

**COUNCIL PROCEEDINGS**

**January 3, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the sessions of December 19 and 27, 1955, were read and approved as printed.

**INVESTMENT**

Moved by Councilman Ball, seconded by Councilman Crow, that the City Treasurer be authorized to purchase \$200,000.00 in 90 days Treasury Notes out of the Alpena General Hospital Expansion Funds.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

A communication was read from Charles B. Findlay, Secretary of the Alpena General Hospital Board of Trustees, outlining the major changes in the original plans for the expansion of Alpena General Hospital and requesting approval of the changes and permission to advertise for bids.

Moved by Councilman Ball, seconded by Councilman Homant, that the above communication be received, filed, and action deferred until

revised plans are received.

Carried by unanimous vote.

#### **FLETCHER STREET EXTENDED**

Moved by Councilman Linke, seconded by Councilman Crow, that the quit claim deed from Henry B. Fletcher, Trustee, and Henry B. Fletcher and Grace G. Fletcher, husband and wife, to the City of Alpena, conveying certain property to be used for street purposes and more particularly described as follows, be accepted:

A strip of land 60 feet wide for street purposes whose Westerly boundary line is described as follows: commencing at the intersection of the Southwesterly line of Fletcher Street and the Southeasterly line of Ford Avenue; thence Southeasterly along the said line of Fletcher Street extended 271.6 feet, more or less meaning hereby to convey that part of Fletcher Street extended from the Southeasterly line of Ford Avenue to the lands sold Abitibi Corporation by the City of Alpena.

Carried by unanimous vote.

#### **VALVE INSERTING EQUIPMENT**

Moved by Councilman Linke, seconded by Councilman Crow, that the purchase of valve inserting equipment for six and eight inch valves, from the Mueller Company, at a cost of approximately \$2,625.00 be authorized.

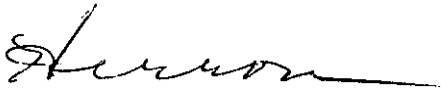
Carried by unanimous vote.

#### **AERIAL LADDER**

Moved by Councilman Homant, seconded by Councilman Crow,  
that the City Clerk be authorized to advertise for sealed bids  
for an aerial ladder for the Public Works Department. Bids to be  
received by 5:00 P.M. January 23, 1956.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Ball,  
the Council adjourned.



HARLO HERRON,

City Clerk

ATTEST:



Edward E. Sequin,  
City Clerk

## **COUNCIL PROCEEDINGS**

**January 9, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of January 3, 1956, were read and approved as printed.

### **MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Linke, seconded by Councilman Homant, that the report of Municipal Judge Wilkins, for the month of December, 1955, be received, filed, and the sum of \$792.30 credited to the City Fund.

Carried by unanimous vote.

### **ALPENNA GENERAL HOSPITAL**

Herbert W. Fox, President, and Charles E. Findlay, Secretary, Alpena General Hospital Board of Trustees, appeared and explained the major changes in the original plans for the proposed hospital expansion, as outlined in Mr. Findlay's letter, received at the meeting of January 3, 1956. Mr. Findlay stated that unless the proposed changes were approved now and bids let in the near future, it could mean the loss, at least for the present, of the federal funds allocated to this project, and

he also assured the Municipal Council that the completed plans will be available for study before the bids are received.

Moved by Councilman Homant, seconded by Councilman Linke, that the letter from Mr. Findlay, received January 3, 1956, be spread upon the minutes, and the proposed changes in the original plans for the expansion of Alpena General Hospital, as outlined in the above mentioned letter and explained more fully by Mr. Fox and Mr. Findlay, be approved; and that the City Clerk be authorized to advertise for sealed bids on said expansion.

Carried by unanimous vote.

To the Honorable,  
December 29, 1955  
The Mayor and Council,  
City of Alpena, Michigan.

Gentlemen:

At a meeting of the Board of Trustees, the Hospital Building Committee, Mr. Raymond W. Garbe, Hospital Architect, and Mr. Neil Jackson, City Manager, held on December 13, 1955 consideration was given to the revision of the plans and specifications for the alteration and expansion of the Alpena General Hospital. It was the consensus of opinion of those present that funds on hand and available would not be adequate to complete the project in accordance with the approved plans and specifications.

After a lengthy discussion of the suggested revision of the plans and specifications presented by Mr. Raymond W. Garbe, Architect, the Board of Trustees, by unanimous vote, authorized Mr. Garbe to revise the plans and specifications and reduce the number of cubic feet to bring the estimated cost within the amount of funds available. The estimated cost per cubic foot was established at \$2.68.

The major changes in the original plans as are follows:

- (1) Reduction of thirty adult beds.
- (2) Postponement of alterations to the present hospital building.

- (3) Postponement of the construction of the new administrative section.
- (4) Postponement of the construction of a new entrance to the Hospital.
- (5) Reduction in the size of the car parking areas and changing the parking areas from black top to gravel.
- (6) Postponement of any changes in the Laundry, Pharmacy and Central Supply Departments.
- (7) Delete the provision for room and locker facilities for hospital personnel.

The Architects are now preparing new plans and specifications to include the changes outlined and will be available to the City Council and the Hospital Board of Trustees at a later date.

On behalf of the Board of Trustees, I respectfully request that an advertisement for bids on the revised plans and specifications for the expansion of the Alpena General Hospital be placed at a date to be established by the City Clerk and the Hospital Architect.

Your approval of my request to alter the plans and specifications and to advertise for bids is anticipated and will, of course, be deeply appreciated.

Respectfully yours,

Charles E. Findlay,

Secretary,

The Board of Trustees.

**ABITIBI CORPORATION**

Moved by Councilman Ball, seconded by Councilman Crow, that the Mayor and City Clerk be authorized to execute a deed to the Abitibi Corporation of the property described in option dated August 29, 1955, given to Harold C. Hudson or his nominees, and assigned to Abitibi Corporation on December 16, 1955, for the sum of \$35,000.00, less \$20,000.00 paid the Michigan Department of Conservation by the Abitibi Corporation to clear the title to a part of the property included in said option, leaving a net balance of \$15,000.00 to be paid the City of Alpena.

Carried by unanimous vote.

#### **ELECTRICAL ORDINANCE CHANGES**

The following resolution was offered by Councilman Crow, and seconded by Councilman Ball:

**WHEREAS**, pursuant to section 1-5.4 of Article V of Chapter 1 of the Code of the City of Alpena, the Board of Electrical Examiners of the City of Alpena, at a regular meeting held August 5, 1955, adopted a resolution providing for a minimum standard for any new or altered electrical service as follows:

1. In all cases the electrical service as defined in the National Electrical Code shall be a three wire service having a rating of not less than 100 amperes and 120-240 volts, provided that in cases of temporary installations the Electrical Inspector in his discretion shall be empowered to approve, for a limited time, such installations that do not comply with said minimum standard.

**THEREFORE, BE IT RESOLVED**, that the Municipal Council hereby approves the resolution adopted by the Board of Electrical Examiners providing for a minimum standard for any new or altered electrical service, and

**BE IT FURTHER RESOLVED**, that said resolution providing for said rule and regulation shall become effective on approval by

the Council and promulgation in the manner provided in the Charter for Ordinances.

Ayes: Ball, Crow, Homant, Linke and Herron.

Nays: None.

#### WATER PRODUCTION PLANT

Moved by Councilman Ball, seconded by Councilman Homant, that the City Clerk be authorized to advertise for bids on filter sand and gravel for water treatment. Bids to be received until 5:00 P.M., January 23, 1956.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Homant, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:

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Edward F. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**January 16, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 2:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of January 9, 1956, were read and approved as printed.

**APPROVE PAYMENT**

Moved by Councilman Linke, seconded by Councilman Homant, that the final payment to Pearson Construction Company on Contract No. 2, in the amount of \$4,736.66, be approved.

Carried by unanimous vote.

**ABITIBI CORPORATION**

Moved by Councilman Crow, seconded by Councilman Ball, that the several residents on Ford Avenue, whose fences project on the property sold by the City of Alpena to Abitibi Corporation, be notified by the City Clerk to remove said fences within 60 days.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Sequin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**January 30, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of January 23, 1956, were read and approved as printed.

**LOCAL RESPONSIBILITY**

Moved by Councilman Crow, seconded by Councilman Ball, that the City Clerk be instructed to write Senator Andrews and Representative Mielock and request their continued opposition to legislation which attempts to regulate the hours of work of municipal employees, further weakening local responsibilities.

Carried by unanimous vote.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Homant seconded by Councilman Linke, that the City Clerk's Statement of Receipts and Disbursements for tin period July 1, 1955 to December 31, 1955, be received, filed, and a summary printed.

Carried by unanimous vote.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

July 1, 1955 to December 31, 1955

Fund	Receipts	Disbursements
City Fund		
	\$824,991.25	\$ 562,905.36
Water Fund		
	149,866.20	103,674.76
Sewage Disposal Fund		
	10,061.93	13,626.78
Sewage Disposal Bond Proceeds Fund		
	165,473.52	77,943.19
Retirement Fund		
	61,466.94	50,775.61
City Debt Fund		
	68,412.67	57,320.00
Trust Fund		
	549,864.89	303,851.58

TOWNSHIP WATER AGREEMENT

Alpena Township Board members Haken, VanWormer, Weise, Fussey and Ewing, appeared before the Municipal Council and discussed the adoption of an agreement to supply water to Alpena Township residents.

After the discussion Mayor Herron instructed City Manager Jackson to assist the Township Board in preparation of an agreement to be presented to the Municipal Council at a later date.

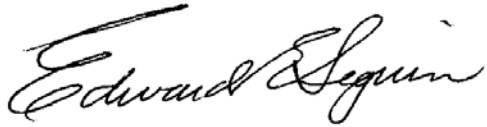
On motion of Councilman Crow, seconded by Councilman Linke, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Harlo Herlon".

HARLO HERLON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**February 6, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of January 30, 1956, were read and approved as printed.

**REPORT OF MUNICIPAL JUDGE**

Moved by Councilman Linke, seconded by Councilman Homant, that the report of Municipal Judge Wilkins for the month of January, 1956, be received, filed, and the sum of \$708.55 credited to the City Fund.

Carried by unanimous vote.

**EASEMENT AGREEMENT**

Moved by Councilman Homant, seconded by Councilman Crow, that the easement agreement with Matilda A. Hooley on a strip of land 50 feet wide on the West side of North half of North half of Northeast quarter of Southwest quarter of Section 24, Town 32 North, Range 8 East, be approved, and the Mayor and City Clerk authorized to execute said agreement.

Carried by unanimous vote.

**BOOKKEEPING MACHINE**

Moved by Councilman Linke, seconded by Councilman Crow, that the City Clerk be authorized to purchase a Burroughs bookkeeping machine at a cost of \$4,599.00.

Carried by unanimous vote.

**BARRICADE PERMIT**

Moved by Councilman Homant, seconded by Councilman Crow, that permission to barricade one-half of the sidewalk at the former Peoples State Bank Building for a period of 60 days, be granted to Floyd Gagnon.

Carried by unanimous vote.

**AUXILIARY POLICE**

Moved by Councilman Homant seconded by Councilman Linke, that the City Clerk be instructed to write Commander Harold Bannan and express the appreciation of the Municipal Council for the assistance given the City Police by the Auxiliary Police during the winter carnival.

Carried by unanimous vote.

On motion of Councilman Linke, seconded by Councilman Crow, the Council adjourned.



HARLO HERRON,



Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**February 13, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of February 6, 1956, were read and approved as printed.

**FEDERAL HOUSING ADMINISTRATION**

Moved by Councilman Ball, seconded by Councilman Crow, that the City Clerk be instructed to write the Federal Housing Administrator and request an extension on the reservation of 42 housing units being held for the Alpena Housing Commission until a study of the housing needs in Alpena can be completed.

Carried by unanimous vote.

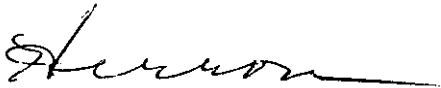
**FRED S. VILLENOUVE**

Moved by Councilman Linke, seconded by Councilman Ball, that the City purchase from Fred J. Villeneuve the following described property for the sum of \$8,500.00, after approval of title by the City Attorney:

Commencing at a point 1245.6 feet on the Westerly line of the South Side Addition and from the Northwest corner of said Addition, thence southwesterly along the westerly line of said Addition 720 feet, more or less, thence at right angles 300 feet to the southeasterly line of Detroit and Mackinac Railway right of way, thence northeasterly along line of said right of way 720 feet, more or less, thence at right angles southeasterly 300 feet to point of beginning. Being a part of the Northeast Quarter of Northeast Quarter of Section 28, Town 31 North, Range 8 East.

Carried by unanimous vote.

On motion of Councilman Linke, seconded by Councilman Crow, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Harlo Herron".

HARLO HERRON,

Mayor.

ATTEST:

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**February 27, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, Homant, and Linke.

Absent: Councilman Ball.

The minutes of the session of February 20, 1956, were read and approved as printed.

**STATEMENT OF RECEIPTS**

**AND DISBURSEMENTS**

Moved by Councilman Linke, seconded by Councilman Homant, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1955 to January 31, 1956, be received and filed, and a summary printed.

