fill the unexpired term of Dr. Francis J. O'Donnell.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Thomas, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**January 15, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilman Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of January 8, 1962, were read and approved as printed.

**PETITION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the petition for a special assessment street improvement on South Fourth Street, between Lewis and Dunbar Streets, be received and referred to the City Manager.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the following payments out of the Hospital Special Building Fund, be approved:

Henderson Electric Company

\$ 5,571.90

Spence Brothers

\$82,161.00

Steve Kruchko Plumbing and Heating  
\$15,949.20

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman MacDonald, that contract modification 4-G in favor of Spence Brothers, involving a net addition to the contract of \$2,462.91, incurred because of the necessity of lowering the high water table, be approved.

Carried by unanimous vote.

#### **EAGLES BUILDING**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the Trustees of Alpena Aerie No. 1241 Fraternal Order of Eagles be paid \$500.00 for a ninety day option to purchase the Eagles property described as Lots 19, 20 and 21, Block 8, of the Village (now City) of Alpena, at a total cost of \$55,000.00.

Carried by unanimous vote.

#### **ALPENA COUNTY SAFETY COUNCIL**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the communication from Dale B. Valley, President, Alpena County Safety Council, recommending a full time safety officer, be received and referred to the City Manager for budget study.

Carried by unanimous vote.



**AIR COMPRESSOR**

Moved by Councilman Crow, seconded by Councilman Nowak, that the air compressor purchase be awarded Roots - Connersville Blower, the low bidder, at a negotiated price of \$1,061.00 for an air compressor of equal specifications with a reduced quantity of air as recommended by the City Manager.

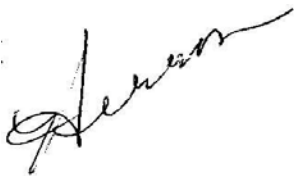
Carried by unanimous vote,

**STATE HIGHWAY DEPARTMENT**

Moved by Councilman Nowak, seconded by Councilman Thomas, that permission be requested of the Michigan State Highway Department to trench across Chisholm Street at the Boys' Club Building for a 6 inch sanitary sewer service.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Thomas, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink on a white background.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**January 22, 1962**

City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of the session of January 15, 1962 were read and accepted as printed.

**BILLS ALLOWED**

State Bar of Michigan -----	
-----	35.00
Public Personnel Association -----	
-----	7.20
Clarence C. Greer -----	
-----	46.72
Esther Kalisch -----	
-----	135.82
Kroger's -----	
-----	441.99
Petty Cash -----	
-----	214.26
Council Payroll -----	
-----	96.37
Blue Cross-Blue Shield -----	
-----	1,124.04
City Payroll -----	
-----	46.18
Retirement Fund -----	

-----	46.18	-----
Scientific Brake & Equipment Company	-----	-----
-----	1,653.29	-----
General Telephone Co.	-----	-----
-----	454.68	-----
Leonard Tolan	-----	-----
-----	17.50	-----
Mrs. Richard Beegen	-----	-----
-----	60.00	-----
State Plumbing Board	-----	-----
-----	25.00	-----
Erling Olsen	-----	-----
-----	230.50	-----
Small Boat Harbor Improvement Fund	-----	-----
-----	2,326.13	-----
Reinke Real Estate	-----	-----
-----	500.00	-----
Alpena Cement Products	-----	-----
-----	1,398.31	-----
W. S. Darley & Co.	-----	-----
-----	8.71	-----
Eureka Fire Hose	-----	-----
-----	1,127.00	-----
J. Geo. Fischer & Sons, Inc.	-----	-----
-----	285.79	-----
Fochtman Motor Company	-----	-----
-----	319.73	-----
Gamelin Service Station	-----	-----
-----	71.71	-----
P. B. Gast & Sons Company	-----	-----
-----	35.67	-----
Jennison Hardware Co.	-----	-----
-----	157.54	-----
Kingsbury Oil Company	-----	-----
-----	609.70	-----

R. G. Moeller Company -----	
-----	867.95
Morris Auto Supply -----	
-----	41.31
Nowak's -----	
-----	130.56
Traverse City Iron Works -----	
-----	167.66
R. A. Townsend Co. -----	
-----	13.20
Blue Cross-Blue Shield -----	
-----	1,142.92
Alpena Supply Co. -----	
-----	1,137.52
Detroit Bank and Trust Company -----	
-----	32.50
National Bank of Detroit -----	
-----	45.70
Book Service -----	
-----	12.00
State Treasurer -----	
-----	14,724.91
Lorenzo D. Walker -----	
-----	73.01
Straits Aggregate and Equipment Co. -----	
-----	17,714.72
Mrs. Marie O'Donnell -----	
-----	50.00
Alpena Candy and Cigar Co. -----	
-----	81.67
Alpena Printing Studio -----	
-----	237.29
Alpena Sporting Goods -----	
-----	37.47
Alpena Lumber Company -----	

-----	155.30
American Society of Planning Officials -----	
-----	31.00
Alpena Water Department -----	
-----	47.00
Alpena Laundry -----	
-----	31.88
Alpena Oil Company, Inc. -----	
-----	134.98
Any Heat Service -----	
-----	4.50
Alpena News -----	
-----	195.10
Alpena Power Co. -----	
-----	1,922.15
Ash Radio and Music Shop -----	
-----	7.96
Amsterdam Printing & Litho Co. -----	
-----	57.75
Alpena Savings Bank -----	
-----	109.88
Alpena Flying Service -----	
-----	3.85
Ball Tire and Gas, Inc. -----	
-----	1,878.25
Beach Manufacturing Co. -----	
-----	58.19
Cyril J. Burke Inc. -----	
-----	54.93
Bay Truck Sales, Inc. -----	
-----	83.66
H. J. Burkholder -----	
-----	3.00
Burg Pharmacy -----	
-----	10.23

M. A. Cohen Hardware Co.-----	
-----	66.84
Cadillac Overall Supply Co. -----	
-----	24.00
Cole Plumbing and Heating -----	
-----	3.70
Chroninger Radiator Repair Service -----	
-----	3.50
Dion Hardware -----	
-----	1.23
Don's Radio and Television -----	
-----	8.10
Earl Dubey & Sons -----	
-----	1,020.00
Frank Doane, Inc. -----	
-----	12.62
Detroit and Mackinac Railway Co. -----	
-----	5,349.14
Doran Electric -----	
-----	5.71
Doyle Standard Service -----	
-----	2.35
Doubleday-Hunt Dolan Company -----	
-----	43.35
Detroit Bank and Trust Company -----	
-----	10.00
Eddy & Company -----	
-----	87.06
Ellis and Ford Mfg. Co. -----	
-----	248.04
East Jordan Iron Works, Inc. -----	
-----	476.00
Estes Brothers Cleaners -----	
-----	10.00
Eddy & Company -----	

-----	42.84
Electric Service & Supply Co. -----	
-----	118.62
Eagle Signal Company -----	
-----	4.24
Earle Equipment Co.-----	
-----	78.60
Arthur Fivenson Iron & Metal Co. -----	
-----	14.04
FyrFyter Sales & Service -----	
-----	104.81
Goes Equipment Co. -----	
-----	85.35
Gebhardt Morrow Lumber & Supply Co. -----	
-----	151.46
General Chemical Division Clarence C. Greer -----	
-----	42.56
General Telephone Co. -----	
-----	292.39
Harry's Oil Company -----	
-----	5.36
Huggler Oil Co. -----	
-----	2.65
Hardy's Machine & Tool -----	
-----	1.00
Hunt Co. -----	
-----	97.66
Int. City Managers Association -----	
-----	47.25
Int. Association of Fire Chiefs -----	
-----	15.00
Int. Association of Chiefs of Police -----	
-----	20.00
Jeff's Gulf Service -----	
-----	1.74



LeGault Carburetor Service -----	
-----12.50	
Kelsey's Motor Clinic -----	
-----40.50	
L & S Transit-Mixed Concrete -----	
-----117.65	
Louis Super Service -----	
-----270.49	
Mike's Hardware -----	
-----44.24	
M & H Supply Co. -----	
-----18.56	
Maclver Cleaners -----	
-----6.20	
Municipal Finance Officers Assoc. -----	
-----2.00	
Michigan Association of Chiefs of Police-----	
----- 5.00	
SCM Marchant -----	
-----47.00	
Martinson's -----	
-----2,064.50	
Michigan Association of Sanitarians -----	
-----7.00	
Municipal Clerks Association -----	
-----5.00	
Meisel Hardware & Supply Co. -----	
-----110.23	
Mulvena Truck Lines, Inc. -----	
-----19.98	
Michigan State Industries -----	
-----61.70	
Donald S. McNeil -----	
-----13.36	
Neumann's Tire & Battery Shop -----	

-----	168.84
National Association of Sanitarrians -----	
-----	7.50
N. American Life Assurance Co. -----	
-----	467.26
Louis Pusel -----	
-----	18.40
Public Management -----	
-----	24.00
Perry Oil Co. -----	
-----	10.23
Photo Center -----	
-----	11.85
Public Personnel Assoc. -----	
-----	46.65
R. Piepkorn Coal & Fuel Oil -----	
-----	335.50
J. C. Snyder -----	
-----	3.75
Scientific Brake & Equipment Co. -----	
-----	3.04
Scheuner's 10-Minute Auto Wash -----	
-----	10.50
Schultz Chevrolet Co. -----	
-----	18.43
Scott Engineering Co. -----	
-----	39.59
Everett F. Smith -----	
-----	5.56
Spens Pharmacy -----	
-----	3.26
Sherwin Williams Co. -----	
-----	60.53
Standard Oil Co. -----	
-----	22.56

Trojan Tool Equipment Co. -----	
-----	69.24
Traverse City Iron Works -----	
-----	77.44
Cyclone Fence Dept. U. S. Steel Corp,-----	
-----	705.00
P. W. Wienczewski -----	
-----	5.00
Western Union Telegraph -----	
-----	9.00
Warren W. Young -----	
-----	350.00
Zeller Insurance Agency -----	
-----	<u>8.86</u>
TOTALS -----	
-----	\$92,338.11

**SEWAGE FUND**

General Telephone Co. -----	
-----	14.86
Kingsbury Oil Company -----	
-----	392.22
Alpena Supply Co. -----	
-----	1.35
Alpena Power Co. -----	
-----	159.36
General Telephone Co. -----	
-----	14.35
Pennsalt Chemicals -----	
-----	<u>1,080.00</u>
Total -----	
-----	\$1,662.14

**WATER FUND**

General Telephone Co. -----	
-----	-34.66
Alpena Cement Co. -----	
-----	-5.65
Kingsbury Oil Company -----	
-----	-12.60
Alpena Supply Co. -----	
-----	-12.45
Alpena Power Co. -----	
-----	-907.60
American Water Works Association -----	
-----	-15.00
Ash Radio & Music Shop -----	
-----	-1.75
Sidney Blake -----	
-----	-45.06
Bristol Company -----	
-----	-48.07
M. A. Cohen Hardware Co. -----	
-----	-10.10
Earl Dubey & Sons -----	
-----	-170.00
Electro-Rust Proofing -----	
-----	-440.00
Arthur Fivenson Iron & Metal Co. -----	
-----	-23.64
Goes Equipment Co. -----	
-----	-40.33
General Chemical Division -----	
-----	-205.80
General Telephone Co. -----	
-----	-31.80
Jennings LaMarre -----	

	-----9.52
L & S Transit-Mixed Concrete	-----
	-----91.72
Town Radio Shop	-----
	-----7.20
Valley Oxygen Co.	-----
	----- <u>131.25</u>
Total	-----
	-----\$2,244.22

Moved by Councilman Crow, seconded by Councilman Thomas, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

**RESOLUTION**

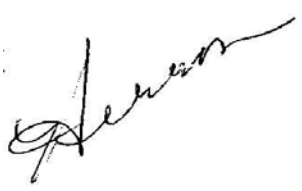
Moved by Councilman MacDonald, Seconded by Councilman Nowak, that the request from Robert H. Taylor for transfer ownership of 1961 Class C and SOM licenses located at 109 W. River Street, Alpena, Michigan from Fern K. Melrose be recommended for approval.

Carried by vote as follows:

Ayes: Crow, MacDonald, Nowak, Thomas, and Herron.

Nays: None.

On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned.



HARLO H HERRON,

Mayor.

ATTEST:

Rose E. Brousseau  
Deputy City Clerk.

**COUNCIL PROCEEDINGS**

**January 29, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of January 22, 1962, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Crow, seconded by Councilman Thomas, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1961, to December 31, 1961, be received and filed.

Carried by unanimous vote.

**PROCLAMATION**

I, Harlo Herron, Mayor of the City of Alpena, Michigan, do hereby proclaim the night of February 22, 1962, "Frank J. Kelley Night" and urge the citizens of this community to join with Governor John B. Swainson in paying tribute to Mr. Kelley on his appointment as Attorney General of the State of Michigan.

HARLO HERRON,

Mayor.

#### **ALPENA HOUSING COMMISSION**

City Manager Jackson announced the appointment of Charles Lytle to the Alpena Housing Commission for the term expiring December 4, 1966, and requested confirmation of said appointment.

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the appointment of Charles Lytle to the Alpena Housing Commission be confirmed.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Thomas, that the City Clerk be instructed to write a letter of appreciation to Howard Abney for his many years of service on the Alpena Housing Commission.

Carried by unanimous vote.

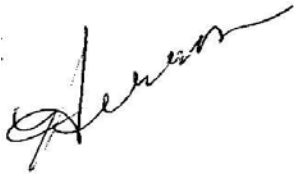
#### **CIVIL DEFENSE**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that F. N. Jackson be appointed Civil Defense Shelter Survey Activity Coordinator.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Macdonald, the Council adjourned.



A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin.

City Clerk.

**COUNCIL PROCEEDINGS**

**February 5, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor Pro Tem.

Present: Mayor Pro Tem Crow, Councilman MacDonald, Nowak and Thomas.

Absent: Mayor Herron.

The minutes of the session of January 29, 1962, were read and approved as printed.

**BISHOP PROPERTY**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the City Clerk be instructed to advertise for bids on the demolition of the coal storage building on the Bishop property. Bids to be received by 5:00 P.M. February 26, 1962.

Carried by unanimous vote.

On motion of Councilman MacDonald, seconded by Councilman Nowak, the Council adjourned until 8:00 P.M. February 13, 1962.

IRVIN S. CROW,

Mayor Pro Tem

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**February 13, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor Pro Tem.

Present: Mayor Pro Tem Crow, Councilmen MacDonald, Nowak and Thomas.

Absent: Mayor Herron.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the report of Municipal Judge Wilkins for the month of January, 1962, be received and filed, and \$1,330.00 credited to the City Fund.

Carried by unanimous vote.

**PETITION**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the petition for the special assessment street improvement on West Lincoln Street between Third and Fourth Streets be received and referred to the City Manager.

Carried by unanimous vote.

**LIQUOR CONTROL COMMISSION**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the request from Joseph W. Randall Jr. for a new SDM license to be located at 833 River Street, be recommended for approval.

Carried by unanimous vote.

#### **SEWAGE DISPOSAL RATES**

**BE IT RESOLVED**, that the resolution establishing rates for sewage disposal adopted at the meeting of September 26, 1955, be amended to add the following:

Users outside corporate limits of City of Alpena: 50% of the charges made by the City for the use of water.

Adoption of the above resolution was moved by Councilman Thomas, seconded by Councilman Nowak, and carried by unanimous vote.

#### **ORDINANCE NO. 28**

Ordinance No. 28, being an Ordinance to amend Section 8 of Article I of Chapter X of the Code of the City of Alpena (Water Revenue Bonds) was given at first reading by the City Attorney.

#### **BAPTIST PROPERTY**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that payment No. 1 in the amount of \$2,000.00 to Earl Duby on the demolition of the old Baptist Church be approved, and the cash bond in the amount of \$5,923.50 be returned to Mr. Duby,

provided the property damage and public liability insurance on this contract is still in force, protecting the City of Alpena against all claims.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman MacDonald, the Council adjourned.

IRVIN S. CROW,

Mayor Pro Tem.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned above the printed name of the City Clerk.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**February 19, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor Pro Tem.

Present: Mayor Pro Tem Crow, Councilmen MacDonald, Nowak and Thomas.

Absent: Mayor Herron.

The minutes of the sessions of February 5, and 13, 1962, were read and approved as printed except that the motion titled "Bishop Property" at the meeting of February 5, 1962, be corrected to show that the demolition bids be received by 5:00 P.M., February 26, 1962.

**CITY FUND**

**BILLS ALLOWED**

Alpena Postmaster -----	
-----	\$ 300.00
City Treas.- Petty Cash -----	
-----	69.85
Lendonna Beauty Salon -----	
-----	123.25
City Payroll -----	
-----	25,998.13
Tubby's Restaurant -----	
-----	179.29
Julia Stratton -----	
-----	30.00
General Telephone Co. -----	
-----	99.25

Schmidt's Farm Supply -----	
-----	259.34
Alpena Fuelgas -----	
-----	115.78
John Bean -----	
-----	176.38
Martin Hanson -----	
-----	162.90
Elizabeth Christeson -----	
-----	14.33
Blue Cross-Blue Shield -----	
-----	1,114.22
Public Personnel Assoc.-----	
-----	5.20
Averill Equipment Co. -----	
-----	45.28
Alpena Savings Bank -----	
-----	70.89
Alpena Cement Products -----	
-----	33.65
John Bean Division -----	
-----	203.55
Contractors Machinery Co. -----	
-----	36.11
Fred Dammrose -----	
-----	24.00
Fochtman Motor Co. -----	
-----	136.09
J. Geo. Fischer & Sons, Inc.-----	
-----	320.58
Gamelin Service Station -----	
-----	54.52
Kingsbury Oil Co. -----	
-----	980.73
Ludlow Refrigeration -----	



-----	2.60
Monroe Company, Inc. -----	
-----	66.73
Morris Auto Supply -----	
-----	10.56
R. G. Moeller Co. -----	
-----	29.47
R. A. Townsend Co. -----	
-----	19.78
Earl Dubey -----	
-----	2,000.00
Alpena Supply Co. -----	
-----	172.10
Cyril J. Burke, Inc. -----	
-----	28.47
Midwestern Broadcasting Co. -----	
-----	13.17
Payroll Account -----	
-----	25,018.57
Public Personnel Assoc. -----	
-----	48.00
Detroit Bank & Trust Co. -----	
-----	15.94
Alpena Printing Studio -----	
-----	285.26
Alpena Oil Company -----	
-----	135.72
Addressograph-Multigraph Corp. -----	
-----	28.80
Alpena Flying Service -----	
-----	16.00
Alpena Lumber Co. -----	
-----	76.44
Alpena Power Co. -----	
-----	1,713.93

Doubleday-Hunt-Dolan Co. -----	
-----120.00	
Alpena Laundry -----	
-----55.25	
Alpena General Hospital -----	
-----90.63	
Alpena Water Dept. -----	
-----29.80	
Alpena Candy & Cigar Co. -----	
-----46.85	
Alpena Optical Co. -----	
-----22.88	
Alpena Agency Inc. -----	
-----15.46	
Alpena News -----	
-----124.84	
Alpena County Road Commission -----	
-----44.49	
Alpena Glass Company -----	
-----15.57	
Alpena Furniture Co. -----	
-----11.70	
Alpena Wholesale Grocer Co. -----	
-----37.12	
Baker Sheet Metal Co. -----	
-----42.20	
Brooks Gulf Service -----	
----- .35	
Ball Tire and Gas -----	
-----21.85	
Cadillac Overall Supply Co.-----	
----- 30.00	
M. A. Cohen Hardware Co. -----	
-----23.01	
Cole Plumbing & Heating -----	

-----	4.59	-----
	Doyle-McCoy Pontiac- Cadillac	-----
-----	12.50	-----
	Duncan Parking Meter	-----
-----	919.97	-----
	Detroit & Mackinac Railway Co.	-----
-----	240.00	-----
	Frank Doane, Inc.	-----
-----	10.67	-----
	Don's Radio and Television	-----
-----	63.00	-----
	Doyle Standard Service	-----
-----	2.44	-----
	E & J Resuscitator Co.	-----
-----	258.21	-----
	Electric Service & Supply	-----
-----	337.52	-----
	Fyr-Fyter Sales	-----
-----	28.80	-----
	Fletcher Motels	-----
-----	7.05	-----
	Arthur Fivenson Iron & Metal Co.	-----
-----	48.36	-----
	General Telephone Co.	-----
-----	415.14	-----
	Gebhardt-Morrow Lumber & Supply	-----
-----	52.73	-----
	Goes Equipment Co.	-----
-----	8.32	-----
	Good Mfg. Co.	-----
-----	40.45	-----
	Graham Motor Rebuildings	-----
-----	1.05	-----
	Clarence C. Greer	-----
-----	44.24	-----

Jimmie Garant -----	
-----1.50	
Huggler Oil Co. -----	
-----6.00	
Howard Uniform Co. -----	
-----10.30	
Harry's Oil Co. -----	
-----5.96	
Hyde Equipment Sales -----	
-----476.10	
Investigations Institute -----	
-----25.51	
Industrial Chemical Div. -----	
-----59.93	
IBM Corp. -----	
-----44.50	
Jennison Hardware Co. -----	
-----136.24	
Louis Super Service -----	
-----250.62	
L & S Transit-Mixed Concrete -----	
-----13.10	
Michigan State Highway Department -----	
-----14.23	
Midwestern Broadcasting Co. -----	
-----37.50	
Michigan State University -----	
-----24.00	
Mulvena Truck Line, Inc. -----	
----- 29.95	
Neumann Tire & Battery Shop -----	
-----29.48	
Mike's Hardware -----	
-----3.70	
Mapers -----	

-----	4.00
Model Printing Co. -----	
-----	25.00
Donald McNeil -----	
-----	11.12
Neumann Motor Sales -----	
-----	15.10
National Assoc. of Municipal Judges -----	
-----	25.00
N. American Life Assurance -----	
-----	459.94
Floyd Prince -----	
-----	2.85
Pitney Bowes -----	
-----	62.50
P & B Supply Co. -----	
-----	16.44
Louis Pusel -----	
-----	4.51
J. C. Penney Co. -----	
-----	49.06
Patterson Hardware Co. -----	
-----	2.09
Perry Oil Co. -----	
-----	18.60
Photo Center -----	
-----	8.92
R. Piepkorn Coal & Fuel Oil -----	
-----	485.80
Spens Pharmacy -----	
-----	20.35
Sargent-Sowell Inc. -----	
-----	27.62
Simplex Time Recorder Co. -----	
-----	7.69

Schultz Chevrolet Co. -----	
-----4.42	
Scheuner's 10 Minute Auto Wash -----	
-----9.00	
R. S. Scott Engineering -----	
-----12.15	
Schmidt's Farm Supply -----	
-----24.90	
Thunder Bay Mfg. Corp. -----	
-----29.95	
Volunteer Firefighter -----	
-----12.00	
C. C. Van Wagoner -----	
-----30.25	
Werner Appliance Sales -----	
-----10.65	
Zeller Insurance Agency -----	
-----119.98	
Warren Young -----	
-----350.00	
Zimmerman's -----	
----- <u>6.57</u>	
TOTAL -----	
-----\$66,467.12	

**SEWAGE FUND**

Kingsbury Oil Co. -----	
-----\$ 280.82	
Alpena Supply Co. -----	
-----30.20	
Alpena Power Co. -----	
-----168.32	
Alpena Water Dept. -----	
-----311.60	

M. A. Cohen Hardware Co. -----	
-----8.11	
Fairbanks, Morse & Co. -----	
-----37.50	
General Telephone Co. -----	
-----15.35	
Hafer Engine Co. -----	
-----650.14	
M & H Supply Co. -----	
-----11.00	
Sherwin Williams Co. -----	
-----42.44	
Thunder Bay Mfg. Corp. -----	
----- <u>75.00</u>	
TOTAL -----	
-----\$-1,630.48	

**WATER FUND**

Alpena Fuelgas -----	
-----69.32	
Kingsbury Oil Co. -----	
-----572.49	
Alpena Supply Co. -----	
-----1.43	
Alpena Power Co. -----	
-----1,043.20	
Alpena Glass Company -----	
-----68.71	
Sidney Blake -----	
-----46.76	
M. A. Cohen Hardware Co. -----	
-----7.11	
Fairbanks, Morse & Co. -----	
-----37.50	

General Telephone Co. -----	
-----32.60	
Goes Equipment Co. -----	
-----3.05	
Harry S. Gohlke -----	
----- .67	
Jennings LaMarre -----	
-----10.72	
Mulvena Truck Line, Inc. -----	
-----44.22	
Precision Scientific Co. -----	
-----35.65	
Standard Oil Co. -----	
-----11.10	
Valley Oxygen Co. -----	
----- <u>112.50</u>	
TOTAL -----	
-----\$2,097.03	

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1961 to January 31, 1962, be received and filed.

Carried by unanimous vote.

**CIVIL SERVICE ELECTION**



City Clerk Seguin reported on an election held February 14, 1962, among City Employees to elect a member to the Civil Service Board for the term expiring July 1, 1967. Certificates of election inspectors were read showing ballots cast as follows:

Robert W. Kurtz	72
Ray Bailey	69
Fred Egan	16
Fred Froelich	1
Spoiled	<u>1</u>
Total Vote	159

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the certificates of election inspectors be received and filed and Robert W. Kurtz be determined elected to the Civil Service Board for the term expiring July 1, 1967.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Clerk be instructed to write a letter of appreciation to Alvin Kingsbury for his past service on the Civil Service Board.

Carried by unanimous vote.

#### **RETIREMENT BOARD**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Clerk be instructed to write a letter of appreciation to Evelyn Schrader for her past services as a member of the Employees Retirement Board of Trustees.

Carried by unanimous vote.

**SANBORN MAP**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the City Manager be authorized to arrange for mapping of the following described areas by the Sanborn Map Company, Inc.:

Parcel 1—that area bounded by Elizabeth Street, Park Street and Eleventh Avenue.

Parcel 2—that area bounded by Ripley Boulevard, Blair Street and Blair Street extended Northerly to Ripley Boulevard, and the Southerly city limits.

Carried by unanimous vote.

**MICHIGAN STATE  
HIGHWAY DEPARTMENT**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that permission be requested from the Michigan State Highway Department to allow the Alpena Lions Club to erect a banner on U.S. 23 at Ninth Street and at Richardson Street between March 5, and March 17, 1962, under direction of the City Manager.

Carried by unanimous vote.

**ORDINANCE NO. 28**

Moved by Councilman Thomas, seconded by Councilman Nowak, that Ordinance No. 28, being an Ordinance to amend Section 8 of Article 1 of Chapter X of the Code of the City of Alpena, does

now pass.

Carried by vote as follows:

Ayes: MacDonald, Nowak, Thomas, and Crow.

Nays: None.

On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned.

IRVIN S. CROW,

Mayor Pro Tem.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in dark ink and is positioned to the right of the "ATTEST:" text.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**February 26, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of February 19, 1962, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the following payments be approved out of the special Hospital Building Fund:

Certificate No. 10—Steve Kruchko Plumbing & Heating Co. \$30,225.81.

Certificate No. 11—Henderson Electric Co. \$12,222.00

Certificate No. 12—Spence Brothers \$51,348.95

Carried by unanimous vote.

**BISHOP PROPERTY**

Moved by Councilman Crow, seconded by Councilman Nowak, that the sealed bids for the demolition of the coal storage

building on the Bishop property be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Earl Dubey & Sons

\$3,500.00

Scheuner Construction Co.

\$7,480.00

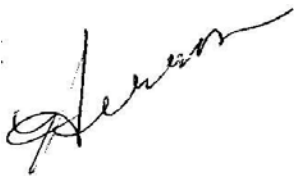
Moved by Councilman Crow, seconded by Councilman Thomas, that the bid of Earl Dubey & Son for the demolition of the coal storage building on the Bishop property at \$3,500.00 be accepted, subject to approval of the City Manager.

Carried by unanimous vote.

**MICHIGAN STATE  
HIGHWAY DEPARTMENT**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that permission be requested from the Michigan State Highway Department to allow the Alpena Knights of Columbus t. erect banners on U. S. 23 at Ninth Street and at Richardson Street from July 21 to August 5, 1962, under direction of the City Manager.

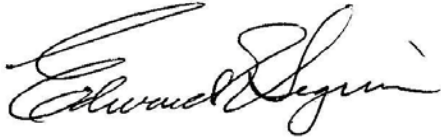
On motion of Councilman Thomas, seconded by Councilman. Nowak, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Alpena", is located at the bottom left of the page.

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**March 5, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None

The minutes of the session of February 26, 1962, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Crow, seconded by Councilman Thomas, that the report of Municipal Judge Wilkins for the month of February, 1962, be received, filed, and the sum of \$1,211.65 credited to the City Fund.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the following payments be approved out of the Alpena General Hospital Special Building Fund:

Schmidt, Garden & Erikson  
\$ 805.00

Schmidt, Garden & Erikson  
\$ 147.98

Schmidt, Garden & Erikson

\$2,008.00

Carried by unanimous vote.

#### **ALPENA CITY BAND**

Moved by Councilman Thomas, seconded by Councilman Crow, that the communication from the Alpena City Band regarding the 1962-1963 Budget Appropriation and new uniforms be received and filed, and that the City Clerk be instructed to advertise for sealed bids on uniforms. Bids to be received by 5:00 P.M., March 19, 1962.

Carried by unanimous vote.

#### **ALPENA GENERAL HOSPITAL**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the resignation of Frank R. Bovnton as a member of the Alpena General Hospital Board of Trustees affective at once, be accepted with regret, and the City Clerk instructed to write a letter of appreciation to Mr. Boynton for his past services on said Board.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Thomas, that Lemuel S. Homant be appointed to the Hospital Board of Trustees to fill the unexpired term of Frank R. Boyton.

Carried by unanimous vote.

#### **ZONING BOARD OF APPEALS**



Mayor Harlo Herron announced the reappointment of Dr. T. R. Bell and Lloyd Greer to the Zoning Board of Appeals for terms expiring January, 1965 and requested Council confirmation.

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the appointments of Dr. T. R. Bell and Lloyd Greer to the Zoning Board of Appeals be confirmed.

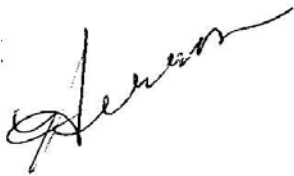
Carried by unanimous vote.

**ALPENA WOMAN'S  
CIVIC LEAGUE**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the communication from the Alpena Woman's Civic League offering to assist in the planning for beautification at the junction of Miller and Oldfield Streets, be received, filed, and the offer of assistance accepted.

Carried by unanimous vote.

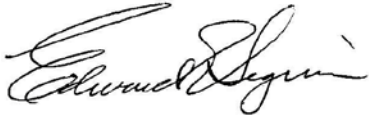
On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Harlo Herron", written in dark ink.

HARLO HERRON.

Mayor.

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin". The signature is written in black ink on a white background.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**March 12, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, McDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of March 5, 1962, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the following bills be approved for payment out of the Alpena General Hospital Special Building Fund:

Certificate no. 13-

Henderson Electric Co.

\$ 9,855.00

Certificate no. 14-

Steve Kruchko Plumbing & Heating Co.

13,797.00

Certificate no. 15-

Spence Brothers

24,210.00

TOTAL

\$47,862.00

Carried by unanimous vote.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the City Clerk's Statement of Receipts and Disbursements for the period, July 1, 1961 to February 28, 1962, be received and filed.

Carried by unanimous vote.

**CITY BAND UNIFORMS**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the deadline for receiving bids on uniforms for the City Band be extended to 5:00 P.M., March 26, 1962.

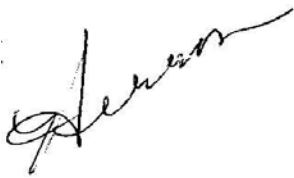
Carried by unanimous vote.

**POLICE CARS**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the City Clerk be instructed to advertise for sealed bids on two police cars with an alternate bid to be submitted on three police cars. Bids to be received by 5:00 P.M., April 2, 1962.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned.

A handwritten signature in cursive script, likely of Councilman Thomas, located at the bottom left of the page.

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Sequin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**March 26, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of March 19, 1962, were read and approved as printed.

**SAFETY OFFICER**

Moved by Councilman Crow, seconded by Councilman MacDonald, that communications, from Mrs. J. McNeil, President, PTA Council, and Robert Cordano, President, Baldwin - Ella White PTA, recommending appointment of a full-time safety officer, be received and referred to the City Manager.

Carried by unanimous vote,

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that contract modification M-3 issued to Steve Kruchko Plumbing and Heating Company, increasing the contract by \$488.54, and involving a change in the connecting of the existing fire line to the in- coming water service, be approved.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman MacDonald, that contract modification G-7 issued to Spence Brothers, decreasing the contract by \$82.78, resulting from the omission of two dictating alcoves, be approved.

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman Crow, that the following contract modifications be approved:

G-6, issued to Spence Brothers, and decreasing contract by \$271.27.

E-4, issued to Henderson Electric Company, and decreasing contract by \$39.86.

M-4, issued to Steve Kruchko Plumbing and Heating Company, and decreasing contract by \$3,247.12.

The above credits result from work which will not be performed and material which will not be needed due to the omission of the formula sterilizer.

Carried by unanimous vote.

#### **BAND UNIFORMS**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the sealed bids on band uniforms be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Alpena Sporting Goods

\$1,800.00

FOB Kansas City, Missouri, (swatch and picture not enclosed)

J. C. Penney Company

\$1,936.50

Moved by Councilman Crow, seconded by Councilman MacDonald, that the above bids be received and referred to the City Manager for study and recommendation.

Carried by unanimous vote.

**CONDITIONS FOR SUPPLYING WATER  
WORKS PARK SUBDIVISION OF  
PAAD ADDITION**

**WHEREAS**, the City of Alpena, a Municipal Corporation, maintains a water system and is duly authorized by law to contract for the sale of water outside of its territorial limits; and

**WHEREAS**, said City of Alpena has been furnishing water to residents of a certain area lying adjacent to the southern boundary of said City, which area is known as Water Works Park Subdivision and referred to as the Paad Addition; and

**WHEREAS**, it has been ascertained that great loss of revenue has been sustained by the City of Alpena, for the reason that huge quantities of water have been supplied to the area for which the City has never been paid, due to the fact that there was a great water loss within the lines of the Paad system, after the water leaves the master meter and system of the City; and

**WHEREAS**, in addition to the great loss of revenue, by reason of water not paid for, there exists a serious health and sanitation problem, caused by leaking water mains, an unfavorable water table, and the inability of the soil to absorb septic sewage disposal; and

**WHEREAS**, the City of Alpena notified all the residents of the Paad Addition, on March 31, 1961, that water service would be discontinued to the area aforesaid on September 27, 1961, in



accordance with action of the Municipal Council, unanimously adopted March 27, 1961; and

**WHEREAS**, the Alpena Township Board requested an extension until December 21, 1961, which extension was granted by the said City of Alpena by notification sent to the residents of the said Paad Addition, in accordance with a letter dated December 14, 1961, at which time the said water service would be discontinued; and

**WHEREAS**, on December 18, 1961, certain residents of the Paad Addition obtained a restraining order and order to show cause in the Circuit Court for the County of Alpena, in Chancery, in which restraining order and order to show cause, the City of Alpena, its agents and employees, were enjoined from discontinuing water service to that portion of Water Works Park Subdivision, known as the Paad Addition; and

**WHEREAS**, on the 16 day of March, 1962, said action was discontinued and the temporary restraining order issued to the City of Alpena, a Municipal Corporation aforesaid, was discharged; and

**WHEREAS**, the said City of Alpena is ready, willing and able to service the Paad Addition area as aforesaid, with water, provided that it deals with a recognized governmental agency or authority;

**BE IT RESOLVED:**

1. That the City of Alpena shall furnish water to Water Works Park Subdivision, commonly known as the Paad Addition, and below described, upon certain terms and conditions.

2. That the Township of Alpena shall form a Water District or enter into an agreement with the City of Alpena to supply water to the below described area.

3. In the event said Township of Alpena fails, neglects or refuses, within thirty days from the date of this Resolution, to enter into an agreement with respect to the area to be supplied with water by the City of Alpena to the master meter, the said City of Alpena shall discontinue the supply of water now going

forth to Water Works Park Subdivision, commonly known as the Paad Addition.

The area to be supplied with water by the City of Alpena to the master meter is described as follows:

Commencing at the Section corner common to Sections 27, 28, 33 and 34, T31N, R8E, Michigan Meridian;

Thence S1' 52' E 248.65 ft. to the centerline of US 23, the P.O.B.;

Thence S 58° 48' W 883.0 ft. along said center line to Paad Court;

Thence S 28' 55' E 203.0 ft. along Paad Court;

Thence S 58' 48' W 372.0 ft.

Thence S 31' 5' W 948.0 ft., and 282 ft. West of and parallel to Michigan Avenue;

Thence S 0° 50' E 1,765.0 ft. 148 ft. West of and parallel to the  $\frac{1}{4}$  line;

Thence N 87' 20 E 1119 ft. 183 ft. South of and parallel to Manion Avenue;

Thence N 17' E. 1906 **ft.** along the shore of Lake Huron and 165 ft. East of and parallel to Thunder Bay Avenue;

Thence N 82' 52' W 188 ft. to the center line of Thunder Bay Avenue; on the border line of Water Works Park;

Thence N 1° 52' W 1499 ft. to the P.O.B.;

Being all of Water Works Park Plat and Part of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , and Gov't Lots 1 and 2, E $\frac{1}{2}$  of NE  $\frac{1}{4}$ , Section 33, T31N, R8E, Alpena Township, Alpena County, Michigan and containing 88.6 acres.

Adoption of the above resolution was moved by Councilman Crow, seconded by Councilman MacDonald, and carried by unanimous vote.

**GRAVEL**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the city Clerk be instructed to advertise for sealed bids on 20,000 and 30,000 tons of gravel. Bids to be received by 5:00 P.M., April 9, 1962.

Carried by unanimous vote.

**CUT CURB**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the request of Percy Fortier to cut curb at 304 Sable Street be approved under direction of the City Manager.

Carried by unanimous vote.

**TENTATIVE BUDGET**

Moved by Councilman Crow, seconded by Councilman Nowak, that the tentative budget for 1962-63 be received and filed.

Carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman MacDonald, the Council adjourned.



HARLO HERRON,

ATTEST:

Mayor

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is fluid and elegant, with a prominent initial "E" and a long, sweeping underline.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**April 2, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of March 26, 1962, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the following payments be approved out of the Alpena General Hospital Special Building Fund:

Schmidt, Garden & Erikson  
\$1,610.00

Schmidt, Garden & Erikson  
\$3,586.00

Carried by unanimous vote.

**POLICE CARS**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the sealed bids for the purchase of new police cars to now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Bids on 2 police cars after trade-in allowance:

Frank Doane, Inc.

\$3,491.00

Louis Super Service

\$3,278.60

Bids on 3 new police cars after trade-in allowance:

Frank Doane, Inc.

\$4,879.00

Louis Super Service

\$4,698.40

Moved by Councilman Crow, seconded by Councilman Thomas, that the bid of Louis Super Service for 3 new police cars at a total cost of \$4,698.40 after trade-in allowance, be accepted.

Carried by unanimous vote.

#### **BAND UNIFORMS**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the contract to furnish band uniforms be awarded Alpena Sporting Goods at a cost of \$1,800.00 plus \$10.64 freight.

Carried by unanimous vote.

#### **EAGLES BUILDING**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the property described as Lots 19, 20, and 21, Block 8, of the Village (now City) of Alpena, be purchased from Alpena Aerie No. 1241, Fraternal Order of Eagles at a total cost of

\$55,000.00, less option payment of \$500.00, subject to approval of the City Attorney; and that payment for said property be made by a check for \$4,500.00 and a promissory note for \$50,000.00 with interest at 4½% per annum payable as follows:

August 1, 1962 \$ 5,000.00

August 1, 1963 \$10,000.00

August 1, 1964 \$10,000.00

August 1, 1965 \$10,000.00

August 1, 1966 \$15,000.00

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman MacDonald, the Council adjourned.

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.





**COUNCIL PROCEEDINGS**

**April 9, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of April 2, 1962, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman MacDonald, seconded by Councilman Crow, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1961, to March 31, 1962, be received and filed.

Carried by unanimous vote.

**BILLS ALLOWED**

Board of Review -----	
-----150.00	
Payroll Account -----	
-----24,283.65	
L. E. Gray -----	
-----14.00	

Martin Hanson -----	
-----188.05	
U. S. Treasurer-----	
----- 2.50	
Alpena Fuelgas -----	
-----40.00	
Cyril S. Burke Inc. -----	
-----26.43	
Warren Chabot-----	
----- 273.82	
McGraw Hill Publishing Co., Inc.-----	
----- 3.00	
Michigan State Industries -----	
-----204.00	
William H. Pollard -----	
-----75.00	
Spens Pharmacy-----	
----- 49.73	
Callaghan & Co. -----	
-----135.00	
Duncan Parking Meter -----	
-----188.75	
Council Payroll -----	
-----263.37	
Blue Cross-Blue Shield -----	
-----1,156.85	
Erling Olsen -----	
-----187.00	
City Payroll-----	
----- 23,602.60	
Fraternal Order of Eagles-----	
----- 4,500.00	
Alpena Laundry -----	
-----40.49	
Alpena Lumber Co. -----	

-----	58.26
Alpena Fuelgas Co. -----	
-----	48.00
Alpena Candy & Cigar Co.-----	
-----	28.50
Alpena News -----	
-----	122.10
Alpena Savings Bank-----	
-----	78.81
Alpena Agency, Inc.-----	
-----	8.00
Alpena Oil Company, Inc. -----	
-----	122.22
Addressograph-Muitigraph Corp.-----	
-----	1.47
Alpena Water Department -----	
-----	37.40
Alpena Cement Products -----	
-----	16.91
Alpena Printing Studio, Inc. -----	
-----	352.76
Alpena Supply Co. -----	
-----	740.47
Burg Pharmacy -----	
-----	18.90
Burrough's Corp. -----	
-----	12.25
H. J. Burkholder -----	
-----	3.00
Cyril S. Burke, Inc. -----	
-----	172.96
Ball Tire and Gas, Inc. -----	
-----	342.87
Cole Plumbing and Heating -----	
-----	1.75

Charlie's-----	2.12
M. A. Cohen Hardware Co. -----	29.70
Committee for Economic Development -----	11.05
Don's Food Market -----	2.03
Rueben H. Donnelley Corp. -----	5.00
Doran Electric -----	15.80
Doyle Standard Service-----	7.00
Frank Doane, Inc. -----	70.56
Electric Service & Supply -----	137.32
Fletcher Motels -----	24.26
Wm. S. French -----	3.00
Fyr-Fyter -----	34.06
Arthur Fivenson Iron & Metal Co. -----	33.36
J. Geo. Fischer & Sons, Inc. -----	520.24
Fochtman Motor Company -----	201.89
General Industrial Company -----	88.00
Goes Equipment Co. -----	75.67
Harry S. Gohlke -----	

-----	37.89	-----
Gamelin Service Station	-----	-----
-----	72.03	-----
Gebhardt Morrow Lumber & Supply Co.	-----	-----
-----	70.97	-----
R. V. Harding	-----	-----
-----	12.92	-----
Harry's Oil Company	-----	-----
-----	2.68	-----
Kingsbury Oil Company	-----	-----
-----	974.72	-----
Lawyers Cooperative Publishing Company	-----	-----
-----	3.50	-----
L & S Transit Mix Concrete	-----	-----
-----	3.58	-----
McCoy Pontiac-Cadillac, Inc.	-----	-----
-----	62.43	-----
M & H Supply Co.	-----	-----
-----	1.18	-----
Mulvena Truck Line, Inc.	-----	-----
-----	15.79	-----
Midwestern Broadcasting Company	-----	-----
-----	12.50	-----
Morris Auto Supply	-----	-----
-----	52.27	-----
Mike's Hardware	-----	-----
-----	8.45	-----
Model Printing Co.	-----	-----
-----	32.00	-----
Donald J. McNeil	-----	-----
-----	14.40	-----
Nursing Outlook	-----	-----
-----	8.00	-----
N. American Life Assurance Company	-----	-----
-----	472.14	-----

W. E. Nesbitt, M.D. -----	
-----3.00	
H. Piepkorn Coal & Fuel Oil -----	
-----374.85	
Joseph Pollard Co., Inc.-----	
----- 53.35	
Roots-Connersville Blower -----	
-----1,061.00	
R. S. Scott Engineering Co., Inc. -----	
-----544.29	
J. C. Snyder -----	
-----8.48	
Schuener's 10-Minute Auto Wash-----	
----- 19.50	
Schultz Chevrolet Co. -----	
-----36.61	
Raymond S. Py -----	
-----25.50	
Everett F. Smith -----	
-----35.01	
Sherwin Williams Co. -----	
-----13.45	
Standard Oil Company -----	
-----1,887.00	
Tony & Norm -----	
-----6.25	
Thunder Bay Mfg. Corp.-----	
----- 21.15	
VanNocker Studio-----	
----- 8.00	
Westinghouse Air Brake Company -----	
-----11.25	
Warren Young & Company -----	
----- <u>350.00</u>	

TOTALS -----  
-----\$65,117.99

**SEWAGE FUND**

M. A. Cohen Hardware Co. -----  
-----\$ 2.61  
J. Geo. Fischer & Sons, Inc. -----  
-----12.23  
Fochtman Motor Company -----  
-----4.85  
Kingsbury Oil Company -----  
-----384.37  
Pennsalt Chemicals Corp. -----  
-----1,080.00  
Sherwin Williams Co.-----  
----- 13.05  
R. A. Townsend Company -----  
-----28.87  
Total -----  
-----\$1,525.98

**WATER FUND**

Alpena Fuelgas -----  
-----\$ 120.70  
Alpena Fuelgas -----  
-----25.10  
Alpena Supply Co. -----  
-----4.70  
Sidney Blake -----  
-----48.49  
M. A. Cohen Hardware Co. -----  
----- .53  
Electric Service & Supply-----  
----- 2.76

Homant Wall & Flooring Co.-----	
-----1.75	
Kingsbury Oil Company -----	
-----15.33	
Jennings LaMarre -----	
-----11.12	
Minneapolis Honeywell Regulator Co. -----	
-----48.52	
Mulvena Truck Line, Inc. -----	
----- 6.56	
Sherwin Williams Co.-----	
----- 11.97	
Valley Oxygen Co.-----	
----- <u>75.00</u>	
Total-----	
-----\$ 372.53	

Moved by Councilman Crow, seconded by Councilman Thomas,  
that the foregoing listed bills be allowed and the Mayor and  
Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

	Alternate "A"
Alternate B	
	20,000 Tons
30,000 Tons	
William Gries & Sons	\$1.15
\$1.10	
Straits Aggregate and Equipment Corp.	\$1.27
\$1.27	
Alex Egeiski	\$1.37
\$1.37 (City Furnish scales)	
Alternate bid	\$1.72
\$1.72 (Supplier furnish scales)	



Gilliland Construction Company	\$1.45
\$1.40	
Thunder Bay Gravel Co.	\$1.35
\$1.29	
Poirier Gravel Company	\$1.42
\$1.38	
Presque Isle Corporation	\$1.65
\$1.64	
Earl Dubey & Sons	\$1.15
\$1.15	

Moved by Councilman Crow, seconded by Councilman MacDonald, that the above bids be received and referred to the City Manager for study and recommendation.

Carried by unanimous vote.

#### **DUMP TRUCKS**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the sealed bids on two dump trucks be now opened.

Carried by unanimous vote,

The bids were opened and prices after trade-in allowance, read as follows:

Frank Doane, Inc.	
\$7,200.00	
Everett F. Smith	
\$6,756.00	
Schultz Chevrolet	
\$7,028.00	
McCoy Pontiac Sales	
\$7,570.00	
Loins Super Service	
\$7,252.20	

Moved by Councilman Thomas, seconded by Councilman Nowak, that the bids on two dump trucks be received and referred to City Manager Jackson, Councilmen Crow and MacDonald for study and recommendation.

Carried by unanimous vote.

#### **EDWARD P. HENDRICK**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the following described property be purchased from Edward P. Hendrick for \$650.00, subject to approval of the City Attorney:

Commencing at a point on Westerly line of South Side Addition  
1131.6 feet Southwesterly from Northwest corner of South Side Addition, thence Southwesterly along Northwesterly line of South Side Addition 62 feet, thence at right angles Northwesterly 300 feet to. D & M Railroad right-of-way, thence Northeasterly along said right-of-way 62 feet, thence South-easterly to Point of beginning, being part of the Northeast quarter of Northeast quarter, Section 28, Town 31 North. Range 8 East.

Carried by unanimous vote.

#### **RECREATIONAL PROGRAM**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the proposal from the Alpena City Recreational Committee, regarding a city sponsored recreational program, be received and filed.

Carried by unanimous vote,

#### **BISHOP PROPERTY**

Moved by Councilman Crow, seconded by Councilman Nowak, that payment in the amount of \$3,500.00 to Earl Dubey and Sons, be approve for demolition of the coal storage building on the Bishop property.

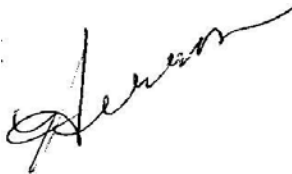
Carried by unanimous vote.

#### **TRACTOR-BACKHOE**

Moved by Councilman Crow, seconded by Councilman Thomas, that the City Clerk be instructed to advertise for sealed bids on a tractor-backhoe. Bids to be received by 5:00 P.M., April 30, 1962.

Carried by unanimous vote.

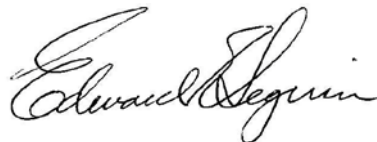
On motion of Councilman MacDonald, seconded by Councilman Crow, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward B. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**April 16, 1962**

The Municipal Council of the City of Alpena met in regular session on motion of Councilman Nowak, in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor Pro Tem.

Present: Mayor Pro Tem Crow, Councilman MacDonald, Nowak and Thomas.

Absent: Mayor Herron.

The minutes of the session of April 9, 1962 were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the report of Municipal Judge Wilkins for the month of March, 1962, be received, filed, and \$1,578.00 credited to the City Fund.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the following bills be approved for payment out of Alpena General Hospital Special Building Fund:

Certificate No. 16 Spence Brothers  
\$25,731.00

Certificate No. 17 Steve Kruchko  
\$25,675.87

Certificate No. 18 Henderson Electric  
\$6,984.00

Carried by unanimous vote.

#### **PETITION**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the petition signed by 15 residents in the vicinity of 468 Ripley Boulevard, protesting the transfer of the Fraternal Order of Eagles Class C Liquor License from the Eagles Building on River Street to 468 Ripley Boulevard, be tabled until a request for the liquor license transfer is received.

Carried by unanimous vote.

#### **HOSPITALITY DAY**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the request of William Evans, Chairman, Products Committee, Michigan Week, for permission to grant free parking privileges to out of County visitors on Hospitality Day, May 22, 1962, be approved.

Carried by unanimous vote.

#### **ALPENA AUXILIARY POLICE**

Moved by Councilman Nowak, seconded by Councilman Thomas, that radio equipment be purchased for the use of the Alpena Auxiliary Police, Civil Defense Program from Wesser Marine and

Mobile Radio Company, at a cost of \$1,111.00.

Carried by unanimous vote.

#### **PARKING LOT LIGHTS**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the City Clerk be instructed to advertise for bids on parking lot lights. Bids to be received by 5:00 P.M., April 30, 1962.

Carried by unanimous vote.

#### **SWEeper**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the City Clerk be instructed to advertise for a sweeper. Bids to be received by 5:00 P.M., May 7, 1962.

Carried by unanimous vote.

#### **GRAVEL**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the bid of William Gries & Sons, to supply 30,000 tons of 22-B gravel at a cost of \$1.10 per ton be accepted, as recommended by the City Manager.

Carried by unanimous vote.

#### **DUMP TRUCKS**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the bid of Everett F. Smith to supply two dump trucks at a cost of \$6,756.00, after trade-in allowance, be accepted as recommended by the City Manager, and that the dealer be required to supply factory certification on axle load and spring load.


Carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman Thomas, the Council adjourned.

IRVIN S CROW,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin".

Edward E. Seguin,  
City Clerk



COUNCIL PROCEEDINGS

April 23, 1962

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, and Nowak.

Absent: Councilman Thomas.

The minutes of the session of April 16, 1962, were read and approved as printed.