Carried by unanimous vote.

**STATEMENT OF RECEIPTS AND DISBURSEMENTS**

**July 1, 1955 to January 31, 1958**

Receipts	Disbursements
Fund	
City Fund	
\$ 836,397.79	\$ 593,297.67
Water Fund	

137,995.79	121,463.02
Sewage Disposal Fund	
13,756.42	16,631.28
Sewage Disposal Bond Proceeds Fund	
165,473.52	82,679.85
Retirement Fund	
65,836.13	53,043.84
City Debt Fund	
68,413.86	57,320.00
Trust Fund	
692,525.24	304,275.99

**DRAINAGE**

Moved by Councilman Homant, seconded by Councilman Crow, that the communication from Harry C. Schultz, 119 W. Baldwin Street, regarding poor surface water drainage at Baldwin and Third Streets, be received and referred to the City Manager for study.

Carried by unanimous vote.

**CITY BAND**

A communication from William Best, City Band Manager, requesting an increase in the 1956-1957 budget appropriation was read by the City Clerk. The Mayor instructed the Clerk to hold this request for consideration at the budget hearings.

**ABITIBI CORPORATION**

Moved by Councilman Linke, seconded by Councilman Homant, that William F. Knapp be paid the sum of \$4,017.00 as the balance

due to date for legal services and expense in connection with the sale of property to the Abitibi Corporation.

Carried by unanimous vote.

#### WFATER MAIN AND FITTINGS

Moved by Councilman Crow, seconded 3y Councilman Linke, that the City Clerk be instructed to advertise for sealed bids on water main and fittings. Bids to be received by 5:00 P.M. March 26, 1956.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Homant, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward B. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**March 5, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, Homant, and Linke.

Absent: Councilman Ball.

The minutes of the session of February 27, 1956, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Linke, seconded by Councilman Homant, that the report of Municipal Judge Wilkins for the month of February, 1956, be received, filed, and the sum of \$384.05 credited to the City Fund.

Carried by unanimous vote.

**APPROVE PAYMENT**

Moved by Councilman Homant, seconded by Councilman Crow, that the final payment on Contract No. 3, in the amount of \$3,519.78, to Russell Reed & B. J. Noyce, be approved, and the Mayor and Clerk authorized to sign an order in payment of same.

Carried by unanimous vote.

**CIVIL SERVICE COMMISSION**

Moved by Councilman Crow, seconded by Councilman Homant, that the Resolution from the Civil Service Commission, recommending a shorter work week for City employees, under certain conditions, be received and filed.

Carried by unanimous vote.

On motion of Councilman Homant, seconded by Councilman Crow, the Council adjourned until March 12, 1956, at 2:00 P.M.



HARLO HERRON,

Mayor

ATTEST:



Edward B. Seguin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**March 12, 1956**

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was caned to order at 2:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant and Linke.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Linke, seconded by Councilman Homant, that the sealed bids on the proposed addition to Alpena General Hospital be opened.

Carried by unanimous vote.

The bids were opened and read as follows:

General Construction:

Spence Brothers

\$ 597,000.00

E. H. Marhoefer Jr. Co.

\$ 744,455.00

Mechanical:

Johnson, Larsen & Co.

\$ 488,800.00

Distel Heating

\$ 320,800.00

Fairfax Mechanical Construction Co.

\$ 413,000.00

The Zack Co.

\$ 430,665.00

Cherne Co., Inc.  
\$ 309,000.00 (incomplete)

J. A. Dart Co.  
\$ 334,100.00

Electrical:

Hyre Electric Co.  
\$ 148,853.00

Northwestern Electric Service, Inc.  
\$ 133,579.00

York Electric Co.  
\$ 152,334.00

Electric Service Co.  
\$ 125,140.00

Michigan Hatfield Electric Corp.  
\$ 119,800.00

Kitchen Equipment:

Albert Pick Co., Inc.  
\$ 47,912.00

Ruslander & Sons, Inc.  
\$ 51,398.00

Post Fixture Co.  
\$ 44,085.00

Rhoads Equipment Co., Inc.  
\$ 49,484.00

Illinois Range Co.  
\$ 49,518.00

Elevator:

Houghton Elevator Co.  
\$ 46,645.00

Detroit Elevator Co.  
\$ 46,732.00

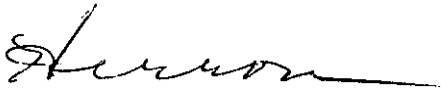
Otis Elevator Co.  
\$ 48,646.00

Westinghouse Electric Corp.  
\$ 47,928.00 (Base Bid II)

Moved by Councilman Ball, seconded by Councilman Crow, that the above bids be referred to the Hospital Board of Trustees and the Architect for study and report.

Carried by unanimous vote.

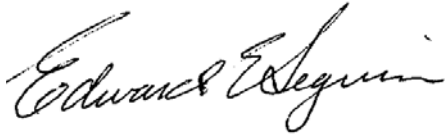
On motion of Councilman Homant, seconded by Councilman Crow, the Council adjourned, until 2:00 P.M., March 13, 1956.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**March 12, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant and Linke.

Absent: None.

The minutes of the session of March 5, 1956, were read and approved as printed.

**MAUSOLEUM**

Moved by Councilman Crow, seconded by Councilman Linke, that the charge for sealing a crypt in the Mausoleum be increased from \$15.00 to \$30.00.

Carried by unanimous vote.

**PARKING LOT**

Realtor Harold Reinke appeared before the Municipal Council and offered to sell the two lots at the corner of Seventh and Chisholm Streets to the City of Alpena for the sum of \$20,000.00 as a possible parking lot.

Moved by Councilman Ball, seconded by Councilman Crow, that action on the offer of Realtor Reinke be deferred until Budget Hearings.

Carried by unanimous vote.

#### **ELECTRICAL BOARD**

The City Clerk read the minutes of the meeting held March 7, 1956, by the Electrical Board, making the following recommendations to the Municipal Council:

1. Owners Constitutional privilege, as defined in Section 6, paragraph C, become a part of the Electrical Ordinance, with the limitations that proof of qualifications or ability be submitted to the Electrical Inspector.

2. Section 9-2 (Permits required) be changed to read as follows:

No permit shall be required for electrical work in the nature of construction, alterations, maintenance, or repairs on the premises of any factory, plant, or person with a connected load of 100 KW or more who regularly employs qualified electricians for that purpose.

Moved by Councilman Homant, seconded by Councilman Linke, that the recommendations of the Electrical Board be received and referred to the City Attorney.

Carried by unanimous vote.

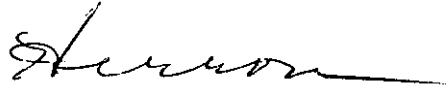
#### **TENTATIVE BUDGET**

Moved by Councilman Crow, seconded by Councilman Ball, that the 1956-1957 Tentative Budget, as submitted by the City Manager and City Clerk, be received and filed.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Bail,

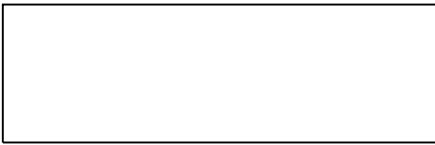
the Council adjourned until 2:00 P.M., March 13, 1956.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**March 13, 1956**

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 2:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

**ALPENA GENERAL HOSPITAL**

Herbert W. Fox, President, Alpena General Hospital Board of Trustees, reported that at a meeting of the Hospital Board of Trustees and the Architect, the alternates in connection with the bids received March 12, 1956, on the proposed Hospital Expansion were reviewed and the project set up as follows:

Alternate 1 (complete project)

\$ 1,502,893.00

Alternate 2 (minimum project possible by accepting all deductive alternates)

\$ 1,274,003.00


Alternate 3 (compromise project by accepting certain deductive and additive alternates)

\$ 1,284,058.00

Moved by Councilman Homant, seconded by Councilman Linke, that the report be received and action deferred.

Carried by unanimous vote.

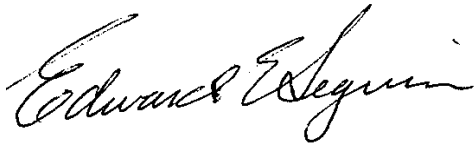
On motion of Councilman Crow, seconded by Councilman Ball,  
the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.





## **COUNCIL PROCEEDINGS**

**April 2, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of March 26, 1956, were read and approve as printed.

### **HOSPITAL BUDGET**

Moved by Councilman Ball, seconded by Councilman Homant, that the proposed Budget for Alpena General Hospital for the fiscal year 1956-1957, be tabled for one week.

Carried by unanimous vote.

### **CITY PLAN COMMISSION**

City Manager Jackson reported that at a meeting of the City Plan Commission, held March 21, 1956, the street and lot plans for the proposed Spragg and Franklin Plats were approved. These flats are a part of the Northwest quarter of the Northwest quarter, Section 21, and a part of the Southwest quarter of the Southwest quarter, Section 16, Town 31 North, Range 8 East.

Moved by Councilman Crow, seconded by Councilman Ball, that the street and lot plans of the proposed Spragg and Franklin Plats, be approved as recommended by the City Plan Commission.

Carried by unanimous vote.

#### **WATER MAIN AND FITTINGS**

Moved by Councilman Linke, seconded by Councilman Homant, that the bids on water main and fittings, as submitted at the meeting of March 26, 1956, be accepted as follows:

Water Main—James B.. Clow & Sons, Inc.  
\$ 33,764.13  
Fittings—James B. Clow & Sons, Inc.  
1,822.74  
Hydrants and Valves— Traverse City Iron Works  
3,740.50  
Curb Stops—Crane Company  
1,652.22

Carried by unanimous vote.

#### **HOUSING STUDY COMMITTEE**

Moved by Councilman Homant, seconded by Councilman Crow, that the report of the Mayor's Housing Study Committee, as submitted by Frank Keiley, be received and filed.

Carried by unanimous vote.

#### **COMMUNICATION**

Moved by Councilman Bail, seconded by Councilman Crow, that the communication from O. Austin Lutes, offering to sell to the City of Alpena a parcel of land with 221 feet of frontage on River Street for \$21,500.00, or a parcel of land with 250 feet frontage on River Street for \$24,500, be received and filed.

Carried by unanimous vote.

### **ORDINANCE NO. 13**

Ordinance No. 13, being an Ordinance to amend the Code of the City of Alpena by adding a new article which new article shall be designated as Article XIV of Chapter II of said Code, was given its first reading by City Attorney Knapp.

### **PLUMBING RULES AND REGULATIONS**

A resolution, providing for rules and regulations for the installation, alteration or replacing of any plumbing, in addition to the provisions of the Code of the City of Alpena, was given its first reading by City Attorney Knapp.

### **GROUND OBSERVER'S WEEK**

The following resolution was offered by Councilman Linke, and seconded by Councilman Crow:

**BE IT RESOLVED**, that the week of April 1, 1956, be designated as Ground Observers' Week.

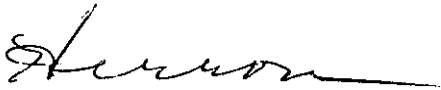
Carried by unanimous vote.

**WATER SERVICE CHARGE**

Moved by Councilman Ball, seconded by Councilman Crow, that the water tapping and installation charge for a 3 inch service to the Fraser Products Company, be \$574.00

Carried by unanimous vote.


On motion of Councilman Crow, seconded by Councilman Linke, the Council adjourned until 8:00 P.M., Friday, April 6, 1956.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Sequin,  
City Clerk

COUNCIL PROCEEDINGS

April 6, 1956

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

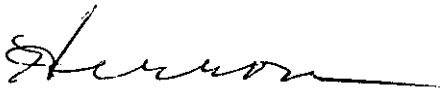
Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The entire session was spent in discussing the report of the Mayor's Housing Study Committee.

Action on application to the Public Housing Administration for additional housing units was postponed until the meeting of April 9, 1956.

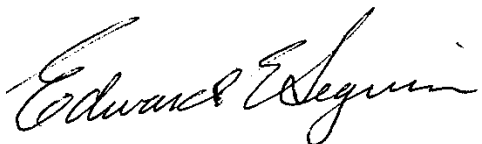
On motion of Councilman Ball, seconded by Councilman Crow, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Sequin,  
City Clerk



**COUNCIL PROCEEDINGS**

**April 16, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the sessions of April 6, and April 9, 1956, were read and approved as printed.

**SEWER SERVICE**

Moved by Councilman Homant, seconded by Councilman Linke, that the communication from Walter A. Cohlke, requesting the extension of sewer service to Lots 13 and 14, Block 11, Southside Addition, be received and referred to the City Manager.

Carried by unanimous vote.

**ORDINANCE NO. 14**

Moved by Councilman Linke, seconded by Councilman Crow, that Ordinance No. 14, being an Ordinance to amend the Code of the City of Alpena by adding a new article, which new Article shall be designated as Article X of Chapter I of said Code, do now pass.

Carried by vote as follows:

Ayes: Ball, Crow, Homant, Linke, and Herron.

Nays: None.

(Note: The above Ordinance designates the boundaries of the precincts located in the City of Alpena.)