BILLS ALLOWED

City Fund

Mrs. Earl McNeil -----	
-----12.00	
Burroughs Corp. -----	
-----2.50	
City Nat'l Bank of Detroit-----	
----- 5,454.00	
State Treasurer -----	
-----20,019.73	
F. N. Jackson -----	
-----75.00	
Walter W. Weinkauf -----	
-----15.00	
Alpena Abstract Co. -----	
-----10.50	
W. M. Bashlin Company -----	
-----44.16	

Cyril J. Burke, Inc. -----	
-----47.98	
Callagham & Company -----	
-----37.50	
Tropical Paint Co. -----	
-----1,041.08	
Petty Cash -----	
-----197.62	
Edward P. Hendrick -----	
-----591.94	
Arthur B. Wilkins -----	
-----83.00	
Payroll Account-----	
----- 23,664.29	
Alpena Power Company -----	
-----1,713.06	
American Public Health Association. Inc. -----	
-----6.00	
Alpena Dry Cleaning Co. -----	
-----2.80	
Alpena Glass Company-----	
----- 4.66	
Prentice Hall, Inc. -----	
-----24.00	
Bearss Heating Company-----	
----- 2.77	
Baker Sheet Metal Co. -----	
-----256.57	
W. M. Bashlin Company -----	
-----9.89	
Richard H. Brown -----	
-----90.63	
Cadillac Overall Supply Co. -----	
-----24.00	
Chroninger Radiator Repair Service -----	

-----11.00  
Earle Equipment Co. -----  
-----82.31  
General Telephone Co. -----  
-----441.35  
P. B. Gast & Sons Company -----  
-----324.15  
Clarence C. Greer -----  
-----51.44  
Hersey Sparling Meter Co. -----  
-----982.52  
International Business Machines Corp. -----  
-----22.50  
Jennison Hardware Co. -----  
-----120.73  
Meisel Hdw. & Supply Co. -----  
----- .36  
Maclver Cleaners -----  
-----12.00  
Mulvena Truck Line, Inc.-----  
----- 4.79  
Municipal Finance Officers Association -----  
-----30.00  
R. G. Moeller Company -----  
-----215.81  
Model Printing Co.-----  
-----30.00  
Neumann's Tire & Battery Shop -----  
-----153.85  
Neumann Motor Sales -----  
-----46.07  
Raymond J. Py, M. D. -----  
-----7.50  
Perry Oil Company -----  
-----23.28

J. C. Penney Company, Inc.	-----
-----	16.92
Rene's Jewelry	-----
-----	8.00
Romaik's Farm Store	-----
-----	1.80
Schmidt's Farm Supply	-----
-----	108.25
Alpena Nursing Service	-----
-----	30.00
Sanborn Map Company, Inc.	-----
-----	53.00
Underwood Corp	-----
-----	295.00
Western Union Company	-----
-----	18.32
Wyandotte Chemicals Corp.	-----
-----	1,039.39
Zeller Insurance Agency	-----
-----	51.85
Zimmerman's	-----
-----	12.02
Louis Super Service	-----
-----	285.51
TOTAL	-----
-----	\$ 57,910.40

**SEWAGE TREATMENT FUND**

Alpena Power Co.	-----
-----	145.28
General Telephone Co.	-----

-----13.75  
 Total -----  
 -----\$ 159.03

**WATER FUND**

Alpena Power Co. -----  
 -----857.60  
 General Telephone Co. -----  
 -----31.40  
 Total -----  
 -----\$ 889.00

Moved by Councilman Crow, seconded by Councilman Nowak,  
 that the foregoing listed bills be allowed and the Mayor and  
 Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

**CITY ATTORNEY**

Moved by Councilman MacDonald, seconded by Councilman  
 Nowak, that the City Attorney be authorized to submit a statement  
 for special compensation in the matter of John R. Ege vs. the  
 City of Alpena, et at, now pending in the United States District  
 Court

**ALPENA GENERAL HOSPITAL**

A communication was read from Alpena General Hospital Board  
 of Trustees, requesting authorization to transfer \$20,000.00 from  
 the Receiving Fund to the Operating and Maintenance Fund. The  
 transfer is necessary because of the greater volume of  
 admittances than anticipated at the beginning of tiffs fiscal

period.

Moved by Councilman Crow, seconded by Councilman Nowak, that the transfer of \$20,000.00 from the Hospital Receiving Fund to the Hospital Operating and Maintenance Fund, be approved.

Carried by unanimous vote.

#### **STATE HIGHWAY DEPARTMENT**

Moved by Councilman Nowak, seconded by Councilman Crow, that the City of Alpena concur in the decision of the Michigan State Highway Department to conduct an origin and destination study for the City of Alpena.

Carried by unanimous vote.

#### **ALPENA PRINTING STUDIO**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request from the Alpena Printing Studio for permission to install a 1,000 gallon fuel oil tank in the alley adjacent to their building, be received and referred to the City Manager.

Carried by unanimous vote.

#### **BAPTIST CHURCH PROPERTY**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that final payment of \$3,923.50 to Earl Dubey & Sons on the demolition of the old Baptist Church be approved, and also that payment of \$180.00 for additional clay be approved.

Carried by unanimous vote.

## **LIQUOR CONTROL COMMISSION**

Moved by Councilman Crow, supported by Councilman MacDonald, that the request from the Fraternal Order of Eagles Club, Alpena Aerie No. 1241, for the transfer of location of their 1961 Class C licensed establishment from 401 River Street, Alpena to 468 Ripley Boulevard, Alpena, be recommended for approval,

Yeas: Crow, MacDonald, Nowak, and Herron.

Nays: None.

## **PARKING METERS**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the contract with Nautech Corporation (Duncan Parking Meter Division) for the purchase of 244 parking meters be approved with payment to be made on the basis of 50% of revenue from said meters.

Carried by unanimous vote.

## **BOARD OF ELECTRICAL**

### **EXAMINERS**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the reappointment of Gordon Sandall and Victor Werth to the Board of Electrical Examiners be approved.

Carried by unanimous vote.

## **CUT CURB**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the request of the Alpena Printing Studio for

permission to cut the curb at their Lockwood Street property be approved under direction of the City Manager.

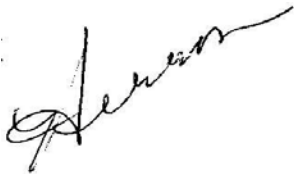
Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of Edmund Tessmer for permission to cut the curb at 352 West Lincoln Street be approved under direction of the City Manager.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Crow, that the City Manager be authorized to cut the curb at the entrance of Alpena General Hospital for approximately 60 feet, subject to approval of the Michigan State Highway Department. Carried by unanimous vote.

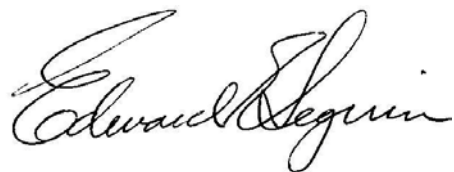
On motion of Councilman Nowak, seconded by Councilman the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:





Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**April 30, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, and Nowak,

Absent: Councilman Thomas.

The minutes of the session of April 23, 1962, were read and approved as printed.

**TRACTOR**

Moved by Councilman MacDonald, seconded by Councilman Crow, that the sealed bids on tractor backhoe be now opened.

Carried by unanimous vote.

The bids were opened and prices quoted after trade-in allowance read as follows:

Everett F. Smith

\$ 4,999.95

Alternate bid

\$ 5,399.95

Robb Eros. Sales & Service Co.

\$ 4,880.00

Alternate bid

\$ 6,642.65

Male Implement Sales

\$ 4,588.00

R. G. Moeller Company

\$ 7,606.00

Schmidt Farm Supply

\$ 5,166.00

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the above listed bids be received and referred to the City Manager for study and recommendation.

Carried by unanimous vote.

#### LIGHTING EQUIPMENT

Moved by Councilman Crow, seconded by Councilman MacDonald, that the bids on lighting equipment be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

J. Geo. Fisher & Sons, Inc.

\$ 3,170.00

Graybar Electric

\$ 3,086.00

(Note: Item 5, relay portion has 30 amp contacts.

Specifications call for 40 amp)

Line Materials Industries (Incomplete)

\$ 3,370.41

Westinghouse Electric Supply Co. (Incomplete)

\$ 2,654.32

Joslyn Mfg. and Supply Co. (Incomplete)

\$ 2,610.84

General Electric Company (Incomplete)

\$ 1,107.40

Moved by Councilman Crow, seconded by Councilman MacDonald, that the bid of J. Geo. Fischer & Sons, Inc., in the amount of \$3,170.00, be accepted.

Carried by unanimous vote.

#### **LIQUOR CONTROL COMMISSION**

Moved by Councilman MacDonald, supported by Councilman Nowak, that the request from Edward C. Kendziorski to transfer ownership of 1961 8DM license from Leo C. Precour and Chester Thomen, located 1006 State St., Alpena Michigan, be recommended for approval.

Yeas: Crow, MacDonald, Nowak, and Herron.

Nays: None.

Moved by Councilman Crow, supported by Councilman Nowak, that the request from Cunningham Drug Stores, Inc. for a new SDM license to be located at Alpena Shopping Center, Alpena, Michigan, be recommended for approval.

Yeas: Crow, MacDonald, Nowak, and Herron.

Nays: None.

#### **TAMPER**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the City Manager be authorized to purchase a Jay tamper at a cost not to exceed \$600.00.

Carried by unanimous vote.

**AIR COMPRESSOR**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the City Clerk be instructed to advertise for sealed bids on an air compressor. Bids to be received by 5:00 P.M., May 7, 1962.

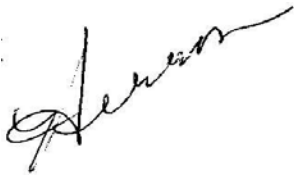
Carried by unanimous vote.

**TRACTOR**

Moved by Councilman Crow, seconded by Councilman Nowak, that the bid of Male Implement Sales on a tractor with backhoe and front- end loader, at a cost of \$4,588.00 after trade-in allowance be accepted as recommended by the City Manager.

Carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman Crow the Council adjourned.



HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward B. Seguin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward B. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**May 7, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Pro Tem Crow, Councilmen MacDonald, Nowak and Thomas.

Absent: Mayor Herron.

The minutes of the session of April 30, 1962, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the report of Municipal Judge Wilkins for the month of April, 1962, be received, filed, and \$1,556.60 credited to the City Fund.

Carried by unanimous vote.

**BILLS ALLOWED**

Election Payroll	
520.00	
County Treasurer	
58.06	
Henry Lyngos, Jr.	
35.00	
Public Personnel Association	
36.00	
City Payroll	
24,260.08	

Earl Duby & Sons	
4,103.50	
Alpena Savings Bank	
175.63	
Alpena Supply Co.	
1,161.28	
Alpena Cement Products	
284.34	
Alpena Laundry	
52.52	
Alpena Water Department	
24.70	
Alpena Furniture Co. Inc.	
1.75	
Alpena Wholesale Grocer Co.	
3.30	
Alpena Candy & Cigar Co.	
24.31	
Alpena News	
221.34	
Cyril S. Burke, Inc.	
138.25	
H. J. Burkholder	
3.00	
Baker Sheet Metal	
1.60	
Contractors Machinery Co.	
42.83	
Dion Hardware	
5.94	
Don's Radio and Television	
35.15	
Dow Chemical Company	
1,039.39	
Don's Standard Service	



1.75  
Electric Service & Supply Co.

46.44  
E & J Resuscitator Co.

4.51  
Fochtman Motor Co.

176.55  
J. Geo. Fisher & Sons, Inc.

530.32  
Fletcher Motels

41.08  
Wm. J. French

7.00  
Gamelin Service Station

65.47  
Goes Equipment Co.

4.85  
Clarence C. Greer

41.28  
Hersey Sparling Meter Co.

428.40  
Harry's Oil Company

1.95  
Jennison Hardware Co.

1.81  
Kingsbury Oil Co.

339.83  
Louis Motor Sales Inc.

66.49  
Lee's Auto Parts

15.00  
Mulvena Truck Lines, Inc.

28.30  
Morris Auto Supply

5.88

Raymond W. Mills & Associates  
95.80  
Michigan State University  
3.81  
Mike's Hardware  
96.47  
Michigan State Industries  
108.74  
McCoy Pontiac Cadillac, Inc.  
82.67  
Donald J. McNeil  
14.00  
Michigan Association of Municipal Judges  
5.00  
Royal McBee Corporation  
2.08  
Nowak's  
6.08  
N. American Life Assurance Co.  
472.14  
Neumann's Tire & Battery Shop  
49.72  
Louis Pusel  
7.10  
Photo Center  
9.00  
Raymond J. Py  
68.00  
Potter & Brumfield  
14.29  
Spens Pharmacy  
9.40  
Standard Oil Co.  
16.58  
Scheuner's 10-Minute Auto Wash

22.50

H. A. Townsend Co.

1.37

Traverse City Iron Works

386.06

Vic's Cycle Sales & Service

12.00

Warren Young

350.00

Zeller Insurance

12.94

Total

\$35,880.63

#### **SEWAGE FUND**

Alpena Water Department

407.00

Kingsbury Oil Company

197.92

Total

\$ 604.92

#### **WATER FUND**

Ash Radio and Music Shop

7.40

Sidney Blake

45.97

Kingsbury Oil Company

514.28

Jennings LaMarre

10.40

Mulvena Truck Lines, Inc.

4.19

Neumann's Tire & Battery Shop

10.95

Louis Pusel

4.22

E. H. Sargent & Co.

52.45

Valley Oxygen Co.

93.75

Total

\$ 743.61

Moved by Councilman Nowak, seconded by Councilman Thomas, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **CIVIL SERVICE BOARD**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the proposed wage schedule and amendment to the sick leave policy, as recommended by the Civil Service Board for classified employees, be approved and incorporated in the 1962-63 budget.

Carried by unanimous vote.

#### **SWEEPER**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the bids on a sweeper be now opened.

Carried by unanimous vote.

The bids were opened and prices quoted read as follows:

Cyril J. Burke, Inc.

9.850.00

Alternates Bid

10,162.00  
Bell Equipment Co.  
10,350.00  
Alternate Bid  
10,815.00  
Telford & Doolen, Inc.  
10,775.00  
Alternate Bid  
11,377.00

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the bid of Telford & Doolen, Inc., in the amount of \$11,377.00, be accepted as recommended by the City Manager.

Carried by unanimous vote.

#### **AIR COMPRESSOR**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the sealed bids on an air compressor be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Krueger Machinery Company  
\$ 3,086.00  
Telford & Doolen, Inc.  
4,204.00  
Eddy & Company  
5,082.50  
Cyril S. Burke, Inc.  
4,399.99  
Earle Equipment Co.  
5,260.00  
Contractors Machinery Co.

2,950.00

Alternate Bid

4,595.00

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the above bids on an air compressor be received and referred to the City Manager for study and recommendation.

Carried by unanimous vote.

**1962-1963 BUDGET**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the proposed 1962-63 City Budget be received and tabled for one week.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned.

IRVIN S. CROW,

Mayor Pro Tem.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned above the printed name of the City Clerk.

EDWARD E. SEGUIN,

City Clerk

**COUNCIL PROCEEDINGS**

**May 14, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilman Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the Session of May 7, 1962, were read and approved as printed.

**JESSE H. BESSER**

Mayor Harlo Herron read the following proclamation designating the week of May 22, 1962, as "Jesse H. Besser Week" and instructing the Clerk that it be spread upon the minutes.

**WHEREAS**, Jesse H. Besser, an acknowledged industrial genius, has led the Besser Company of Alpena to a position of world preeminence in the manufacture of concrete block-producing machinery, thereby serving mankind and providing fruitful and honorable employment to many hundreds of his townspeople for many decades, and

**WHEREAS**, Jesse H. Besser's shining career has ever been marked by philanthropies that are legion and legendary and which have redounded to the benefit of his community's religious, educational, cultural, recreational and economic life, and

**WHEREAS**, Jesse H. Besser through the greatness of his human spirit, as reflected in his actions and attitudes, has long since

uniquely won the title of "Alpena's Citizen of the Century",

**NOW THEREFORE**, do I, Harlo Herron, Mayor of the City of Alpena, proclaim the week of May 20, 1962, as **JESSE H. BESSER WEEK** in Alpena and call upon the people of Alpena to honor this wonderful person in that week and always, with particular emphasis on May 21, 1962, the 80th birthday of Jesse H. Besser.

Given under my hand and seal this 14th day of May, 1962 AD. HARLO HERRON, Mayor City of Alpena, Michigan

#### **1962 ASSESSMENT ROLL**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the assessment roll of the City of Alpena for the year 1962, in the amount of \$60,344,400, as presented to the Municipal Council by the City Clerk in accordance with provisions of Section 11.9 of the City Charter, be fully and finally confirmed.

Carried by unanimous vote.

#### **1962-1943 BUDGET HEARING**

Mayor Herron announced that this was a duly advertised Public Hearing on the proposed 1962-1963 Budget and asked if there were any persons present who wished to be heard. There were no requests to be heard.

Moved by Councilman Thomas, seconded by Councilman Nowak, that the budget for the fiscal year July 1, 1962, to June 30, 1963, be approved, adopted and a summary printed,

Carried by unanimous vote.



**SUMMARY 6F 1962-1963 BUDGET**

**CITY FUND**

Receipts

Tax Levy  
\$816,855  
General  
359,259  
Highway  
127,000  
Cemetery  
16,800

**Disbursements**

General  
\$414,320  
Police  
131,850  
Fire  
168,696  
Public Works  
556,044  
Parks and Recreation  
16,000  
Cemetery  
33,100

\$1,319,914

**WATER FUND**

**Receipts**

Balance in various funds  
\$ 37,173  
Receipts

\$213,000

\$250,173

**DISBURSEMENTS**

Production Plant  
\$62,100  
Distribution  
43,600  
Commercial  
24,800  
Replacement & Improvement  
77,273  
Bond & Interest Redemption  
42,400

\$250,173

**SEWAGE DISPOSAL SYSTEM**

Receipts  
\$ 46,000  
Disbursement  
\$ 46,000

**CITY DEBT FUND**

Receipts  
\$170,600

Disbursements

Sewage Disposal Bonds  
\$ 30,000  
Sewage Disposal Coupons  
\$ 12,450

Sewer Bonds  
\$ 25,000  
Sewer Coupons  
\$ 25,500  
Water Bonds  
\$ 40,000  
Water Coupons  
\$ 34,400  
Outstanding Bonds & Coupons  
\$ 3,250  
  
\$ 170,600

**APPROPRIATION RESOLUTION**

Councilman Crow moved the adoption of the following resolution:

**BE IT RESOLVED,** that the various amounts needed to operate the departments of the City and to pay its bonded indebtedness, as shown in the 1962-1963 budget just adopted, be appropriated.

**STATEMENT OF RECEIPTS,  
AND DISBURSEMENTS**

Moved by Councilman Thomas, seconded by Councilman Crow, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1961, to April 30, 1962, be received and filed.

Carried by unanimous vote.

**LLOYD BURNHAM**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the request of Lloyd Burnham 1013 State Street, Alpena, Michigan, for a taxi cab license, be received and tabled.

Carried by unanimous vote.

#### **BICYCLE RODEO**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of Fred G. Wixson, Director, Alpena Boys Club, for permission to close River Street between Eighth and Ninth Streets on May 26, 1962, for a bicycle rodeo, be granted under direction of the Police Department.

Carried by unanimous vote.

#### **CITY PLAN COMMISSION**

Mayor Herron announced the appointment of Leonard Scales, and the reappointment of James O'Neil to the City Plan Commission for the terms expiring May, 1965, and requested Council approval.

Moved by Councilman Nowak, seconded by Councilman Crow, that the appointment of Leonard Scales and the reappointment of James O'Neil be approved.

Carried by unanimous vote.

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the City Clerk be instructed to write a letter of appreciation to Clem Mason for his services on the City Plan Commission.

Carried by unanimous vote.

## **ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman Nowak, that Frank Bailey be appointed a member of the Alpena General Hospital Board of Trustees for the term expiring April, 1967. Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Nowak, that the City Clerk be instructed to write a letter of appreciation to Elroy C. Bobolts for his services on the Alpena General Hospital Board of Trustees. Carried by unanimous vote.

## **BOARD OF PLUMBING**

Mayor Herron announced the appointment of Robert Greene, David Cole and Armand Poirier to the Board of Plumbing for the terms expiring May, 1963, and requested Council approval.

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the appointment of Robert Greene, David Cole and Armand Poirier to the Board of Plumbing for the terms expiring May, 1963, be approved.

Carried by unanimous vote.

## **AIR COMPRESSOR**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the bid of Contractors Machinery Company on an air compressor, in the amount of \$2,950.00, be accepted as recommended by the City Manager. Carried by unanimous vote.

## **MOVE DRIVEWAY**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the request of William Kidd, 325 S. Second Avenue, to move his driveway to White Street be approved under direction of the City Manager.

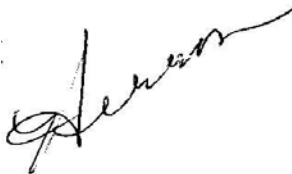
Carried by unanimous vote.

#### COMPACTOR AND GENERATOR

Moved by Councilman MacDonald, seconded by Councilman Crow, that the City Manager be authorized to purchase a used Jackson compactor and generator for \$1,000.00 from the Contractors Machinery Company; and that the authorization of April 30, 1962, to purchase a Jay tamper is hereby rescinded.

Carried by unanimous vote.

On motion of Councilman MacDonald, seconded by Councilman Thomas, the Council adjourned until Tuesday May 22, 1962 at 8:00 P.M.



HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink on a white background.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**May 22, 1962**

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, Nowak, and Thomas.

Absent: Councilman MacDonald.

The minutes of the session of May 14, 1962, were read and approved as printed.

**BILLS ALLOWED**

	Public Personnel Assoc.
19.80	
	Dan Lasky
108.00	
	Wm. H. Gries & Sons
7,425.00	
	Alpena Postmaster
61.60	
	Ed DiMarzo
300.00	
	Alpena Power Company
2,675.95	
	City Treas.-Petty Cash
302.62	
	Starlight Restaurant
10.44	
	City Payroll



25,675.47  
Blue Cross-Blue Shield  
1,174.68  
Harold Bannan  
17.50  
Wesser Marine & Mobile Radio  
1,111.00  
Alpena Glass Company  
83.98  
Alpena Sporting  
104.57  
Amsterdam Printing & Litho. Co.  
50.00  
Alpena Candy & Cigar Cc.  
22.20  
Alpena Oil Company, Inc.  
149.07  
Alpena Printing Studio  
174.43  
Bituminous Materials Co.  
85.88  
Burg Pharmacy  
15.59  
Alpena Agency, Inc.  
177.76  
Ball Tire and Gas, Inc.  
24.29  
M. A. Cohen Hardware Co.  
34.59  
Cadillac Overall Supply Co.  
24.00  
Double-day-Hunt-Dolan Co.  
7.65  
Earl Dubey & Sons  
187.50

Doubleday Bros. & Co.  
288.45  
Detroit Ball Bearing Co.  
23.21  
Frank Doane, Inc.  
55.94  
Arthur Fivenson Iron & Metal Co.  
5.76  
Ferguson's  
134.81  
Fuller Transmission Division  
213.55  
General Telephone Co.  
417.64  
Gebhardt Morrow Lumber & Supply Co.  
118.56  
Harry E. Gohlke  
278.25  
Hyde Equipment Sales  
327.00  
Jeff's Gulf Service  
1.72  
J and J Fence Company  
3.96  
Jennison Hardware Co.  
1.57  
Kelsey Motor Clinic  
23.50  
Austin Lutes Lumber Co.  
19.53  
L & S Transit Mix Concrete Co.  
387.22  
Louis Super Service  
4,698.39  
R G. Moeller Company

196.75  
Male Implement Sales  
5,022.00  
Maclver Cleaners  
6.00  
Minnesota Mining & Manufacturing Co.  
82.91  
Midwestern Broadcasting Co.  
22.50  
Michigan State Highway Department  
3,906.76  
W E. Nesbitt  
3.00  
R. Piepkorn Coal & Fuel Oil  
204.20  
Robb Bros. Implt. Co.  
1.19  
Schultz Chevrolet Co.  
1.35  
Straits Aggregate & Equipment Corp.  
6,598.55  
R. S. Scott Engineering Co.  
255.50  
Sherwin Williams Co.  
93.45  
Schmidt's Farm Supply  
2.44  
Everett F. Smith  
38.21  
Singer Sewing Machine  
2.25  
Julia Stratton  
30.00  
Thunder Bay Mfg. Corp.  
4.00

Traverse City Iron Works  
977.35  
C. E. & L. A. Underwood  
30.01  
Westinghouse Air Brake Co.  
21.00  
TOTAL  
\$64,552.45

**SEWAGE FUND**

M. A. Cohen Hardware Co.  
3.50  
General Telephone Co.  
13.75  
Pennsalt Chemicals Corp.  
1,080.00  
Total  
\$1,097.34

**WATER FUND**

Alpena Fuelgas  
18.45  
M. A. Cohen Hardware Co.  
8.14  
William K DaLee  
32.45  
Arthur Fivenson Iron & Metal Co.  
14.16  
Earl Dubey & Sons  
663.00  
General Telephone Co.  
32.00

General Chemical Division  
411.60  
L & S Transit Mix Concrete Co.  
21.00  
Thunder Bay Mfg. Corp.  
5.10  
Valley Oxygen Co.  
56.25

Total  
\$1,262.15

Moved by Councilman Thomas, seconded by Councilman Nowak,  
that the foregoing listed bills be allowed mid the Mayor and  
Clerk authorized to sign orders in payment of same,  
Carried by unanimous vote.

**LLOYD BURNHAM**

Moved by Councilman Crow, seconded by Councilman Nowak,  
that the communication from Lloyd Burnham, 1013 State Street,  
Alpena, Michigan, withdrawing his request for a taxi-cab license,  
be received and filed.

Carried by unanimous vote.

**STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Crow,  
that the petition requesting a special assessment street  
improvement on Beebe Street between Monroe and Adams Streets, be  
received and referred to the City Manager.

Carried by unanimous vote.

## ALPENA GENERAL HOSPITAL

Moved by Councilman Thomas, seconded by Councilman Crow, that the following payments be made out of the Hospital Special Building Fund:

Certificate No. 19 Spence Brothers  
\$26,100.00

Certificate No, 20 Steve Kruchko  
\$11,193.75

Certificate No. 21 Henderson Electric  
\$ 5,640.30

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Nowak, that payment to Schmidt. Garden and Erikson, in the amount of \$1,843.25 be approved out of the Hospital Special Building Fund.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Thomas, that the estimate for equipment to be used in the new chronic disease and rehabilitation wing, as well as the remodeled area in the old part of Alpena General Hospital, be increased from the present \$25,000.00 to \$48,67&00.

Carried by unanimous vote.

## HOSPITAL BUDGET

Moved by Councilman Thomas, seconded by Councilman Crow, that the hospital budget for the fiscal year 1962-1963, as submitted by the Alpena General Hospital Board of Trustees, showing estimated income of \$1,662,500.00, estimated expenditures of \$1,662,250.00, and an estimated net profit of \$17,250.00, be

adopted.

Carried by unanimous vote.

#### **PROPERTY PURCHASE**

Moved by Councilman Crow, seconded by Councilman Nowak, that Lot 9, Block E, Hitchcock's Second Addition to the City of Alpena with land between same and Thunder Bay, less the . Northwesterly 114\$ feet, be purchased from the estate of Mrs. Thomas LaLonde for \$12,000.00, subject to approval of title by the City Attorney.

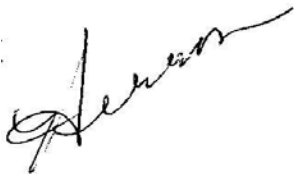
Carried by unanimous vote.

#### **ALPENA HARBOR**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the preliminary plans for improvement of Alpena Harbor, as submitted by the United States Army Corps of Engineers be approved and that the Corps of Engineers be assured of local cooperation in this project.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.

A handwritten signature in black ink, appearing to read "Alpena", is written in the bottom left corner of the page.

HARLO HARRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Sequin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Sequin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**May 22, 1962**

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, Nowak, and Thomas.

Absent: Councilman MacDonald.

The minutes of the session of May 14, 1962, were read and approved as printed.