#### **Ordinance No. 15**

Moved by Councilman Ball seconded by Councilman Homant that Ordinance No. 15, being an Ordinance to amend Sections 2-1.86., 2-1.87. (a), 2-1.88 (a), and 2-1.90., of Article I of Chapter II of the Code of the City of Alpena, do now pass.

Carried by a vote as follows:

Ayes: Ball, Crow, Homant, Linke, and Herron.

Nays: None.

(Note: The above Ordinance makes -. bicycle license a permanent license, rather than an annual license.)

#### **COUNTY ALOCATION BOARD**

Moved by Councilman Linke, seconded by Councilman Crow, that Claude Hanson, be appointed a member of the County Allocation Board for a one year term, pursuant to Act 150, Public Acts of 1941.

Carried by unanimous vote.

#### **HOSPITAL BOARD OF TRUSTEES**

Moved by Councilman Ball, seconded by Councilman Crow, that Charles Kimball be reappointed to the Board of Trustees, Alpena General Hospital, for a five year term.

Carried by unanimous vote.



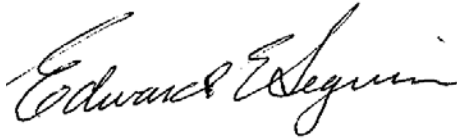
On motion of Councilman Crow, seconded by Councilman Homant,  
the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Sequin".

Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**May 7, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the sessions of April 27, April 30, and May 2, 1956, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Linke, seconded by Councilman Homant, that the report of Municipal Judge Wilkins for the month of April, 1956, be received, filed, and the sum of \$1,287.00 credited to the City Fund.

Carried by unanimous vote.

**VACATION STREET**

Mayor Herron announced a public hearing on the application of Homant Oil Company, Inc., for the vacation of Oxford Street from Long Lake Avenue to the Detroit and Mackinac Railway right-of-way, in Manufacturer's Addition to the City of Alpena. No one appeared objecting to the closing of said street and the City Clerk stated that he had received no written objection.

**VACATION OF STREET**

**RESOLUTION**

The following resolution was offered by Councilman Linke, supported by Councilman Ball:

**WHEREAS**, Homant Oil Co., Inc., a corporation, has made application to the Municipal Council for the City of Alpena, Michigan, pursuant to the charter and ordinances in such case made and provided, for vacation of a street in Manufacturer's Addition to the City of Alpena, to-wit: Oxford Street from Long Lake Avenue to the D & M Railway right of way in the City of Alpena, Michigan, which application was filed with the City Clerk for the City of Alpena, on the 23rd day of April, 1956, and,

**WHEREAS**, public notice thereof has been given by publication in the Alpena News, a newspaper published and read in the City of Alpena, once each week for three successive weeks, as more particularly appears from the affidavit of publication filed with the City Clerk for the City of Alpena, and,

**WHEREAS**, personal service was made upon the other owners of contiguous property which might be affected by this vacation of this street, and,

**WHEREAS**, the applicant having presented certain evidence that the said street was to be vacated, and no objection having been made to the vacation thereof,

**NOW, THEREFORE, BE IT RESOLVED** that the said Oxford Street from Long Lake Avenue to the I) & M Railway right of way in the City of Alpena, Michigan, being in Manufacturer's Addition to said; City of Alpena, be and the same hereby is vacated.

**BE IT FURTHER RESOLVED**, that the said Clerk for the City of Alpena, Michigan, cause to be served, certified copies of this resolution upon the Auditor General of the State of Michigan and upon the City Assessor for the City of Alpena, Michigan, and the said Clerk cause a certified copy of said resolution to be filed in the office of the Register of Deeds in and for the County of

Alpena, Michigan, as proof of the action taken by the Municipal Council for the City of Alpena.

**BE IT FURTHER RESOLVED,** that a consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed and acknowledged, the Mayor and Clerk of the City of Alpena be, and they are hereby authorized, empowered and directed to execute and deliver to said contiguous owners, deeds of all the right, title and interest of the City of Alpena in and to said vacated street, to-wit.: A parcel of land thirty-three (33) feet wide adjoining and contiguous to the South line of Lots 2 and 3 in Block 1 of Manufacturer's Addition to the City of Alpena, Michigan, to Homant Oil Co., Inc., a corporation, and a parcel of land thirty-three (33) feet wide adjoining and contiguous to the North line of Lots 3 and 4 in Block 3 of Manufacturer's Addition to the City of Alpena, Michigan, to Pet Gas Company, a Michigan corporation, in conformity with and in pursuance to this resolution.

This resolution was adopted on the 7th day of May, 1956, by vote as follows:

In favor of said resolution: Ball, Crow, Linke and Herron.

Against said resolution: None.

Not Voting: Homant.

The Mayor of the City of Alpena hereby declared said resolution adopted.

**LORENTO H. DEADMAN**

Moved by Councilman Crow, seconded by Councilman Homant, that in consideration of \$1.00, the City convey by quit claim deed to Lorenzo H. Deadman, that part of Block 43, Hitchcock's

Second Addition to the City of Alpena, not required for street purposes, and the Mayor and City Clerk authorized to sign said deed for the City of Alpena; and also, that the resolution adopted June 22, 1953, vacating that part of Third Avenue lying between fractional Block 43 and the Northwesterly half of Lots 5 and 6, Block 47 of Hitchcock's Second Addition to the City of Alpena, is hereby ratified and confirmed.

Carried by unanimous vote.

#### **TRANSFER OF FUNDS**

Moved by Councilman Ball, seconded by Councilman Crow, that the sum of \$15,600.00 be transferred from the Replacement and Improvement Fund to the Operating and Maintenance Fund of the Water Supply System.

Carried by unanimous vote.

#### **CLEAN-UP-WEEK**

Moved by Councilman Ball, seconded by Councilman Crow, that the week of May 14 to May 19, 1956, be designated Clean-up Week.

Carried by unanimous vote.

#### **1956-1957 Budget**

Moved by Councilman Homant, seconded by Councilman Linke, that the 1956-1957 Budget, as submitted by the City Manager and City Clerk, be received, and tabled for one week.

Carried by unanimous vote.

**BECK BUILDING PROPERTY**

Moved by Councilman Homant, seconded by Councilman Crow, that the contract for the purchase of the so-called Beck Building Property from Andrew. Ellis and wife, be approved and the Mayor and Clerk authorized to execute said contract for the City of Alpena.

Carried by unanimous vote.

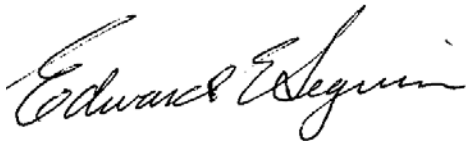
On motion of Councilman Linke, seconded by Councilman Homant, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**May 14, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of May 7, 1956, were read and approved as printed.

**1956 ASSESSMENT ROLL**

May 1, 1956

Mr. Edward E. Seguin  
City Clerk  
Alpena, Michigan

Dear Mr. Seguin:

We the Board of Review of the City of Alpena, hereby certify, that the Assessment Roll of the City of Alpena, for the year 1956, is completed and that the Real Estate and Personal Property assessments, are as follows:

Real Estate  
\$19,269,400.

Personal Property

15,255,400.

Total Assessed  
Valuation

\$34,524,800.

1956 Increase in  
Valuation

\$1,963,400

Respectfully submitted

Leo Linke, Chairman

Harlo Herron,

Vice Chairman

J. W. Ball Councilman

L. J. Homant, Councilman

Irvin S. Crow, Councilman

Claude Hanson, Secretary

Moved by Councilman Ball, seconded by Councilman Crow, that the foregoing communication be received and spread; and that the Assessment Roll of the City of Alpena for the year 1956, in the amount of \$34,524,800., as now presented to the Municipal Council by the City Clerk, in accordance with provisions of Section 11.9 of the City Charter, be fully and finally confirmed.

Carried by unanimous vote.



**1956-1957 BUDGET HEARING**

Mayor Herron announced that this was a duly advertised Public Hearing on the proposed 1956-1957 budget, and asked if there were any persons present who wished to be heard. No citizens appeared in regard to this matter.

Moved by Councilman Homant, seconded by Councilman Linke, that the Budget for the fiscal year July 1, 1956 to June 30, 1957, be approved, adopted, and a summary printed.

Carried by unanimous vote.

**SUMMARY OF 1956-1957 BUDGET**

**CITY FUND**

**Receipts**

Tax Levy	
\$ 579,242.12	
General	
238,510.32	
Highway	
118,000.00	
Cemetery	
<u>13,400.00</u>	\$ 949,152.44

**Disbursements**

General	
316,532.44	
Police	
98,020.00	

Fire  
133,800.00  
Parks and Recreation  
39,300.00  
Public Works  
324,600.00  
Cemetery  
\$ 36,900.00    \$ 949,152.44

**WATER FUND**

Balance in. various funds  
\$ 72,208.56  
Receipts  
198,247.44    \$ 270,456.00

**Disbursements**

Production Plant  
49,350.00  
Distribution  
39,300.00  
Commercial  
8,300.00  
Replacement and Improvement  
124,500.00  
Bond & Interest Redemption  
49,006.00    \$ 270,456.00

**SEWAGE DISPOSAL FUND**

Receipts  
\$ 38,000.00  
Disbursements  
\$ 38,000.00

**CITY DEBT FUND**

Receipts  
\$ 67,620.32

**Disbursements**

Sewage Disposal Bonds  
30,000.00  
Hospital Bonds  
7,000.00  
Bridge Bonds  
11,250.00  
Interest  
17,120.32  
Outstanding Bonds & Interest  
2,250.00      \$ 67,620.32

**BULLDOZER**

Moved by Councilman Linke, seconded by Councilman Homant, that the City Clerk be authorized to advertise for bids on a bulldozer. Bids to be received by 5:00 P.M. May 28, 1956.

Carried by unanimous vote.

**BARRICADE PERMIT**

Moved by Councilman Ball, seconded by Councilman Crow, that Stratton Brown be given permission to barricade one-half the side walk in front of the Spens Pharmacy for about thirty days.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Homant,  
the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**May 28, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the City Clerk.

Present: Councilman Ball, Crow, and Linke.

Absent: Mayor Herron, and Councilman Homant.

On motion of Councilman Ball, seconded by Councilman Crow, Councilman Linke was named Mayor Pro Tem for this meeting.

The minutes of the session of May 26, 1956, were read and approved as printed.

**BULLDOZER**

Moved by Councilman Crow, seconded by Councilman Ball, that the sealed bids on a bulldozer be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Earle Equipment Company

\$ 13,350.00

Michigan Tractor & Machinery Co.

\$ 14,906.00

Moved by Councilman Ball, seconded by Councilman Crow, that the above bids be received and referred to the City Manager for study and report at the next meeting.

Carried by unanimous vote.

**CHAMBER OF COMMERCE**

Moved by Councilman Crow, seconded by Councilman Ball, that the Chamber of Commerce Board of Directors, be authorized to remodel the Chamber of Commerce Building.

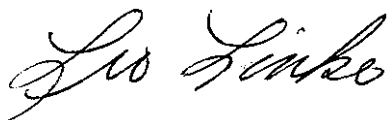
Carried by unanimous vote.

**CUT CURB**

Moved by Councilman Ball, seconded by Councilman Crow, that the request of Richard Smigelski for permission to cut the curb at 712 North Second Avenue be granted under direction of the City Manager.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.

A handwritten signature in cursive script that reads "Leo Linke".

LEO LINKE,

Mayor Pro Tem.

ATTEST:

A handwritten signature in black ink, reading "Edward E. Seguin". The signature is written in a cursive style with a prominent initial "E" and a long, sweeping underline.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**June 4, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, Homant, and Linke.

Absent: Councilman Ball.

The minutes of the session of May 28, 1956, were read and approved as printed.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Homant, seconded by Councilman Crow, that the City Clerks Statement of Receipts and Disbursements for the period July 1, 1955 to April 30, 1956, be received, filed, and a summary printed.

Carried by unanimous vote.

**STATEMENT OF RECEIPTS AND DISBURSEMENTS  
July 1, 1955 to April 30, 1956**

**Fund**

<b>Receipts</b>	<b>Disbursements City City Fund</b>
\$ 920,236.23	\$838,141.32
Water Fund	
257,694.70	185,743.27
Sewage Disposal Fund	
23,269.70	24,939.90



Sewage Disposal Bond Proceeds Fund	
165,473.52	82,798.27
Retirement Fund	
77,366.44	57,350.80
City Debt Fund	
68,418.45	66,128.75
Trust Fund	
705,602.79	681,315.21

**INSURANCE**

Moved by Councilman Crow, seconded by Councilman Homant, that the contract with Western Casualty and Surety Company of Ft. Scott, Kansas, for Workmen's Compensation Insurance, Comprehensive General Liability Insurance, and Hospital Professional Liability Insurance, as presented by the Alpena Association of Insurance Agents, be accepted as of July 1, 1956.

Carried by unanimous vote.

**ALPENA HOUSING COMMISSION**

Moved by Councilman Homant, seconded by Councilman Linke, that the City Attorney be authorized to bill the Alpena Housing Commission for legal services necessary in the construction of additional housing units.

Carried by unanimous vote.

**BULLDOZER**

Moved by Councilman Linke, seconded by Councilman Homant, that the bid of Earle Equipment Company for one Allis Chalmers bulldozer, in the amount of \$12,900.00 after trade-in allowance, be accepted.

Carried by unanimous vote.

**MICH-E-KEE-WIS BEACH HOUSE**

Moved by Councilman Crow, seconded by Councilman Linke, that the sealed bids for the sale of Mich-e-kee-wis Beach House be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

	Lee Kaiser
\$ 125.00	
	Raymond E. Brown
\$ 151.50	
	Melvin Kindt
\$ 125.50	
	Theodore Marek
\$ 50.00	
	Elmer D. Pinkel
\$ 255.00	
	William T. Jaskoiski
\$ 230.00	
	Merritt Reece
\$ 265.00	

Moved by Councilman Linke, seconded by Councilman Homant, that the bid of Merritt Reeve, in the amount of \$265.00, be accepted.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Homant, seconded by Councilman Crow, that Contract Modification No. 1 - P & H, issued to Distel Heating Company, for a credit of \$850.00, be approved.

Carried by unanimous vote.

Moved by Councilman Linke, seconded by Councilman Crow, that Contract Modification No. 1 - G, issued to Spence Brothers for an

addition of \$980.00, be approved.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Homant, that the City Treasurer be authorized to purchase \$200,000.00 in 90 day United States Treasury Bills, from the Alpena General Hospital Expansion Funds.

Carried by unanimous vote.

#### **LIQUOR CONTROL COMMISSION**

A communication was read from the Liquor Control Commission, asking the Municipal Council to act on a request from Walter B. Kaczorowski for transfer of 1956 Class C license, located at 109 West River Street, from A. J. Charron.

Moved by Councilman Crow, seconded by Councilman Linke, that the request for transfer of 1956 Class C license from A. J. Charron to Walter B. Kaczorowski, be approved.

Carried by unanimous vote.

#### **CEMETERY ALLEY**

Moved by Councilman Crow, seconded by Councilman Homant, that the alley between Lots 381 and 388, Evergreen Cemetery, be sold to Floyd Schuelke and Amy Schuelke, his wife, Route 1, Alpena, Michigan, for the sum of \$70.00.

Carried by unanimous vote.

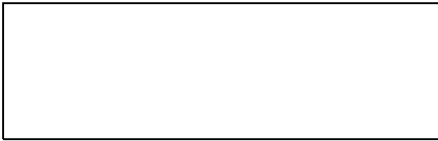
On motion of Councilman Crow, seconded by Councilman Linke, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward B. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**June 11, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of June 4, 1956, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Linke, seconded by Councilman Homant, that the report of Municipal Judge Wilkins for the month of May, 1956, be received, filed, and the sum of \$1,096.05 credited to the City Fund.

Carried by unanimous vote.

**CHAMBER OF COMMERCE BUILDING**

Moved by Councilman Homant, seconded by Councilman Crow, that the check in the amount of \$958.64, from the Iowa Mutual Insurance Company, for damages to the Chamber of Commerce Building, be received and credited to the City Fund; and that payment of \$958.64 be made to the Chamber of Commerce Building Fund to assist in the remodeling of said building.

Carried by unanimous vote.

#### RESOLUTION

**BE IT RESOLVED,** that Governor O. Mennen Williams, Senator Frank Andrews, and Representative James Mielock, be urged to consider the repeal of Public Act 178 providing for the issuance of special licenses for persons over 14 years of age for the operation of motor driven bicycles. Immediate action is urged in view of the experience of the Alpena Police Department that such vehicles driven by children between 14 and 16 years of age are extremely hazardous to the riders.

The adoption of the above resolution was moved by Councilman Crow, seconded by Councilman Linke, and carried by unanimous vote.

#### MOTOR BIKE

Moved by Councilman Linke, seconded by Councilman Homant, that the City Clerk be instructed to advertise for sealed bids on a 3 wheel motor bike. Bids to be received by 5:00 P.M., June 25, 1956.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**June 25, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 AM. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of June 18, 1956, were read and approved as printed.

**STATEMENT OF RECEIPTS**

**AND DISBURSEMENTS**

Moved by Councilman Ball, seconded by Councilman Crow, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1955 to May 31, 1956, be received, filed, and a summary printed.

Carried by unanimous vote.

**STATEMENT OF RECEIPTS AND DISBURSEMENTS**

**July 1, 1955 to May 31, 1956**

**Fund**

**Receipts**

**Disbursements**

City Fund  
964,544.49

\$ 898,722.18

\$



Water Fund		
276,928.54		213,059.36
Sewage Disposal Fund		
26,415.11		28,954.73
Sewage Disposal Fund Proceeds		
165,473.52		108,747.98
Retirement Fund		
85,634.53		66,811.90
City Debt Fund		
68,440.32		66,128.75
Trust Fund		
710,086.34		681,412.15

**MOTORBIDE**

Moved by Councilman Homant, seconded by Councilman Linke, that the sealed bids on a motorbike be now opened.

Carried by unanimous vote.

Only one bid was received and read as follows:

Vic's Sports and Marine

\$619.00

Moved by Councilman Ball, seconded by Councilman Crow, that the bid of Vic's Sports and Marine for a motorbike, less box and starter button, in the amount of \$619.00, less applicable Federal Tax, be accepted.

Carried by unanimous vote.

**BECK BUILDING**

Moved by Councilman Linke, seconded by Councilman Homant, that the receiving of bids for the demolition of the Beck Building be temporarily cancelled.

Carried by unanimous vote.

#### **TRACTOR AND JEEP**

Moved by Councilman Crow, seconded by Councilman Ball, that the deadline for receiving bids on a tractor and jeep be extended until 5:00 P.M., July 16, 1956.

Carried by unanimous vote.

#### **INTERSTATE OF COMMERCE COMMISSION**

**BE IT RESOLVED,** that the City Clerk convey to the Interstate Commerce Commission, the Municipal Council's objection to Service Order 914, limiting railroad free time on export cargo delivered to ocean carriers at Lake Ports to two days instead of six days allowed at all Ocean and Gulf Ports under I. C. C. Service Order 912.

**BE IT FURTHER RESOLVED,** that copies of this resolution be sent to Senator Charles E. Potter, Senator Patrick V. McNamara, and Representative Victor A. Knox.

The adoption of the above resolution was moved by Councilman Linke, seconded by Councilman Homant, and carried by unanimous vote.

#### **ALPENA HOUSING COMMISSION**

Moved by Councilman Crow, seconded by Councilman Linke, that the Alpena Housing Commission be granted permission to use as a low-rent housing site, the property purchased from Fred Vileneuve and wife, and more particularly described in Council Proceedings

of February 13, 1956, for the sum of \$8,500.00.

Carried by unanimous vote.

#### **ALPENA GENERAL HOSPITAL**

Moved by Councilman Homant, seconded by Councilman Ball, that payment of \$6,930.00 to Distel Heating Company, be approved from the Alpena General Hospital Expansion Fund.

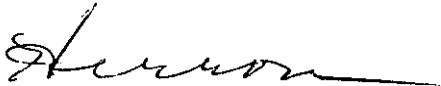
Carried by unanimous vote,

#### **VACATION OF STREET AND ALLEY**

Moved by Councilman Ball, seconded by Councilman Linke, that the application from Besser Company, for the vacation of Champagne Street between Blocks 5 and 6, and the alley in Block 5 of Champagne's Addition to the City of Alpena, be received and referred to the City Attorney.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.



HARLO HERRON,

Mayor.

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**July 2, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of June 25, 1956, were read and approved as printed.

**WASHINGTON HEIGHTS**

Moved by Councilman Homant, seconded by Councilman Linke, that the sealed bids on Lots 48, 49, 50 and 51, of Washington Heights in the City of Alpena, except that portion used by the State Highway Department, be now opened.

Carried by unanimous vote.

Only one bid was received and it was opened and read as follows:

First Baptist Church

\$4,250.00

Moved by Councilman Homant, seconded by Councilman Crow, that the bid of the First Baptist Church, in the amount of \$4,250.00, be accepted, upon the condition that a Church must be built on this site within 5 years or revert to the City of Alpena upon repayment of the purchase price.

Carried by unanimous vote.

#### **VACATION OF ALLEY**

Moved by Councilman Linke, seconded by Councilman Ball, that the petition to vacate the alley in Block 6, of the Southside Addition to the City of Alpena, be received and referred to the City Attorney.

Carried by unanimous vote.

#### **NO LEFT TURN**

Moved by Councilman Crow, seconded by Councilman Linke, that the payment of half the cost of purchasing, installing, and maintaining a "No Left Turn" sign at the corner of Chisholm and Second Streets, be approved.

Carried by unanimous vote.

#### **CUT CURB**

Moved by Councilman Linke, seconded by Councilman Homant, that the request of Julius Szczukowski for permission to cut the curb at 134 East Oldfield Street be approved under direction of the City Manager.

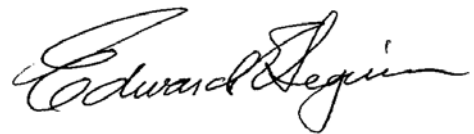
Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.

A handwritten signature in black ink, appearing to read "Herron". The signature is fluid and cursive, with a long horizontal stroke at the end.

HARLO HERRON,

Mayor

A handwritten signature in black ink, appearing to read "Edward Seguin". The signature is cursive and elegant, with a prominent initial "E".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**July 9, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, and Linke.

Absent: Councilman Homant.

The minutes of the session of July 2, 1956, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Linke, seconded by Councilman Crow, that the report of Municipal Judge Wilkins for the month of June 1956, be received, filed, and the sum of \$1,223.59 credited to the City Fund.

Carried by unanimous vote.

**PROPTETY REVELUATION**

Moved by Councilman Ball, seconded by Councilman Crow, that the contract for a complete revaluation of property within the City with J. M. Cleminshaw Co., for a consideration of \$22,000.00 be approved, and the Mayor and Clerk authorized to sign said contract for the City of Alpena.

Carried by unanimous vote.



## VACATION OF STREET AND ALLEY

Mayor Herron announced a Public Hearing on the vacation of Champagne Street between Blocks 5 and 6, and the alley in Block - 5 of Champagne's Addition. No one appeared objecting to the closing of said alley and the City Clerk informed the Council that he had received no written objection.

### RESOLUTION

The following resolution was offered, by Councilman Linke, supported by Councilman Crow:

**WHEREAS**, Besser Company, a corporation of Alpena, Michigan, has filed its petition for the vacation of Champagne Street between Blocks 5 and 6 and the alley In Block 5 of Champagne's Addition to the City of Alpena, in the City of Alpena, County of Alpena and State of Michigan, and

**WHEREAS**, after notice of publication, and it appearing that there are no adjacent owners other than Besser Company fronting on either said part of Champagne Street nor the alley, and

**WHEREAS**, said petition came on to be heard at a regular meeting of the Municipal Council for the City of Alpena at which four-fifths of the Council were present, and

It is the opinion of the Municipal Council that the best interests of the City will be served by the granting of the petitions, now, therefore,

**BE IT RESOLVED**, that the City of Alpena, pursuant to Section 65 of the charter of the City of Alpena

of 1916, and pursuant to Chapter 2 of the charter of the City of Alpena of 1944, vacate the following street and alley:

Champagne Street between Blocks 5 and 6 and the alley in Block 5 of Champagne's Addition to the City of Alpena.

**BE IT FURTHER RESOLVED**, that the City of Alpena convey by quit-claim deed for a consideration of One (\$1.00) Dollar the within described street and alley.

**BE IT FURTHER RESOLVED**, that the City Clerk forthwith file a certified copy of this resolution in the office of the Register of Deeds for Alpena County, Michigan, and serve a copy upon the Auditor General of the State of Michigan.

Carried by vote as follows:

Ayes: Councilmen Linke, Ball and Crow, and Mayor Herron.

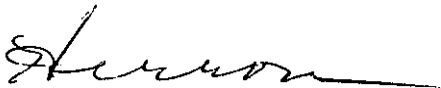
Nays: None.

#### **ALPENA GENERAL HOSPITAL**

Moved by Councilman Ball, seconded by Councilman Crow, that Change Order No. 2-P&H, providing for Wickes boilers, and reducing the contract by \$1,000.00, be approved.

Carried by unanimous vote.

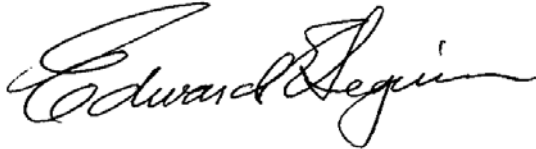
On motion of Councilman Ball, t seconded by Councilman Crow, the Council adjourned.



HARLO HERRON,

Mayor.

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**July 16, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, and Linke.

Absent: Councilman Homant.

**STATEMENT OF RECEIPTS  
AND DISBURSEMENTS**

Moved by Councilman Ball, seconded by Councilman Linke, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1955 to June 30, 1956, be received, filed, and a summary printed.

Carried by unanimous vote.