**BILLS ALLOWED**

Public Personnel Assoc.  
19.80  
Dan Lasky  
108.00  
Wm. H. Gries & Sons  
7,425.00  
Alpena Postmaster  
61.60  
Ed DiMarzo  
300.00  
Alpena Power Company  
2,675.95  
City Treas.-Petty Cash  
302.62  
Starlight Restaurant  
10.44  
City Payroll

25,675.47  
Blue Cross-Blue Shield  
1,174.68  
Harold Bannan  
17.50  
Wesser Marine & Mobile Radio  
1,111.00  
Alpena Glass Company  
83.98  
Alpena Sporting  
104.57  
Amsterdam Printing & Litho. Co.  
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Alpena Candy & Cigar Cc.  
22.20  
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Burg Pharmacy  
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Alpena Agency, Inc.  
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Ball Tire and Gas, Inc.  
24.29  
M. A. Cohen Hardware Co.  
34.59  
Cadillac Overall Supply Co.  
24.00  
Double-day-Hunt-Dolan Co.  
7.65  
Earl Dubey & Sons  
187.50

Doubleday Bros. & Co.  
288.45  
Detroit Ball Bearing Co.  
23.21  
Frank Doane, Inc.  
55.94  
Arthur Fivenson Iron & Metal Co.  
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Ferguson's  
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Fuller Transmission Division  
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Harry E. Gohlke  
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82.91  
Midwestern Broadcasting Co.  
22.50  
Michigan State Highway Department  
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R. Piepkorn Coal & Fuel Oil  
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R. S. Scott Engineering Co.  
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Schmidt's Farm Supply  
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38.21  
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2.25  
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30.00  
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Traverse City Iron Works  
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C. E. & L. A. Underwood  
30.01  
Westinghouse Air Brake Co.  
21.00  
TOTAL  
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**SEWAGE FUND**

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3.50  
General Telephone Co.  
13.75  
Pennsalt Chemicals Corp.  
1,080.00  
Total  
\$1,097.34

**WATER FUND**

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18.45  
M. A. Cohen Hardware Co.  
8.14  
William K DaLee  
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Arthur Fivenson Iron & Metal Co.  
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Earl Dubey & Sons  
663.00  
General Telephone Co.  
32.00

General Chemical Division  
411.60  
L & S Transit Mix Concrete Co.  
21.00  
Thunder Bay Mfg. Corp.  
5.10  
Valley Oxygen Co.  
56.25

Total  
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Moved by Councilman Thomas, seconded by Councilman Nowak,  
that the foregoing listed bills be allowed mid the Mayor and  
Clerk authorized to sign orders in payment of same,  
Carried by unanimous vote.

**LLOYD BURNHAM**

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improvement on Beebe Street between Monroe and Adams Streets, be  
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## ALPENA GENERAL HOSPITAL

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Certificate No. 21 Henderson Electric  
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Carried by unanimous vote.

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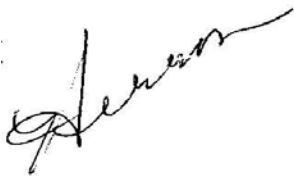
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#### **ALPENA HARBOR**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the preliminary plans for improvement of Alpena Harbor, as submitted by the United States Army Corps of Engineers be approved and that the Corps of Engineers be assured of local cooperation in this project.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Alpena", is located at the bottom left of the page.



HARLO HARRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Sequin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Sequin,  
City Clerk.

## **COUNCIL PROCEEDINGS**

**May 28, 1962**

The Municipal Council of the Cay of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of May 22, 1962, were read and approved as printed.

### **CITY PLAN COMMISSION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the communication from the City Plan Commission recommending that Chisholm Street between State Avenue and Harbor Drive be made one way east bound, with no left turn into the parking lot, be received, filed, and the recommendation concurred in.

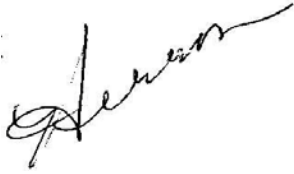
Carried by unanimous vote.

### **PETITION**

Moved by Councilman Crow, seconded by Councilman Thomas, that the petition of Russell A. Townsend, Jr. and Russell A. Townsend, Sr., d.b.a. R. A. Townsend & Company, a co-partnership, asking the Municipal Council to accept grant of an alleyway easement adjacent to their property at 137 River Street, be received and filed.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman MacDonald, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Sequin".

Edward E. Sequin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**June 4, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of May 28, 1962, were read and approved as printed.

**STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the petition requesting a special assessment street improvement on East Campbell Street between State and First Streets, be received and referred to the City Manager.

Carried by unanimous vote.

**BILL ALLOWED**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the bill of the Yockey Construction Company, in the amount of \$6,014.62 for prime and double sealcoat construction, be approved and the Mayor and Clerk authorized to sign an order in payment of same.

Carried by unanimous vote.

**PURCHASE PROPERTY**

Moved by Councilman MacDonald, seconded by Councilman Crow, that the following described property be purchased from Frank J. Idalski and wife for \$5,000.00, subject to approval of title by the City Attorney:

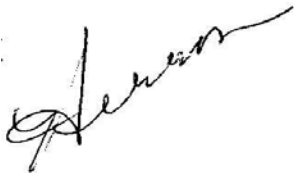
Commencing at a point on Southwest line of Prentiss Street 188 feet from most Northerly corner of Lot 1, Block 2, thence Southeasterly on Southwesterly line of Prentiss Street 54 feet, thence at right angle Southwesterly 148½ feet more or less to Northeasterly line of Lot 2 if extended, thence at right angle Northwesterly on said Northeasterly line of Lot 2 if extended 54 feet, thence at right angle Northeasterly 148½ ft more or less to beginning, being part of Lots 1 and 16, Block 2, Hitchcock's First Addition to the Village now City of Alpena.

The above motion was carried as follows:

Ayes: Crow, MacDonald, Nowak and Herron.

Nays: None.

On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in black ink, reading "Edward E. Sequin". The signature is written in a cursive style with a large, sweeping initial "E".

Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**June 11, 1969**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of June 4, 1962, were read and approved as printed except that the motion titled 'Purchase Property should have shown that Councilman Thomas voted nay.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Crow, seconded by Councilman Thomas, that the report of Municipal Judge Wilkins for the month of May, 1962, be received, filed, and \$1,626.60 credited to the City Fund.

Carried by unanimous vote.

**COMMUNICATION**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the communication from Ansel and Violet Anderson, requesting that certain streets be opened in Partridge's Second Addition to the City of Alpena, be received and referred to the City Manager.

Carried by unanimous vote.

**BILLS ALLOWED**

**City**

**Fund**

Herbert Fox	
\$ 147.50	
Lasky Signs	
122.45	
Wm. H. Gries and Sons	
8,004.70	
Arthur B. Wilkins	
74.80	
Gamelin Service Station	
45.18	
Ed DiMarzo	
1,408.00	
Yockey Construction Co.	
6,014.62	
American Cardboard Corp.	
39.60	
Contractors Machinery Co.	
3,950.00	
Dion Hardware	
5.70	
Fochtman Motor Co.	
150.52	
J. Geo. Fischer & Sons, Inc.	
244.75	
Kingsbury Oil Company	
214.22	
Meisel Hardware & Supply Co.	



221.07  
Morris Auto Supply Co.

12.54  
M-B Corporation

57.85  
Sanfax Corporation

180.77  
Traverse City Iron Works

7.84  
Alpena Supply Co.

2,535.74  
Alpena Cement Products Co.

207.79  
Alpena Water Department

6.90  
Alpena News

268.81  
Alpena Lumber Co.

143.63  
Alpena Oil Company

222.02  
Alpena Laundry

34.30  
Alpena Candy & Cigar Co.

.80  
Alpena Chamber of Commerce

40.50  
Ash Radio and Music Shop

15.00  
Alpena Printing Studio, Inc.

400.19  
Brooks Gulf Service

8.77  
Bituminous Materials Company

6.98

Bearss Plumbing & Heating  
24.70  
Ball Tire and Gas, Inc.  
1,919.52  
Baker Sheet Metal Company  
1.75  
R. H. Brown  
83.75  
M. A. Cohen Hardware Co.  
14.56  
Chroninger Radiator Repair Service  
20.00  
Detroit Bank & Trust Company  
44.50  
Dege's Garage  
18.00  
Frank Doane, Inc.  
78.61  
Doran Electric  
4.23  
Earle Equipment Co.  
1,405.08  
Eddy & Company  
43.32  
Electric Service & Supply Co.  
47.34  
East Jordan Iron Works, Inc.  
490.00  
Arthur Fivenson Iron & Metal Co.  
762.95  
Federal Sign and Signal Corp.  
45.97  
Fletcher Motels  
12.07  
Fyr-Fyter Sales and Service

18.34  
Gebhardt Morrow Lumber & Supply

90.11  
Harry E. Gohlke

5.01  
Clarence C. Greer

48.96  
Dorothy M. Howard

4.50  
Hyde Equipment Sales

342.00  
Hersey Sparling Meter Co.

326.25  
Harry's Oil Company

2.55  
Insect Control

160.00  
Klemens Men's Wear

13.95  
Louis Motor Sales, Inc.

130.77  
Lee's Auto Parts

25.00  
Lawyers Co-operative Co.

3.50  
Leo Linke Nursery

89.00  
Maclver Cleaners

5.50  
C. H. Miller

215.00  
McCoy Pontiac-Cadillac, Inc.

30.00  
Michigan State Highway Dept.

289.43

Michigan Society of Planning Officials  
35.00  
Midwestern Broadcasting Co.  
35.00  
Morey's Electric Service  
19.34  
Mulvena Truck Lines, Inc. 1  
6.62  
Donald J. McNeil  
19.36  
N. American Life Assurance Co.  
474.58  
W.E. Nesbitt  
3.00  
National Municipal League  
10.00  
Neumann's Tire & Battery Shop  
8.32  
Louis Pusel  
92.15  
Pitney Bowes Inc.  
21.60  
J. C. Penney  
25.92  
H. Piepkorn Coal & Fuel Oil Co.  
82.10  
Scientific Brake & Equipment Co.  
21.03  
Gal. 2-Council proceedings tie Superior Equipment Co.  
22.97  
Everett F. Smith  
29.45  
Saginaw Seed & Supply Co.  
50.00  
Schultz Chevrolet Co.

1.30  
    Julia Stratton  
30.00  
    H. S. Scott Engineering Co.  
79.02  
    Louis P. Skiba  
163.35  
    Schmidt's Farm Supply  
2.28  
    Scheuner's Auto Wash  
13.50  
    Sherwin Williams Co.  
2.89  
    H. A. Townsend Company  
2.08  
    Thunder Bay Mfg. Corp.  
24.60  
    Wyandotte Chemicals Corp.  
1,039.39  
    Walmsley H. D. Sales  
14.00  
    West Publishing Co.  
18.00  
    Warren Young  
350.00  
            TOTAL  
\$34,401.66

**SEWAGE TREATMENT**

    Kingsbury Oil Company  
\$    16.51  
    Sherwin Williams Co.  
187.11  
            Total

\$ 203.62

**WATER FUND**

	Kingsbury Oil Company	
\$ 190.77		
	Alpena Supply Co.	
43.19		
	Alpena Cement Products	
16.55		
	Sidney Blake	
47.84		
	M. A. Cohen Hardware	
3.88		
	Electric Service & Supply Co.	
11.32		
	Goes Equipment Co.	
18.34		
	Jennings LaMarre	
18.16		
	Olin Mathieson Chemical Corp.	
914.10		
	Louis Pusel	
9.50		
	E. H. Sargent & Co.	
20.62		
	Valley Oxygen Co.	
<u>150.00</u>		
	Total	
\$ 1,444.27		

Moved by Councilman Crow, seconded by Councilman MacDonald,  
that the foregoing listed bills be allowed and the Mayor and

Clerk authorized to sign orders in payment of same.


Carried by unanimous vote.

#### IMMUNIZATION CLINIC

Moved by Councilman MacDonald, seconded by Councilman Crow, that the City Health Officer be authorized to purchase the vaccine necessary for a polio immunization clinic.

Carried by unanimous vote.


On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.





**COUNCIL PROCEEDINGS**

**June 18 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow; MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of June 11, 1962 were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Crow, seconded by Councilman Thomas, that the City Clerk's Statement of Receipts and Disbursements from July 1, 1961 to May 31, 1962, be received and filed.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the request of the Alpena General Hospital Board of Trustees to transfer \$25,000.00 from the Receiving Fund to the Operating and Maintenance Fund be approved.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Thomas,

that the following listed payments be approved out of the Alpena General Hospital Special Building Fund:

Schmidt, Garden & Erikson  
\$ 977.00  
Schmidt, Garden & Erikson  
\$ 805.00  
Steve Kruchko Plumbing and Heating- Cert. No. 22  
\$12,946.80  
Henderson Electric-Cert, No.23  
\$ 7,038.00

**EAST SHORE ASPHALT PAVING  
COMPANY**

Moved by Councilman Crow, seconded by Councilman Nowak, that the contract with East Shore Asphalt Paving Company to provide approximately 1,200 tons of bituminous concrete at a cost of \$11.50 per ton installed, be approved.

Carried by unanimous vote.

**SIDEWALK VEHICLES**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the City Clerk be instructed to advertise for two sidewalk vehicles. Bids to be received by 5:00 P.M., July 9,, 1962.

Carried by unanimous vote.

**GRAVELY MOWERS**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the City purchase two gravelly tractors, one rotary mower, and one sulky at a cost of \$710.00 after trade-in allowance on two tractors, from Dege's Gravelly Tractor Sales and Service.

Carried by unanimous vote.

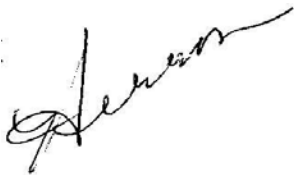
**TOWNSHIP WATER  
AGREEMENT NO. 3**

City Attorney Jackson read the proposed water agreement No. 3 with Alpena Township as submitted by attorney Donald K. Gillard.

Moved by Councilman Crow, seconded by Councilman Thomas, that the proposed water agreement No. 3 with Alpena Township be submitted to the City Attorney for approval as to form and then referred to Alpena Township for adoption.

Carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman MacDonald, the Council adjourned.



HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**June 25, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of June 18, 1962, were read and approved as printed.

**BILLS ALLOWED**

Payroll Account	
26,221.13	
Junior J. Gougeon	
20.00	
Lewis Best	
62.00	
Melvin Samp	
80.00	
Richard Leavesley	
50.00	
Wm. H. Gries and Sons	
17,530.70	
Annette Doyle	
12,000.00	
Blue Cross-Blue Shield	
1,132.51	
Lorenzo D. Walker	
125.00	
Alpena Postmaster	
300.00	

Detroit Fireworks Display Co.  
500.00  
Council Payroll  
253.37  
Elizabeth Thornton  
151.44  
University of Michigan Extension Service  
14.90  
Alpena Power Company  
1,744.40  
Alpena Candy and Cigar Co.  
29.85  
Alpena General Hospital  
.75  
Alpena Water Department  
36.60  
Alpena Furniture Co.  
45.84  
Alpena Savings Bank  
103.49  
Burroughs Corp.  
8,836.96  
John Bean Division  
18.70  
Burg Pharmacy  
36.96  
Cyril J. Burke, Inc.  
32.04  
Cadillac Overall Supply Co.  
30.00  
Dow Chemical Company  
1,039.39  
John P. Dammrose  
69.00  
E & J Resuscitator

25.53  
    East Jordan Iron Works  
492.20  
    Fuller Transmission Div.  
.90  
    General Telephone Co.  
407.64  
    Giant Manufacturing Co.  
225.55  
    Hodges Company  
345.00  
    Hardy's Machine & Tool  
2.50  
    International Business Machines Corp.  
35.00  
    Jeff's Gulf Service  
2.78  
    The Kettle  
9.72  
    Krueger Machinery Co.  
215.35  
    Linke's Flowers Inc.  
16.50  
    Mike's Hardware  
12.68  
    Mulvena Truck Lines Inc.  
86.34  
    Norway Mfg. Co.  
287.50  
    W. E. Nesbitt  
6.00  
    Neumann Motor Sales  
22.52  
    Perch's Market  
50.08

Raymond J. Py  
45.00  
J. C. Penney  
25.92  
Romanik's Farm Store  
12.00  
Wm. D. Reynolds  
40.00  
Scientific Brake & Equipment Co.  
25.23  
Standard Oil  
139.91  
Telford-Doolen, Inc.  
11,149.46  
Yockey Construction Co.  
8,138.00  
Alpena Sporting Goods  
2,957.42  
L&S Transit Mix Concrete Co.  
3,218.10  
Total  
\$ 98,459.86

**SEWAGE FUND**

Alpena Power Company  
167.68  
General Telephone Co.  
13.75  
Total  
\$ 181.43

**WATER FUND**



Alpena Power Company  
947.80  
William A. DaLee  
55.84  
General Telephone Co.  
32.00  
J. C. Penney Company  
46.79  
Telford Doolen, Inc.  
550.00  
Valley Oxygen Co.  
112.50  
Total  
\$ 1,744.93

Moved by Councilman MacDonald, seconded by Councilman Crow,  
that the foregoing listed bills be allowed and the Mayor and  
Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### COMMUNICATION

Moved by Councilman Thomas, seconded by Councilman Nowak.  
that the communication from Stewart Cook, Hillman, Michigan,  
suggesting consideration be given rerouting U.S. 23, be received  
and filed.

Carried by unanimous vote.

#### PETITION

Moved by Councilman Thomas, seconded by Councilman Nowak,  
that the petition signed by 93 persons, objecting to additional  
public housing, be received and filed.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman  
MacDonald the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward B. Seguin".

Edward B. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**July 2, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Pro Tem Crow, Councilmen MacDonald, Nowak and Thomas.

Absent: Mayor Herron.

The minutes of the session of June 25, 1962, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman Nowak, that Contract Modification G-8 with Spence Brothers, involving a credit of \$48.31 resulting from the omission of resilient floor tile in storage room No. 2, be approved.

Carried by unanimous vote.

Moved by Councilman MacDonald, seconded by Councilman Thomas, that Contract Modification G-9 with Spence Brothers, involving no change in contract amount and omitting wardrobes in 4 rooms and providing for the removal of existing doors and providing partitions and plaster at 4 existing toilet doors, be approved.

Carried by unanimous vote.

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the contract with Leo Linke to landscape

approximately 34,000 square feet adjacent to Alpena General Hospital at a cost of approximately \$3,000.00, be approved.

Carried by unanimous vote.

**RETAIL MERCHANT  
COMMITTEE**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the request of Leonard Scales, Retail Merchants' Committee, for permission to use either Market Square parking area or Water Works Park for children's rides July 14 through July 22, 1962, be approved.

Carried by unanimous vote.

**ABITIBI CORPORATION**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the City Manager be instructed to write the Toronto office of the Abitibi Corporation objecting to the odor and fly ash resulting from the operation of the local plant.

Carried by unanimous vote.

**WATER DISTRICT NO. 3**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the agreement with Alpena Township on Water District No. 3 be approved and the Mayor and Clerk authorized to execute said agreement for the City of Alpena.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman  
Nowak, the Council adjourned.

IRVIN S. CROW,

Mayor Pro Tem

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**July 9, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of July 2, 1962, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman MacDonald, seconded by Councilman Crow, that the report of Municipal Judge Wilkins for the month of June, 1962, be received, filed, and \$2,018.45 credited to the General Fund.

Carried by unanimous vote.

**ABITIBI CORPORATION**

Moved by Councilman Crow, seconded by Councilman Nowak, that the telegram from Abitibi Power and Paper Company concerning odor and fly ash, be spread upon the minutes.

Carried by unanimous vote.

Mr. F. N. Jackson  
City Manager

Alpena, Michigan

Regret incidents that cause unusual discomfort to citizens of Alpena as covered by your letter July Third. Have discussed in detail with Mr. Eustis, Plant Manager, conditions which led up to high degree of odour and fly ash. Mr. Eustis had already taken all remedial action possible. Some odour and ash are unavoidable, however tighter operating and maintenance control in future will minimize bad conditions.

D. H. Rosier,  
Abitibi Power and Paper Co.,  
LTD

#### **JEANA CORPORATION**

Moved by Councilman Thomas, seconded by Councilman Crow, that the communication from Jeanna Corporation relative to odor in the downtown area, be received and filed.

Carried by unanimous vote.

#### **PETITION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the petition signed by 16 property owners requesting sealcoat on Dawson Street from Adams to Taylor Street, be received and referred to the City Manager.

Carried by unanimous vote.

#### **STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the request for a Special Assessment Street Improvement on Sixth Street between Saginaw Street and McKinley Avenue, be received and referred to the City Manager.

Carried by unanimous vote.

#### **CURBING**

Moved by Councilman Crow. seconded by Councilman Thomas, that the communication signed by 7 merchants requesting the correction of the high curb on Second Avenue between Pickett's Pharmacy and the Toy Shop, be received and referred to the City Manager.

Carried by unanimous vote.

#### **SIDEWALK VEHICLES**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the bids on two sidewalk vehicles be now opened.

Carried by unanimous vote.

The bids were opened and after trade-in allowance on one jeep the prices quoted were as follows:

H. D. Thompson

\$3,465.00

Neumann's Motor Sales

\$3,650.00

Everett F. Smith

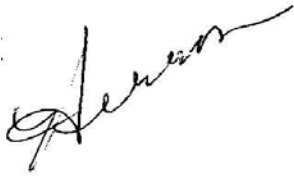
\$3,739.55



Moved by Councilman Thomas, seconded by Councilman Nowak,  
that the above listed bids be received and referred to the City  
Manager.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman  
Thomas, the Council adjourned.



HARLO HERRON,

Mayor.

ATTEST:



Edward E. Seguin  
City Clerk.

**COUNCIL PRCEEDINGS**

**July 16, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of July 9, 1962, were read and approved as printed.

**BILLS ALLOWED**

	City Treas. Petty Cash
195.10	
	James M. Hare
.50	
	Hardy's Machine & Tool
2.50	
	Zeller Insurance Agency
5.23	
	L. E. Gray
7.00	
	Payroll Account
27,013.72	
	State of Michigan
11,653.33	
	Brooks Gulf Service
267.55	
	City Treas.-Petty Cash

160.28  
Alpena Supply Co.

257.20  
Alpena Cement Products Co.

281.47  
Cyril J. Burke, Inc.

115.90  
Contractors Machinery Co.

73.50  
Duo-Safety Ladder Corp.

80.49  
Fochtman Motor Company

155.03  
Jennison Hardware Co.

242.51  
Kingsbury Oil Co.

226.08  
Morris Auto Supply

14.03  
Clara Szatkowski

7.55  
Hazeltime & Perkins Northern Michigan Co.

1,605.24  
Alpena Chamber of Commerce

1,000.00  
Payroll Account

27,987.10  
Alpena Water Department

35.60  
Alpena News

669.88  
Alpena Laundry

50.52  
Alpena Oil Company

46.19

	Alpena Glass Company
25.82	
	Alpena Sporting Goods
12.60	
	Alpena Savings Bank
80.27	
	Alpena Lumber Co.
59.18	
	Alpena Heating Co.
4.75	
	Addressograph-Multigraph Corp.
190.20	
	Alpena Power Company
1,883.97	
	Alpena Collision Service
48.75	
	Alpena Agency, Inc.
66.13	
	Ball Tire and Gas, Inc.
20.75	
	Baker Sheet Metal Company
925.21	
	Jack Bauman
49.20	
	Frank Buvia
23.44	
	Cadillac Supply Co.
24.00	
	Cole Plumbing and Heating
2.70	
	M. A. Cohen Hardware Co.
608.69	
	Chandler-Davis Publishing Co.
29.24	
	Chroninger Radiator Repair Service

9.00  
Committee for Economic Development  
.75  
Dion Hardware  
11.16  
Don's Standard Service  
56.57  
Frank Doane, Inc.  
14.29  
Doyle Standard Service  
6.66  
Detroit Ball Bearing Co.  
3.91  
Don't Radio and Television  
12.30  
Dege's Garage  
721.00  
Doubleday-Hunt-Dolan Co.  
17.10  
Dow Chemical Co.  
1,039.39  
Doubleday Bros. & Co.  
77.55  
Electric Service & Supply Co.  
76.76  
East Jordan Iron Works, Inc.  
980.00  
Earle Equipment Co.  
7.63  
Fletcher Motels  
132.25  
Ferguson's  
24.00  
Fyr-Fyter  
42.34

	Wm. J. French
1.00	
	Jimmie Garants
1.38	
	Floyd A. Gagnon
50.00	
	Goes Equipment Co.
10.19	
	Harry B. Gohlke
4.50	
	Clarence C. Greer
49.92	
	Gebhardt Morrow- Lumber & Supply Co.
55.19	
	Huggler Oil Company
.70	
	Harry's Oil Company
4.98	
	Hunt Company
638.00	
	R. V. Harding
26.12	
	Huron Hardware
5.96	
	Insect Control
211.00	
	Leo Linke
69.50	
	Austin Lutes Lumber Co.
15.05	
	Louis Super Service
71.28	
	John Laseck
26.00	
	Michigan Municipal League

465.50  
Model Printing Co.

30.00  
Percy McKinnon

25.00  
Montgomery Ward

332.90  
M & H Supply Co.

149.16  
Mike's Hardware

11.56  
McCoy Pontiac Cadillac

16.10  
Neumann's Tire and Battery Shop

17.32  
Pickett's Pharmacy

90.06  
Rockwood Sprinkler Co.

152.84  
Donald J. McNeil

7.28  
Schmidt's Farm Supply

5.33  
Scientific Brake & Equipment Co.

216.99  
Simplex Time Recorder

9.69  
Julia Stratton

30.00  
Scott Engineering Co.

305.58  
Spens Pharmacy

18.21  
Saginaw Seed & Supply

82.56

	Scientific Brake & Equipment Co.
216.99	
	Schultz Chevrolet Co.
2.18	
	Scheuner's 10 Minute Auto Wash
21.00	
	Sherwin Williams Co.
23.56	
	Traffic House Inc.
37.24	
	Thunder Bay Mfg. Corp.
9.13	
	Warren Young & Co.
350.00	
	Robert E. Wallace
2.00	
	Western Union Telegraph
9.00	
	Yockey Construction Co.
11,205.60	
	Zimmerman's
.75	
	Zeller Insurance Co.
7,931.84	
	Everett F. Smith
7,031.00	
	Lasky Signs
<u>51.90</u>	
	Total
\$109,668.37	

**SEWAGE TREATMENT**



Kingsbury Oil Co.  
197.12  
Alpena Power Co.  
136.32  
Alpena Heating Co.  
12.00  
Pennsalt Chemicals  
1,080.00  
Sherwin Williams Co.  
9.97  
Total  
\$ 1,435.41

**WATER FUND**

Kingsbury Oil Co.  
11.47  
Alpena Fuelgas Co.  
8.00  
Ash Radio and Music Shop  
5.55  
Alpena Power Co.  
934.40  
Sidney Blake  
45.58  
Chroninger Radiator Repair Service  
12.00  
Frank Doane, Inc.  
11.21  
Don's Radio and Television  
2.70  
Electro Rust-Proofing  
120.00  
Jennings LaMarre

7.12

Thunder Bay Mfg. Corp.

5.00

Valley Oxygen Co.

168.75

Total

\$1,331.78

Moved by Councilman Crow, seconded by Councilman MacDonald, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **CIVIL SERVICE BOARD**

Moved by Councilman MacDonald seconded by Councilman Thomas, that the recommendation of the Civil Service Board, granting two thirteen day vacations to personnel in the police department after 15 years of service, be approved effective January 1, 1963.

Carried by unanimous vote.

#### **ALPENA GENERAL HOSPITAL**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that payment to Schmidt, Garden and Erikson in the amount of \$1,073.00, be approved out of the Alpena General Hospital Special Building Fund.

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman Crow, that payment to Schmidt, Garden and Erikson, in the amount of

\$1,101.25, be approved out of Alpena General Hospital Special Building Fund.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman MacDonald, that payment of Certificate No. 24 to Spence Brothers, in the amount of \$17,640.00, be approved out of Alpena General Hospital Special Building Fund.

Carried by unanimous vote.

#### **STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the request for a special assessment street improvement on Lincoln Street between Second and Third Streets, be received and referred to the City Manager.

Carried by unanimous vote.

#### **THOMAS HAMPTON**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the communication from Thomas Hampton relative to television service at Alpena General Hospital, be received and filed.

Carried by unanimous vote.

#### **SIDEWALK VEHICLE**

Moved by Councilman Crow, seconded by Councilman Nowak, that the bid of Neumann Motor Sales to supply two jeeps at a cost of \$3,650.00 after trade-in allowance on one jeep, plus optional

145.27 equipment of \$219.00 for a total of \$3,869.00 be accepted.

Carried by unanimous vote,

#### **WIDEN DRIVEWAY**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the request of Edward Karpus to extend the driveway opening at 516 West Chisholm Street to 30 feet, be approved subject to approval of the State Highway Department.

Carried by unanimous vote.

#### **WATER SERVICE**

Moved by Councilman Thomas, seconded by Councilman Nowak, that installation of two three inch water services for the Jeana Corporation be approved at a cost of \$342.58 each.

Carried by unanimous vote.

#### **NATIONAL GUARD**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the request of the National Guard for permission to add a vehicle storage unit to their present building on Water Street be approved and it be suggested that they make every effort to conform to the architectural appearance of the present building.

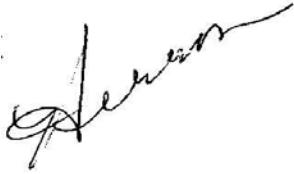
Carried by unanimous vote.

#### **ORDINANCE NO. 29**

Ordinance No. 29, being an Ordinance to amend Sections 7 and 10 of Article X of Chapter 1 of the Code of the City of

Alpena, was given its first reading by the City Attorney.  
(Election Precincts)

On motion of Councilman Thomas, seconded by Councilman  
Crow, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Sequin".

Edward E. Sequin,  
City Clerk



**COUNCIL PROCEEDINGS**

**July 23, 1962**

The Municipal Council of the City of Alpena met in regular session on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of July 16, 1962, were read and approved as printed.

**APPROVE PAYMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that payment to Yockey Construction Company, in the amount of \$5,023.25. for salt stabilization be approved.

Carried by unanimous vote.

**PETITION**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the petition signed by 15 residents in the 400 and 500 Block of Dawson Street, requesting a new sewer and sealcoating of Dawson Street, be received and referred to the City Manager.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the request of the Alpena General Hospital Board of Trustees for permission to purchase a Picker mobile X-ray unit out of the Replacement and Improvement Fund at a cost of \$4,833.92, be approved.

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman Nowak, that the following certificates be approved for payment out of Alpena General Hospital Special Building Fund:

Certificate No. 25 Spence Brothers  
\$22,014.98

Certificate No. 26 Steve Kruchko  
\$ 7,472.25

Certificate No. 27 Henderson Electric  
\$ 3,357.00

Carried by unanimous vote.

**ORDINANCE NO. 29**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that Ordinance No. 29, being an Ordinance to amend Sections 7 and 10 of Article X of Chapter I of the Code of the City of Alpena, does now pass.

Carried by vote as follows:

Ayes: Crow, MacDonald, Nowak, Thomas, and Herron.

Nays: None.

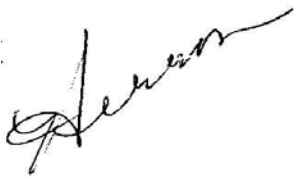


**WATER STORAGE TANK**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the City Clerk be authorized to advertise for sealed bids for the painting of the elevated water storage tank. Bids to be received by 5:00 P.M., August 6, 1962.

Carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman Donald, the Council adjourn



HARLO HERRON,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**July 30, 1962**

The Municipal Council of the City of Alpena met in regular session on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of July 23, 1962, were read and approved as printed.

**INSURANCE**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the property damage limits on the Comprehensive Liability Policy and the Automobile Policy be increased to \$100,000.

Carried by unanimous vote.

**CUT CURB**

Moved by Councilman Crow, seconded by Councilman Thomas, that the request of Mrs. Bert Emery to cut the curb at 124 First Avenue, be approved under direction of the City Manager.

Carried by unanimous vote.

**STATE HIGHWAY DEPARTMENT**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that Morris Olsen be designated as Maintenance Superintendent on state trunkline highways and bridges.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Thomas, that the highway maintenance contract with the Michigan State Highway Department for the 1962-1963 fiscal year be approved, and the Mayor authorized to execute said contract for the City of Alpena.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron", written in dark ink.

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in black ink, reading "Edward E. Seguin". The signature is written in a cursive style with a large, sweeping initial "E".

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**August 6, 1962**

The Municipal Council of the City of Alpena met in regular session on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of July 30, 1962, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Crow, seconded by Councilman Thomas, that the report of Municipal Judge Wilkins for the month of July, 1962, be received, filed and \$1,746.85 credited to the City Fund.

Carried by unanimous vote.

**RECEIPTS & DISBURSEMENTS**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the City Clerk's report of Receipts and Disbursements for the period July 1, 1961, to June 30, 1962, be received and filed.

Carried by unanimous vote.

## **INSPECTORS OF ELECTION**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the salary of the inspectors of election at the Primary Election to be held August 7, 1962, be set at \$15.00 and the chairman of each precinct at \$20.00.

Carried by unanimous vote.

## **STREET IMPROVEMENT**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the petitions requesting a special assessment street improvement on Eighth Street between Fair and Saginaw Streets, and on Eighth Street between Saginaw and Tawas Streets, be received and referred to the City Manager.

Carried by unanimous vote.

## **PARK AREA**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the offer from the Abitibi Corporation to lease to the City of Alpena the following described property, to be used for park purposes, be accepted:

starting from the Southeasterly corner of Lot 5, Block 1, Wade's Addition to the City (a point located on the North fence line of the Abitibi mill site); thence North 37' 40' West 132 feet to the Southeasterly line of Ford Avenue; thence North 52' 20' East 51 feet along the Southeasterly line of Ford Avenue; thence South 37' 40' East 132 feet to the North fence line of the Abitibi Mill site.

Carried by unanimous vote,

**ABITIBI CORPORATION**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the City Clerk be instructed to write the Abitibi Corporation expressing the appreciation of the Municipal Council for the use of the above described park property.

Carried by unanimous vote.

**WATER TANK PAINTING**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the sealed bids on the painting of the elevated water storage tank be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

	Michigan Architectural Decorators
\$7,200.00	
	Neumann Company
\$5,200.00	
	Virginia Erection Corporation
\$6,600.00	
	Austin's Painters
\$4,248.00	
	American Tank Company
\$7,997.00	

Moved by Councilman Thomas, seconded by Councilman Nowak, that the above bids be received and



referred to the City Manager.  
Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Nowak,  
the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Sequin".

Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**August 13, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of August 6, 1962, were read and approved as printed.

**STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the petition requesting a special assessment street improvement on Sable Street between Eleventh and Twelfth Streets, be received and referred to the City Manager.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that payment to Schmidt, Garden and Erickson, in the amount of \$500.00, be approved out of the Alpena General Hospital Special Building Fund.

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman Nowak,

that Contract Modification M-5 with Steve Kruchko Plumbing & Heating Company involving an addition to the contract of \$836.63 for furnishing and installing 260 feet of 2 inch copper lawn sprinkler piping, be approved.

Carried by unanimous. vote.

Moved by Councilman Crow, seconded by Councilman Thomas, that Contract Modification G-1G with Spence Brothers involving an addition to the contract of \$1.758.75 for wire glass weather panels for the west side of the covered main entrance to the hospital, be approved.

Carried by unanimous vote.

**BILLS ALLOWED**  
**City Fund**

Martin Hanson  
\$ 180.75  
State Treasurer  
19,188.63  
Blue Cross Blue-Shield  
1,160.25  
General Industrial Co.  
88.00  
National Bank of Detroit  
85.64  
Detroit Bank and Trust Company  
57.50  
Daisy Lyons  
7.50  
Pure Oil Company  
32.13  
Yockey Construction CO.

5,023.25  
    Payroll Account  
29,087.94  
    Arthur Fivenson Iron & Metal Co.  
445.00  
    J. Geo. Fischer & Sons, Inc.  
3,188.02  
    General Telephone Co.  
489.29  
    Mulvena Truck Lines, Inc.  
39.89  
    Patterson Hardware  
166.86  
    Traverse City Iron Works  
591.15  
    Associated Businessforms Company  
125.40  
    Alpena City Band  
1,750.00  
    Alpena Printing Studio, Inc.  
768.23  
    Committee For Economic Development  
.75  
    E & J Resuscitator Co.  
16.00  
    City of Alpena  
1,581.93  
    Duro-Test Corp.  
16.41  
    A. G. Gabriel & Company  
350.00  
    Hazeltine & Perkins Wholesale Drugs  
33.76  
    Alpena Savings Bank

23,275.49  
    Franklin C. McKim,  
104.68  
    Erling Olsen  
272.50  
    State Plumbing Board  
40.00  
    L & S Transit Mix Concrete  
2,483.44  
    Election Payroll  
820.00  
    Public Personnel Association  
54.00  
    N. American Life Assurance Co.  
904.82  
    Payroll Account  
29,070.01  
    Alpena Supply Co.  
1,148.35  
    Dion Hardware  
2.05  
    W. S. Darley Co.  
9.65  
    Fochtman Motor Company  
195.83  
    J. Geo. Fischer & Sons, Inc.  
575.85  
    R. G. Moeller Company  
456.73  
    Meisel Hardware & Supply Co.  
80.87  
    Morris Auto Supply  
4.61  
    Patterson Hardware  
4.85

	Standard Oil CO.
1,904.82	
	Traverse City Iron Works
1,287.56	
	United Steel Co.
15.76	
	Alpena News
278.60	
	Alpena Lumber Co.
11.00	
	Alpena Candy & Cigar Co.
30.55	
	Alpena Wholesale Grocer Co.
14.76	
	Alpena Water Department
40.90	
	Alpena Oil Company
102.19	
	Addressograph-Multigraph
2.74	
	Alpena General Hospital
4.80	
	Alpena Glass Company
1.19	
	Alfred M. Best Company, Inc.
6.00	
	Frank Buvia
29.52	
	Blue Print & Supply Company
63.30	
	Cadillac Overall Supply Co.
30.00	
	M A. Cohen Hardware Co.
44.06	
	Dow Chemical Company

1,089.39  
    Don's Radio and Television Service  
16.40  
    Jack Davis  
344.00  
    Eddy & Company  
7.18  
    E & J Iesuscitator Company  
2.56  
    East Jordan Iron Works, Inc.  
830.00  
    Fletcher Motels  
10.54  
    Federal Sign and Signal Corp.  
66.14  
    Grove Tavern  
67.68  
    Clarence C. Greer  
46.72  
    Huron Hardware  
.90  
    Michigan Transportation  
174.53  
    Municipal Year Book  
10.00  
    Michigan State Industries  
425.16  
    Royal McBee Corp.  
20.00  
    Donald J. McNeil  
13.04  
    Romanik's Farm Store  
5.85  
    Saginaw Seed & Supply Co.  
21.50

Julia Stratton  
30.00  
Sanitation Service  
4.00  
Warren Young & Company  
350.00  
Wyandotte Chemicals Corp.  
1,903.39  
Yockey Construction Co.  
5,029.59  
Detroit Bank and Trust Company  
45.94  
Barry W. Trost  
25.00  
TOTALS  
\$138,333.44

**SEWAGE FUND**

General Telephone Co.  
13.75  
J. Geo. Fischer & Sons. Inc.  
2.32  
Alpena Water Department  
475.40  
Total  
\$ 491.47

**WATER FUND**

General Telephone Co.  
33.65  
Traverse City Iron Works  
36.49



	Alpena Fuelgas Company
8.00	
	Sidney Blake
45.85	
	M. C. Cohen Hardware Co.
23.20	
	Hellige, Inc.
51.95	
	Kingsbury Oil Company
18.40	
	Valley Oxygen Co.
<u>150.00</u>	
	Total
\$ 367.54	

Moved by Councilman Crow, seconded by Councilman MacDonald, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

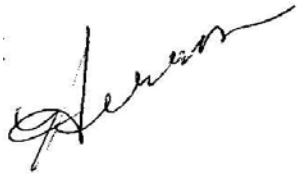
Carried by unanimous vote.

#### **WATER TANK PAINTING**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the bid of Austin's Painters, in the amount of \$4,248.00, for the painting of the elevated water storage tank, be accepted.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned.

A handwritten signature in black ink, appearing to read "Herron", written in a cursive style.

HARLO HERRON,

Mayor

ATTEST:

Rose E. Brousseau,

Deputy City Clerk.

**COUNCIL PROCEEDINGS**

**August 20, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of August 13, 1962, were read and approved as printed.

**CUT CURB**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request of Michael Knechtel to cut the curb at 1411 South Second Avenue, he approved under direction of the City Manager.

Carried by unanimous vote.

**RESOLUTION**

**WHEREAS**, the Municipal Council at a regular meeting held September 15, 1958, pursuant to a request from the School District of the City of Alpena, decided to submit the following proposal to the electors of the City of Alpena at the General Election to be held November 4, 1958:

Shall the Municipal Council of the City of Alpena be granted the power to sell Blocks 33, 34, 35, 36. 37, 38, 39, 40,

41, 42, 43, 44, 45, 46, 47 and 50 of Potter's Third Addition to the City of Alpena to the School District of the City of Alpena for school purposes? and,

**WHEREAS**, the Municipal Council on November 6, 1958, met for the purpose of canvassing that portion of the returns of the November 4, 1958 General Election, pertaining to the Sale of Lands Proposition referred to above, and determined that said Proposition had been approved by the required majority of the qualified electors in accordance with the Charter of the City of Alpena.

**NOW, THEREFORE, BE RESOLVED,**

1. That consideration for conveyance of the above property to the School District of the City of Alpena be set at \$35,000.00, and that payment be made over a period of not to exceed ten (10) years with annual installments of not less than \$3,500.00, interest free.

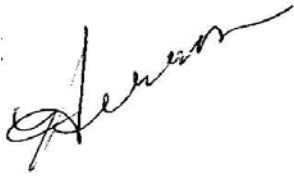
2. That the Mayor and City Clerk be authorized to execute necessary documents.

3. That the money received from the sale of the above property be used for the sole purpose of purchasing additional park property.

4. That the City Treasurer be instructed to deposit all money received from the sale of the above property in a special account titled "Park Property Trust Fund."

Adoption of the above resolution was moved by Councilman Thomas, seconded by Councilman Nowak, and carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman Thomas, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**August 27, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilman Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of August 20, 1962, were read and approved as printed.

**BILLS ALLOWED**

	Alpena County Welfare Department
7.50	
	Mrs. Lee Weiss
20.00	
	First Governor's Conference on Libraries
2.50	
	Beverly Cousineau
30.75	
	Blue Cross-Blue Shield
1,155.52	
	Public Personnel Assoc.
51.30	
	Michigan Department of Conservation
22.50	
	City Treasurer-Petty Cash
221.68	
	Statute Drive-Inn
13.01	
	Payroll Account

29,130.39	Alpena Cement Products
390.69	Alpena Sporting Goods
60.45	American City
5.00	Alpena Savings Bank
80.34	Anchor Packing Co.
13.31	Alpena Laundry
60.95	Alpena Glass Co.
17.53	Alpena Power Co.
1,952.39	Alpena Collision Service
153.06	Alpena Printing Studio
248.88	Baker Sheet Metal Co.
87.00	Bearss Heating Company
4.00	Brooks Gulf Service
15.40	Ball Tire and Gas, Inc.
190.01	Detroit Bank and Trust Company
26.00	Don's Standard Service
46.96	Detroit Ball Bearing Co.
15.20	

Dege's Garage  
20.25  
Doyle Standard Service  
7.00  
Frank Doane, Inc.  
25.74  
East Jordan Iron Works  
958.00  
Electric Service & Supply Co.  
44.43  
Earle Equipment Co.  
667.72  
Frankel Manufacturing Co.  
4.15  
Chroninger Radiator Repair Service  
35.00  
William J. French  
155.93  
Fyr-Fyter Sales & Service  
102.30  
Flexibile Co.  
11.17  
Arthur Fivenson Iron & Metal Co.  
92.09  
Ferguson's  
157.27  
Harry E. Gohike  
9.88  
Goes Equipment Co.  
10.49  
General Telephone Co.  
437.29  
Hersey Sparling Meter Co.  
22.95  
Harry's Oil Company



2.35  
Homant Oil Co.

159.93  
Huron Portland Cement Co.

1,386.09  
International Business Machines Corp.

131.25  
William H. Johnson

232.00  
LeGault Carburetor Service

12.50  
Louis Super Service

89.11  
Lee's Auto Parts

3.00  
L & S Transit Mix Concrete Co.

3,081.84  
Michigan Tractor & Machinery Co.

8.14  
Midwestern Broadcasting Company

15.00  
Leonard J. Marcotte

50.00  
M & H Supply Co.

7.45  
Michigan State Highway Department

34.13  
Macjver Cleaners

21.00  
Municipal Finance Officers Association

5.85  
Morey's Electric Service

79.03  
Manufacturers' Appraisal Company

500.00

Michigan State Industries  
298.50  
Mulvena Truck Line, Inc.  
66.79  
Mike's Hardware  
42.16  
McCoy Pontiac Cadillac Inc.  
125.21  
Neumann's Tire & Battery Shop  
39.83  
W. E. Nesbitt  
3.00  
Photo Center  
21.93  
Louis Pusel  
10.37  
Raymond J. Py  
46.00  
Potter & Brumfield  
9.36  
Sanfax Corp.  
176.37  
Everett F. Smith  
10.78  
Stutsman Electric Motor Co.  
31.50  
Scientific Brake & Equipment Co.  
144.99  
Schultz Chevrolet  
.91  
Shepard's Citations  
40.00  
Scheuner's 10-Minute Auto Wash  
9.00  
S. G. Stevens Co.

15.30  
Thunder Bay Mfg. Corp.  
87.06  
Telford & Doolen, Inc.  
182.67  
A. E. TerHaar  
94.90  
C. E. & L. A. Underwood  
48.74  
Western Union  
15.12  
Zeller Insurance Agency  
10,135.27  
Zimmerman's  
21.87  
Total  
\$54,142.41

**SEWAGE TREATMENT**

Alpena Power Company  
91.52  
Fairbanks, Morse & Co.  
37.50  
General Telephone Co.  
13.75  
Sanfax Corp.  
22.87  
Total  
\$ 165.64

**WATER FUND**

Alpena Power Co.  
1,191.74  
Fairbanks, Morse & Co.

37.50  
    William J. French  
2.25  
    General Telephone Co.  
32.60  
    Jennings LaMarre  
16.48  
    M & H Supply Co.  
24.09  
    Mike's Hardware  
.27  
    J. C. Penny Company  
36.24  
        Total  
\$ 1,341.17

Moved by Councilman Nowak, seconded by Councilman Crow, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

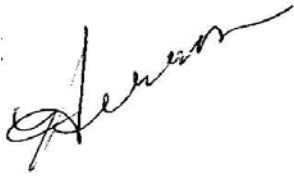
Carried by unanimous vote.

#### **CUT CURB**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the request of Albert Skiba to cut the curb at 815 State Street, be granted under direction of City Manager.

Carried by unanimous vote.

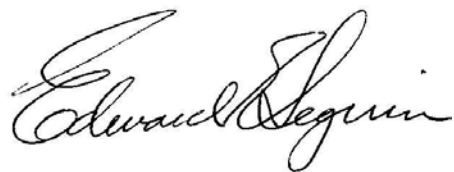
On motion of Councilman Crow, seconded by Councilman MacDonald, the Council adjourned until 8:00 P.M., Tuesday, September 4, 1962.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Sequin".

Edward E. Sequin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**September 4, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of August 27, 1962, were read and approved as printed.

**LIQUOR CONTROL COMMISSION**

A communication was received from the Liquor Control Commission asking the Municipal Council to act on the request from Fraternal Order of Eagles Club, Alpena Aerie No. 1241, for a new 5DM license to be in conjunction with their 1962 Class C licensed business, with Dance and Entertainment permits, location of business to be 468 Ripley Boulevard, Alpena, Michigan.

Moved by Councilman Crow, seconded by Councilman MacDonald, that the above request for a new 5DM license for the Fraternal Order of Eagles be tabled for one week.

Carried by unanimous vote.

**AGREEMENT**

Moved by Councilman MacDonald, seconded by Councilman Nowak. that the agreement with Mr. and Mrs. Harold Werth, 1224 State Avenue, concerning an encroachment on City property, be approved and the Mayor and Clerk authorized to execute said agreement.

Carried by unanimous vote.

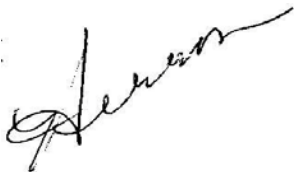
#### **TRAFFIC LIGHT**

**BE IT RESOLVED**, that the City Manager be instructed to install a traffic light at the intersection of Chisholm Street (U.S. 23) and Eleventh Avenue, and that the radius of the most Westerly corner of this intersection be lengthened, and

**BE IT FURTHER RESOLVED**, that the City Clerk be instructed to send a copy of this resolution to the Michigan State Highway Department.

Adoption of the above resolution was moved by Councilman MacDonald, seconded by Councilman Thomas, and carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Crow, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**September 10, 1962**

The Municipal Council of the City of Alpena met in regular session in the city Hall on the above date and was called to order at 8:00 P.M. by the mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, a n d Thomas.

Absent: Councilman Nowak.

The minutes of the session of September 4, 1962, were read and approved as printed.

**BILLS ALLOWED**

Les Jones	
	341.50
Alpena Postmaster	
	300.00
Duncan Parking Meter Division	
	80.66
State of Michigan	
	1.00
Bishop Coal Company	
12,000.00	
Neumann Motor Sales	
3,892.32	
Blue Cross-Blue Shield	
1,133.60	
Int. Assoc. of Assessing Officers	
35.00	
Institute of Continuous Legal Education	
30.00	

East Shore Asphalt Paving Co.  
5,519.10  
University of Michigan  
40.00  
John A. Benjamin Book Account  
6.85  
Frank & Elizabeth Idalski  
5,000.00  
Payroll Account  
28,762.95  
Alpena Cement Products Co.  
411.39  
Alpena Supply Co.  
200.74  
Contractors Machinery Co.  
143.23  
Dion Hardware  
15.01  
Detroit Ball Bearing Co.  
2.71  
Fochtman Motor Company  
135.69  
S. Geo. Fischer & Sons. Inc.  
229.97  
Homant Oil Company  
134.83  
H. G. Moeller Co.  
69.36  
Morris Auto Supply  
43.12  
Schroeder & Tremayne, Inc.  
71.09  
Telford & Doolen Inc.  
64.48  
R. A. Townsend Coal Company

15.32  
    Alpena Water Department

59.00  
    Alpena Savings Bank

110.20  
    Alpena Candy & Cigar Co.

46.02  
    Alpena News

97.00  
    Alpena General Hospital

13.22  
    Alpena Sporting Goods

44.00  
    Brooks Gulf Service

1.05  
    Baker Sheet Metal Co.

78.40  
    Frank Buvia

30.16  
    Ball Tire and Gas

27.33  
    Chroninger Radiator Repair Service

6.00  
    Don's Standard Service

59.29  
    Don't Food Market

2.16  
    Downing Printing Co.

15.00  
    Electric Service & Supply Co.

89.13  
    Wm. S. French

2.50  
    Fletcher Motels

11.13

Ferguson's  
29.38  
Clarence Greer  
45.92  
Harry's Oil Co.  
3.11  
Insect Control  
50.00  
Kotwicki's Dept. Store  
37.90  
Louis Motor Sales, Inc.  
18.60  
Line Material Industries  
196.00  
Midwestern Broadcasting Co.  
10.50  
Michigan State Highway Department  
19.73  
Mulvena Truck Line, Inc.  
4.19  
Donald S. McNeil  
12.64  
Mike's Hardware  
14.61  
Neumann's Tire & Battery Shop  
87.36  
Photo Center  
3.73  
Pickett's Pharmacy  
1.75  
Sargent-Sowell, Inc.  
20.27  
Alfred M. Best Company  
6.00  
Schultz Chevrolet Co.

3.78

H. S. Scott Engineering Co.

185.56

S. S. Spalding, Inc.

93.65

Julia Stratton

30.00

Scheuner's 10-Minute Auto Wash

15.00

Wyandotte Chemicals Corp.

1,039.39

Wolf Creek Farm Bureau

56.00

Westinghouse Air Brake

113.24

Zeller Insurance Agency

322.98

TOTAL

61,782.80

**SEWAGE FUND**

Donald Mercer

6.24

Pennsalt Chemicals

1,080.00

Total

\$1,086.24

**WATER FUND**

Alpena Cement Company

57.10

Alpena Supply Company

31.91

Tropical Paint Company  
101.99  
Sidney Blake  
49.46  
Kingsbury Oil Company  
14.62  
Jennings LaMarre  
15.04  
McKesson & Robbins  
195.00  
Valley Oxygen Co.  
93.75  
Total  
\$ 588.87

Moved by Councilman Crow, Seconded by Councilman Thomas that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **HOSPITAL AUDIT REPORT**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the Alpena General Hospital audit report for the year ending June 30, 196, as submitted by Warren Young and Company, be received and filed.

Carried by unanimous vote.

#### **LIQUER CONTROL COMMISSION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the request from the Fraternal Order of Eagles Club, Alpena Aerie No 1241, for a new 5DM license to be in conjunction with

their 1962 Class C licensed business, with Dance and Entertainment permits, location of business to be 468 Ripley Boulevard, Alpena, Michigan, be recommended for disapproval.

Carried by vote as follows:

Ayes: Crow, MacDonald, Thomas and Herron.

Nays: None.

#### **ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that Alpena General Hospital be authorized to pay Schmidt, Garden and Erkikson \$1,427.54 for professional services and for clerk of the works salary and expenses out of the Hospital Special Building Fund,

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman Crow, that Change Order No. G.E to Hendrson Electric Company, involving an addition of \$987.43 for necessary changes in the fire alarm system in the new shronic disease wing to comply with new requirements of the State Fire Marshall. be approved.

Carried by unanimous vote.