**STATEMENT OF RECEIPTS AND DISBURSEMENTS  
July 1, 1955 to June 30, 1956**

Fund	Receipts
Disbursements	
City	\$ 1,035,410.26
\$1,001,892.80	
Water	305,940.58
231,472.74	
Sewage Disposal	29,147.09
31,019.04	
Sewage Disposal Bond Proceeds	165,473.52
108,747.98	

Retirement	88,945.03
67,847.15	
City Debt Service	68,440.32
66,128.75	
Trust	714,825.85
699,419.41	

#### **TRACTOR WITH BACKHOE**

Moved by Councilman Crow, seconded by Councilman Ball, that the sealed bids on a tractor with backhoe be now opened.

Carried by unanimous vote.

Bids were opened and read from the following firms:

Contractors Machinery Co.  
R. G. Moeller Co.  
Male Implement Sales  
Everett F. Smith  
Schmidt's Farm Supply  
H. D. Thompson Sales and Service

Moved by Councilman Ball, seconded by Councilman Crow, that the above bids be received and referred to the City Manager for study and recommendation.

Carried by unanimous vote.

#### **JEEP**

Moved by Councilman Linke, seconded by Councilman Crow, that the sealed bids on a jeep with cab and plow, be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Hubbard Lake K-W Sales

\$2,145.63

Neumann Motor Sales

\$2,600.00

Moved by Councilman Ball, seconded by Councilman Crow, that the bid of Hubbard Lake K-W Sales for one Willys Universal Jeep with Koenig Jiffy Cab, and Myers plow, in the amount of \$2,145.63, be accepted.

Carried by unanimous vote.

#### **ALPENA GENERAL HOSPITAL**

Moved by Councilman Linke, seconded by Councilman Crow, that the contract with American Sterilizer Company to provide sterilizer equipment for the Alpena General Hospital Addition, at a cost of \$8,084.50, be approved, and the Mayor and City Clerk authorized to sign said contract for the City of Alpena.

Carried by unanimous vote.

#### **CUT CURB**

Moved by Councilman Ball, seconded by Councilman Crow, that the request of Isabelle Fitzpatrick for permission to cut the curb at the corner of Third Avenue and Dunbar Street, and the request of Clarence Greer for permission to cut the curb at 530 Oldfield Street, be approved under direction of the City Manager.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.

*Herron*

HARLO HERRON,

Mayor.

ATTEST:



Edward E. Sequin,  
City Clerk,

**COUNCIL PROCEEDINGS**

**July 30, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Bail, Crow, Homant and Linke.

Absent: None.

The minutes of the session of July 23, 1956, were read and approved as printed, except that the motion titled "Bituminous Aggregate" should show that the 3,000 tons scheduled for delivery in the spring of 1957 is to be paid for out of the 1957-1958 budget.

**RESOLUTION-U.S. 23**

**WHEREAS**, State Trunkline Highway US-23 on Chisholm Street in the City of Alpena is in need of improvement between the Thunder Bay River and the north city limit (on the east and west quarterline of Section 15), in order to serve traffic in a safe and expeditious manner, such improvement to consist of widening the existing pavement to a width of 46/48 feet, face to face of curbs, with concrete pavement, and including concrete curb and gutter, grading, drainage structures and incidental construction; and

**WHEREAS**, The City is to participate in the cost of such improvement in accordance with the provisions of Michigan law (see Compiled Laws 1948, Sections 250.31 as amended).

**NOW THEREFORE**, Be it resolved,



(1) That the City hereby requests the State Highway Commissioner to proceed with such improvement.

(2) That the City's share of the estimated cost of such improvement will be paid to the State Highway Commissioner for deposit with the State Treasurer for credit to the State Trunkline Fund when the improvement is placed under contract, from Weight and Gasoline Tax funds made available to the City by statute (see C. L. 1948, Section 250.34, and Acts 51, 54, and 55, P.A. 1951 as amended; or from other funds provided by the City.

(3) That upon determination of the actual cost of the improvement, any adjustment necessary to reconcile the estimated cost with actual cost will be made.

(4) That the City will cause any curb business stands to be removed prior to advertisement for bids; and will not permit the establishment of any curb stands in the future.

The adoption of the above resolution was moved by Councilman Bail, seconded by Councilman Crow, and carried by unanimous vote.

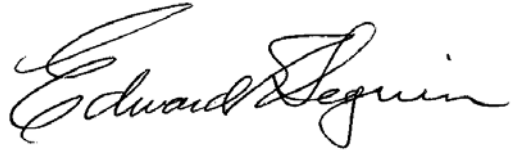
On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script that reads "Edward Seguin". The letters are fluid and connected, with a prominent initial "E" and "S".

Edward E. Seguin,  
City Clerk.

## COUNCIL PROCEEDINGS

August 1, 1956

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor Pro Tem.

Present: Mayor Pro Tem Homant, Councilmen Ball, Crow, and Linke.

Absent: Mayor Herron.

The minutes of the sessions of July 30, and August 6, 1956, were read and approved as printed.

### MUNICIPAL JUDGE'S REPORT

Moved by Councilman Linke, seconded by Councilman Crow, that the report of Municipal Judge Wilkins for the month of July, 1956, be received, filed, and the sum of \$1,382.30 credited to the City Fund.

Carried by unanimous vote.

### VACATION ALLEY

**WHEREAS**, Gordon J. Hanson, and others, of the City of Alpena, Michigan, have filed a petition with the Municipal Council of the City of Alpena, Michigan, for the purpose of having the alley in Block Six (6) of South Side Addition to the City of Alpena, County of Alpena, State of Michigan vacated; and

**WHEREAS**, the Charter of the City of Alpena does not provide the method, means and procedure of giving notice to adjacent property owners or persons interested in said matter, of the time

and place at which such petition will be brought on for hearing before said Municipal Council,

**NOW THEREFORE**, Be It Resolved, That said petitioners cause a notice of hearing of said petition, setting forth the time and place at which such application to vacate said street will be heard, to be published in the Alpena News, a newspaper published and circulated in the City of Alpena, Michigan, once each week for three successive weeks, and by personal service upon all of the owners of lots or land contiguous to such alley, of a copy of such notice, and that said hearing on said petition be heard on Tuesday, the 4th day of September, 1956, at 8:00 o'clock P.M. or as soon thereafter as petitioners can be heard.

Adoption of the above resolution was moved by Councilman Crow, seconded by Councilman Ball, and carried by unanimous vote.

#### **BECK BUILDING**

Moved by Councilman Linke, seconded by Councilman Ball, that the City Clerk be authorized to advertise for sealed bids on the demolition of the Beck Building. Bids to be received until 5:00 P.M., September 10, 1956.

Carried by unanimous vote.

#### **BONDING ATTORNEYS**

Moved by Councilman Linke, seconded by Councilman Crow, that Chapman and Cutler, Bonding Attorneys of Chicago, Illinois, be engaged to prepare necessary documents for the bond issue to be proposed at the November Election, at a fee of \$1,700.00.

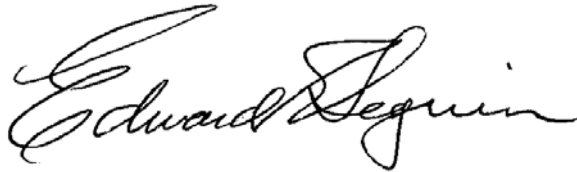
Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Linke,  
the Council adjourned.

LEMUEL J. HOMANT,

Mayor Pro Tem

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Sequin". The signature is written in black ink and is positioned centrally below the "ATTEST:" text.

Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**August 27, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of August 20, 1956, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Ball, seconded by Councilman Crow, that the following bills be approved for payment out of the Hospital Expansion Fund:

Schmidt, Garden and Erikson  
\$ 720.00  
Distel Heating Company  
\$20,052.00

Carried by unanimous vote.

**CITY PLAN COMMISSION**

A communication was read from the City Plan Commission, recommending that the zoning of the following described property be changed from a general residential to a multiple family residential district:

Block 6 of Champagne Addition to City of Alpena and all that part of Block 5 of said Champagne Addition lying Northerly of Northerly line of Johnson Street, also commencing at Northwest corner of Johnson Street and Branch Street, thence Northerly along West line of Branch Street, a distance of 36 feet to Southeast corner of Lot 12, Block. 6, of Champagne Addition; thence Westerly along Southerly line of Champagne Addition 330' to a point on Southerly line of Lot 8, Block 5, of Champagne Addition, thence Southerly along East lines of Lots 9, 10 and 11, Block 5, of Champagne Addition, a distance of 94 feet to present North line of Johnson Street; thence Easterly along present North line of Johnson Street a distance of 333 feet to point of beginning, being all of the property West of Branch Street and East of Chisholm Street which lies between present Northerly line of Johnson Street and Southerly line of Champagne Addition to City of Alpena. All &f this land is part of Northeast quarter of Southeast quarter, . Section 16, Town 31 North, Range 8 East, City of Alpena, Alpena County Michigan, and containing about four acres.

Moved by Councilman Crow, seconded by Councilman Homant, that the change in zoning as recommended by the City Plan Commission be approved and referred to the City Attorney.

Carried by unanimous vote.

A communication was read from the City Plan Commission recommending that the following described property be changed from a general residential to a heavy industrial district:

Southeast quarter of the Southwest quarter of Section 14, Town 31 North, Range 8 East, less. 0 & M Railroad right-of-way across the North side thereof, and less any other legal Railroad of Highway right-of-way.

Moved by Councilman Homant, seconded by Councilman Linke,

that the change in zoning as recommended by the City Plan Commission be approved and referred to the City Attorney.

Carried by unanimous vote.

#### **BITUMINOUS AGGREGATE**

Moved by Councilman Ball, seconded by Councilman Crow, that the sealed bids on bituminous aggregate surfacing for various streets, be now opened.

Carried by unanimous vote.

Only one bid was received and it was opened and read as follows:

East Shore Asphalt Paving Company \$63,500.00

Moved by Councilman Crow, seconded by Councilman Linke, that the bid of East Shore Asphalt Paving Company, in the amount of \$63,500, be accepted, with the understanding that 2,000 ton will be applied this fall and paid out of the current budget, and 3,000 ton applied in the spring with payment out of the 1957-1958 budget.

Carried by unanimous vote.

#### **DUST AND SMOKE CONTROL**

Moved by Councilman Crow, seconded by Councilman Homant, that the City Manager and City Attorney be instructed to confer with Mr. Ben Linsky, Director of Smoke Abatement, Detroit, Michigan, regarding dust and smoke control legislation and method



of enforcement.

Carried by unanimous vote.

**ENGINEERING CONTRACT**

Moved by Councilman Homant, seconded by Councilman Bail, that the contract with McNamee, Porter and Seeley for the redesign, revision, and adaptation of plans, specifications, and contract documents for the proposed water and sewer improvements, be approved.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Linke, the Council adjourned until 8:00 P.M. Tuesday, September 4, 1956.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**August 27, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of August 20, 1956, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Ball, seconded by Councilman Crow, that the following bills be approved for payment out of the Hospital Expansion Fund:

Schmidt, Garden and Erikson  
\$ 720.00  
Distel Heating Company  
\$20,052.00

Carried by unanimous vote.

**CITY PLAN COMMISSION**

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Moved by Councilman Crow, seconded by Councilman Homant, that the change in zoning as recommended by the City Plan Commission be approved and referred to the City Attorney.

Carried by unanimous vote.

A communication was read from the City Plan Commission recommending that the following described property be changed from a general residential to a heavy industrial district:

Southeast quarter of the Southwest quarter of Section 14, Town 31 North, Range 8 East, less. 0 & M Railroad right-of-way across the North side thereof, and less any other legal Railroad of Highway right-of-way.

Moved by Councilman Homant, seconded by Councilman Linke,

that the change in zoning as recommended by the City Plan Commission be approved and referred to the City Attorney.

Carried by unanimous vote.

#### **BITUMINOUS AGGREGATE**

Moved by Councilman Ball, seconded by Councilman Crow, that the sealed bids on bituminous aggregate surfacing for various streets, be now opened.

Carried by unanimous vote.

Only one bid was received and it was opened and read as follows:

East Shore Asphalt Paving Company \$63,500.00

Moved by Councilman Crow, seconded by Councilman Linke, that the bid of East Shore Asphalt Paving Company, in the amount of \$63,500, be accepted, with the understanding that 2,000 ton will be applied this fall and paid out of the current budget, and 3,000 ton applied in the spring with payment out of the 1957-1958 budget.

Carried by unanimous vote.

#### **DUST AND SMOKE CONTROL**

Moved by Councilman Crow, seconded by Councilman Homant, that the City Manager and City Attorney be instructed to confer with Mr. Ben Linsky, Director of Smoke Abatement, Detroit, Michigan, regarding dust and smoke control legislation and method

of enforcement.

Carried by unanimous vote.

**ENGINEERING CONTRACT**

Moved by Councilman Homant, seconded by Councilman Bail, that the contract with McNamee, Porter and Seeley for the redesign, revision, and adaptation of plans, specifications, and contract documents for the proposed water and sewer improvements, be approved.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Linke, the Council adjourned until 8:00 P.M. Tuesday, September 4, 1956.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**September 4, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of August 27, 1956, were read and approved as printed.

**VACATION ALLEY**

Mayor Herron announced a Public Hearing on the petition to vacate the alley in Block 6 of South Side Addition to the City of Alpena. No persons appeared objecting to closing of said alley. The City Clerk informed the Municipal Council that he received no written objection.

**RESOLUTION TO VACATE ALLEY**

The following Resolution was offered by Councilman Linke, supported by Councilman Homant.

**WHEREAS**, Gordon J. Hansen and Dorothy A. Hansen, husband and wife, are the owners of the Westerly 59 feet of Lot 1 of Block Six (6), of the South Side Addition to the City of Alpena, County of Alpena, State of Michigan, and that Jean Spens Talbot is the owner of the Southerly 24½ feet of Lot 2 and the Northerly 25 feet of Lot 2 in said Block Six (6), and that Paul H. Thomen and Joan M. Thomen, husband and wife, are the owners of Lots 3, 6 and



7 of said Block Six (6), and that Carl F. Genschaw and Grace C. Genschaw, husband and wife, are the owners of Lots 4 and 5 of said Block Six (6), and William H. Ross and Delores E. Ross, husband and wife, are the owners of Lot of said Block Six (6), and that Arthur Powell and Laurette Powell, husband and wife, are the owners of Lots 9, 10, 11, 12, 13 and 14 of said Block Six (6), and that Margaret Zolnierrek is the owners of Lots 15 and 16 of said Block (6) of South Side Addition to the City of Alpena, Alpena County, Michigan, and the above named persons have petitioned the Municipal Council to vacate the alley running in a North and South direction in Block Six (6) of the South Side Addition to the City of Alpena, and to convey the alley so vacated to the owners of adjoining lots in said Block Six (6) of said South Side Addition to the City of Alpena, Michigan.

**WHEREAS**, public notice has been given by publication in the Alpena News, a newspaper published and circulated in the said City of Alpena, once in each week for three successive weeks (as appears by affidavit of publication on file with the Clerk), and it further appearing that the only owners of lots and lands contiguous to said alley are the petitioners who have been served with a copy of the proposed notice by personal service, proof of such service being now on file, and

**WHEREAS**, the alley as above set forth has never been open for public use and has never been improved by the public by the expenditure of any public monies at any time and that said alley would serve no useful purpose and the said petitioners having produced satisfactory evidence that said alley be vacated and no reasonable objection to the vacation thereof having been produced, Now Therefore,

**RESOLVED**, That the alley running North and South through the center of Block Six (6) of South Side Addition to the City of

Alpena, County of Alpena, State of Michigan, be and the same is hereby vacated and the rights of the City of Alpena released in the title to the same;

**FURTHER RESOLVED,** for and in consideration of the sum of One (\$1.00) Dollar, the receipt whereof is acknowledged, the Mayor and Clerk of the City of Alpena be and they are hereby authorized and empowered to make, execute, acknowledge and deliver for and in behalf of the City of Alpena, a quit claim deed of all the right, title and interest of the said City of Alpena to Gordon J. Hansen and Dorothy A. Hansen, husband and wife, the Easterly Half of said alley adjacent to Lot 1 in said Block; to Jean Spens Talbot, the Easterly half of said alley adjacent to Lot 2 of said Block; to Paul H. Thomen and Joan M. Thomen, husband and wife, the Easterly Half of said alley adjacent to Lots 3, 6 and 7 of said Block; to Carl F. Genschaw and Grace C. Genschaw, husband and wife, the Easterly half of said alley adjacent to Lots 4 and 5 of said Block Six (6); to William H. Ross and Delores E. Ross, husband and wife, the Easterly Half of said alley adjacent to Lot 8 of said Block; to Arthur Powell and Laurette Powell, husband and wife, the Westerly Half of said alley adjacent to Lots 9, 10, 11, 12, 13 and 14 of said Block; to Margaret Zolnieriek the Westerly Half of said alley adjacent to Lots 15 and 16 of said Block Six (6) of the South Side Addition to the City of Alpena, County of Alpena, State of Michigan, subject to an easement of the Alpena Power Company, A Corporation, its successors and assigns, and to the Union Telephone Company, A Corporation, its successors and assigns, in and to the right to place power wires and telephone wires over and across the premises herein conveyed with the right to erect poles thereon and with the right of ingress and egress for the purpose of maintaining said power lines and telephone lines over and across said premises.

**IT IS FURTHER RESOLVED,** that the Clerk cause a certified copy of this resolution to be recorded in the Office of the

Register of Deeds for the County of Alpena, State of Michigan,  
and to be filed with the Auditor General for the State of  
Michigan.

Carried by vote as follows:

Ayes: Ball, Crow, Homant, Linke, and Herron.

Nays: None

#### **LIQUOR CONTROL COMMISSION**

A communication was read from the Liquor Control Commission,  
asking the Municipal Council to act on the request of Susan E.  
Williams for transfer of ownership of 1955 Class C and SUM  
licenses with dance permit from Bernard W. VerMett, and transfer  
location to 1100 State Street from 401 Second Street.  
Moved by Councilman Linke, seconded by Councilman Crow, that the  
transfer of ownership of 1955 Class C and SDM licenses with dance  
permit from Bernard W. VerMett to Susan E. Williams, and transfer  
of location from 401 South Second Street to 1100 State Street, be  
approved.

Carried by vote as follows:

Ayes: Ball, Crow, Linke, and Herron.

Nays: Homant.

On motion of Councilman Homant, seconded by Councilman  
Linke, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in black ink, reading "Edward B. Seguin". The signature is written in a cursive style with a prominent initial "E" and a long, sweeping underline.

Edward B. Seguin,  
City Clerk

**COUNCIL PROCEEDINGS**

**September 24, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of September 17, 1956, were read and approved as printed.

**COMMUNICATION**

Moved by Councilman Homant, seconded by Councilman Ball, that the communication from the C. C. Lappan Agency, offering to sell the City a parcel of property adjacent to the Ninth Street bridge entrance, be received and filed.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Ball, seconded by Councilman Crow, that the following bills be allowed out of Hospital Expansion Funds:

Distel Heating Company  
\$ 16,177.50  
Schmidt, Garden and Erikson  
\$ 900.00  
Schmidt, Garden and Erikson

\$ 900.00

Carried by unanimous vote.

Moved by Councilman seconded by Councilman that the following Change Orders extending the Alpena General Hospital completion date 30 days be approved:

10-G Spence Brothers

3-P&H Distel Heating


Company

1-E Michigan Hatfield

Electric Corp.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Homant, the Council adjourned.



HARLO HERON,

Mayor

ATTEST:

--

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**October 1, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of September 24, 1956, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Linke, seconded by Councilman Homant, that the Comparative and Statistical Financial Report of Alpena General Hospital for the month of August, 1956, be received and filed.

Carried by unanimous vote.

**WASHINGTON HEIGHTS**

Mr. and Mrs. Robert O. Silver, Sr., appeared before the Municipal Council regarding Lot 47, Washington Heights' Sub-division, which they purchased from the City for the sum of \$2,610.00. Mr. and Mrs. Silver stated that at the time of purchase they understood the lots adjoining the Northwesterly line of Lt 477 would be retained by the City and that since the Municipal Council decided to dispose of these lots, they were no longer



interested in retaining title to Lot 47. They requested refund of the purchase price plus costs and interest.

Moved by Councilman Ball, seconded by Councilman Crow, that the City purchase from Mr. and Mrs. Robert G. Silver, Sr., Lot 47 in Washington Heights' sub-division for the sum of \$2,610.00, plus expenses of \$27.00 and interest at 4½% from the date of sale.

Carried by unanimous vote.

#### **ELEVATED STORAGE TANK**

Moved by Councilman Homant, seconded by Councilman Crow, that repairs and alterations to the elevated storage tank be authorized by the Pittsburgh-Des Moines Steel Company, at a cost not to exceed \$1,300.00.

Ayes: Crow, Homant, Linke and Herron,

Nays: Ball.


On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script that reads "Edward E. Sequin". The signature is written in black ink and is positioned below the word "ATTEST:".

Edward E. Sequin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**October 8, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of October 1, 1956, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Linke, seconded by Councilman Homant, that the report of Municipal Judge Wilkins, for the month of September, 1956, be received, filed, and the sum of \$909.65 credited to the City Fund.

Carried by unanimous vote.

**TRAFFIC SIGNAL**

Moved by Councilman Homant, seconded by Councilman Linke, that the City Manager be authorized to purchase a traffic signal for the intersection of Miller Street and Second Avenue.

Carried by unanimous vote.

**WATER SERVICE CHARGE**

Moved by Councilman Linke, seconded by Councilman Crow, that the charge for a 3 inch water service to the new Fraser Plant be set at \$666.86.

Carried by unanimous vote.

#### **CUT CURB**

Moved by Councilman Homant, seconded by Councilman Crow, that the request of Victor Mischley to cut the curb at 523 Long Lake Avenue, be approved under direction of the City Manager.

Carried by unanimous vote.

#### **THE WIXSONS**

**WHEREAS**, this community is paying tribute to Mr. and Mrs. Fred C. Wixson, affectionately known as Cap and Ma Wixson, for their service to the boys and girls of Alpena County, and

**WHEREAS**, Mr. and Mrs. Wixson have devoted thirty years of loving care and guidance to our young people, and

**WHEREAS**, their energy made possible an outstanding summer camp, dedicated to healthful work and recreation, and

**WHEREAS**, they are largely responsible for a new club building, about to be erected, and which will also be dedicated to the principle that properly supervised work and play for our boys and girls will fit them for their proper position in our community, and

**WHEREAS**, their farsightedness and devotion to this responsibility which they cheerfully accepted, shou'd be recognized by this community,

NOW THEREFORE BE IT RESOLVED, that Mr. and Mrs. Wixson be given the grateful appreciation of this community, and that Saturday, October 13, 1956 be designated "Cap and Ma Wixson Day".

Councilman Linke moved the adoption of the above resolution. The resolution was seconded by Council man Homant, and carried by vote as follows:

Ayes: Ball, Crow, Homant, Linke, and Herron.

Nays: None.

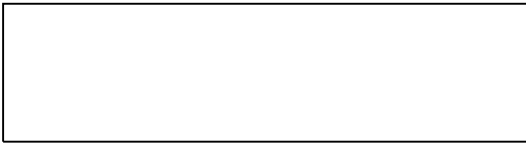
On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**October 15, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of October 8, 1956, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Homant, seconded by Councilman Crow, that Change Order No. 2-E, issued to Michigan Hatfield Electric Corporation, and providing for a 3 inch telephone conduit instead of a 2 inch conduit, and increasing the contract amount by \$167.23, be approved.

Carried by unanimous vote.

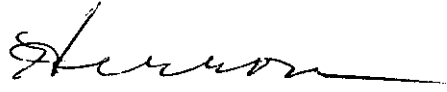
**MAINTANANCE CONTRACT**

Moved by Councilman Linke, seconded by Councilman Crow, that the contract with the State Highway Department for maintenance of US-23 and M-32 for the fiscal year beginning July 1, 1956, be approved and the Mayor authorized to sign said contract for the City of Alpena.

Carried by unanimous vote.

On motion of Councilman Homant, seconded by Councilman Ball,

the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Sequin".

Edward E. Sequin,  
City Clerk

**COUNCIL PROCEEDINGS**

**October 29, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of October 22, 1956, were read and approved as printed.

**APPROVE PAYMENT**

Moved by Councilman Homant, seconded by Councilman Linke, that the final payment on Contract No. 1 to Russell Reed and E. J. Noyce, in the amount of \$3,909.27, be approved and the Mayor and City Clerk authorized to sign an order for payment of same.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Crow, seconded by Councilman Ball, that the payment to Michigan Hatfield Electric Company, in the amount of \$7,650.00, be approved for payment out of Hospital Expansion Fund.

**CUT CURB**



Moved by Councilman Linke, Carried by unanimous vote, seconded by Councilman Crow, that the request of Bernerd Scheuner for permission to cut the curb approximately 40 feet at 131 Ripley Boulevard, be approved under direction of the City Manager.

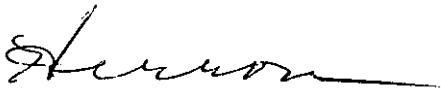
Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Council Homant, seconded by Councilman Linke, that the request of Charles E. Findlay, Administrator, Alpena General Hospital, for permission to order X-Ray equipment from the Picker X-Ray Corporation, at a cost of \$17,928.50, be approved.

Carried by unanimous vote.

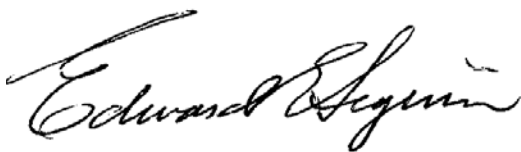
On motion of Councilman Ball, seconded by Councilman Homant, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Sequin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**November 5, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Bail, Crow, Homant, and Linke.

Absent: None.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Linke, seconded by Councilman Crow, that the report of Municipal Judge Wilkins for the month of October, 1956, be received, filed and the sum of \$1,065.50 credited to the City Fund.