Councilman Nowak arrived and took his seat.

Moved by Councilman Nowak, seconded by Councilman MacDonald, that Change Order No. 5-E to Henderson Electric Company, involving an addition to the Contract of \$1,322.96 for necessary changes to the Hospital fire alarm system to comply with the new Michigan Code governing firealarm systems in all schools and hospitals, be approved.

Carried by unanimous vote.

### **STREET IMPORVEMENT**

Moved by Councilman Thomas, seconded by Councilman Crow, that the following requests for special assessment street improvement be received and referred to the City Manager:

Fifth Street between Ripley and Oliver Street  
Saginaw Street between Seventh and Eighth Street  
Fourth Street between Lincoln and Mirre Street.

Carried by unanimous vote.

### **CITY PLAN COMMISSION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the recommendation from the City Plan Commission to re-zone Lots 7 and 8, Block 7, Olivers Addition from residential to commercial, be approved and referred to the City Attorney.

Carried by unanimous vote.

### **COMMUNICATIONS**

Moved by Councilman Crow, seconded by Councilman MacDonald, that foe communication from Mrs. Alberta Whitten, 614 Sixth Avenue, objecting to the closing of an alley adjacent to her property, be received, filed and brought MQ.MU UPW7anandiafm WNCm ink 8lhw ¼ petition to close said alley is received.

Carried by unanimous vote.

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the communication from Fred S. Merritt, 132 Tuttle Street, regarding one-way streets be received and filed.

Carried by unanimous vote.

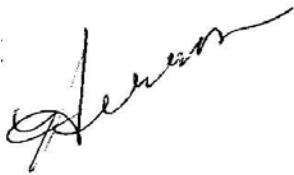
### **CUT CURB**



Moved by Councilman Crow, seconded by Councilman Nowak,  
that the request of Andrew DeLodge for permission to cut the curb  
at 406 Third Avenue be granted under direction of the City  
Manager.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Nowak,  
the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**September 17, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen MacDonald, Nowak, and Thomas.

Absent: Councilman Crow.

The minutes of the session of September 10, 1962, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the report of Municipal Judge Wilkins for the month of August, 1962, be received, filed, and \$1,540.65 credited to the City Fund.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the following certificates be approved for payment out of the Hospital Special Building Fund:

No. 28—Spence Brothers	\$5,760.00
No. 29—Henderson Electric Co.	\$1,059.70

Carried by unanimous vote.

## **STREET IMPROVEMENT**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the petition requesting a special assessment street improvement on Eighth Street, between Fair and Tuttle Streets, be received and referred to the City Manager.

Carried by unanimous vote.

## **RESOLUTION**

### **Setting Date For Hearing On Necessity**

**WHEREAS**, sufficient interested property owners, pursuant to Section 13.2. Chapter 13, of the Charter of the City of Alpena, have by petition addressed to the Council, sought certain street improvements within a confined area; and, whereas, the City Manager, pursuant to Section 13.4 of the City Charter, has caused to be prepared plans, specifications, estimates, and such other pertinent information as with permit the Council to determine the cost of the aforesaid requested improvements, the extent and necessity of the improvement proposed to be made and what part or portion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large for certain street improvements described as follows:

Project 8:

Fifth Avenue, from the northeasterly line of Campbell Street to the southwesterly line of Mirre Street; Fourth Avenue, from the northeasterly line of Campbell Street to the southwesterly line of Lincoln Street; Lincoln Street, from the southeasterly line of Fourth Avenue to the northwesterly line of Third Avenue; and Liberty Street, from the southeasterly line of Potter Street to the northwesterly line of Third Avenue.

Project 9:

Fair Avenue from the southeasterly line of Seventh Avenue to the north line of Washington Avenue, and Sixth Avenue, from the northeasterly line of F a i r Avenue to the southwesterly line of McKinley Avenue.

Project 10:

Fourth Avenue, from the northeasterly line of Lewis Street to the southwesterly line of Dunbar Street

Project 11:

Lockwood Street, from the southeasterly line of Ninth Avenue to the northwesterly line of Eighth Avenue.

Project 12:

Beebe Street, from the south line of Adams Street to the north line of Monroe Street.

**AND WHEREAS,** the City Manager has caused the same to be prepared and has filed the same with the City Council:

**BE IT RESOLVED:**

1. The Council shall meet on the 1st day of October, 1962, at 8:00 o'clock P. M. at the Council Chambers in the City Hall in said City for the hearing of objections to the making of such public improvement and for receiving the report of the City Manager thereon and for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited and what part, if any, should be paid by the City at large.

2. The City Clerk shall give notice of said hearing on the determination by the Council as aforesaid to each property owner of record by first class mail, addressed to the last known address of each of the property owners owning land abutting on any of the streets or parts of streets above described, according to the last assessment roll of the City mailed not less than ten (10) days prior to the date of holding such meeting.

3. Said notice to be mailed shall be in substantially the

following form:

**NOTICE OF HEARING ON SPECIAL  
ASSESSMENT PROJECT**

**PLEASE TAKE NOTICE,** that the City Council has received in proper form, pursuant to Section 13.2 of the Charter of the City of Alpena, petitions from interested property owners seeking to construct certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating of streets, upon and along the following streets and parts of streets, to be financed in whole or in part by special assessment against the property specially benefiting therefrom:

Project 8:

Fifth Avenue, from the northeasterly line of Campbell Street to the southwesterly line of Mirre Street; Fourth Avenue, from the northeasterly line of Campbell Street to the southwesterly line of Lincoln Street; Lincoln Street, from the southeasterly line of Fourth Avenue to the northwesterly line of Third Avenue; and Liberty Street, from the southeasterly line of Potter Street to the northwesterly line of Third Avenue.

Project 9:

Fair Avenue, from the southeasterly line of Seventh Avenue to the north line of Washington Avenue, and Sixth Avenue, from the northeasterly line of Fair Avenue to the southwesterly line of McKinley Avenue.

Project 10:

Fourth Avenue, from the northeasterly line of Lewis Street to the Southwesterly line of Dunbar Street.

Project 11:

Lockwood Street, southeasterly line of to the northwesterly Avenue.

Project 12:

Beebe Street, from the south line of Adams Street to the north line of Monroe Street.

**TAKE FURTHER NOTICE,** that the property proposed to be included in a special assessment district for the purpose of defraying all or part of the cost of said street improvement is as follows:

(insert legal descriptions of abutting land)

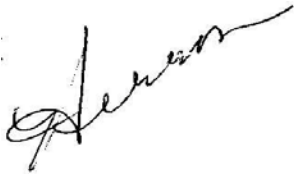
**TAKE FURTHER NOTICE,** that the Council will meet on October 1, 1962, at the Council Chambers in the City Hall at 8:00 o'clock P M. for the purpose of receiving the report of the City Manager on preliminary plans, specifications, estimates and estimated life of the proposed Improvements and the from the Ninth Avenue line of Eighth.

Council will determine the cost, extent and necessity of the improvement proposed and what part or proportion thereof should be paid by- special assessment upon the property benefited and what part, if any, should be paid by the City at large. Any person objecting to the proposed improvements may file his objection thereto prior to the close of said hearing.

**CITY CLERK**

Adoption of the above resolution was moved by Councilman MacDonald, seconded by Councilman Thomas, and carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward Seguin".

Edward E. Seguin,  
City Clerk.

-

**COUNCIL PROCEEDINGS**

**September 24, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of September 17, 1962, were read and approved as printed.

**BILLS ALLOWED**

	North Central Air Lines
\$ 95.26	
	F. N. Jackson
100.00	
	City Treasurer-Petty Cash
123.50	
	Supt. of Documents
2.50	
	Neumann Motor Sales
380.60	
	Arthur B. Wilkins
52.50	
	Alpena Candy & Cigar Co.
9.95	
	Alpena Agency, Inc.
8.00	
	Alpena Glass Company
9.39	



Alpena Oil Company, Inc.  
79.75  
Alpena Laundry & Cleaning Inc.  
34.46  
Alpena Power Company  
2,001.37  
Alpena Lumber Company  
113.96  
Alpena Printing Studio Inc.  
143.83  
Cyril J. Burke, Inc.  
19.67  
Bituminous Materials Company  
85.88  
Blue Print & Supply Company  
146.40  
M. A. Cohen Hardware Co.  
30.32  
Commercial Electronics  
320.16  
Cadillac Overall Supply Co.  
24.00  
Doubleday-Hunt-Dolan Company  
7.25  
Frank Doane, Inc.  
55.64  
Eutectic Welding Alloys Co.  
35.72  
Earle Equipment Co.  
1,609.75  
Fyr-Fyter  
5.34  
Arthur Fivenson Iron & Metal Co.  
5.10  
Ferguson's

135.93  
    General Telephone Co.

432.75  
    Grove Tavern

82.50  
    Gebhardt-Morrow Lumber & Supply Co.

319.14  
    Hazeltine & Perkins

2,642.40  
    Hersey-Sparling Meter Co.

467.40  
    John Harrison

84.68  
    Hardy's Machine & Tool

5.25  
    International Business Machines Corp.

12.50  
    Johnson Corp.

20.20  
    Leo Linke Nursery

1,452.00  
    L & S Transit Mix Concrete Co.

4,555.65  
    Lawyers Cooperative Publishing Company

3.50  
    Luigi's Sales Co.

8.00  
    Maclver Cleaners

7.50  
    Miller's Upholstering

115.80  
    McGraw Hill Publishing Co.

5.00  
    Percy McKinnon

25.00

Minneapolis Honeywell Regulator Company  
6.58  
Mulvena Truck Lines  
18.50  
W. E. Nesbitt, M.D.  
3.00  
N. American Life Assurance  
460.52  
Raymond J. Py, M.D.  
42.50  
Pitney Bowes, Inc.  
25.96  
Sargent-Sowell, Inc.  
19.70  
Smith & Loveless  
19.05  
Telford & Doolen, Inc.  
155.73  
Thunder Bay Mfg. Corp.  
70.34  
Thunder Bay Reloads  
75.50  
Traverse City Iron Works  
490.00  
Westinghouse Air Brake Company  
35.80  
Wall Street Journal  
24.00  
Warren Young & Company  
350.00  
Srl A. Meshorer Co.  
107.21  
Schmidt's Farm Supply  
175.37  
Romanik's Farm Store

5.85

Total

\$17,966.22

**SEWAGE FUND**

Alpena Power Company

99.30

M. A. Cohen Hardware Co.

5.76

General Telephone Co.

16.50

U.S. Electrical Motors,

21.17

Total

\$ 143.63

**WATER FUND**

Jennings LaMarre

122.02

Ash Radio and Music Shop

9.25

Alpena Power Company

968.60

Difco Laboratories

70.00

General Telephone Co.

30.85

Roy A. Lee

1.00

Total

\$1,201.12

Moved by Councilman Thomas, seconded by Councilman Nowak,

that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **WATER FUND AUDIT REPORT**

Moved by Councilman Crow, seconded by Councilman Thomas, that the Water Fund Audit Report for the year ending June 30, 1962, as submitted by Warren Young and Company, be received, and filed.

Carried by unanimous vote.

#### **STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the request for a special assessment street improvement on Beebe Street, between Adams and Bolton Streets, be received and referred to the City Manager.

Carried by unanimous vote.

#### **ALPENA CABLE T.V.**

Moved by Councilman Nowak, seconded by Councilman Crow, that the lease, dated February 28, 1958, with Alpena Cable T. V., Inc., and assigned to Southern CATV Systems, Inc. be renewed for the term expiring February 28, 1963, and the Mayor and Clerk authorized to execute said renewal of lease.

Carried by unanimous vote.

#### **CUT CURB**

Moved by Councilman Crow, seconded by Councilman Nowak, that the request from Medical Arts Building, Inc., for permission

to cut the curb at 312 E. Chisholm Street, be granted under direction of the City Manager.

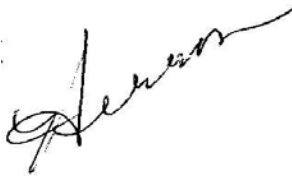
Carried by unanimous vote.

#### HIGHWAY BANNER

Moved by Councilman Nowak, seconded by Councilman Crow, that the request Alpena Rotary Club for permission to erect a banner on State Avenue near Richardson Street, from October 3 to October 10, 1962, be granted under direction of the City Manager, subject to approval of the Michigan State Highway Department.

Carried by unanimous vote.

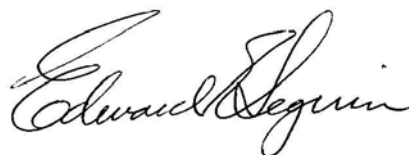
On motion of Councilman Crow, seconded by Councilman Nowak, the Council adjourned.



HARLO HERRON,

Mayor.

ATTEST:



Edward E. Sequin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**October 1, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of September 24, 1962, were read and approved as printed.

**PUBLIC HEARING**

Mayor Herron announced that the Municipal Council would now hold separate public hearings on proposed Special Assessments No. 8, 9, 10, 11, and 12.

City Attorney Isackson read the descriptions of each project starting with Special Assessment No.

8. There were several questions regarding the proposed improvements and Mrs. Clara Szatkowski, 120 Fair Avenue, appeared and said that she was not in favor of Special Assessment No. 9. There being no further questions, the Mayor closed the public hearing.

**RESOLUTION**

**DETERMINATION OF**

**NECESSITY - 1962 STREET**



**IMPROVEMENT PROJECT NO. 8**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on October 1, 1962. for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

City Project No. 8. Fifth Avenue, from the Northeasterly line of Campbell Street to the Southwesterly line of Mirre Street; Fourth Avenue, from the Northeasterly line of Campbell Street to the Southwesterly line of Lincoln Street; Lincoln Street, from the Southeasterly line of Fourth Avenue to the Northwesterly line of Third Avenue; and Liberty Street, from the Southeasterly line of Potter Street to the Northwesterly line of Third Avenue;

and for the further purpose of receiving the report of the City Manager thereon, for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating, known as 1962 STREET IMPROVEMENT PROJECT NO. 8, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in

accordance therewith.

2. The district benefited by said improvement is:

City Project No. 8; Fifth Avenue, from the Northeasterly line of Campbell Street to the Southwesterly line of Mirre Street; Fourth Avenue, from the Northeasterly line of Campbell Street to the Southwesterly line of Lincoln Street Lincoln Street, from the Southeasterly line of Fourth Avenue to the Northwesterly line of Third Avenue; and Liberty Street, from the Southeasterly line of Potter Street to the Northwesterly line of Third Avenue.

The cost of said project is estimated to be \$34,325.00 of which \$10,877.50 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Thomas moved the adoption of the above resolution, it was seconded by Councilman MacDonald, and carried by unanimous vote.

**RESOLUTION  
DETERMINATION OF**

**NECESSITY – 1962 STREET  
IMPROVEMENT PROJECT NO. 9**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on October 1, 1962, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

City Project No. 9: Fair Avenue, from the Southeasterly line of Seventh Avenue to the North line of Washington Avenue, and Sixth Avenue, from the Northeasterly line of Fair Avenue to the Southwesterly line of McKinley Avenue;

and for the further purpose of receiving the report of the City Manager thereon, for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating known as 1962 STREET IMPROVEMENT PROJECT NO. 9, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:

City Project No. 9: Fair Avenue, from the Southeasterly

line of Seventh Avenue to the North line of Washington Avenue, and Sixth Avenue, from the Northeasterly line of Fair Avenue to the Southwesterly line of McKinley Avenue.

The cost of said project is estimated to be \$9,761.00 of which \$3,028.60 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred Installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement, Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Crow moved the adoption of the above resolution, it was seconded by Councilman Nowak, and carried by unanimous vote.

**R E S O L U T I O N**  
**DETERMINATION OF**  
**NECESSITY - 1962 STREET**  
**IMPROVEMENT PROJECT NO. 10**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on October 1, 1962, for the purpose of hearing objections to the proposed construction of

certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

City Project No. 10: Fourth Avenue, from the Northeasterly line of Lewis Street to the Southwesterly line of Dunbar Street;

and for the further purpose of receiving the report of the City Manager thereon, for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating. known as 1962 STREET IMPROVEMENT PROJECT NO. 10, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:

City Project No. 10: Fourth Avenue, from the Northeasterly line of Lewis Street to the Southwesterly line of Dunbar Street.

The cost of said project is estimated to be \$2,995.00 of which \$1,100.10 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City

at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Nowak moved the adoption of the above resolution it was seconded by Councilman MacDonald, and carried by unanimous vote.

**RESOLUTION  
DETERMINATION OF  
NECESSITY - 1962 STREET  
IMPROVEMENT PROJECT NO. 11**

**WHEREAS**, pursuant to notice duly given in accordance with the city Charter the City Council met on October 1, 1962, for the purpose of hearing objections to the proposed construction of certain street improvements consisting of concrete curb and gutter, drainage facilities, regrading. and sealcoating over the following streets and parts of streets:

City Project No. 11: Lockwood Street, from the Southeasterly line of Ninth Avenue to the Northwesterly line of Eighth Avenue:

and for the further purpose of receiving the report of the City Manager thereon, for considering and reviewing said report and deter- mining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by

special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS,** objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage facilities, regrading, and sealcoating, known as 1962 STREET IMPROVEMENT PROJECT NO. 11, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:

CITY PROJECT NO. 11: Lockwood Street, from the Southeasterly line of Ninth Avenue to the Northwesterly line of Eighth Avenue.

The cost of said project is estimated to be \$4,590.00 of which \$752.40 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter; the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City

Council.

Councilman MacDonald moved the adoption of the above resolution, it was seconded by Councilman Thomas, and carried by unanimous vote.

**RESOLUTION  
DETERMINATION OF  
NECESSITY — 1962 STREET IMPROVEMENT  
PROJECT NO. 12**

**WHEREAS**, pursuant to notice duly given in accordance with the City Charter, the City Council met on October 1, 1962, for the purpose of hearing objections to the proposed construction of certain

street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and seal. coating over the following streets and parts of streets:

City Project No. 12: Beebe Street, from the south line of Adams Street to the North line of Monroe Street:

and for the further purpose of receiving the report of the City Manager thereon, for considering and reviewing said report and determining the cost, extent and necessity of the improvement and what part or proportion thereof should be paid by special assessment upon the property benefited, and what part, if any, should be paid by the City at large, and,

**WHEREAS**, objections in writing from more than fifty per cent (50%) of the owners of frontage to be assessed for such improvement were not received at or prior to such meeting of the City Council,

**BE IT RESOLVED:**

1. The construction of concrete curb and gutter, drainage



facilities, regrading, and sealcoating, known as 1962 STREET IMPROVEMENT PROJECT NO. 12, over the streets and parts of streets heretofore described is determined to be a necessary local and public improvement, the plans and report of the City Manager thereon filed with the Council are adopted and approved and the City Manager is directed to proceed with said construction in accordance therewith.

2. The district benefited by said improvement is:

City Project No. 12: Beebe Street, from the South line of Adams Street to the North line of Monroe Street.

The cost of said project is estimated to be \$4,270.00 of which \$1,504.80 shall be specially assessed to said district and the special assessment of the benefited district shall be spread on an assessment roll, which assessment shall be divided into five equal installments and the deferred installments shall bear interest and be payable as provided in the City Charter, the City at large shall bear the remaining proportion of the cost of said improvement. Payment of the expense of construction shall be from the general funds of the City, which funds shall be reimbursed from the proceeds of the special assessments herein authorized when levied and paid.

3. Based upon the above cost estimate as certified by the City Manager and reported to the City Council, the City Assessor shall proceed to spread that portion thereof herein provided on a special assessment roll and forward said roll to the City Council.

Councilman Crow moved the adoption of the above resolution, it was seconded by Councilman Nowak, and carried by unanimous vote.

#### **AUDIT REPORTS**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the Audit Reports for the general funds and the retirement fund for the fiscal period ending June 30, 1962, as submitted by Warren Young & Company, be received and filed.

Carried by unanimous vote.

**YOCKEY CONSTRUCTION  
COMPANY**

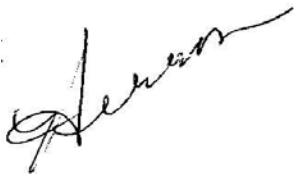
A communication was read from Yockey Construction Company informing the Municipal Council that the work had been completed on Miller Street and Long Rapids Road at a cost of \$1,670.75, and that there would be no charge to the City for this service.

City Manager Jackson explained that this work was completed by the Yockey Construction Company to correct the application of inferior material on these two streets by the East Shore Asphalt Company in 1961.

Moved by Councilman Crow, seconded by Councilman MacDonald, that the communication from Yockey Construction Company be received and filed.

Carried by unanimous vote.

On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned until 7:30 P.M., October 3, 1962.

A handwritten signature in cursive script, appearing to read "Herron", written in dark ink.

HARLO HERRON,

Mayor .

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**October 3, 1962**

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 7:30 p.m. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

**RESOLUTION  
NOTICE OF FILING OF ROLL  
WITH CLERK FOR PUBLIC  
INSPECTION - NOTICE OF  
COUNCIL ACTING AS BOARD  
OF REVIEW**

**WHEREAS**, Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified special Assessment Roll covering 1962 Special Assessment District No. 8 said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Fifth Avenue, from the Northeasterly line of Campbell Street to the Southwesterly line of Mirre Street; Fourth Avenue, from the Northeasterly line of Campbell Street to the Southwesterly line of Lincoln Street; Lincoln Street, from the Southeasterly line of Fourth Avenue to the Northwesterly line of Third Avenue; and Liberty Street, from the Southeasterly

line of Potter Street to the Northwesterly line of Third Avenue; and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will net to review such special assessment roll and to hear objections to the special assessment as assessed in said roll,

**BE 11 RESOLVED:**

1. That the special assessment roll of the 1962 special Assessment District No. 8, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the office of said Clerk from 9:00 am. on Monday, October 15, 1962 until 5:00 p.m. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will met in special session, and adjourn for subsequent sessions, ii required, to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1962 Special Assessment District No. 8. at the Council chambers in the City Hall in the City of Alpena, on Monday, October 22, 1962, at 8:00 p.m. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The assessor of the City of Alpena shall be present at said session and at said session and at every subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Adoption of the above resolution was moved by Councilman Crow, seconded by Councilman MacDonald, and carried by unanimous vote.

**RESOLUTION**  
**NOTICE OF FILING OF**  
**ROLL WITH CLERK FOR.**  
**PUBLIC INSPECTION – NOTICE OF MEETING OF**  
**COUNCIL ACTING AS BOARD. OF REVIEW**

**WHEREAS,** Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1962 Special Assessment District No. 9, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and seal-coating over the following streets and parts of streets:

Fair Avenue, from the Southeasterly line of Seventh Avenue to the north line of Washington Avenue, and Sixth Avenue, from the Northeasterly line of Fair Avenue to the Southwesterly line of McKinley;

and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the special assessment roll of the 1962 Special Assessment District No. 9, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the

same is hereby ordered to be filed in the office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the office of said Clerk from 9:00 am. on Monday, October 15, 1962, until 5:00 p.m. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in special session, and adjourn for subsequent sessions, if required, to review the special assessment roll as certified by the Assessor of the City to Alpena covering the 1962 Special Assessment District No. 9, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 22, 1962, at 8:00 p.m. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments, against them at said session of the Council.

The Assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Adoption of the above resolution was moved by Councilman Thomas, seconded by Councilman Nowak, and carried by unanimous vote.

**RESOLUTION  
NOTICE OF FILING OF ROLL  
WITH CLERK FOR PUBLIC  
INSPECTION — NOTICE OF MEETING OF  
COUNCIL ACTING AS BOARD OF REVIEW**

**WHEREAS,** Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1962 Special Assessment District No. 10, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading, and sealcoating over the following streets and parts of streets:

Fourth Avenue, from the Northeasterly line of Lewis Street to the Southwesterly line of Dun- bar Street;

and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessment as assessed in said roll.

**BE IT RESOLVED:**

1. That the special assessment roll of the 1962 Special Assessment District No. 10, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the office of said Clerk from 9:00 a.m. on Monday, October 15, 1962, until 5:00p.m. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in special session, and adjourn for subsequent sessions, if required, Cr special assessment roll a certified by the Assessor of the  
of Alpena covering the 1962 Special Assessment District No. 10,  
at the Council chambers in the City Hall in the City of Alpena,



on Monday, October 22, 1962, at 8:00 p.m. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council be Asacssor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Adoption of the above resolution was moved by Council Nowak, seconded by Councilman MacDonald, and carried by unanimous vote.

**RESOLUTION**  
**NOTICE OF FILING OF ROLL**  
**WITH CLERK FOR PUBLTC**  
**INSPECTION - NOTICE OF**  
**MEETING OF COUNCIL**  
**ACTING AS BOARD OF REVIEW**

**WHEREAS**, Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1962 Special Assessment District No. 11, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities, regrading and sealcoating over the following streets and parts of streets:

Lockwood Street, from the southeasterly line of Ninth Avenue to the Northwesterly line of Eighth Avenue;  
and for the further purpose of receiving the certified assessment roll of he City Assessor, and further for the purpose of ordering such assessment roll be filed in the office of the City Clerk for

public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special, assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the special assessment roll of the 1962 Special Assessment District No. 11, be and the same is hereby accepted as duly certified and presented by the Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the office of said Clerk from 9:00 am, on Monday, October 15, 1962, until 5:00 p.m. of the day set hereafter for review of said special assessment roll by the Council of the City of Alpena sitting as a Board of Review.

2. That the Council of the City of Alpena will meet in special session, and adjourn for subsequent sessions, if required to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1962 Special Assessment District No 11, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 22, 1962 at 8:00 p.m. All, persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council

The Assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Adoption of the above resolution was moved by Councilman MacDonald, seconded by Councilman Thomas, and carried by

unanimous vote.

**RESOLUTION**  
**NOTICE OF FILING OF ROLL**  
**WITH CLERK FOR PUBLIC**  
**INSPECTION - NOTICE OF MEETING**  
**OF COUNCIL ACTING AS BOARD OF REVIEW**

**WHEREAS**, Lester W. McCallum, Assessor for the City of Alpena, has this date presented to the Council the certified Special Assessment Roll covering 1962 Special Assessment District No 12, said assessment district being for street improvements consisting of concrete curb and gutter, drainage facilities. regrading, and streets and parts of streets; sealcoating over the following Beebe Street, from the South line of Adams Street to the north line of Monroe Street;

and for the further purpose of receiving the certified assessment roll of the City Assessor, and further for the purpose of ordering such assessment roll to be filed in the office of the City Clerk for public examination, and further for giving notice of the time and place where and when the Council will meet to review such special assessment roll and to hear objections to the special assessments as assessed in said roll.

**BE IT RESOLVED:**

1. That the special assessment roll of the 1962 Special Assessment District No. 12, be and the same is hereby accepted as duly certified and presented by 'he Assessor for the City of Alpena, and further that said special assessment roll be and the same is hereby ordered to be filed in the office of the City Clerk of the City of Alpena, the same to be open and available there for public examination during regular business hours of the office of said Clerk from 9:00 am. on Monday, October 15, 1962, until 5:00 p.m. of the day set hereafter for review of said

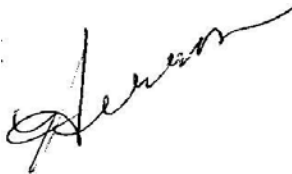
special assessment roll the Council of the City of Alpena sitting as a Board of Review.