Carried by unanimous vote.

**ELECTION WORKERS**

Moved by Councilman Crow, seconded by Councilman Ball, that Election Inspectors, at the November 6, 1956 Election, be paid \$12.00 for their services, and the various Board Chairmen paid \$15.00 for their services.

Carried by unanimous vote.

**DUMLP TRUCKS**

Moved by Councilman Linke, seconded by Councilman Homant, that the City Clerk be instructed to advertise for sealed bids for two dump trucks. Bids to be received by 5:00 P.M., November 26, 1956.

Carried by unanimous vote.

#### **BARRICADE PERMIT**

Moved by Councilman Homant, seconded by Councilman Crow, that the request of Martin Meske for permission to barricade one-half of the sidewalk for a distance of approximately 31 feet on South Second Avenue next to Froggett Jewelry, be approved under direction of the City Manager.

Carried by unanimous vote.

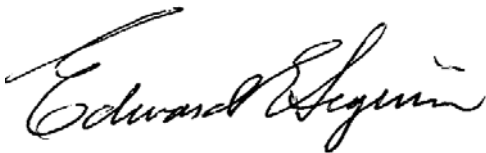
On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**November 8, 1956**

The Municipal Council met as a Board of Canvassers of the City of Alpena in regular session in the City Hall on the above date, as required by Section 14.12 of the City Charter, and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

**CANVASS OF VOTE**

In accordance with the provisions of Section 14.12 of the Charter of the City of Alpena, the Municipal Council canvassed the returns of the Inspectors of Election of the several Precincts of the General Election, held Tuesday, November 6, 1956, and prepared the following schedule showing the number of votes cast for and against the following Propositions:

PROPOSITION 1—Shall the Municipal Council be authorized to issue bonds, in the amount of \$1,200,000, for improvements and extensions to the water system.

PROPOSITION 2—Shall the Municipal Council be authorized to issue bonds, in the amount of \$750,000, for improvements and extension to the sewer system.

**Proposition 1**

**Proposition 2**

		Precinct	Yes	No
Yes	No			
		1	252	118
251	119			
		2	166	270
162	266			
		3	178	266
160	264			
		4	161	234
152	240			
		5	202	176
191	173			
		6	220	203
208	195			
		7	327	159
322	136			
		8	279	137
264	137			
		9	278	198
268	198			
		10	<u>320</u>	<u>172</u>
<u>303</u>	<u>170</u>			
		Totals	2,383	1,933
2,281	1,898			

Moved by Councilman Ball, seconded by Councilman Crow, that Proposition 1 and Proposition 2 did not receive the approval of three-fifths of the taxpaying electors voting at the General Election held Tuesday, November 6, 1956, as required by Section 12.1 of the City Charter, and are therefore rejected.

Carried by unanimous vote.

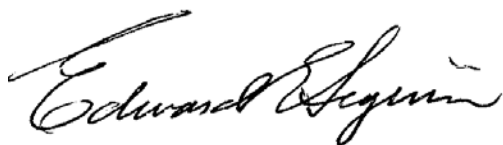
On motion of Councilman Linke, seconded by Councilman Homant, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.



**COUNCIL PROCEEDINGS**

**November 12, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Homant, and Linke.

Absent: Councilman Crow.

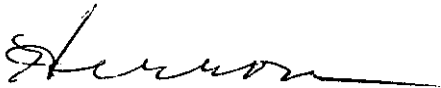
The minutes of the sessions of October 29, November 5, and 8, 1956, were read and approved as printed.

**AUDIT REPORTS**

Moved by Councilman Homant, seconded by Councilman Ball, that the audit reports for the fiscal year ending June 30, 1956, as submitted by M. P. Rosenthaler & Company, be received and filed.

Carried by unanimous vote.

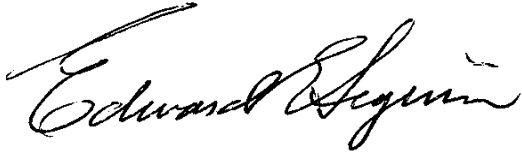
On motion of Councilman Ball, seconded by Councilman Linke, the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron", written in dark ink.

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, reading "Edward E. Seguin". The signature is written in black ink and is positioned below the "ATTEST:" text.

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**November 19, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Crow, Homant, and Linke.

Absent: Councilman Ball.

The minutes of the session of November 12, 1956, were read and approved as printed.

**BILLS ALLOWED**

<b>CITY</b>	<b>WATER</b>
Payroll Account	
22,889.64	810.70
Election Payroll	
1,280.00	
Detroit & Mackinac Railway	
370.36	
William F. Knapp	
42.25	
Payroll Account	
20,977.20	892.24
Al's Gulf Service	
89.79	
Alpena Power Co.	
1,309.27	1,014.12
Alpena Glass Company	

.92	15.72
Alpena Cement Products	
1,965.24	
Alpena Supply Co.	
520.39	16.75
Alpena Printing Studio	
447.66	
Alpena News	
243.30	
Anchor Packing Co.	
56.70	
Alpena Lumber Co.	
16.43	
Alpena Water Dept.	
10.20	
American Society of Planning Official	
15.00	
Automatic Control Company	
3.87	
Alpena Laundry	
50.47	
American LaFrance Corp.	
165.10	
Alpena Oil Company, Inc.	
365.96	
Sidney Blake	
41.52	
Frank Brabant	
50.00	
Blackburn & Co.	
3,468.21	
Baker Sheet Metal Company	
3.50	
Bishop Coal Company	
35.75	

Chroninger Radiator Repair Service

8.00

Capitol Lumber & Wrecking Co.

14,500.00

Custom Color House

22.97

M. A. Cohen Hardware Co.

23.91

Crane Co.

8.96

Contractors Machinery Co.

24.00

Doran Electric Co.

3.05

Doubleday Eros. & Co.

161.45

Diamond Alkali Co.

158.63

W. S. Darley & Co.

2.09

Douvile Bakery Company

1.20

Frank Doane, Inc.

37.80

Egelski Saw Mill

10.59

Eureka Fire Hose

423.89

East Jordon Iron Works, Inc.

2,074.00

Ellis and Ford Mfg. Co.

341.04

Eberbach & Son Company

456.00

Electric Service & Supply

309.00  
George Ellsworth  
412.50  
Earle Equipment Co.  
493.31  
East Shore Asphalt Paving Co.  
31,481.50  
Fochtman Motor Company, Inc.  
51.25            4.52  
Fyr-Fyter Sales and Service  
1.25  
Arthur Fivenson Iron & Metal Co.  
33.31  
J. Geo. Fischer & Sons, Inc.  
178.55  
A. G. Gabriel  
200.00  
P. B. Gast & Sons Company  
29.38  
Gross Standard Service  
14.00  
Graybar Electric Company, Inc.  
205.00  
Graham Motor Rebuilding  
13.20  
Gamelin Service Station  
42.67  
Clarence C. Greer  
45.28  
Bill Garrison Chevrolet, Inc.  
88.30            3.43  
William Gilliland  
633.00  
Gebhardt-Morrow Lumber & Supply  
51.26

Huggler Oil Company  
2.80  
Internation Business Machines Corp.  
16.45  
Indianapolis Blueprint and Litho Co.  
43.40  
Neumann's Tire & Battery Shop  
216.28  
Jennison Hardware Co.  
103.54  
Kingsbury Oil Company  
1,191.50            203.62  
LeGault Carburetor Service  
25.85  
Gertrude Larsen  
30.00  
Line Material Company  
45.00  
Percy McKinnon  
20.00  
McBee Company  
120.00  
Model Printing Co.  
395.00  
Michigan Tractor & Machinery Co.  
53.23  
Louis Super Service  
28.50  
L & S Transit-Mixed Concrete  
618.95  
Morris Auto Supply  
3.15  
Mulvena Truck Lines, Inc.  
15.82  
State of Michigan Dept. of Agriculture

5.00  
Magee Hale Park-O-Meter Co.  
183.02  
Michigan Pipe Company  
59.52  
Michaels Art Bronze Co.  
141.43  
Morton Salt Company  
776.10  
Motorola  
1,010.00  
North American Life Assurance Co.  
262.50  
F. J. O'Donnell, M.D.  
38.00  
James Oliver  
104.00  
J. C. Penney Company, Inc.  
126.11  
Pitney Bowes, Inc.  
4.00  
Perry Oil Company  
76.15  
Pure Oil Company  
47.40  
Louis Pusel  
7.90  
R. Piepkorn Coal  
200.65            1.90  
M. P. Rosenthaler & Company  
233.00  
Romanik Farm Store  
9.00  
Stonehard Company  
150.42



Standard Oil Company  
73.47  
Spens' Pharmacy  
28.32  
Steel Tank & Fabricating Co., Inc.  
1,097.00  
Shalla's Service Station  
19.51  
Schmidt's Farm Supply  
2.12  
Scientific Brake & Equipment Co.  
13.91  
Everett F. Smith  
241.77  
Town Radio Shop  
191.65  
R. A. Townsend Coal  
33.33  
Thunder Bay Manufacturing Corp.  
1.15            24.00  
Union Telephone Co.  
236.20            28.25  
Vic's Sports and Marine  
142.07            51.05  
Western Auto Associate Store  
.47  
Western Union  
4.27  
Westinghouse Electric Supply Co.  
665.00  
Walworth Company  
5.46  
Woellc's  
39.50  
Wolverine Tractor & Equipment Co.

54.26	
Zoning Bulletin	
10.00	
Petty Cash	
172.06	31.39
Katherine B. Mott	
3.00	
Donald J. McNeil	
9.68	
Alpena Flying Service	
209.25	
F. N. Jackson	
<u>200.00</u>	
TOTALS	
113,897.95	4,175.93

Moved by Councilman Linke, seconded by Councilman Homant, that the above listed bills be allowed, and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Homant, seconded by Councilman Crow, that the payment to Distel Heating Company, in the amount of \$15,750.00, be approved for payment out of Hospital Expansion Funds.

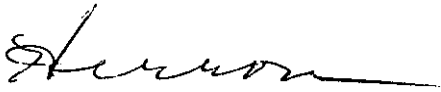
Carried by unanimous vote.

**CHAMBER OF COMMERCE**

Moved by Councilman Crow, seconded by Councilman Homant,  
that the sum of \$500.00 be appropriated to the Alpena Chamber of  
Commerce to be used for Christmas Decorations.

Carried by unanimous vote.

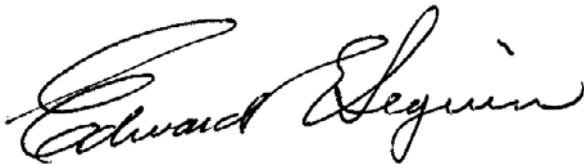
On motion of Councilman Crow, seconded by Councilman Homant,  
the Council adjourned.



HARLO HERRON,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**November 26, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant and Linke.

Absent: None.

The minutes of the session of November 19, 1956, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Homant, seconded by Councilman Linke, that payment of \$720.00 to Schmidt, Garden and Erickson, be approved out of Hospital Expansion Funds.

Carried by unanimous vote.

**CEMETERY ALLEY**

Moved by Councilman Ball, seconded by Councilman Crow, that the Cemetery Alley between Lots 205 and 216, and adjoining Lot 216, be sold to Francis W. LaComb, Route 1, Alpena, Michigan, for the sum of \$70.00.

Carried by unanimous vote.

**POLICE CARS**

Moved by Councilman Crow, seconded by Councilman Linke, that the sealed bids on Police cars be now opened.

Carried by unanimous vote.

The bids were opened and prices after trade-in allowance on two Chevrolets, read as follows:

<b>2 Cars</b>	<b>3 Cars</b>
	Lloyd R. Leavitt
\$ 3,150.00	\$ 5,450.00
	Bill Garrison Chevrolet
2,145.00	4,193.55
	Frank Doane, Inc.
2,380.00	4,345.00
	Louis Super Service
3,205.80	5,408.70

Moved by Councilman Ball, seconded by Councilman Linke, that the bid of Bill Garrison Chevrolet, in the amount of \$4,193.55, for three 1957 Police cars after trade-in allowance on two Police cars, be accepted after approval of specifications by the Chief of the Police Department.

Carried by unanimous vote.

**TRUCKS**

Moved by Councilman Homant, seconded by Councilman Linke, that the sealed bids on two 1957 two ton trucks be now opened.

Carried by unanimous vote.

The bids were opened and prices after trade-in allowance read as follows:

	Lloyd R. Leavitt
\$ 6,400.00	
	Bill Garrison Chevrolet
7,200.00	
	Frank Doane, Inc. (1956 trucks)
6,170.00	
	Everett F. Smith
6,398.00	

Moved by Councilman Ball, seconded by Councilman Crow, that the bid of Lloyd R. Leavitt for two 1957 two ton GMC dump trucks, in the amount of \$6,400.00 after trade-in allowance, be accepted.

Carried by unanimous vote.

#### **TRAFFIC SURVEY**

Moved by Councilman Linke, seconded by Councilman Homant, that a contract with Edward Gervals and F. I. Eggan, for a traffic survey to begin March 1, 1957, at a cost not to exceed \$3,000.00, be approved.