2 That the Council of the City of Alpena will meet in special session, and adjourn for subsequent sessions, if required to review the special assessment roll as certified by the Assessor of the City of Alpena covering the 1962 Special Assessment District No. 12, at the Council chambers in the City Hall in the City of Alpena, on Monday, October 22, 1962, at 8:00 p.m. All persons or parties are hereby notified to present in writing their objections, if any, to the assessments against them at said session of the Council. The Assessor of the City of Alpena shall be present at said session and at every necessary subsequent session of the Council sitting as a Board of Review.

3. A copy of this Resolution shall be published by the City Clerk in The Alpena News once at least one week before the opening of the roll for public inspection.

Adoption of the above resolution was moved by Councilman Thomas, seconded by Councilman Nowak, and carried by unanimous vote.


On motion of Councilman Thomas, seconded by Councilman Nowak, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Harlo Herron".

HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**October 8, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilman Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the sessions of October 1, 1962, and October 3, 1962, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the report of Municipal Judge Wilkins for the month of September, 1962, be received and \$1,255.15 credited to the City Fund.

Carried by unanimous vote.

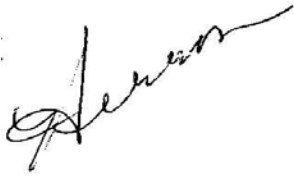
**CITY PLAN COMMISSION**

A communication was read from the City Plan Commission informing the Council of a meeting on September 27, 1962, at which time the Commission expressed concern over violations of home occupation regulations in residential areas. The Commission requested that the Municipal Council take action against such violations.

Moved by Councilman Crow seconded by Councilman Mac,  
Donald, that the communication from the City Plan Commission be  
received and filed; and the City Attorney be instructed to take  
legal action against such violations.

Carried by unaz4mous vote.

On motion of Councilman Thomas, seconded by Councilman  
Nowak, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**October 15, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the meeting of October 8, 1962, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Crow, seconded by Councilman Thomas, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962 to August 31, 1962, be received and filed.

Carried by unanimous vote.

**ALPENNA GENERAL HOSPITAL**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that Contract Modification No. E-7, issued to Henderson Electric Company, increasing the contract by \$147.86 for a change in the method of exhausting steam from the large flat work ironer in the laundry, be approved.

Carried by unanimous vote.



Moved by Councilman Nowak, seconded by Councilman Thomas, that Contract Modification No. G-11, issued to Spence Brothers, increasing the contract by \$81.90 or providing plaster soffits above the windows in 13 patient rooms, be approved.

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman MacDonald, that payment of Certificate No. 30 to Steve Kruchko Plumbing and Heating Company, in the amount of \$7,888.45, be approved out of Alpena General Hospital Special Building Fund,

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman MacDonald, that the payment of \$249.00 to Schmidt, Garden and Erikson, be approved out of Alpena General Hospital Special Building Fund.

Carried by unanimous vote.

#### **BOARD OF EDUCATION**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the communication from the Alpena Board of Education, be received and spread at length.

Carried by unanimous vote.

12 October, 1962

Municipal Council of the  
City of Alpena  
City Hall

Alpena, Michigan

Gentlemen:

The Board of Education of the City of Alpena have adopted the following resolution respective to your proposal to sell the School District of the City of Alpena the Potter Park property described by Blocks, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, and 50:

Moved by Member Bigham, seconded by Member Ball that the offer of the Municipal Council of the City of Alpena to convey the Potter Park property, including Blocks 33, 34, 35, 36' 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47 and 50, of Potter's Third Addition to the City of Alpena, to the School District of the City of Alpena for the sum of \$35,000 to be paid over a period of ten (10) years with annual installments of not less than \$3,500, interest free, be accepted.

Carried unanimously.

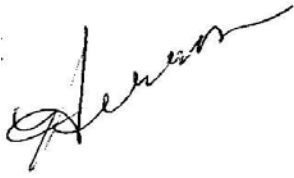
Since the consideration for the conveyance of the above property to the School District of the City of Alpena is set at \$35,000 and that payment is to be made over a period of not to exceed ten (10) years with annual installments of not less than \$3,500, interest free, the Board of Education of the City of Alpena will make the first payment of \$3,500 in 1963. Since these payments must be made within a ten year period, the last payment will be made in 1972.

Sincerely yours,

Donald K. Gillard,

President Board of Education.

On motion of Councilman MacDonald, seconded by Councilman Thomas, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**October 22, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of October 15, 1962, were read and approved as printed.

Mayor Herron announced that the Municipal Council was meeting as a Board of Review to review the 1962 Special Assessment Rolls No. 8, No. 9, No. 10, No. 11 and No. 12, as certified by the City Assessor. City Attorney Isackson read the description of each roll starting with Special Assessment No. 8; and, after each, the Mayor asked if there were any persons present who objected to said assessment or if the Clerk had received any written objections.

**SPECIAL ASSESSMENT No. 8**

A letter was read from the City Assessor, informing the Municipal Council that Lot 19, Block 17, Potters Addition, had not been given credit for a previous special assessment and he requested the abutting frontage be changed to 61.5 feet and the total assessment to \$116.85.

Moved by Councilman Nowak, seconded by Councilman

MacDonald, that the letter from the City Assessor be received and filed, and that the changes be made in Special Assessment Roil No. 8 as recommended,

Carried by unanimous vote.

The City Clerk informed the Council that he had received no written objection to Special Assessment No. 8, and there were no persons present objecting to said assessment roll.

**RESOLUTION CONFIRMING SPECIAL ASSESSMENT ROLL  
COVERING SPECIAL  
ASSESSMENT DISTRICT NO.8**

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 22nd day of October, 1962, at 8:00 P.M., the time and place designated, for the review of the special assessment roil of Special Assessment District of the 1962 Street Improvement Project, otherwise known as Special Assessment District No. 8, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper, as amended. **BE IT RESOLVED:**

1. That the Special Assessment Roil of the 1962 Street Improvement Project known as Special Assessment District No. 8, be and the sane is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roil contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the - benefits derived from the improvements or in accordance with benefits accruing In

proportion to the foot frontage abutting upon the improvement as the ease may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been completed with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6% per annum from and after the 1st day of December, 1962; provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Thomas and seconded by Councilman Nowak and carried by unanimous vote.

#### **SPECIAL ASSESSMENT NO.9**

The City Clerk informed the Council that he had received no written objection to Special Assessment No. 9, and there were no persons present objecting to said assessment roll.

**RESOLUTION CONFIRMING  
SPECIAL ASSESSMENT ROLL  
COVERING SPECIAL  
ASSESSMENT DISTRICT No.9**

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 22nd day of October, 1962, at 8:00 P.M., the time and place designated, for the review of the special assessment roil of Special Assessment District of the 1962 Street Improvement Project, otherwise known as Special Assessment District No. 9, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roil is proper.

**BE IT RESOLVED:**

1. That the Special Assessment Roll of the 1962 Street Improvement Project known as Special Assessment District No. 9, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roil contains a description of all the parcels of land constituting the assessment district: that the district s a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against ail the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands, in such district; and that, all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have 'been

complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6% per annum from and after the 1st day of December, 1962; provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Thomas and seconded by Councilman Nowak and carried by unanimous vote.

#### **SPECIAL ASSESSMENT NO. 10.**

A letter was read from: the City Assessor, informing the Municipal Council that a parcel of land described as: commencing at most s'ly corner of Lot 6, Block 1, thence NW'ly on line of Lewis Street 66 feet, thence at right angles NE'ly 98 feet, thence SE'ly to most E'ly corner of Lot 6, Block 1, thence SW'ly to point of beginning, being parts of Lots 5 and 6. Block 1, Potters 1st Addition, had not been given credit for a previous Special Assessment, and he requested that the abutting frontage be reduced to 48 feet and the total assessment reduced to \$91.20. The City Assessor also reported that the Northwesterly half of Lots 11 and 12, Block 2, Potters 1st Addition had not been given credit for a previous assessment and requested that the total abutting frontage be reduced to 87 feet and the total assessment reduced to \$165.30.



Moved by Councilman Nowak, seconded by Councilman Crow, that the letter from the City Assessor be received, filed, and the changes made in Special Assessment Roll No. 10 as recommended by the City Assessor.

Carried by unanimous vote.

The City Clerk informed the Council that he had received no written objection to Special Assessment No. 10, and there were no persons present objecting to said assessment roll.

**RESOLUTION CONFIRMING SPECIAL ASSESSMENT ROLL  
COVERING SPECIAL  
ASSESSMENT DISTRICT NO, ID**

**WHEREAS,** the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 22nd day of October, 1962, at 8:00 P.M., the time and place designated for the review of the special assessment roll of Special Assessment District of the 1962 Street, Improvement Project, otherwise known as Special Assessment District No. 10. and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper, as amended.

**BE IT RESOLVED:**

1, That the Special Assessment Roll of the 1962 Street Improvement Project known as Special Assessment District No. 10, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to

each parcel of land in accordance with the benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6% per annum from and after the 1st day of December, 1962; provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the, above Resolution was moved by Councilman MacDonald and seconded by Councilman Crow and carried by unanimous vote.

#### **SPECIAL ASSESSMENT NO. 11**

The City Clerk, informed the Council that he had received no written objection to Special Assessment No. 11, and there were

no persons present objecting to said assessment roll.

**RESOLUTION CONFIRMING  
SPECIAL ASSESSMENT ROLL  
COVERING SPECIAL  
ASSESSMENT DISTRICT NO. 11**

**WHEREAS,** the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 22nd day of October, 1962, at 8:00 P.M., the time and place designated for the review of the special assessment roll of Special Assessment District of' the 1962 Street Improvement Project, otherwise known as Special Assessment District No. 11, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper.

**BE IT RESOLVED:**

1. That the Special Assessment Roll of the 1962 Street Improvement Project known as Special Assessment District No. 11, be ant the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roil contains a description, of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to with benefits derived from the improvements or in accordance with benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special' Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of

the City of Alpena and of the laws authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6% per annum from and after the 1st day of December, 1962; provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Crow and seconded by Councilman MacDonald and carried by unanimous vote.

**SPECIAL ASSESSMENT NO. 12**

The City Clerk informed the Council that he had received no written objection to Special Assessment No. 12, and there were no persons present objecting to said assessment roll.

**RESOLUTION CONFIRMING  
SPECIAL ASSESSMENT ROLL  
COVERING SPECIAL  
ASSESSMENT DISTRICT NO. 12**

**WHEREAS**, the Council of the City of Alpena has met in the Council Chambers, City Hall, City of Alpena, this 22nd day of October, 1962, at 8:00 P.M., the time and place designated for

the review of the special assessment roll of Special Assessment District of the 1962 Street Improvement Project, otherwise known as Special Assessment District No. 12, and after hearing all proper objections in the premises, and the Council being satisfied that the said Special Assessment Roll is proper.

**BE IT RESOLVED:**

1. That the Special Assessment Roll of the 1962 Street Improvement Project known as Special Assessment District No. 12, be and the same is hereby confirmed, and the Council of the City of Alpena hereby determines that said assessment roll contains a description of all the parcels of land constituting the assessment district; that the district as a whole and each parcel of land therein will be benefited to the full extent of the assessment levied against the district and against each parcel of land respectively, that the assessments have been apportioned to each parcel of land in accordance with the benefits derived from the improvements or in accordance with the benefits accruing in proportion to the foot frontage abutting upon the improvement as the case may be; further, in no case does the Special Assessment upon any lot or premises exceed such relative portion of the whole sum to be levied against all the lands in the Special Assessment District as the benefit to such lots or premises bears to the total benefits to all the lands in such district; and that all of the provisions of the charter of the City of Alpena and of the law authorizing all or part of the costs of a public improvement to be assessed to a special district have been complied with in the preparation of the assessment roll herein confirmed.

2. The persons or legal entities whose property is assessed in said Special Assessment District are hereby granted the right to pay said assessments in annual installments not to exceed five in number, the first installment to be due upon passage of the Resolution herein confirming the assessment roll and the deferred installments due annually thereafter. Interest shall be paid on all deferred installments at the rate of 6% per annum from and

after the 1st day of December, 1962; provided that the whole or any part of the assessment with accrued interest can be paid in advance of due dates.

The adoption of the above Resolution was moved by Councilman Nowak and seconded by Councilman Thomas and carried by unanimous vote.

#### **BILLS ALLOWED**

##### **City Fund**

Payroll Account	
28,589.65	
Gustave A. Brocker	
6,273.60	
Bearss Plumbing & Heating Co.	
180.00	
Lester W. McCallum	
43.67	
Roger Anderson	
150.00	
Robert Reicks	
150.00	
Mrs. Fidelis LaBonte	
274.25	
Wachterhauser Funeral Home	
2.50	
Public Personnel Association	
10.00	
Public Personnel Association	
37.80	
State of Michigan	
1.00	
Blue Cross-Blue Shield	
1,155.52	

Payroll Account  
28,066.63  
Council Payroll  
268.37  
Addressograph-Multigraph Corp.  
111.72  
Arrow Chemical Products Inc.  
5.67  
Corpe Bros. Distributors  
19.60  
Eureka Fire Hose  
730.59  
J. Geo. Fischer & Sons Inc.  
44.00  
Fochtman Motor Company  
461.19  
P. B. Gast & Sons Company  
227.11  
Goes Equipment Co.  
110.78  
Homant Oil Company  
622.55  
Jennison Hardware Co.  
133.04  
LeGault Carburetor Service  
36.25  
McCoy Pontiac Cadillac, Inc.  
13.59  
Mulvena Truck Lines, Inc.  
16.78  
Leo Linke  
722.50  
Morris Auto Supply  
466.32  
Traverse City Iron Works

647.28  
    Wahnsley Harley Davidson Sales

10.25  
    Yeomans Brothers Company

39.89  
    Alpena Supply Company

2,700.59  
    Telford & Doolen, Inc.

103.04  
    Martin Hanson

256.75  
    Paul Wachterhauser

3.00  
    City Treas.-Petty Cash

307.93  
    Alpena County Register of Deeds

38.90  
    University of Michigan Extension Service

35.00  
    Roger Anderson

150.00  
    Robert Reicks

150.00  
    Jennings LaMarre

50.00  
    Alpena Cement Products Company

6,150.18  
    City National Bank of Detroit

35,481.28  
    Erling Olsen

127.00  
    Payroll Account

27,972.59  
    Alpena Postmaster

300.00



	Donald McNeil
80.00	
	F. N. Jackson
150.00	
	Donald McNeil
25.48	
	Hilton Credit Corporation
113.44	
	Alpena Power Company
1,818.94	
	Alpena Printing Studio, Inc.
318.99	
	Alpena Lumber Company
46.14	
	Alpena Dry Cleaning Company
5.00	
	Alpena Glass Company
93.87	
	Alpena Candy and Cigar Co.
13.60	
	Alpena Fuelgas Company
21.96	
	Alpena Wholesale Grocer Co.
46.82	
	Alpena Glass Company
27.79	
	American City
5.00	
	Alpena News
273.36	
	Alpena General Hospital
1.75	
	Alpena Laundry
33.73	
	Alpena Water Department

90.60  
    Alpena Oil Company

35.75  
    Alpena Savings Bank

82.32  
    Anchor Packing Company

271.40  
    Badger Meter Mfg. Company

71.49  
    Blue Print & Supply Company

26.20  
    Bay Truck Sales, Inc.

46.20  
    Burroughs Corporation

3.02  
    Frank Buvia

12.72  
    Cadillac Overall Supply Co.

24.00  
    M. A. Cohen Hardware Co.

70.65  
    Contractors Machinery Co.

26.52  
    Chroninger Radiator Repair Service

4.00  
    Cutler-Hammer

24.30  
    Frank Doane, Inc.

58.10  
    Doubleday Bros. & Co.

47.10  
    Don's Standard Service

58.76  
    Doubleday Hunt Dola Co.

322.03

Dege's Garage  
321.35  
Detroit Ball Bearing Co.  
18.51  
Duncan Parking Meter  
75.37  
Del Chemical Corp.  
95.20  
East Jordan Iron Works  
905.00  
Electric Service & Supply Co.  
177.95  
Arthur Fivenson Iron & Metal Co.  
10.92  
Fyr-Fyter  
27.52  
Fletcher Paper Company  
19.40  
Fixlble Co.  
2.43  
Fletcher Motels  
8.81  
General Telephone Co.  
403.21  
Gebhardt Morrow Lumber & Supply Co.  
78.43  
Harry E. Gohlke  
7.07  
General Electric Supply Co.  
14.36  
Archie Goodburne  
38.00  
Gapske Printing Co.  
23.60  
Clarence C. Greer

49.44  
Hersey-Sparling Meter Co.  
1,188.27  
Huggler Oil Co.  
4.70  
Howard Uniform Company  
43.20  
S. I. Holcomb Manufacturing Co.  
61.00  
Harry's Oil Company  
2.77  
International Business Machines Corp.  
469.00  
Jennison Hardware Co.  
73.45  
L & S Transit Mixed Concrete  
3,002.75  
Louis Motor Sales  
96.92  
Modern Upholstery  
31.50  
Michigan State University  
200.00  
Michigan Good Road Federation  
7.50  
M-I-O Sales and Service  
190.36  
Mueller Co.  
52.51  
Maclver Cleaners  
4.50  
Mulvena Truck Lines  
9.51  
Mike's Hardware  
8.14

Royal McBee Corp.  
120.00  
Donald S. McNeil  
10.16  
Neumann's Tire & Battery Shop  
15.06  
W. E. Nesbitt  
3.00  
National Association of Accountants  
20.00  
N. American Life Assurance Co.  
458.20  
Poirier Gravel Co.  
1,840.00  
Photo Center  
9.73  
J. C. Penney Company, Inc.  
9.08  
R. Piepkorn Coal & Fuel Oil  
86.50  
Patterson Hardware  
3.92  
State of Michigan  
5.00  
Schmidt's Farm Supply  
51.70  
Smith & Loveless  
65.88  
Schultz Chevrolet  
13.50  
Spens Pharmacy  
23.96  
Scientific Brake & Equipment Co.  
32.95  
Shepard's Citations

40.00	
	Scheuner's 10-Minute Auto Wash
13.50	
	Julia Stratton
30.00	
	Thunder Bay Mfg. Corp.
139.08	
	Tony & Norm
21.50	
	Telford & Doolen Inc.
84.29	
	Town Radio Shop
1.72	
	United Electric Motor Service Co.
6.14	
	Western Union
9.00	
	Warren Young & Company
350.00	
	Yockey Construction Co.
8,106.75	
	Zoning Bulletin
30.00	
	Zeller Insurance Agency
27.22	
	Ball Tire & Gas Inc.
2,213.34	
	Perry Oil Company
92.95	
	Everett F. Smith
<u>16.14</u>	
	Total
\$169,479.23	

**SEWAGE FUND**

	Homant Oil Company	
178.12		
	Alpena Power Company	
110.72		
	General Telephone Co.	
13.75		
	Donald Mercer	
5.60		
	Pennsalt Chemicals Corp.	
9.00		
	Total	
\$ 317.19		

**WATER FUND**

	Alpena Power Company	
1,038.46		
	Alpena Fuelgas Co.	
33.50		
	Austin's Painters	
4,248.00		
	Sidney Blake	
45.61		
	M. A. Cohen Hardware Co.	
1.94		
	General Telephone Co.	
23.40		
	Kingsbury Oil Company	
13.76		
	Jennings LaMarre	

5.60

J. C. Penny Company

19.73

Thunder Bay Mfg. Corp.

15.00

Valley Oxygen Co.

243.75

Total

\$ 5,688.75

Moved by Councilman Crow, seconded by Councilman MacDonald, that the foregoing listed bills be allowed, and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **SECOND AVENUE**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the traffic pattern on Second Avenue, between Washington Avenue and the Bridge, be changed from one-way to two-way and all left turns prohibited except as follows:

From Washington Avenue onto Second Avenue

From Water Street onto Second Avenue

From River Street onto Second Avenue (going toward the bridge)

From Second Avenue onto Park Place.

#### **CEMETERY ALLEY**

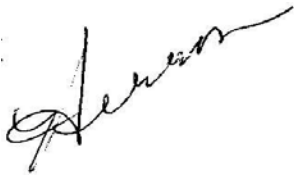
Moved by Councilman Crow, seconded by Councilman MacDonald, that the cemetery alley between Lots 51 and 64, Block 3,



Evergreen Cemetery, be sold to Mr. and Mrs. William J. Mulvena,  
and Mr. & Mrs. Harold Evans for \$70.00.

Carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman  
Thomas, the Council adjourned,

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Sequin".

Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**October 29, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilman Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of October 22, 1962, were read and approved as printed, except that the motion titled "Second Avenue" be corrected to show that Mayor Harlo Herron voted nay.

**CITY PLAN COMMISSION**

A communication was read from the City Plan Commission informing the Municipal Council that at a regular meeting, held October 25, 1962, the Commission recommended to the Municipal Council that Lot 7, Block 77, of the Village now City of Alpena, be rezoned from general residential to commercial.

Moved by Councilman Thomas, seconded by Councilman Nowak, that the recommendation from the City Plan Commission to rezone Lot 7, Block 77, of the Village now City of Alpena, from general residential to commercial, be approved and referred to the City Attorney.

Carried by unanimous vote.

**COMMUNICATION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the communication from S. F. Gee, Store Manager, Montgomery Ward, relative to the sheet system, be received and filed, and that the suggestions therein be considered during future traffic studies.

Carried by unanimous vote.

**RETAIL CHRISTMAS  
COMMITTEE**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the communication from Leonard Scales, Chairman, Retail Christmas Committee, requesting permission to conduct annual Christmas parade over certain city streets, use of sound truck, and a change in the street decoration lighting hours, be received and referred to the City Manager, except that the request for the sound truck be used during said parade be denied.

Carried by unanimous vote.

**STREET IMPROVEMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the petition requesting a special assessment street improvement on Miner Street between Ninth and Fourteenth Streets, be received and referred to the City Manager.

Carried by unanimous vote.

**APPLICATION TO  
WITHHOLD FROM SALE**

**WHEREAS**, the following described lands: Lot 3, Block 4, Potters First Add, to the Village now City of Alpena, were deeded

to the State of Michigan on the 1st day of May 1962 through nonredemption from the county treasurer May 2, 1961 tax sale,

**WHEREAS,** said lands are now under jurisdiction of the Department of Conservation and may be withheld from the first sale at which they are scheduled to be offered for the purpose of redemption on behalf of the former owner as provided for in Section 131c of Act 206, Public Acts of 1893, as amended.

**NOW THEREFORE BE IT RESOLVED,** by the Municipal Council of the City of Alpena that application is hereby made to the department of Conservation to withhold said lands from sale, and,

**BE IT FURTHER RESOLVED:** that said Municipal Council of the City of Alpena does hereby authorize the county treasurer to collect all delinquent taxes on said lands if application is made by the owner thereof during the period for which said lands are withheld from sale by this application.

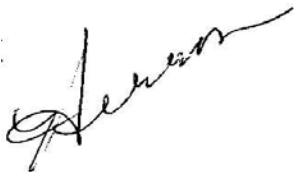
Adoption of the above resolution was moved by Councilman Crow, seconded by Councilman MacDonald, and carried by unanimous vote.

#### **HEALTH OFFICER**

Moved by Councilman MacDonald, seconded by Councilman Crow, that the resignation of Dr. Raymond J. Py as City Health Officer, effective October 31, 1962, be accepted with regret.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman MacDonald, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Alpena", is written in the bottom left corner of the page.

HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**November 5, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, and Thomas.

Absent: Councilman Nowak.

The minutes of the session of October 29, 1962, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Thomas, seconded by Councilman Crow, that the report of Municipal Judge Wilkins for the month of October, 1962, be received and filed, and that \$2,100.40 be credited to the City Fund.

Carried by unanimous vote.

**INSPECTORS OF ELECTION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the inspectors for the election of November 6, 1962, be paid \$20.00 and that the Chairman of each Board be paid \$25.00.

Carried by unanimous vote.

## **PUBLIC SAFETY BUILDING**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the contract with R. S. Scott Engineering Company for architectural services in connection with the proposed public safety building be approved and the time requirement of said contract be in accordance with the requirements of the Accelerated Public Works Program of the Housing and Home Finance Agency.

Carried by unanimous vote.

### **A.P.W.P.**

#### **APPLICATION FOR GRANT**

**WHEREAS**, under the terms of said Public Law 345, as amended, the United States of America has authorized the making of grants to public bodies to aid in financing the construction of specific public projects:

**NOW THEREFORE BE IT RESOLVED**, by the Municipal Council of the City of Alpena, Michigan:

1. That F. N. Jackson be and he is hereby authorized to execute and file an application on behalf of the City of Alpena with the Housing and Home Finance Agency, United States Government, for a grant to aid in financing the construction of Municipal Building.

2. That F. N. Jackson, City Manager, be and he is hereby authorized and directed to furnish such information as the Housing and Home Finance Agency may reasonably request in connection with the application which is herein authorized to be filed.

Adoption of the above resolution was moved by Councilman

Thomas, seconded by Councilman MacDonald, and carried by unanimous vote.

**A.P.W.P.**

**INCREASE CAPITAL EXPENSE**

**WHEREAS**, under the terms of Public Law 87-658 approved September 14, 1962, the United States of America has authorized the making of a grant to aid in financing the construction of a specific public works project, provided the proposed or planned total expenditure of the public body for its capital improvement projects is increased by an amount approximately equal to the non-Federal funds required to complete such public works project:

1. That as of the date of filing of an application, by the City of Alpena, Michigan (hereafter called Applicant) with the Housing and Home Finance Agency, United States Government, for a grant to aid in financing the construction of Municipal Building the Applicant had a capital improvements plan or capital improvement budget for the fiscal year Sr years during which construction of the proposed project is expected to occur; and that the total expenditure for capital improvements in said plan or budget was \$263,944 for the fiscal year ending 6-30- 1963.

2. That in the event that said Federal grant is approved by the United States of America, said capital improvements plan or capital budget will be increased by \$39,300 for the fiscal year ending June 30, 1963, in the proposed or planned total expenditure for capital improvement projects (exclusive of Federal funds).

3. That said total increase in the proposed or planned total expenditure for capital improvement projects is approximately equal to the non-Federal funds required to complete the public works project for which the application is .to be submitted.



This resolution is adopted pursuant to the authority provided by State Statutes and City of Alpena Charter.

Adoption of the above resolution was moved by Councilman MacDonald, seconded by Councilman Thomas, and carried by unanimous vote.

Councilman Nowak arrived at this point and took his seat

#### **REMOVAL OF BUILDING**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the City Clerk be authorized to accept bids for the demolition or 'removal of the building on the Blair Street (LaLonde) property. Bids to be received by 5:00 P.M., November 19, 1962.

Carried by unanimous vote.

#### **TOP SOIL**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the City Clerk be authorized to advertise for bids on 1,000 yards of top soil. Bids to be received by 5:00 P.M., November 19, 1962.