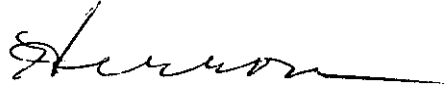
Carried by unanimous vote.

#### **REFUND**

Moved by Councilman Crow, seconded by Councilman Homant, that a refund of \$8.36 be paid Mario Villeneuve, Route 1, Alpena, Michigan, to correct an assessment error of \$200.00 on the property located at 410 Oliver Street.

Carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Linke,  
the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST:

A handwritten signature in cursive script, appearing to read "Edward B. Seguin".

Edward B. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**December 3, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke.

Absent: None.

The minutes of the session of November 26, 1956, were read and approved as printed.

**ALPENA GENERAL HOSPITAL**

Moved by Councilman Ball, seconded by Councilman Crow, that the payment to Michigan Hatfield Electric Corp., in the amount of \$15,210.00, be approved out of Hospital Expansion Funds.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Homant, that Change Order 3-E, with the Michigan Hatfield Electric Corp., involving an increase in electrical current carrying wire for the kitchen ranges, and increasing the Contract by \$241.88, be approved.

Carried by unanimous vote.

**ORDINANCE NO 17**

Ordinance No. 17, being an Ordinance to amend Section 8-2.1 of Article II of Chapter VIII of the Code of the City of Alpena,



was given its first reading by the City Attorney. This Ordinance deletes the tapping and installation charge for water services from the article on fees and bonds.

#### **ORDINANCE NO. 18**

Ordinance No. 18, being an Ordinance to amend Section 8 of Article I of Chapter X of the Code of the City of Alpena, was given its first reading by the City Attorney. This Ordinance increases the tapping and installation charge for water services.

#### **TRANSFER OF PROPERTY**

Moved by Councilman Crow, seconded by Councilman Ball, that the City of Alpena convey to Laretta H. Powell a parcel of land described as follows:

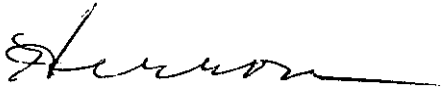
Beginning at the South line of Fourth Street and the West boundary of the South Side Addition to the City of Alpena, being the point of beginning;  
thence North 85 degrees 27 minutes West, 38.0 feet;  
thence South 4 degrees 33 minutes West 75.99 feet;  
thence North 31 degrees 07 minutes East 84.96 feet to the point of beginning, all being a part of the Northeast Quarter of Section 28, Town 3J North, Range 8 East,

pay her \$80.00, and pay the expense of transfer, in return for a deed to the City of Alpena from Laretta H. Powell for Lot 7. Block 7, of Southside Addition to the City of Alpena, and also that the Mayor and City Clerk be authorized to sign the deed

conveying the first described property to Mrs. Powell.

Carried by unanimous vote.

On motion of Councilman Ball, seconded by Councilman Crow,  
the Council adjourned.

A handwritten signature in cursive script, appearing to read "Herron".

HARLO HERRON,

Mayor

ATTEST

A handwritten signature in cursive script, appearing to read "Edward E. Seguin".

Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**December 10, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant and Linke.

Absent: None.

The minutes of the session of December 3, 1956, were read and approved as printed.

**MUNICIPAL JUDGE'S REPORT**

Moved by Councilman Linke, seconded by Councilman Homant, that the report of Municipal Judge Wilkins for the month of November, 1956, be received, filed and the sum of \$830.45 credited to the City Fund.

Carried by unanimous vote.

**COIN SORTER**

City Clerk Seguin reported that he had received the following quotations on an electric coin sorter:

Klopp Engineering Co.

\$265.00

Brandt Automatic Cashier Co.

\$820.85

(Brandt bid includes stand and various attachments)

The City Clerk recommended that purchase be made from the Brandt Cashier Co.

Moved by Councilman Crow, seconded by Councilman Homant, that the quotation of the Brandt Automatic Cashier Co., for an electric coin sorter, including stand and attachments, for \$820.85, be accepted.

Carried by unanimous vote.

#### **FEDERAL SURPLUS PROPERTY**

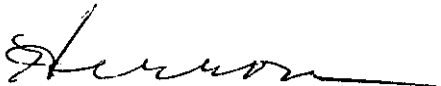
Councilman Linke moved the adoption of the following resolution:

**BE IT RESOLVED**, that F. N. Jackson, City Manager, be designated responsible for accepting Federal Surplus Property, with full authority to sign for and authorize payment for service charges.

**BE IT FURTHER RESOLVED**, that a request for Federal Surplus Property, signed by Mr. Jackson, is evidence that funds are available to cover service charges.

Councilman Ball seconded the adoption of the above resolution and it carried by unanimous vote.

On motion of Councilman Crow, seconded by Councilman Ball, the Council adjourned.



Harlo Herron,

Mayor

ATTEST:



Edward E. Seguin,  
City Clerk.

**COUNCIL PROCEEDINGS**

**December 17, 1956**

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Herron, Councilmen Ball, Crow, Homant, and Linke,

Absent: None.

The minutes of thee session of December 10, 1956, were read and approved as printed.

**BILLS ALLOWED**

<b>CITY</b>	<b>WATER</b>
Payroll Account	
21,258.11	810.31
L. B. Gray	
68.00	
Marion Villeneuve	
8.36	
Kingsbury Oil Co.	
1,232.59	
P. B. Gast & Sons, Co.	
128.82	
Civil Service Assembly	
24.75	
Owl Cafe	
211.88	
Alpena News	
428.40	
Alpena Glass Company	

10.00  
Alpena Wholesale Grocer Co.  
11.83  
American Water Works Association, Inc.  
10.00  
Addressograph-Multigraph Corp.  
3.55  
Alpena Abstract Co.  
7.50  
Art and Claudia's Auto Glass  
1.50  
Amsterdam Printing & Litho Co.  
7.45  
Alpena Water Department  
17.70  
Alpena Laundry  
31.30  
Alpena Cement Products  
229.05  
Alpena Supply Co.  
478.55            30.85  
Alpena Lumber Co.  
8.20            3.91  
Al's Gulf Service  
6.21  
Alpena Oil Company, Inc.  
615.06  
Alpena Printing Studio, Inc.  
97.67  
American LaFrance Corp.  
48.67  
Alpena Power Co.  
1,462.13        1,108.84  
Bob & Ray's Pure Service  
3.50

Sid Blake  
37.95  
Blackburn & Co.  
11.00  
Bishop Coal Company  
240.43  
Chroninger Radiator Repair Service  
8.00  
Glenn Curby  
12.00  
Crane Co.  
86.43  
City of Alpena  
114.75  
M. A. Cohen Hardware Co.  
30.54  
B & K Storage Co.  
74.36  
Dziesinski Pharmacy  
.50  
Doyle's Standard Service  
2.30  
Dietzgen  
15.32  
Diamond Alkali Company  
158.63  
Duo-Safety Ladder  
264.00  
Frank Doane, Inc.  
15.00  
Estes Brothers Cleaners  
1.00  
Ellis & Ford Mfg. Co.  
235.68  
Eagle Signal Corp.



675.50  
E & J. Resuscitator Co.  
97.54  
Electric Service & Supply Co.  
179.60  
Earle Equipment Co.  
221.69  
Wm. J. French  
1.75  
Arthur Fivenson Iron & Metal Co.  
5.24                    40.59  
J. Geo. Fischer & Sons, Inc.  
8.35  
Federal Sign and Signal Corp.  
76.51  
Fyr-Fyter  
12.25  
Fochtman Motor Company, Inc.  
249.88  
Gross Standard Service  
6.85  
Graham Motor Rebuilding  
13.20  
Gamelin Service Station  
36.13  
Clarence C. Greer  
43.20  
Bill Garrison Chevrolet  
4,372.18  
William Gilliland  
570.00  
Gebhardt Morrow Lumber & Supply  
58.55  
Hyde Equipment Sales  
636.34

J. I. Holcomb Manufacturing Co.  
4.20  
Halprin Supply Company  
105.52  
Huebner Machinery & Supply Co.  
60.26  
Jennison Hardware Co.  
37.64  
Kingsbury Oil Co.  
228.63  
Lloyd R. Leavitt  
6.00  
Midwestern Broadcasting Co.  
60.00  
Magee Hale Park-O-Meter Co.  
56.28  
Montgomery Ward  
185.94  
Mack Motor Truck Corp.  
21.05  
Morris Auto Supply  
27.30  
Mich. Association of Municipal Judges  
5.00  
M and H Supply Co.  
2.25  
Michael Art Bronze Co.  
13.63  
Motorola  
738.15  
Morton Salt Co.  
1,817.40  
Model Printing Co.  
43.00  
Mulvena Truck Lines, Inc.

49.85  
National Institute of Municipal Clerks  
10.00  
N. American Life Assurance Co.  
258.30  
Neumann's Tire & Battery Shop  
121.55                    2.69  
James Oliver  
104.00  
Oles Coal and Fuel Oil  
32.00  
F. J. O'Donnell  
5.00  
Louis Pusel  
7.45  
Pneu-Hydro  
3.97  
Pure Oil Company  
47.40  
Pittsburgh Des Moines Steel Co.  
1,249.00  
Perry Oil Company  
133.92  
M. P. Rosenthaler & Co.  
233.00  
Harry E. Gohike  
7.05  
Everett F. Smith  
10.12  
Standard Oil Company  
167.22  
E. H. Sargent & Co.  
19.15  
Stanley Smigelski  
4.40

R. A. Townsend Coal  
247.13  
Traverse City Iron Works  
555.70  
Tubby's Restaurant  
27.71  
Thunder Bay Manufacturing Corp.  
27.11  
Union Telephone Co.  
229.71            27.45  
Vic's Sports and Marine  
49.05  
West Publishing Co.  
32.00  
Western Auto Associate Store  
1.23  
Western Union  
5.76  
Wolverine Tractor & Equipment Co.  
167.01  
Woelk's  
417.40  
Westinghouse Electric Supply Co.  
34.30  
L & S Transit Mixed Concrete  
1,031.95  
Petty Cash  
91.49            2.29  
Gertrude Larsen  
30.00  
Chapman & Cutler  
50.00  
Postmaster  
100.00

TOTAL

43,520.37        2,463.37

Moved by Councilman Homant, seconded by Councilman Crow, that the above listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

#### **SCHOOL CROSSING**

Moved by Councilman Linke, seconded by Councilman Homant, that the communication from Clarence Houck, Chairman, Safety Committee, Parent Teacher Association, recommending the experimental employment of school crossing guards, be received and filed, and that the City Manager be authorized to employ one crossing guard on a temporary basis.

Carried by unanimous vote.

#### **ALPENA GENERAL HOSPITAL**

Moved by Councilman Ball, seconded by Councilman Crow, that the payment of \$11,880.00 to Michigan Hatfield Electric Corporation out of Alpena General Hospital Expansion Fund, be approved.

Carried by unanimous vote.

Moved by Councilman Homant, seconded by Councilman Linke, that Change Order No. 4-E, issued to Michigan Hatfield Electric Corporation, involving changes in the electrical work and increasing the contract amount by \$114.52, be approved; and also that Change Order No. 15-C, issued to Spence Brothers, involving

the installation of support for minor operating room light, without any change in contract price, be - approved.

Carried by unanimous vote.

Moved by Councilman Crow, seconded by Councilman Ball, that Change Order No. 16-G, issued to Spence Brothers, involving the additional cost of excavating and concrete work due to poor soil condition, and increasing the contract amount \$3,257.25, be approved.

Carried by unanimous vote.

#### **ALPENA HOUSING COMMISSION**

City Manager Jackson informed the Municipal Council that he had reappointed Howard Abney to the Alpena Housing Commission for the term expiring December 4, 1961, and requested Council approval.

Moved by Councilman Linke, seconded by Councilman Crow, that the City Manager's appointment of Mr. Abney to the Alpena Housing Commission be approved.

Carried by unanimous vote.

#### **ORDINANCE NO. 17**

Moved by Councilman Homant, seconded by Councilman Linke, that Ordinance No. 17, being an Ordinance to amend Section 8-2.1 of Article II of Chapter VIII of the Code of the City of Alpena, do not pass.

Carried by a vote as follows:

Ayes: Ball, Crow, Homant, Linke, and Herron.

Nays: None.

ORDINANCE NO. 18

Moved by Councilman Crow, seconded by Councilman Ball, that Ordinance No. 18, being an Ordinance to amend Section 8 of Article I of Chapter X of the Code of the City of Alpena, do now pass.

Carried by a vote as follows:

Ayes: Ball, Crow, Homant, Linke, and Herron.

Nays: None.

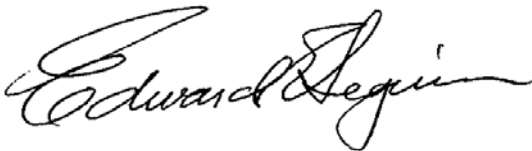
On motion of Councilman Crow, seconded by Councilman Ball, that the Council adjourn until 8:00 P.M., January 7, 1957.



Harlo Herron,

Mayor

ATTEST:



Edward E. Sequin,  
City Clerk.