Carried by unanimous vote.

#### **AUTOMOBILES**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the City Clerk be authorized to advertise for sealed bids on 3 automobiles. Bids to be received by 5:00 P.M., December 3,

1962.

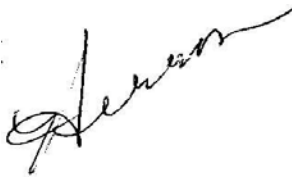
Carried by unanimous vote.

**PLOW AND SNOW LOADER**

Moved by Councilman MacDonald, seconded by Councilman Crow, that the City Clerk be authorized to advertise for sealed bids on a rotary plow and snow loader. Bids to be received by 5:00 P.M., December 10, 1962.

Carried by unanimous vote.

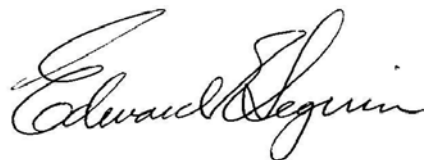
On motion of Councilman Crow, seconded by Councilman MacDonald, the Council adjourned.



HARLO HERRON,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**November 12, 1962**

The Municipal Council of the City of Alpena in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor Pro Tem.

Present: Mayor Pro Tem Crow, Councilmen MacDonald and Nowak.

Absent: Mayor Herron and Councilman Thomas.

The minutes of the session of November 5, 1962, were read and approved as printed.

**STREET IMPROVEMENT**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the petition requesting a special assessment street improvement on Lockwood Street, between Seventh and Eighth Streets, be received and referred to the City Manager.

Carried by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman MacDonald, the Council adjourned.

IRVIN S. CROW,

Mayor Pro Tem

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned above the typed name.

Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**November 19, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilman Crow, MacDonald, Nowak, and Thomas.

Absent: None

**BILLS ALLOWED**

State Treasurer	
20,959.80	
City Treasurer Petty Cash	
172.90	
Clarence C. Greer	
77.96	
Roger Anderson	
25.14	
Karpus Funeral Home	
105.00	
Public Personnel Association	
150.00	
Election Payroll	
1,270.00	
Payroll Account	
28,224.71	
Martin Hanson	
178.25	
Lorenzo D. Walker	
49.92	

East Shore Asphalt Paving Company  
20,585.81  
Yockey Construction Co.  
13,352.01  
Alpena City Band  
1,750.00  
Cyril J. Burke, Inc.  
205.50  
Alpena Cement Products  
2,178.52  
Frank Buvia  
8.96  
Contractors Machinery Co.  
41.02  
Detroit Ball Bearing Co.  
20.41  
Fochtman Motor Company  
402.04  
J. Geo. Fischer & Sons, Inc.  
59.20  
Homant Oil Company  
326.91  
Jennison Hardware Co.  
1.14  
Meisel Hardware & Supply Co.  
113.96  
Morris Auto Supply Co.  
337.15  
M & M Distributing Co.  
68.60  
Radiator Specialty Company  
225.40  
Julia Stratton  
30.00  
S. G. Stevens Co.

43.51  
    Sanfax Corp.

609.59  
    Telford & Doolen, Inc.

69.77  
    National Association of Sanitarians

5.00  
    Leo Linke Nursery

1,204.75  
    Duncan Parking Meter Div.

263.37  
    Payroll Account

28,663.63  
    City Treasurer-Petty Cash

126.15  
    Alpena Glass Company

35.52  
    Alpena Power Co.

1,711.54  
    American Public Health Association, Inc.

12.00  
    Alpena Laundry

49.71  
    Alpena Oil Company

103.11  
    Alpena Fuelgas Company

8.00  
    Alpena Heating Co.

2.70  
    Alpena Flying Service, Inc.

119.00  
    Alpena Water Department

51.80  
    Ayres Corp.

8.03

Alpena News  
273.06  
Amsterdam Envelope Corp.  
51.62  
Alpena Candy and Cigar Co.  
58.96  
Alpena General Hospital  
1.25  
Alpena Savings Bank  
97.49  
Badger Meter Mfg. Co.  
13.58  
Cole Plumbing and Heating  
1.45  
Curtis 1000 Inc.  
538.05  
Cadillac Overall Supply Co.  
30.00  
Frank Doane, Inc.  
149.67  
Don's Standard Service  
54.82  
Doubleday-Hunt-Dolan Co.  
88.54  
Downing Printing Co.  
133.00  
Doyle Standard Service  
3.00  
Don's Radio & Tele. Serv.  
13.75  
Don's Food Market  
3.11  
Electric Serv. & Supply Co.  
348.56  
Electronics



51.13  
Ellis and Ford Mfg. Co.

75.31  
East Jordan Iron Work, Inc.

340.00  
E & J Resuscitator Co.

20.85  
Earle Equipment Co.

20.84  
Wm. J. French

1.00  
Federal Sign & Signal Corp.

29.33  
Fletcher Motels

19.85  
Harry E. Gohlke

13.09  
General Telephone Co.

596.49  
Greene Realty Co.

347.50  
Clarence C. Greer

43.04  
Harry's Oil Company

4.52  
Hardy's Machine & Tool

2.00  
Howard Uniform Company

56.20  
Huggler Oil. Company

5.25  
Kingsbury Oil Company

19.05  
Louis Super Sales Inc.

61.35

L & S Transit Mix Concrete Co.  
3,875.60  
Line Material Industries  
32.80  
LeGault Carburetor Service  
13.50  
Lawrence LaBoche  
11.16  
LaCross Out Board Marine  
13.95  
M & H Supply Co.  
302.00  
Male Implement Sale  
306.91  
Mueller Co.  
24.63  
Midwestern Broadcasting  
17.50  
Morey's Electric Service  
3.82  
Michigan Tractor & Machinery Co.  
14.47  
Modern Upholstery  
21.50  
Donald J. McNeil  
14.60  
Mulvena Truck Lines, Inc.  
24.67  
Mike's Hardware  
25.62  
Neptune Meter Company  
35.57  
Northern Aqua Shop  
125.00  
N. American Life Assurance Co.

466.32  
National Fire Protection Association

25.00  
Pittsburgh Des Moines Steel Co.

15.00  
J. C. Penney Co.

14.74  
Perry Oil Company

27.60  
R. Piepkorn Coal & Fuel Oil

379.65  
Quality Evergreens

307.50  
Reichle Supply Company

29.13  
Romanik's. Farm Store

2.40  
Scientific Brake & Equipment Co.

54.00  
Spans Pharmacy

13.65  
Skiba Lumber Co.

75.90  
R. S. Scott Engineering Co.

53.75  
J. C. Snyder

11.10  
Salzburg Pharmacy

63.20  
Stanley Smigelski

78.00  
Schultz Chevrolet Co.

2.57  
Everett P. Smith

4.48

Scheuner's Auto Wash  
15.00  
Thunder Bay Mfg. Corp.  
12.65  
Taber Jewelry  
12.00  
Trojan Tool Equip. Co.  
16.36  
C. E. & L. A. Underwood  
130.62  
Volunteer Firefighter  
5.00  
Werner Appliance Sales and Service  
60.54  
Warren Young & Company  
350.00  
Zimmerman's  
24.21  
Zeller Insurance Agency  
2,879.26  
Alpena Supply Co.  
1,044.11  
M. A. Cohen Hardware Co.  
42.66  
Detroit & Machinac Railway Co.  
1.00  
Arthur Fivenson Iron & Metal Co.  
15.52  
Goes Equipment Co.  
8.00  
McNeil Electric  
5.44  
Miller's Upholstering  
117.85  
R. L. Polk

168.00  
Schmidt's Farm Supply  
109.02  
Traverse City Iron Works  
982.95  
VanDervoorts  
25.17  
TOTAL  
140,175.75

**SEWAGE FUND**

Alpena Power Company  
97.92  
Alpena Water Department  
727.00  
General Telephone Co.  
13.75  
Don Mercer  
6.24  
Pennsalt Chemicals Corp.  
1,080.00  
Total  
1,924.91

**WATER FUND**

Homant Oil Company  
354.62  
Alpena Power Co.  
918.88  
Sidney Blake  
49.30  
Elec. Sen. & Supply Co.

2.50  
W. J. French  
3.00  
General Telephone Co.  
23.00  
Kingsbury Oil Co.  
13.24  
L & S Transit Mix Concrete Co.  
207.96  
Jennings LaMarre  
15.20  
Olin Mathieson Chemical Corp.  
914.10  
J. C. Penney Co.  
37.90  
J. C. Snyder  
1.68  
Valley Oxygen Co.  
93.75  
M. A. Cohen Hardware Co.  
8.90  
TOTAL  
2,644.03

Moved by Councilman Nowak, seconded by Councilman Thomas that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman Crow, that Change Order No. 8-E, issued to Henderson Electric Company,

involving an addition to the contract of \$200.41 for the furnishings and installing of fixture stems on new light fixtures in connection with remodeling work, be approved.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Crow, that Change Order No. 9-E, Issued to Henderson Electric Company, involving an addition to the contract of \$512.00 for furnishings and installing of audiovisual outlets in the existing labor rooms, be approved.

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman Nowak, that Change Order No. 10-K. issued to Henderson Electric Company, involving an addition to the contract of \$367.30 for the furnishing and installing of 40 duplex receptacles together with the wire- mold to serve them, be approved.

Carried by unanimous vote.

#### **STREET IMPROVEMENT**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that the petition requesting a special assessment street improvement on Eighth Street, between Washington and Tuttle Streets, be received and referred to the City Manager.

Carried by unanimous vote.

#### **COMMUNICATION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the communication from Robert J. Kujawa, 155 June Street, regarding a one-way sign at the intersection of Second and Washington Avenue be received and referred to the City Manager.

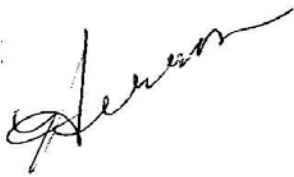
Carried by unanimous vote.

**MICH-E-KE-WIS**

Moved by Councilman MacDonald, seconded by Councilman Nowak, that the City Manager be instructed to make an attempt to reclaim the beach in the Mich-e-ke-wis area and authorized to spend approximately \$5,000.00 for this project; and also that he be instructed to make an effort to eradicate the weeds in this same area.

Carried by unanimous vote.

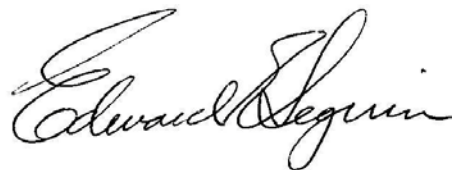
On motion of Councilman Crow, seconded by Councilman Thomas, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:





Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**November 26, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the sessions of November 12 and November 19, 1962, were read and approved as printed except that the date on the minutes of November 19, 1962, is incorrectly shown as November 20, 1962, and should be corrected.

**STATEMENT OF RECEIPTS**

**AND DISBURSEMENTS**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962 to September 30, 1962, be received and filed.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the Statement from Schmidt, Garden and Erikson, in the amount of \$133.16 be approved for payment out of the Hospital Special Building Fund.

Carried by unanimous vote,

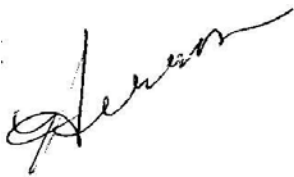
Moved by Councilman Thomas, seconded by Councilman Nowak, that Contract Modification G-12, issued to Spence Brothers, involving an addition to the contract of \$4,147.28 for regrading the lawn around new building, be approved.

Carried by unanimous vote.

**AGREEMENT**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the agreement between Mr. & Mrs. Percy D. McKinnon and the City of Alpena concerning encroachment on city property adjacent to Lot 7, Block G, Hitchcock's Second Addition, be approved and the Mayor and Clerk authorized to execute said agreed by unanimous vote.

On motion of Councilman Nowak, seconded by Councilman Crow, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Harlo Herron", written in black ink.

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward E Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**December 3, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of November 26, 1962, were read and approved as printed.

**AUTOMOBILE BIDS**

Moved by Councilman Crow, seconded by Councilman Nowak, that the sealed bids on three automobiles be now opened.

Carried by unanimous vote.

The bids were opened and after trade-in allowance on one 1959 Ford Station Wagon and one 1957 Ford Coupe read as follows:

Frank Doane, Inc.

\$5,799.00

Schultz Chevrolet Co.

5,406.62

Louis Motor Sales, Inc.

5,699.00

Moved by Councilman MacDonald, seconded by Councilman

Nowak, that the bid of Schultz Chevrolet Company, in the amount of \$5,406.62, for three automobiles, after trade-in allowance, be accepted.

Carried by unanimous vote.

#### **RESOLUTION**

Moved by Councilman Thomas, seconded by Councilman MacDonald, that the Mayor and City Clerk be authorized and directed to forthwith execute and deliver to Habitant Fence, Inc., a Michigan Corporation, a correction deed (to deed dated April. 27, 1954, recorded in Liber 124, Page 522, which included a parcel of land in Lot 5, Block 17, Ziem's Addition erroneously described as in Lot 6) of the following description: Beginning at the Northeast corner of Lot 5, Block 17, Ziem's Addition to the City of Alpena; thence South 3 degrees 16' West, 33.4 feet; thence North 42 degrees 53' West, 4&4 feet; thence South 86 degrees 34' East 34.9 feet to point of beginning.

Carried by unanimous vote.

#### **TRAFFIC LIGHT**

A letter was read from the Alpena County Road Commission requesting consideration of the installation of a stop light at the intersection of U. S. 23 North, Long Rapids Road, and Johnson Street.

Moved by Councilman MacDonald, seconded by Councilman Crow, that the communication from the Alpena County Road Commission be received and filed; and that the City Clerk be instructed to request that the Michigan State Highway Department install a stop light at the intersection of U.S. 23 North, Long Rapids Road, and Johnson Street, and to notify the Michigan State Highway Department that the City of Alpena is willing to share in the

cost of such installation.

Carried by unanimous vote.

#### **HEART ASSOCIATION**

Moved by Councilman MacDonald, seconded by Councilman Thomas, that the Michigan Heart Association be authorized to erect a banner during February, 1963, under direction of the City Manager.

Carried by unanimous vote.

#### **HEALTH OFFICER**

Moved by Councilman Crow, seconded by Councilman MacDonald, that Dr. William L. Fox, be appointed Health Officer to fill the unexpired term of Dr, Raymond J. Py, Jr.

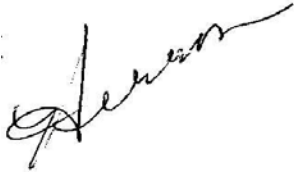
Carried by unanimous vote.

#### **SALE OF EQUIPMENT**

Moved by Councilman Thomas, seconded by Councilman Nowak, that the City Manager be authorized to dispose of the Austin Western Sweeper at a price of approximately \$1,000.00.

Carried by unanimous vote.


On motion of Councilman MacDonald, seconded by Councilman Nowak, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk



**COUNCIL PROCEEDINGS**

**December 10, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilman Crow, MacDonald, Nowak and Thomas.

Absent: None.

The minutes of the session of December 3, 1962, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Nowak, seconded by Councilman Thomas, that the report of Municipal Judge Wilkins for the month of November, 1962, be received, filed, and \$2,001.30 credited to the City Fund,

Carried by unanimous vote.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1962, to October 31, 1962, be received and filed.

Carried by unanimous vote,

**ROTARY SNOW PLOW**

Moved by Councilman Thomas, seconded by Councilman Crow,  
that the sealed bids on a rotary snow plow be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Cyril J. Burke, Inc.	\$2,185.00
Alternate	\$3,000.00
Alternate	\$3,800.00
Alternate	\$4,000.00
Alternate	\$4,850.00
Alternate	\$7,000.00
Schmidt's Farm Supply	\$2,995.00
Alternate	\$1,564.00
Alternate	\$1,994.00
Miller Equipment Co.	
(includes loader)	\$4,450.00
Krueger Machinery Co.	\$3,039.00
Loader	\$4,298.00
Esterbrook Machinery Repair Co.	
(includes loader)	\$1,771.10
Hyde Equipment Sales	\$2,197.00
Alternate	\$2,817.00
Alternate	
(includes tractor)	\$16,800.00
Michigan Tractor & Machinery Co.	\$4,849.00
Alternate	\$2,589.00
R. G. Moeller Co.	\$4,250.00
Alternate	
(includes loader)	\$9,165.00
Alternate	\$5,550.00

Moved by Councilman Thomas, seconded by Councilman Nowak,

that the above bids be received and referred to the City Manager for study and report.

Carried by unanimous vote.

#### **AUXILIARY POLICE**

Harold Bannan, Commander, Alpena Auxiliary Police, appeared and presented to the Council one used 32 foot house trailer, purchased by the Auxiliary Police to be used in its civil defense activities.

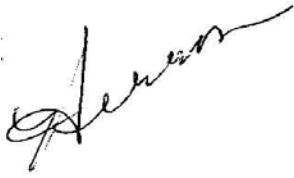
Moved by Councilman Crow, seconded by Councilman MacDonald, that the gift of a 32 foot house trailer from the Alpena Auxiliary Police be accepted and the City Clerk instructed to express the Council's appreciation by letter.

Carried by unanimous vote.

#### **DOWNTOWN REDEVELOPMENT COMMITTEE**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the letter from Fred Johnston, Chairman, Downtown Redevelopment Committee, regarding the improvement of downtown sidewalks, alleys, lighting, snow removal, etc., be received and referred to the City Manager and said suggestions be considered at future budget studies.

Carried by unanimous vote.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,

City Clerk

**COUNCIL PROCEEDINGS**

**December 17, 1962**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald, Nowak, and Thomas.

Absent: None.

The minutes of the session of December 10, 1962, were read and approved as printed.

**BILLS ALLOWED**

Blue Cross-Blue Shield  
\$ 1,176.94  
Payroll Account  
26,476.56  
Yockey Construction Co.  
6,232.71  
Alpena Supply Co.  
1,136.08  
Alpena Cement Products  
6,302.09  
Fochtman Motor Company  
116.01  
J. Geo. Fischer & Sons, Inc.  
474.69  
P. B. Gast & Sons, Company  
15.68

	Homant On Company
644.42	
	Traverse City Iron Works
3,463.57	
	R. A. Townsend Company
14.68	
	Watson Equipment & Sales
75.42	
	Leo Linke Nursery
1,431.50	
	Detroit Bank and Trust Company
10.00	
	Payroll Account
27,560.71	
	Alpena Glass Company
23.45	
	Alpena Laundry & Cleaning Co.
49.58	
	Alpena Harbor Marina, Inc.
7.50	
	Anchor Packing Co.
22.04	
	Alpena Water Department
25.60	
	Alpena Savings Bank
76.65	
	Alpena News
168.98	
	Alpena Wholesale Grocer Co.
7.10	
	Architectural Record
4.00	
	Alpena Oil Company, Inc.
12.84	
	Alpena Flying Service, Inc.

140.00  
Alpena Sporting Goods

55.50  
Burg Pharmacy

15.72  
Frank Buvia

5.28  
City of Alpena

319.90  
Cadillac Overall Supply Co.

24.00  
Committee for Economic Development

15.50  
Chroninger Radiator Repair Service

13.50  
M. A. Cohen Hardware Co.

25.74  
Frank Doane, Inc.

226.92  
Don's Standard Service

56.16  
Dion Hardware

.53  
Earl Dubey & Sons

175.00  
Ellis and Ford Mfg. Co.

117.23  
E & J Resuscitator Company

12.92  
Electric Service & Supply Co.

128.48  
Electronics

2.00  
Earle Equipment Co.

11.15

Fyr-Fyter  
35.06  
Arthur Fivenson Iron & Metal Co.  
28.66  
Wm. J. French  
3.00  
Clarence C. Greer  
46.88  
Gebhardt Morrow Lumber & Supply Co.  
367.29  
General Telephone Co.  
396.60  
Harry's Oil Company  
7.68  
Huggler Oil Company  
4.00  
Hersey Sparling Meter Co.  
374.40  
Hyde Equipment Sales  
9.33  
Int. Institute of Municipal Clerks  
10.00  
Isadore Isackson  
798.31  
Jeff's Gulf Service  
2.50  
Josten's  
96.37  
Judson Formprint, Inc.  
21.76  
Kingsbury Oil Company  
1,187.87  
Line Material Industries  
435.18  
Lawrence LaRoche



11.75  
Louis Motor Sales, Inc.

23.12  
Lyle Signs, Inc.

12.00  
LeGault Carburetor Service

16.00  
M & M Distributing Co.

30.00  
Michigan State Highway Department

31.85  
Metropolitan Uniform Co.

39.00  
Modern Upholstery

38.50  
Midwest Building Publications

36.90  
McCoy Pontiac Cadillac, Inc.

110.59  
Mike's Hardware

21.77  
Percy McKinnon

25.00  
Donald J. McNeil

13.12  
Neumann Motor Sales

4.00  
Northern Aqua Shop

75.00  
Neumann's Tire and Battery Shop

123.53  
National Association of Sanitarians

7.50  
W. E. Nesbitt

3.00

N. American Life Assurance Co.  
461.68  
R. Piepkorn Coal & Fuel Oil  
265.35  
Photo Center  
9.20  
Smith & Loveless  
339.65  
Schultz Chevrolet  
26.05  
Sanborn Map Company, Inc.  
500.00  
S. J. Spalding, Inc.  
1,324.50  
Everett F. Smith  
49.62  
Smith-Corona Marchant Inc.  
47.00  
R. S. Scott Engineering Co.  
24.04  
Scheuner's 10-Minute Auto Wash  
19.50  
Julia Stratton  
30.00  
Thunder Bay Mfg. Corp.  
161.30  
C. E. & L. A. Underwood  
10.59  
Robert E. Wallace  
3.00  
Xerox  
186.83  
Warren Young & Company  
350.00  
Alpena Power Co.

1,731.13

Ball Tire and Gas, Inc.

204.61

Telford & Doolen, Inc.

72.13

United States Pipe and Foundry Co.

19,087.97

Total

\$106,226.00

#### SEWAGE TREATMENT

Alpena Supply Co.

\$ 1.30

Homant Oil Company

428.42

General Telephone Co.

13.75

Donald Mercer

6.24

MUlvena Truck Line, Inc.

4.19

E. H. Sargent & Co.

64.61

Alpena Power Co.

110.72

Total

\$ 629.23

#### WATER FUND

Alpena Supply Co.

\$ 1.16

Homant Oil Company

294.41	Traverse City Iron Works
50.86	American Water Works Association
15.00	Alpena Fuelgas Company
13.00	Ash Radio and Music Shop
1.90	Sidney Blake
46.98	M. A. Cohen Hardware Co.
11.00	General Telephone Co.
11.60	Hellige, Inc.
38.50	Kingsbury On Company
12.73	Jennings LaMarre
15.52	Minneapolis-Honeywell Regulator Co.
18.49	McKesson & Robbins
195.00	Sargent-Sowell, Inc.
9.71	Valley Oxygen Co.
150.00	Wallace & Tiernan
25.59	Alpena Power Co.
<u>933.44</u>	
	Total
\$ 1,844.89	

Moved by Councilman Thomas, seconded by Councilman Crow, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **CITY PLAN COMMISSION**

Moved by Councilman Crow, seconded by Councilman MacDonald, that the communication from the City Plan Commission recommending a strict enforcement of the Zoning Ordinance be received, filed and recommendation concurred in; and the City Attorney instructed to proceed with necessary legal action.

Carried by unanimous vote.

#### **COMMUNICATIONS**

Moved by Councilman Crow, seconded by Councilman Nowak, that the communication from Torn G. Fletcher, President, Fletcher Paper Company, relative to the Second Avenue traffic pattern, be received and filed.

Carried by unanimous vote.

Moved by Councilman Thomas, seconded by Councilman Nowak, that the communication from A. E. Brainerd, Vice-President and General Manager, Mulvena Truck Lines, Inc., relative to downtown traffic congestion, be received and filed.

Carried by unanimous vote.

#### **PETITION**

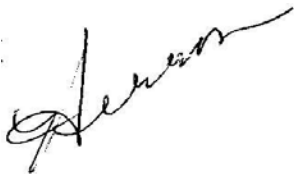
A petition was read from Emma J. White, Administrator of the estate of Francis White, deceased. Theodore J. Seguin and Ronald P. Seguin, d/b/a Seguin Brothers, asking approval of the transfer of Class C and SDM licenses known as Scotty's Bar, and located at

113 S. Ninth Street, Alpena, Michigan,  
from the Francis White Estate to Theodore J. Seguin and Ronald P.  
Seguin, d/b/a Seguin Brothers.

Moved by Councilman MacDonald, seconded by Councilman  
Nowak, that the request from Emma J. White, Administrator of the  
estate of Francis White, deceased, to transfer Class C and 5DM  
licenses, located at 113 S. Ninth Street, Alpena, Michigan, to  
47S0 Theodore - Seguin and Ronald P. Seguin, d/b/a Seguin  
Brothers, be  
recommended for approval.

Carried by unanimous vote.

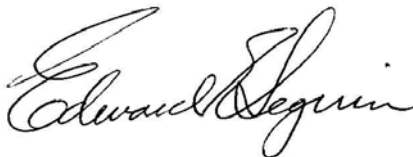
On motion of Councilman Thomas, seconded by Councilman  
Nowak, the Council adjourned until 8:00 P.M., Monday, January 7,  
1963



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**December 26, 1961**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Herron, Councilmen Crow, MacDonald and Nowak.

Absent: Councilman Thomas.

The minutes of the sessions of Dec. 11 and 18, 1961, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman MacDonald, seconded by Councilman Crow, that payment in the amount of \$1,201.63 to Schmidt, Garden and Eriksson be approved out of the Hospital Special Building Fund, covering salary of clerk-of-the-works and travel expenses.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman MacDonald, that certificate No. 6 in the amount of \$15,450.47 to Steve Kruchko Plumbing and Heating Company, be approved for payment from the Hospital Special Building Fund.

Carried by unanimous vote.

Moved by Councilman Nowak, seconded by Councilman Crow, that contract modification No. 3 E in favor of Henderson Electric Company involving a net addition to the contract of \$106.38 and providing for an electrical outlet for the nursery work room



refrigerator and concealed conduit for power to future No. 4 washer-extractor in the laundry.

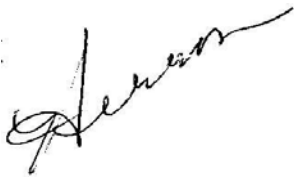
Carried by unanimous vote,

**EMIL H. KINDT**

Moved by Councilman Nowak, seconded by Councilman MacDonald, that a certificate of recognition be awarded to Emil H. Kindt, retiring after 35 years and 1 month of service with the City of Alpena.

Carried by unanimous vote.

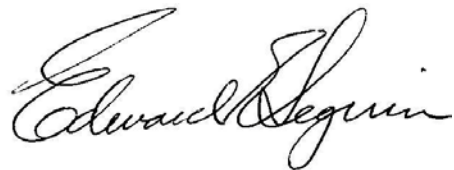
On motion of Councilman Nowak, seconded by Councilman MacDonald, the Council adjourned until 8:00 P.M., January 2, 1962.



HARLO HERRON,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk.