

COUNCIL PROCEEDINGS

January 2, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of December 26, 1951, were read and approved as printed.

TRANSFER FUNDS

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that \$3,000.00 be transferred from the City Fund to the Water Fund, on account of hydrant rental.

Carried by unanimous vote.

REPORT OF MUNICIPAL JUDGE

Moved by Councilman Szymanski, seconded by Councilman Linke, that the report of Municipal Judge LeBlanc for the month of December, 1951, be received, read, and the sum of \$177.30 credited to the City Fund.

Carried by unanimous vote.

MRS. FRED HUBERT

Mrs. Fred Hubert appeared with Austin Conklin, Abstractor, concerning a parcel of land at the corner of Ripley Blvd. and Third Ave.

Mrs. Hubert claims ownership of the property and that she has been paying taxes on it for a number of years, however according to the records of the City, it is a part of tax delinquent property conveyed to the City of Alpena by the Department of Conservation in 1941. Mrs. Hubert requests that the City of Alpena release title to this property.

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the request of Mrs. Fred Hubert, concerning the property at Ripley Blvd. and Third Ave., be referred to the City Attorney for investigation and report.

Carried by unanimous vote.

ALPENA GENERAL HOSPITAL REPORT

Moved by Councilman Linke, seconded by Councilman Herron, that the Comparative Statistical and Financial report of Alpena General Hospital for the month of November, 1951, be received and filed.

Carried by unanimous vote.

On motion of Council Weinkauff, seconded by Councilman Szymanski, the Council adjourned.

E. SEQUIN,

Clerk

EDWARD

City

Frank K. Tabor
Edward E. Quinn

COUNCIL PROCEEDINGS

January 7, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of January 2, 1952, were read and approved as printed.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Moved by Councilman Szymanski, seconded by Councilman Herron, that the City Clerk's statement of receipts and disbursements, for the period of July 1, 1951, to November 30, 1951, be received, filed and summary printed.

Carried by unanimous vote.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

July 1, 1951 to November 30, 1951

CITY FUND

Balance in City General Fund, July 1, 1951...

\$ 18,166.95

Total Receipts

350,740.59

\$368,907.54

Disbursements

City General

\$

94,508.57	
Police Department	
23,861.38	
Fire Department	
34,690.09	
Park Department	
4,668.35	
Health Department	
3,535.79	
Light Department	
<u>11,749.13</u>	<u>\$173,013.31</u>

\$195,894.23

Due to Highway Fund	
28,336.56	
Balance in City General Fund, Nov. 30, 1951	
\$224,230.79	
Cash on hand and in banks, Nov. 30, 1951...	
\$220,216.29	
Due from cemetery fund	
<u>4,014.50</u>	<u>\$224,230.79</u>

HIGHWAY FUND

Cash in City Fund, July 1, 1951		\$
8,966.24		
Total Receipts		
<u>105,654.06</u>	\$114,620.30	
Total Disbursements		
<u>86,283.74</u>		
Cash in City Fund, November 30, 1951		
\$ 28,336.56		

CEMETERY FUND

Total Receipts		
\$ 6,479.75		
Due to City Fund, July 1, 1951		\$
772.85		

Total Disbursements

9,721.40 10,494.25

Cash Due City Fund, November 30, 1951

\$ 4,014.50

WATER FUND

Cash in bank and an hand, July 1, 1951

\$

1,937.32

Total Receipts

46,174.41 \$ 48,111.73

Disbursements

Pumping Station Expense

\$

12,489.74

Filtration Plant Expense

7,225.23

Mains Expense

24,764.15

Commercial Department

3,517.67 47,996.79

Cash on hand and in bank, November 30, 1951

\$ 114.94

CITY DEBT SERVICE

Cash in bank, July 1, 1951

\$

2,603.41

Total Receipts

19,783.31 \$ 22,386.72

Total Disbursements

19,730.00

Cash in bank November 30, 1951

\$ 2,656.72

VETERANS HOUSING FUND

Cash in bank, July 1, 1951 \$
9,760.31
Total Receipts
2,463.41 \$ 12,223.72
Total Disbursements
2,910.30
Cash in bank, November, 1951
\$ 9,313.42

TRUST FUND

Cash in bank, July 1, 1951 \$
7,039.60
Total Receipts
340,302.63 \$ 347,342.23
Total Disbursements
332,894.32
Cash in bank, November 30, 1951
\$ 14,447.91
Investments
122,000.00
Balance in Trust Fund, November 30, 1951
\$ 136,447.91

RECAPITULATION:

Perpetual Lot Care Reserve - Principal
\$ 124,798.00
Perpetual Lot Care Reserve - Interest
1,650.00
Partial Payments
3,705.07
Cemetery Improvement Reserve - Principal
4,323.44
Cemetery Perpetual Flower Fund
450.00
Union School District
1,166.62
County of Alpena
354.78

\$ 136,447.91

RETIREMENT FUND

Cash in bank, July 1, 1951	\$
37,765.87	
Total Receipts	
<u>16,762.14</u>	\$ 54,528.01
Total Disbursements	
<u>36,500.37</u>	
Cash in bank, November 30, 1951	
\$ 18,027.64	
Investments in U.S. Bonds	
(Including Int. \$5,313.00)	
178,473.00	
Balance In Retirement Fund, Nov. 30, 1951...	
\$ 196,500.64	

ALPENA GENERAL HOSPITAL

A communication was read from Charles E. Findlay, Administrator, Alpena General Hospital, requesting permission to purchase, in compliance with Chapter 17, Section 17.4 of the City Charter, a boiler for Alpena General Hospital at an approximate cost of \$2,562.00.

Moved by Councilman Linke, seconded by Councilman Herron, that the above communication from Mr. Findlay be received, filed and permission granted, pursuant to Chapter 17, Section 17.4 of the City Charter.

Carried by unanimous vote.

GROUP LIFE INSURANCE

A communication was read from the Board of Trustees for the Employees Retirement System, recommending that the Municipal Council consider a plan of group life insurance for City employees. Also, that 50% of the cost be borne by the City of Alpena.

Moved by Councilman Weinkauff, seconded by Councilman Szymanski, that the above communication be received and referred to the City Manager for study and preparation of specifications.
Carried by unanimous vote.

ALPENA HOUSING COMMISSION
Proposal for Survey

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the proposal between Alpena Housing Commission and Scott Engineering Company to survey Block 5 of Williams Addition to the City of Alpena, the site of the low rent housing project, be approved.

Carried by unanimous vote.

ALPENA HOUSING COMMISSION
Proposal for Appraisal

Moved by Councilman Szymanski, seconded by Councilman Herron, that the proposal between Alpena Housing Commission and Herbert A. Kurrasch and Bruce G. Freel, for an appraisal of Block 5, Williams Addition to the City of Alpena, the site of the low

rent housing project, be approved.

Carried by unanimous vote.

CITY PROPERTY

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the sealed bids for the City Property on the corner of Second Avenue and Water Street, more fully described below, be now opened.

Carried by unanimous vote.

Beginning at a point on the Northeasterly side of Water Street 6 feet Southeasterly from the Northwesterly corner of Lot 16, Block 1 of the Plat of the Village (Now City) of Alpena; Thence Southeasterly 32.17 feet; thence Northeasterly parallel with Second Avenue 60 feet; thence Northwesterly 32.17 feet parallel with Water Street; thence Southwesterly 60 feet parallel with Second Avenue to the point of beginning; being a part of Lot 16, Block 1 of the Original Flat of the Village (Now City) of Alpena.

The bids were opened and read as follows:

Harold P. Reinke

\$5,555.00

Wilma J. Henry

\$7,110.00

Moved by Councilman Weinkauf, seconded by Councilman Herron, that the above bids be received and tabled.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Szymanski, seconded by Councilman Linke, that the reports of the Water Works and Filtration Plant for the month of December, 1951, be received and filed.

Carried by unanimous vote.

MCRAE PARK ASSOCIATION

City Manager Olsen reported a request from the McRae Park Association for permission to close the McRae Park skating rink Friday, February 8, 1952. The McRae Park Association intends to hold a stag party on that date for the benefit of the March of Dimes fund.

Moved by Councilman Herron, seconded by Councilman Linke, that the request of the McRae Park Association be granted.

Carried by unanimous vote.

STREET CONSTRUCTION REPORT

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the schedule of construction on major and local City streets for the calendar years 1952-1953, as submitted by the City Manager, be approved.

Carried by unanimous vote.

HOSE DRYING CABINET

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the City Clerk be authorized to purchase a hose drying cabinet for No. 2 Fire Station at a cost of \$550.00, from the Circul Air Corp., after first determining that this type of equipment can not be purchased elsewhere.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Linke, the Council adjourned.

SEQUIN,

Clerk

EDWARD E.

City

Fred K. Fisher
Edward E. Sequin

COUNCIL PROCEEDINGS

January 21, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of January 14, 1952, were read and approved as printed.

APPRAISAL REPORT

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the annual appraisal report on city property, as submitted by The Manufacturers' Appraisal Company, be received, filed, and the City Clerk instructed to use the report in determining if additional insurance is needed on city property.

Carried by unanimous vote.

CANCEL SIGN BOND

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the sign bond of Perry Oil Company, covering the sign at 201 W. Washington Avenue, be cancelled, and the Fidelity and Casualty Company of New York, the surety thereon, released from further liability.

Carried by unanimous vote,

CERTIFICATE OF INSURANCE

Moved by Councilman Szymanski, seconded by Councilman Herron, that the certificate of insurance of Perry Oil Company be accepted, and the Hardware Mutual Casualty Company, the surety thereon, approved.

Carried by unanimous vote.

HOSE DRYER

City Clerk Seguin announced that he had received the following quotations on a fire hose dryer for the New No. 2 Fire Station:

	The Circul-Air Corporation
	Circul-Air dryer
\$630.00	
	H. L. Reid
	Circul-Air dryer
\$630.00	
	Hall dryer
\$665.00	

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the quotation of The Circul-Air Corporation for a hose dryer at \$630.00, be accepted.

Carried by unanimous vote.

POLICE DEPARTMENT REPORT

Moved by Councilman Linke, seconded by Councilman Szymanski, that the annual report of the Police Department, for the year

1951, be received and filed.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman Linke, the Council adjourned.

EDWARD E.

SEQUIN,

City

Clerk.

Frank K. Tabor
Edward E. Sequin

COUNCIL PROCEEDINGS

January 28, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of January 21, 1952, were read and approved as printed.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Moved by Councilman Szymanski, seconded by Councilman Linke, that the City Clerk's statement of receipts and disbursements for the period July 1, 1951, to December 31, 1951, be received, filed and a summary printed.

Carried by unanimous vote.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

July 1, 1951 to December 31, 1951

CITY FUND

Balance in City General Fund, July 1, 1951...

\$ 18,166.95

Total Receipts

357,670.58

\$375,837.53

Disbursements

Cash in bank, July 1, 1951 \$
9,760.31
Total Receipts
2,713.41 \$ 12,473.72

Total Disbursements
2,910.30
Cash in bank, December 31, 1951
\$ 9,563.42

TRUST FUND

Cash in banks, July 1, 1951 \$
7,039.60
Total Receipts
419,445.82 \$426,485.42

Total Disbursements Investments
373,542.88
Cash in bank, December 31, 1951
\$ 52,942.54
Investments
122,000.00
Balance in Retirement Fund, December 31, 1951
\$174,942.54

RECAPITULATION:

Perpetual Lot Care Reserve - Principal
\$124,798.00
Perpetual Lot Care Reserve - Interest
2,650.00
Partial Payments
4,133.07
Cemetery Improvement Reserve - Principal.
4,323.44
Cemetery Perpetual Flower Fund
450.00
Union School District
4,574.91
County of Alpena
34,013.12

\$174,942.54

RETIREMENT FUND

Cash in bank, July 1, 1951

\$ 37,765.87

Total Receipts

19,480.57

\$ 57,246.44

Total Disbursements

37,418.23

Cash in Bank, December 31, 1951

\$ 19,828.21

Investments in U.S. Bonds (Including Int. \$5,313.00)

178,473.00

Balance in Retirement Fund, December 31, 1951

\$198,301.21

ALPENA HOUSING COMMISSION

A communication was read from the Alpena Housing Commission informing the Council of the adoption of three resolutions regarding the low-rent housing project. Also submitted for Council consideration were two resolutions authorizing the Alpena Housing Commission and other City officials to take certain action in the development of the low-rent housing project.

Moved by Councilman Linke, seconded by Councilman Herron, that the communication from the Alpena Housing Commission be received and filed.

Carried by unanimous vote.

Resolution Authorizing:

Execution of Annual Contributions Contract

Execution of General Depositary Agreement

and Issuance of Advance Notes

Adoption of the above titled resolution was moved by Councilman Weinkauff, seconded by Councilman Szymanski and carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

Resolution Authorizing:

The Execution and Delivery of Advance Note Adoption of the above titled resolution was moved by Councilman Weinkauff, seconded by Councilman Szymanski and carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

DEPARTMENT REPORTS

Moved by Councilman Linke, seconded by Councilman Szymanski, that the report of the Visiting Nurse for the year 1951, and the Comparative Statistical and Financial Report of Alpena General Hospital for December, 1951, be received and filed.

Carried by unanimous vote.

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the Council adjourn until 7:00 P.M., Friday, February 1, 1952.

EDWARD E. SEQUIN,

Clerk.

City

Fred K. Fisher
Edward E. Seguin

COUNCIL PROCEEDINGS

February 1, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 7:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The entire meeting was spent studying the proposed Code of the City of Alpena.

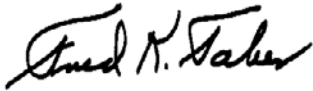
On motion of Councilman Linke, seconded by Councilman Herron, the Council adjourned.

E. SEQUIN,

Clerk.

EDWARD

City



COUNCIL PROCEEDINGS

February 4, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of January 28, 1952, were read and approved as printed.

INSURANCE

Moved by Councilman Weinkauff, seconded by Councilman Szymanski, that the City Clerk be instructed to advertise for sealed bids on boiler and machinery insurance. Bids to be received by 5:00 P.M., February 25, 1952.

Carried by unanimous vote.

DEPARTMENT REPORT

Moved by Councilman Linke, seconded by Councilman Herron, that the report of the Sanitary Officer and Milk Inspector for the month of January, 1952, be received and filed.

Carried by unanimous vote.

BARRICADE PERMIT

Moved by Councilman Weinkauff, seconded by Councilman Linke, that permission be granted Floyd Gagnon to barricade six feet of the sidewalk on Park Place between First and Second Avenues, site

of the old bus station, for a period of 60 days.

Carried by unanimous vote.

RESOLUTION

Councilman Szymanski moved the adoption of the following resolution:

WHEREAS, House Bill No. 199 would make it mandatory for this City to place patrolmen on a forty hour week, and

WHEREAS, House Bill No. 201 would make it mandatory for this City to place firemen on a sixty three hour week, and

WHEREAS, these bills, if adopted, would result in increased cost of law enforcement and fire protection, and

WHEREAS, such State legislation violates the right of local governing bodies to formulate policies involving employee relations,

NOW THEREFORE, BE IT RESOLVED, that the City of Alpena vigorously protest the annual attempt by the State Legislature to set by statute the number of working hours for City employees.

BE IT FURTHER RESOLVED, that a copy of this resolution be sent to the Honorable Frank Andrews, State Senator, and to the Honorable Gerald Graves, State Representative, respectfully requesting their assistance in opposing this type of legislation.

Councilman Weinkauff seconded the adoption of the foregoing resolution, and it was carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

WINTER SPORTS CARNIVAL

City Manager Olsen reported a request from the Winter Sports Committee for permission to erect sign banners across State Avenue and Chisholm Street, advertising the Alpena Winter Sports

Carnival.

Councilman Linke moved the adoption of the following resolution:

RESOLVED, that the City Clerk is hereby authorized to make application on behalf of the City of Alpena for a permit to place banners across State trunklines No. U. S. 23-21 and U. S. 23-22 at Grant and State Street, and Fourteenth and Chisholm Street on February 8, 1952, and to remove them on or before February 12, 1952, and that the City of Alpena with indemnify and save harmless the State of Michigan and the State Highway Commissioner from all claims of every kind arising out of said placing.

Councilman Szymanski seconded the adoption of the foregoing resolution and it was carried by unanimous vote.

WATER MAIN

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the City Clerk be instructed to advertise, upon the City Manager's specification, for 3,000 feet of 6 inch water main, with necessary fittings. Bids to be received by 5:00 P.M., February 25, 1952.

Carried by unanimous vote.

On motion of Councilman Linke, seconded by Councilman Herron, the Council adjourned until 7:00 PM.. February 8, 1952.

SEQUIN,

EDWARD E.

City Clerk

Fred K. Fisher

Edward E. Seguin

Fred K. Fisher

Edward E. Seguin

COUNCIL PROCEEDINGS

February 8, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 7:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Hen-on, Linke, Szymanski and Weinkauf.

The entire meeting was spent studying the proposed Code of the City of Alpena.

On motion of Councilman Weinkauf, seconded by Councilman Szymansk4 the Council adjourned.

SEQUIN,

Clerk

EDWARD E.

City

Frank N. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

February 11, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the sessions of February 1 and 4, 1952, were read and approved as printed.

COMMUNICATIONS

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the communication received from Frank Catto, Secretary-Manager, Alpena Chamber of Commerce, expressing appreciation to the Municipal Council, City Manager Olsen and his staff, for their assistance in the staging of the Winter Sports Carnival, be received and filed.

Carried by unanimous vote.

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the communication from the Liquor Control Commission, regarding the renewal of liquor licenses, be received and filed.

Carried by unanimous vote.

PERPETUAL CARE

The following applications have been received for perpetual care:

Raymond Gagnon, 200 Long Lake Ave., Alpena, Michigan, for N½

Lot 21, Block 24, Evergreen Cemetery, accompanied with the deposit of \$150.00.

Ida and Albert Dege, 320 Avery St., Alpena, Michigan, for 5½ Lot 21, Block 24, Evergreen Cemetery, accompanied with the deposit of \$150.00

Margaret L. Smith Estate for the Ur Smith Lot, Lot 51, Block 13, Evergreen Cemetery, accompanied with the deposit of \$250.00

Clarence and Lillian Gokel, 212 Eighth Ave., Alpena, Michigan, for S½ Lot 14, Block 25, Evergreen Cemetery, accompanied with the deposit of \$150.00

Ingvar Larsen for the Edward Larsen Lot, Lot 187, Grace Lutheran Cemetery, accompanied with the deposit of \$250.00

Edgar and Gertrude Lemster, 317 Clinton St., Alpena, Michigan, Lot 63, Block 24, Evergreen Cemetery, accompanied with the deposit of \$250.00

Ethel B. Pugh, Gertrude J. Pugh and Ralph L. Pugh, Alpena, Michigan, S½ Lot 50, Block 24, Evergreen Cemetery, accompanied with the deposit of \$150.00

Laurence Bloom, guardian for Ernest Prena for care on the Mrs. Frank Prena Lot, Lot 139, Evergreen Cemetery, accompanied with the deposit of \$250.00.

Moved by Councilman Linke, seconded by Councilman Herron, that the foregoing applications for Perpetual Care be accepted, and the sum of \$1,600.00 credited to the Perpetual Lot Care Fund.

Carried by unanimous vote.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Herron, seconded by Councilman Linke, that the report of Municipal Judge LeBlanc, for January, 1952, be received, filed and the sum of \$142.00 credited to the City Fund.
Carried by unanimous vote.

POLICE DEPARTMENT REPORT

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the report of the Police Department for January, 1952, be received and filed.
Carried by unanimous vote.

ELECTRICAL EQUIPMENT

Moved by Councilman Szymanski, seconded by Councilman Linke, that the City Clerk be authorized to advertise for sealed bids, upon the City Manager's specifications, for two volt regulators, three protective relays and two remote control oil switches.

Bids to be received by 5:00 P.M., Monday, March 3, 1952.
Carried by unanimous vote.

RESOLUTION

WHEREAS, the Huron Portland Cement Company has applied to the Defense Production Administration for approval of an expansion program, and

WHEREAS, the Defense Production Administration has denied

the Huron Portland Cement Company a permit for construction, while allowing cement mill construction in many other states, and

WHEREAS, the City of Alpena has been forced many times in the past few years to curtail sidewalk, street, and other essential construction, because it could not secure sufficient cement, and

WHEREAS, it is evident that the City of Alpena, local industry, and industry throughout the Great Lakes area, will continue to suffer a shortage of cement if production is not increased considerably.

NOW THEREFORE, BE IT RESOLVED, that the City of Alpena appeal to the Defense Production Administration to grant the Huron Portland Cement Company a construction permit to enable it to increase its cement production.

BE IT FURTHER RESOLVED, that a copy of this resolution be sent the Defense Production Administration; the Honorable Homer Ferguson, United States Senator; the Honorable Blair Moody, United States Senator; and the Honorable Charles E. Potter, United States Representative.

Councilman Weinkauff moved the adoption of the above resolution, ' was seconded by Council- mark Herron and carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

VACATE MASON STREET

A petition was received from Emma A. Woelk to vacate that portion of Mason Street, more particularly described as follows, in return for property conveyed by her to the City of Alpena:

From a point in the southwest line of Mason Street said point being 481.5 feet northerly measuring on said line of Mason Street, from the South line of Section 27; thence North 850 west

11 feet to the west line of Section 27; Thence northerly along the west line of Section 27 102 feet to the intersection of said line with the northeast line of Mason Street; thence southeasterly along the said line of Mason Street, 150 feet; thence North 85' West 86 feet to the point of beginning; being a part of Mason Street, in Hitchcock's Second Addition to the City of Alpena.

Moved by Councilman Weinkauf, seconded by Councilman Herron, that the petition to vacate a part of Mason Street be received and filed.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Linke, the Council adjourned until 7:00 P.M., February 15, 1952.

EDWARD E. SEQUIN,

City

Clerk.

Fred K. Baker
Edward E. Sequin

COUNCIL PROCEEDING

February 15, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 7:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The entire meeting was spent studying the proposed Code of the City of Alpena.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

SEQUIN,

EDWARD E.

City Clerk

Fred K. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

February 18, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the sessions of February 8, 11 and 15, 1952 were read and approved as printed.

TRANSFER OF FUNDS

Moved by Councilman Szymanski, seconded by Councilman Herron, that \$5,000.00 be transferred from the City Fund to the Water Fund on account of hydrant rental.

Carried by unanimous vote.

CARNATION DAY

Mr. R. H. Deadman requested permission for the Spanish American War Veterans and Auxiliary to hold their annual Carnation Day sale on May 10, 1952.

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the above request be granted.

Carried by unanimous vote.

BILLS ALLOWED

City	Water
Alpena Supply Co.	
\$260.80	50.15
Alpena Abstract Co.	
67.90	
Alpena News	
68.10	
Alpena Gas Co.	
7.50	
Alpena Oil Co.	
.40	
Alpena Wholesale Grocer Co.	
14.65	
American Cyanamid Company	
1,311.21	
Addressograph-Multigraph Corp.	
44.10	
Alpena Cement Products Co.	
1.28	
Alpena Lumber Co.	
222.66	
Alpena Paint & Wall Paper Store	
30.55	
Alpena General Hospital	
7.80	
Alpena Printing Studio	
274.41	7.87
Alpena Laundry	
24.15	
Bouchard-Gagnon	
11.08	
Dr. John W. Bunting	
12.00	
Ball Tire and Gas	
7.61	
Bishop Coal Company	
291.34	
Bear Scientific Garage	
27.00	

Baker Sheet Metal Works
30.67
Builders-Providence, Inc.
1.26
Burroughs
16.40
The Bristol Company
14.89
Badger Meter Mfg. Co.
21.91
Blackburn & Co.
771.19 32.76
Chroninger Radiator Repair Service
1.50
Glenn Curby
36.00
Crane Co.
98.79
M. A. Cohen Hardware Co.
20.03
Diamond Alkali Co.
46.13
Don's Radio Service
5.05
Frank Doane, Inc.
2.23
Wm. Dunstan Supply Co.
454.44
Eagle Signal Corp.
35.40
Earle Equipment Co.
201.85
Electric Service & Supply Co.
82.57
Eureka Fire Hose
877.10
Fochtman Motor Company, Inc.
88.58
Fisher Scientific Co.
5.41
Arthur Fivenson Iron & Metal Co.
.58

Herman Flewelling
13.74
Fyr-Fyrter Products
62.50
Garrison Chev. Inc.
88.34
Clarence C. Greer
39.74
P. B. Cast & Sons
12.50
Graham Motor Rebuilding
17.49
Gebhardt-Morrow Lumber & Supply
376.99
Gamelin Service Station
25.34
Homant Bros. Oil Co.
190.71
Hambrick Upholstering Shop
4.00
Hickok Oil Corp.
81.07
Hunt Co.
42.00
Huebner Machinery & Supply
42.00
Institutions Magazine
3.00
Judson Formprint, Inc.
18.30
Jennison Hardware Co.
176.74
Kingsbury Oil Co.
981.05
Lewis T. Kline Co.
6.00
Lloyd R. Leavitt
1.30
Gertrude Larsen
20.88
M and H Supply Co.
.79

Morris Auto Supply
16.38
Magee Hale Park-O-Meter Co.
180.02
Mike's Hardware
58.77 .36
Manufacturers Appraisal Co.
200.00
Model Printing Co.
431.45
Mulvena Truck Lines, Inc.
54.53 2.65
Neumann's Tire & Battery Shop
211.76
Louis J. Przykucki
65.50
Pannier Corp.
1.24
Louis Pusel
5.46
J. C. Penney Company
32.22
R. Piepkorn Coal
175.50
Pneu-Hydro Sales
1,459.70
Everett F. Smith
9.67
Joseph Swallow Hdware.
1.10 4.46
Delbert B. Shults
26.16
Spens Pharmacy
3.57
Sherwin-Williams Co.
198.84
Standard Oil Co.
67.29
Thunder Bay Mfg. Corp.
7.35
Taylor Supply Co.
5.28

R. A. Townsend Coal Co.
244.01 956.03
Taylor Home and Auto Supply
19.73
University of Michigan Press
.55
Lester VanBurkirk
16.44
Woelk's
21.70
Western Union
1.15
Wolverine Tractor & Equipment
136.20
F. Yeager Bridge & Culvert Co.
336.00
Alpena Power Co.
951.60 143.25
Alpena Postmaster
9.73 5.00
Railway Express
9.41
Anderson Standard Service
1.00
R. Millard
5.50
Adam's Book Store
2.50
Cadillac Overall Supply Co.
24.75
Albert Persons
5.60
Spring Photo
2.00
Chas Becker
24.11
Earling Olsen
2.50
Fred K. Taber
48.74
Mich. Dept. of State
26.50

Gertrude Larsen
19.02
Peoples State Bank
3.75
Melvin Kindt
52.45
Johnston Motor Sales
2,610.00
International City Mgr's Association
15.75
D & M Railway Co.
500.52
Walter Zielaskowsici
3.50
Michigan Hospital Service
7.25
R. D. Stout
47.81
Arthur Brown
33.24
Alpena Gas Co.
14.30
Union Telephone Co.
160.15 20.75
W. H. Salisbury & Co.
12.66
Penberthy Injector Co.
3.22
Westinghouse Electric Supply
733.60
Homelite Corp.
33.49
Homant Wall & Flooring Co.
517.95
Line Material Co.
626.90
F. N. McIntire Brass Works
133.65
J. B. Parker
13.16
Alpena Postmaster
44.00

Totals

\$16,388.35 \$3,229.37

Moved by Councilman Herron, seconded by Councilman Szymanski, that the above listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

NATIONAL BROTHERHOOD WEEK

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the communication from the Sisterhood of Temple Beth El, inviting members of the Council, department heads, and their wives, to a program planned in observance of National Brotherhood Week, at 8:00 P.M., February 21, 1952, be received and filed.

Carried by unanimous vote.

CANCEL SIGN BOND

Moved by Councilman Szymanski, seconded by Councilman Herron that the sign bond of Raymond French and John Cramer, d.b.a. Maxwell's Hamburger Inn, be cancelled, and the Seaboard Surety Company, the surety thereon, released from further liability.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Linke, seconded by Councilman Szymanski that the reports of the Visit in Nurse, Water Works, and Filtration Plant, for the month of January 1952, be received and filed.

Carried by unanimous vote.

Civil Defense Program

Moved by Councilman Weinkauf, seconded by Councilman Linke, that Director of Civil Defense Olsen be authorized to proceed with a program of training civil defense workers and to simulate warfare problems.

Carried by unanimous vote.

CITY HALL BASEMENT

Moved by Councilman Weinkauf, seconded by Councilman Linke, that City Manager Olsen be authorized to remodel the City Hall basement.

Carried by unanimous vote.

ALPENA POWER COMPANY

Moved by Councilman Linke, seconded by Councilman Herron, that the City Clerk be instructed to write Mr. Philip K. Fletcher, President, Alpena Power Company, expressing the Council's appreciation for the use of the Alpena Power Company garage as a temporary fire station.

Carried by unanimous vote.

RESOLUTION

The following resolution was offered by Councilman Weinkauf and supported by Councilman Linke.

WHEREAS, The City Council determines it to be expedient and for the benefit of the public health, safety and welfare of said City to acquire and construct certain additions, extensions and improvements to the Water Supply System of the City, consisting of electrification of pumping stations, alterations to filter plant, elevated tank, replacement of wooden and under-sized water mains, construction of feeder mains, and necessary appurtenances thereto, in accordance with plans and

specifications prepared by Drury, McNamee and Porter, consulting engineers, of Ann Arbor, Michigan, which plans and specifications are on file in the office of the City Clerk;

AND WHEREAS, the cost of acquiring and constructing said additions, extensions and improvements to the Water Supply System has been estimated by the said Drury, McNamee and Porter, consulting engineers to be One Million Six Hundred Fifty Thousand (\$1,650,000.00) Dollars, which estimate of cost is hereby accepted and approved;

AND WHEREAS, the City Council deems it necessary and advisable to finance said additions, extensions and improvements by the issuance and sale of general obligation Water Bonds of the City in the aggregate principal amount of Seven Hundred Eighty Thousand (\$780,000.00) Dollars, the balance of the cost thereof to be financed by the issuance and sale of Water Supply System Revenue Bonds under the provisions of Act 94, Public Acts of Michigan, 1933, as amended.

NOW THEREFORE BE IT RESOLVED THAT:

1. The period of usefulness of said proposed additions, extensions and improvements to the Water Supply System is estimated to be not less than forty (40) years.

2. The question of borrowing the sum of \$780,000.00 and issuing the bonds of the City therefore, for the purpose of paying part of the cost of acquiring and constructing additions, extensions and improvements to the Water Supply System of the City, consisting of electrification of pumping stations, alterations to filter plant, elevated tank, replacement of wooden and undersized water mains, construction of feeder mains, and necessary appurtenances thereto, be submitted to vote of the qualified electors of the City of Alpena at a Special Election which is hereby called to be held in the City of Alpena on Monday, April 7, 1952, between the hours of 7:00 o'clock a.m. and 8:00 o'clock p.m., Eastern Standard Time.

3. Said proposition shall be stated on a separate ballot in substantiauy the following form:

Proposition to borrow the sum of not to exceed seven hundred eighty thousand (\$780,000.00) dollars and issue bonds of the City therefore, for the purpose of paying part of the cost of acquiring and constructing additions, extensions and improvements to the water supply system of the City:

Shall the City of Alpena borrow the sum of not to exceed Seven Hundred Eighty Thousand (\$780,- 000.00Y Dollars and issue its bonds therefore, for the purpose of paying part of the cost of acquiring and constructing additions, extensions and improvements to the Water Supply System of the City. consisting of electrification of pumping stations, alterations to filter plant, elevated tank, replacement of wooden and under-sized water mains, construction of feeder mains, and necessary appurtenances thereto?

YES _____

NO _____

4. The City Clerk in his office at City Hall, Alpena, Michigan, receive registration of electors qualified to vote at said social election during regular working days from 9:00 o'clock a.m. to 5:00 o'clock p.m., until March 10, 1952, that being the last day for receiving registrations for said special election, and that on said March 10, 1952, the City Clerk shall be at his office from 8:00 o'clock a.m. to 8:00 o'clock, p.m., Eastern Standard Time, to receive the registration of electors qualified to vote at said special election.

5. The City Clerk shall cause notice of registration to be published in the Alpena News at least twice before the last day for receiving registration, the first such publication to be not later than February 27, 1952, and shall cause notice of registration to be posted in at least two (2) of the most conspicuous places in each election precinct of the City not later than February 27, 1952, and said notice of registration, posted and published shall be in substantially the following

form:

Notice of Registration

NOTICE IS HEREBY GIVEN

that in conformance with the Michigan Election Law, the City Clerk will be in his office at City Hall, Alpena, Michigan, during regular working days from 9:00 o'clock a.m. to 5:00 o'clock p.m., until Monday, March 10, 1952, and on Monday, March 10, 1952, that being the last day for receiving registration for a special election called to be held in the City of Alpena on Monday, April 7, 1952, he will be in his office between the hours of 8:00 o'clock a.m. and 8:00 o'clock p.m., Eastern Standard Time, for the purpose of receiving for registration the names of any legal voters of said City not already registered.

Said special election is called for the purpose of submitting to vote of the qualified electors of the City, the proposition of issuing bonds of the City in the amount of \$780,000.00 to pay part of the cost of additions, extensions and improvements to the Water Supply System of the City.

This Notice is given by order of the City Council of the City of Alpena.

Edward E. Seguin,

City Clerk

6. The City Clerk shall cause notice of said special election to be published in the Alpena News at least twice before the date of the election, the first such publication to be made not later than March 26, 1952, and the City Clerk shall cause notice of said special election to be posted in at least two of the most conspicuous places in each election precinct not later than March 26, 1952, and such notice posted and published shall be in substantially the following form:

The polls of election will be open from 7:00 o'clock a.m. to 8:00 o'clock p.m., Eastern Standard Time. The place of election will be the regular voting booths in each election precinct in the City.

Only those qualified electors owning property in the City assessed for taxation and the husbands and wives of such electors are entitled to vote on the bonding proposition.

This Notice is given by order of the City Council of the City of Alpena.

Edward E. Seguin,

City Clerk

7. All resolutions and parts of resolutions insofar as the same conflict with the provisions of this resolution be and the same hereby are rescinded.

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

Motion Declared Adopted:

E. Seguin,

Clerk

Edward

City

Notice of Special

Election

To the qualified electors of the City of Alpena:

By Order of the City Council in resolution adopted February 18, 1952, there will be submitted to vote of the qualified electors of the City of Alpena at a special election to be held in said City on April 7, 1952, the following proposition:

Proposition to borrow the sum of not to exceed seven hundred eighty thousand (\$780,000.00) dollars and issue bonds of the City therefore, for the purpose of paying part of the cost of acquiring and constructing additions, extensions and improvements to the water supply system of the City:

Shall the City of Alpena borrow the sum of not to exceed Seven Hundred Eighty Thousand (\$780,- 000.00) Dollars and issue its bonds therefore, for the purpose of paying part of the cost of acquiring and constructing additions, extensions and improvements to the Water Supply System of the City, consisting of electrification of pumping stations, alterations to filter plant, elevated tank, replacement of wooden and under-sized water mains, construction of feeder mains, and necessary appurtenances thereto?

YES _____

NO _____

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned until 8:00 P.M., February 22, 1952.

EDWARD

E. SEGUIN,

City

Clerk

Fred K. Saben
Edward Seguin

COUNCIL PROCEEDINGS

February 20, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The entire meeting was spent studying the proposed Code of the City of Alpena.

On motion of Councilman Weinkauf, seconded by Councilman Herron, the Council adjourned.

E. SEQUIN,

Clerk

EDWARD

City

Frank K. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

February 29, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 7:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szytmanski, and Weinkauf.

The entire meeting was spent studying the proposed Code of the City of Alpena.

On motion of Councilman Linke, seconded by Councilman Weinkauf, the Council adjourned.

E. SEQUIN,

Clerk

EDWARD

City

Fred K. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

March 3, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of February 25, 1952, were read and approved as printed.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Szymanski, seconded by Councilman Linke, that the report of Municipal Judge LeBlanc, for the month of January, 1952, be received, filed, and the sum of \$179.85 credited to the City Fund.

Carried by unanimous vote.

ELECTRICAL EQUIPMENT

Moved by Councilman Herron, seconded by Councilman Linke, that the sealed bids on electrical equipment be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

General Electric Supply Corp.

\$2,259.40

Alternate Bid

\$2,423.40

Westinghouse Electric Supply Co.

\$1,868.00

Line Material Co.

\$2,403.40

General Electric Co.

\$2,423.40

Frank C. Teal Co.

\$2,423.40

Moved by Councilman Linke, seconded by Councilman Szymanski, that the above bids be received and referred to the City Manager. Carried by unanimous vote.

GIRLS' CLUB - TAG DAY

Moved by Councilman Herron, seconded by Councilman Linke, that the request of Mrs. J. B. Spencer, Secretary, Girls' Club Board of Directors, for permission to hold their annual tag day sale on Saturday, April 5, 1952, be granted.

Carried by unanimous vote.

POPPY SALE

Moved by Councilman Weinkauff, seconded by Councilman Szymanski, that the request of Mrs. John Zagorski, Secretary, American Legion Auxiliary, for permission to hold their annual poppy sale on Friday, May 23, 1952, be granted.

Carried by unanimous vote.

FITTINGS AND COPPER PIPE

Moved by Councilman Weinkauf, seconded by Councilman Szymanski, that the contract for fittings and copper pipe be awarded to the Crane Co., at a total cost of \$2,353.40, as per their bids received February 25, 1952.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned until 9:00 A.M., March 7, 1952.

EDWARD

B. SEQUIN,

City

Clerk

Fred K. Baker
Edward E. Sequin

COUNCIL PROCEEDINGS

March 7, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 9:00 A.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

ORDINANCE 259. NEW SERIES

Moved by Councilman Herron, seconded by Councilman Linke, that Ordinance 259, New Series, entitled "An Ordinance relative to the Water Works of the City of Alpena, providing for the operation, management, and protection thereof, manner of fixing water rates to be paid, and the method of collection thereof," as read by the City Attorney, be considered as having had its first reading.

Carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff, and Taber.

Nays: None.

EDWARD E. SEQUIN,

Clerk

City

Frank N. Taylor
Edward Legum:

COUNCIL PROCEEDINGS

March 10, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the sessions of February 29 and March 3, 1952, were read and approved as printed.

COMMUNICATION

A communication was read from the Michigan Municipal League informing the Municipal Council that there is a great deal of interest by other municipalities in attempting to amend the Federal Security Act so that social security coverage can be made available for City employees, already covered by an existing retirement system.

Moved by Councilman Linke, seconded by Councilman Herron, that the above communication be received and filed.

Carried by unanimous vote.

ORDINANCE 259 NEW SERIES

Moved by Councilman Weinkauf, seconded by Councilman Szymanski, that the City Clerk be instructed to write Representative Charles E. Potter, requesting his assistance in an amendment to the Federal Security Act, which would permit social security coverage for City Employees, now covered by City retirement plans.

Ordinance 259. New Series

Carried by unanimous vote.

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that Ordinance 259, New Series, entitled "An Ordinance relative to the Water Works of the City of Alpena, providing for the operation, management, and protection thereof, manner of fixing water rates to be paid, and the method of collection thereof," do now pass.

Carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff, and Taber.

Nays: None.

DEPARTMENT REPORTS

Moved by Councilman Szymanski, seconded by Councilman Linke, that the reports of the Sanitary Officer and Milk Inspector, Police Department, Water Works and Filter Plant, for the month of February, 1952, be received and filed.

Carried by unanimous vote.

HIGHWAY SAFETY PROGRAM

Moved by Councilman Herron, seconded by Councilman Weinkauff, that Police Chief Walker be authorized to attend the Highway Safety Program at Michigan State College on March 20 and 21, 1952, at City expense.

Carried by unanimous vote.

ELECTRICAL EQUIPMENT

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the bid of Westinghouse Electric Supply Co., as received at the March 3, 1952, meeting, in the amount of \$1,868.00, be

accepted.

Carried by unanimous vote.

TENTATIVE BUDGET 1952-1953

Moved by Councilman Linke, seconded by Councilman Herron, that the tentative budget for the 1952-53 fiscal period, presented in accordance with Section 10.3 of the Charter, be received and filed.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman Linke, the Council adjourned until March 14, 1952, at 7:00 P.M.

E. SEQUIN,

Clerk

EDWARD

City

Fred K. Fisher
Edward Sequin

COUNCIL PROCEEDINGS

March 14, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 7:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The entire meeting was spent studying the proposed Code of the City of Alpena.

On motion of Councilman Szymanski, seconded by Councilman Linke, the Council adjourned.

E. BROUSSEAU,

City Clerk.

ROSE

Deputy

COUNCIL PROCEEDINGS

March 17, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the sessions of March 7 and 10, 1952, were read and approved as printed,

COMMUNICATION

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the communication from Dorthea H. Love, Chairman of the Board, Alpena Girls' Club, requesting funds to assist in the maintenance of the Alpena Girls' Club, be received and filed.

BILLS ALLOWED

ity	Water
Alpena Power Co.	
\$1,054.82	\$ 140.02
Alpena Supply Co.	
33.87	3.53
Alpena Printing Studio	
228.24	18.25
Alpena County Road Commission	
11.04	
Alpena Optical Co.	
8.50	
Alpena News	
172.60	
Alpena Gas Co.	
7.50	

Alpena Laundry
26.55
Alpena Paint & Wall Paper Store
13.15
Alpena Wholesale Grocer Co.
30.69
Alpena Power Co.
199.18
Alpena Cement Products
1.35
Bouchard-Gagnon
2.90
Baker Sheet Metal Works
29.10
Blackburn & Co.
77.95
Ball Tire & Gas Co.
235.58
Callaghan & Co.
25.00
Crane Co.
23.02
Chroninger Radiator Repair
12.00
M. A. Cohen Hardware
45.45 2.14
Diamond Alkali Co.
46.13
Difco Laboratories
17.15
Doubleday-Hunt-Dolan Co.
103.40
Wm. Dunstan Supply Co.
35.12
Doran Electric
28.12
Estes Brothers Cleaners
13.50
Eagle Mfg. Co.
325.00
Earle Equipment Co.
249.82

Electric Service & Supply Co.
67.67
Fraser's
6.35
Fyr Fyter Products
13.50
Fochtman Motor Co., Inc.
103.37 1.55
Arthur Fivenson Iron & Metal
20.42
Gamelin Service Station
22.87
Gebhardt-Morrow Lumber & Supply
221.12
Clarence C. Greer
33.00
Graham Motor Rebuilding
1.50
Garlock Packing Co.
216.57
Bill Garrison Chevrolet Inc.
11.00
Harry's Hi-Speed Service
1.25
Hersey Mfg. Co.
205.20
Hambrick Upholstering Shop
12.00
Hickock Oil Corp.
129.29
Homant Bros. Oil Co.
667.44
Huebner Machinery & Supply Co.
97.42
Johnston Motor Sales, Inc.
2.21
Lloyd R. Leavitt
78.32
Michigan Fireman's Association
5.00
Michigan Association Chiefs of Police
5.00

M and H Supply Co.
.72
Michigan Tractor & Machinery Co.
96.28
Model Printing Co.
35.00
Main River Farm Equipment
38.83
Mulvena Truck Lines, Inc.
20.60
Mike's Hardware
91.08
Neumann's Tire & Battery Shop
77.09
Oles Coal & Fuel Co.
356.83
Louis Pusel
29.87
Phil's Super Market
.46
R. Piepkorn Coal
815.85
Perry Oil Co.
57.70
M. P. Rosenthaler & Co.
5.00
James Reiser
3.96
Jos. Swallow Hardware
2.45
Spens Pharmacy
5.44
E. H. Scheck
2.20
Everett F. Smith
90.09
Sherwin-Williams Co.
179.50
Spring Photo
2.00
J. C. Snyder
155.42

Standard Oil Co.
44.24
Thunder Bay Mfg. Co.
5.00
Telford Equipment Co.
136.24
Taylor Supply Co.
24.36
R. A. Townsend Coal Co.
128.40
Lester VanBuskirk
18.30
Wehofer Bakery
4.00
Westinghouse Electric Supply
490.45
Wentworth-Forman Co., Inc.
17.57
Wolverine Tractor & Equipment
1.30
Postmaster
16.14 6.00
Railway Express
10.80
Victor Gierszewski
1.00
Overall Supply
19.80
P. J. Glennie
18.00
L. D. Walker
2.52
Water Department
5,000.00
Del's Auto Parts
195.84
James Reiser
4.98
James Oliver
8.58
Downtown Cafe
28.50

Michigan Mutual Liab. Co.		
619.01		179.36
R. D. Stout		
54.65		
Alpena Gas Co 1		
5.43		
Bartlett Mfg. Co		
16.17		
James B. Clow & Sons		
2.54		
The Circul-Air Corp		
602.70		
Detroit Ball Bearing Co.		
4.61		
Darling Valve & Mfg. Co		
48.08		
Homant Wall & Flooring		
990.71		
Traverse City Iron Works		
305.08		3.73
Union Telephone Co.		
172.61		18.50
A & P Super Market		
11.00		
Frank 5. Prince		
<u>50.00</u>		
Totals		
\$14,962.23		\$1,523.06

Moved by Councilman Szymanski, seconded by Councilman Herron, that the foregoing listed bills be allowed, and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

CITY PROPERTY

Moved by Councilman Linke, seconded by Councilman Herron, that the City Clerk be authorized to advertise for sealed bids for the sale of the following described property:

Lots 22 and 23, Block 8 of Hitchcock's First Addition to the City of Alpena, less and except the Southeasterly 198 feet of said Lots 22 and 23, and less a parcel described as beginning at a point on the South- westerly line of said Lot 22, 52 feet from the Northwesterly corner thereof; thence along said line to said Northwesterly corner; thence along the North line of said Lot 22, 30 feet Easterly; thence Southerly in a straight line to the place of beginning in said Block B of Hitchcock's First Addition to said City of Alpena.

Bids to be received until 5:00 P.M., Monday, March 24, 1952.
Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD

B. SEQUIN,

City

Clerk

Frank K. Fisher
Edward E. Sequin

COUNCIL PROCEEDINGS

March 24, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the sessions of March 14 and 17, 1952, were read and approved as printed.

TREASURER'S REPORT

Moved by Councilman Szymanski, seconded by Councilman Herron, that the report of the City Treasurer on 1951 taxes, be received and spread upon the minutes.

Carried by unanimous vote.

March 24, 1952

The Honorable Mayor and Municipal Council
City of Alpena,
Alpena, Michigan.

Gentlemen;

The 1951 Tax Rolls are closed and the books turned over to the County Treasurer.

The following shows the amount of taxes spread, collected and unpaid;

	City Tax	\$723,791.41	Amount Spread
		<u>694,661.27</u>	Collected or
95.975%			
		\$ 29,130.14	Unpaid
	County Tax	\$203,289.13	Amount Spread
		<u>192,208.36</u>	Collected or
94.549%			
		\$ 11,080.77	Unpaid

Respectfully submitted,

K. MacGregor

Treasurer

Mary

City

EASTER LILY SALE

Moved by Councilman Linke, seconded by Councilman Szymanski, that the Rotary Club of Alpena be given permission to hold their annual Easter Lily Sale in the City of Alpena on the afternoons and evenings of April 11 and 12, 1952.

Carried by unanimous vote.

CIVIL SERVICE BOARD

A communication was read from the Civil Service Board, recommending certain wage adjustments effective July 1, 1952: and also recommending that hourly employees be granted pay for the following holidays: Independence Day, Labor Day, Thanksgiving,

Christmas, New Year's and Memorial Day, effective July 1, 1952.

Moved by Councilman Weinkauf, seconded by Councilman Herron, that the communication from the Civil Service Board be received and tabled until the hearings on the 1952-53 budget.

Carried by unanimous vote.

ALPENA CLUB OF DETROIT

Moved by Councilman Linke, seconded by Councilman Szymanski, that the communication from Donald M. Oakes, Program Chairman, Alpena Club of Greater Detroit, inviting the Municipal Council and Administrative Officials to the 27th Annual State Wide Reunion on May 3, 1952, be received and filed.

Carried by unanimous vote.

WATER MAIN EXTENSION

Moved by Councilman Linke, seconded by Councilman Herron, that the petition signed by Theodore Skerski, 432 LaForrest Street, and four others, requesting the installation of a water main on La- Forrest Street from North Street west to the point where LaForrest Street dead-ends, be received and filed with other requests for water main extensions in the order received.

Carried by unanimous vote.

STATE HIGHWAY DEPARTMENT

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the final payment of \$7,155.92, for the

improvement of U.S. 23 and M. 32, to the Michigan State Highway Department, be approved, and the Mayor and Clerk authorized to sign an order in payment of same.

Carried by unanimous vote.

CITY PROPERTY

Moved by Councilman Linke, seconded by Councilman Herron, that the sealed bids for the sale of the City property, described in the minutes of the March 14, 1952 meeting, be now opened.

Carried by unanimous vote.

Only one bid had been received. It was opened and read as follows:

Isabell G. Fitzpatrick

\$1.00

Moved by Councilman Herron, seconded by Councilman Linke, that the bid of Isabell G. Fitzpatrick, in the sum of \$1.00, be accepted, and that the Mayor and Clerk be authorized to sign a quit claim deed in behalf of the City of Alpena.

Carried by unanimous vote.

Private Water Service

Moved by Councilman Weinkauf, seconded by Councilman Herron, that the request of Donald Habermehl, for permission to run a temporary plastic pipe from the nearest City water main to his home, and the home of Robert Lough, on Ripley Boulevard, between First and Second Avenues, be referred to the City Attorney.

Carried by unanimous vote.

ADRIAN L. MITTEN

Mr. Adrian L. Mitten appeared before the Council, introduced himself as International Representative, American Federation of Labor, State, County and Municipal Employees, and informed the Municipal Council that he wished to discuss with them, or other City officials, the newly formed organization of City employees.

Moved by Councilman Herron, seconded by Councilman Weinkauf, that this matter be referred to the City Manager and City Attorney for further study.

Carried by unanimous vote.

FIRE DEPARTMENT

Moved by Councilman Linke, seconded by Councilman Szymanski, that the Annual Report of the Alpena Fire Department, for the year 1951, be received and filed.

Carried by unanimous vote.

SANITARIANS' SCHOOL

Moved by Councilman Linke, seconded by Councilman Herron, that Clarence C. Greer be authorized to attend the Sanitarians' School, to be held at East Lansing, Michigan, April 8th through 11th, 1952, at City expense.

Carried by unanimous vote.

WATER RESOURCES COMMISSION

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the communication from the Water Resources Commission, regarding the order for pollution abatement, be

received, filed, and that the City Manager be instructed to inform the Water Resources Commission of the City's position.

STATE WATERWAYS COMMISSION

Moved by Councilman Linke, seconded by Councilman Herron, that the Mayor and City Manager be authorized to attend a meeting of the State Waterways Commission at East Tawas, Michigan, on March 29, 1952.

Carried by unanimous vote.

CANCEL SIGN BOND

Moved by Councilman Linke, seconded by Councilman Szymanski, that the sign bond of Ada Cunningham, d/b/a Cunningham Cradle Shoppe, be cancelled, and The American Bonding Company, the surety thereon released from further liability.

Carried by unanimous vote.

On motion of Councilman Herron, seconded by Councilman Weinkauff, the Council adjourned.

EDWARD E. SEQUIN,

Clerk

City

Fred K. Fisher
Edward E. Sequin

COUNCIL PROCEEDINGS

April 8, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of March 31, 1952, were read and approved as printed.

REPORT OF MUNICIPAL JUDGE

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the report of Municipal Judge LeBlanc for the month of March, 1952, be received, filed, and the sum of \$85.35 credited to the City Fund.

Carried by unanimous vote.

COMMUNICATION

A communication was read from Chester Szymanski, Secretary-Treasurer, Branch 259, National Association of Letter Carriers, expressing the Association's appreciation for the manner in which the roads and sidewalks were maintained during the past winter.

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the above communication be received and posted in the City Highway Garage.

Carried by unanimous vote.

HOSPITAL BUDGET

Moved by Councilman Szymanski, seconded by Councilman Herron, that the 1952-53 Budget for Alpena General Hospital be received and tabled until budget hearings.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Herron, seconded by Councilman Szymanski, that the reports of the Sanitary Officer and Milk Inspector, Police Department, Water Works, and Filter Plant, for the month of March, 1952, be received and filed.

Carried by unanimous vote.

POPPY SALE

Moved by Councilman Szymanski, seconded by Councilman Linke, that the Veterans of Foreign Wars be granted permission to conduct their annual Poppy sale on Saturday, May 24, 1952.

Carried by unanimous vote.

FORGET ME NOTS SALE

Moved by Councilman Weinkauf, seconded by Councilman Herron, that the Disabled American Veterans be granted permission to conduct their annual Forget-Me-Not sale on Thursday, June 19, 1952.

Carried by unanimous vote.

BARRICADE PERMIT

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the Kaczorowski Brothers be given permission to barricade 7 feet of the sidewalk in front of 109 E. Chisholm Street for a period of three weeks.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman Linke, the Council adjourned until Thursday, April 10, 1952.

EDWARD

E. SEQUIN,

City

Clerk

Frederic K. Staker
Edward E. Sequin

COUNCIL PROCEEDINGS

April 10, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the Council now resolve itself into a Canvassing Board to canvass the returns of the Special Election and School Election, held Monday, April 7, 1952.

Carried by unanimous vote.

REPORT OF CANVASSING BOARD

In accordance with the provision of Section 14.12 of the Charter of the City of Alpena, the Municipal Council canvassed the returns of the Inspectors of Election of the several Precincts of the Special Election and School Election, held Monday, April 7, 1952, and prepared the following schedule showing the number of votes cast for and against the proposition to borrow the sum of \$780,000.00, and the number of votes cast for the candidates of the various offices as follows:

Proposition

Precinct

Yes No

1

182 155

2	
182	139
1-3	
72	113
2-3	
67	102
4	
146	118
5	
71	108
6	
<u>122</u>	<u>196</u>
Totals	
842	931

Trustee-Board of Education- Third Precinct-three year term

	First
Second	
	District
District	
Fred E. Lawrence	168
155	
Other write-in votes	<u>4</u>
<u> </u>	
Totals	172
155	

Trustee-Board of Education- Fifth Precinct-three year term

William E. Hagen	
165	
Other write-in votes	
<u>1</u>	
Total	
166	

On motion of Councilman Szymanski, seconded by Councilman Linke, the Council reconvened in regular session.

Carried by unanimous vote.

Moved by Councilman Weinkauff, seconded by Councilman Szymanski, that the results of the Special Election and School Election, held Monday, April 7, 1952, on the Proposition to

borrow the sum of \$780,000.00, be determined rejected; and that the following named persons be declared duly elected to the offices named:

Trustee-Board of Education- Third Precinct-three year term-
Fred E. Lawrence

Trustee-Board of Education- Fifth Precinct-three year term-
William E. Hagen

Carried by unanimous vote

LIQUOR LICENSES

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the following applications for renewal of Liquor Licenses and Dance Permits be approved.

TAVERNS

William Long, 900 Chisholm St., with dance permit

Joseph Czolgosz, 401 Long Lake Avenue

Class B

Alpena Hotel Co., 234 Chisholm Street

Globe Hotel, 108 E. Washington Avenue

Class C

Owl Cafe, 123 W. Chisholm St., with dance permit
William J. Hanna, 823 Chisholm Street
Walter S. Konley and Valentine Werda, 626 N. Second Avenue
A. J. Charron, 109 W. River Street
Ferdinand Weide, 108 & Second Avenue
John E. Norkowski, Jr., 411 N. Second Ave.
Neil F. Sommerfield and Ralph E. Nutter, 307 W. Chisholm
Street
John and Katherine Phillips, 1305 Ford Avenue
Jerome Hoppe, 205 Long Lake Avenue
James White, 113 S. Ninth Avenue
Walter Kinske and William C. Templin, 401 N. Second Avenue,
with dance permit
Fraternal Order of Eagles, 401 River, with dance permit

CLUB LICENSE

Alpena Lodge 505 B.P.O.E., 202- 6 5. Second Avenue, with
dance permit.
Carried by unanimous vote.

LIQUOR LICENSE

An application was read from Julius L. Kraniak and Cecelia
Kraniak, Thunder Bay Tavern, Hueber and Ford Streets, for a Class
"C" liquor license.

Moved by Councilman Szymanski, seconded by Councilman Linke,
that this application be returned to the Liquor Control
Commission with the recommendation that the name of Julius L.
Kraniak be removed.

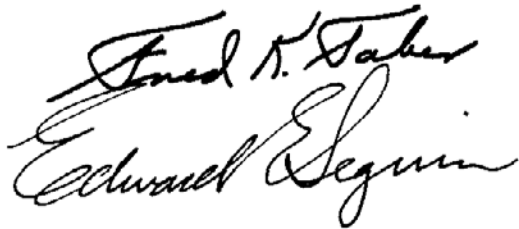
Carried by unanimous vote.

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the application of Cecelia Kraniak, Thunder Bay Tavern, Hueber and Ford Streets, for a Class "C" liquor license be approved with the stipulation that this place of business be disposed of within a reasonable length of time.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Herron, the Council adjourned.

EDWARD E. SEQUIN,
City Clerk



Fred K. Baker
Edward Sequin

COUNCIL PROCEEDINGS

April 14, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of April 8, 1952, were read and approved as printed.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1951, to March 31, 1952, be received, filed, and a summary printed.

Carried by unanimous vote.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

July 1, 1951 to March 31, 1952

CITY FUND

Balance in City General Fund, July 1, 1951		\$
18,166.95		
Total Receipts		
393,883.89	\$412,050.84	
		Disbursements
City General		
\$147,897.26		
Police Department		

43,145.81
Fire Department
65,319.70
Park Department
13,766.26
Health Department
6,314.97
Light Department
18,379.52 \$295,423.52
Balance in City General Fund, March 31, 1952
\$116,627.32
Due from Cemetery Fund \$
8,068.35
Due from Highway Fund
4,333.85
Cash on Hand and in Banks, March 31, 1952
104,225.12 \$116,627.32

HIGHWAY FUND

Cash in City Fund, July 1, 1951 \$
8,966.24
Total Receipts
124,720.48 \$133,686.72
Total Disbursements
138,020.57
Cash due City Fund, March 31, 1952
\$ 4,333.85

CEMETERY FUND

Total Receipts
\$ 8,668.91
Due to City Fund, July 1, 1951 \$
772.85
Total Disbursements
15,984.41 \$ 16,737.26
Cash due City Fund, March 31, 1952
\$ 8,068.35

WATER FUND

Cash in Bank and on Hand, July 1, 1951 ... \$
1,937.32
Total Receipts
75,700.41 \$ 77,637.73

Disbursements

Pumping Station Expense		\$
2,965.46		
Filtration Plant Expense		
14,842.57		
Mains Expense		
30,433.65		
Commercial Department		
<u>6,801.89</u>	<u>\$ 75,043.57</u>	
Cash on Hand and in Bank, March 31, 1952		
\$ 2,594.16		

CITY DEBT SERVICE

Cash in Bank, July 1, 1951		\$
2,603.41		
Total Receipts		
<u>20,471.53</u>	<u>\$ 23,074.94</u>	
Total Disbursements		
<u>21,210.00</u>		
Cash in Bank, March 31, 1952		
\$ 1,864.94		

VETERANS HOUSING FUND

Cash in Bank, July 1, 1951		\$
9,760.31		
Total Receipts		
<u>3,794.91</u>	<u>\$ 13,555.22</u>	
Total Disbursements		
<u>2,910.30</u>		
Cash in Bank, March 31, 1952		
\$ 10,644.92		

TRUST FUND

Cash in Banks, July 1 1951		\$
7,039.60		
Total Receipts		
<u>545,813.20</u>	\$552,852.80	
Total Disbursements		
<u>529,019.42</u>		
Cash in Banks, March 31, 1952		
\$ 23,833.38		
Investments		
<u>\$122,000.00</u>		
Balance in Trust Fund, March 31, 1952		
\$145,833.38		

RECAPITULATION:

Perpetual Lot Care Reserve --- Principal	
\$125,598.00	
Perpetual Lot Care Reserve -- Interest	
3,175.00	
Partial Payments	
2,186.30	
Cemetery Improvement Reserve - Principal	
4,323.44	
Cemetery Perpetual Flower Fund	
450.00	
Union School District	
9,575.67	
County of Alpena	
<u>524.97</u>	
\$145,833.38	

RETIREMENT FUND

Cash in Bank, July 1, 1951		\$
37,765.87		
Total Receipts ,		
<u>29,398.16</u>	\$ 67,164.03	
Total		
<u>1,688.70</u>		
Cash in Bank, March 31, 1952.,		
\$ 25,475.33		
Investments in U. S. Bonds (Inc. Int. \$5,313.00)		

178,413.00

Balance in Retirement Fund, March 31, 1952..

\$203,948.33

CEMETERY ALLEY

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the application of William Comstock Ill, to purchase the entire alley in Block 6, Evergreen Cemetery, for the sum of \$40.00, be approved.

Carried by unanimous vote.

Citizens' Advisory Covrnnt4e.

Martin Martinson and several other citizens appeared and suggested that a Citizens' Advisory Committee be formed to assist the Municipal Council In finding a solution to the water and sewer problems.

The Mayor and Councilmen expressed their appreciation to the citizens present for their interest and indicated that arrangement would be made soon for such a committee.

PLUMBERS

David Cole and other licensed plumbers appeared and requested that the Plumbing Ordinance be more strictly enforced. They were informed that the Plumbing Board would be reactivated and the Ordinance enforced.

DEPOSITORIES

Councilman Szymanski moved the adoption of the following resolution:

Whereas, there may now be and may hereafter from time to time come into the hands of Mary K. MacGregor, treasurer of the City of Alpena, of Alpena County, Michigan, certain public moneys belonging to said City of Alpena,

Whereas, under Act No. 40, of the laws of Michigan of 1932 as amended and Act No. 26 of the laws of Michigan Extra Session of 1934, effective March 28, 1934, this Board is required to provide by resolution for the deposit of all public moneys, including tax moneys, coming into the hands of said treasurer, in one or more banks or trust companies, hereinafter called banks, to be designated in such resolution and in such a manner as may be therein provided:

Now therefore, be it resolved, that said Treasurer Mary K. MacGregor, is hereby directed to deposit all public moneys, including tax moneys, coming into her hands as treasurer, in her name as treasurer, in the following banks:

Alpena Savings Bank, Alpena, Michigan.

The Peoples State Bank of Alpena, Alpena, Michigan.

The adoption of the above resolution was seconded by Councilman Linke, and adopted by unanimous vote.

COUNTY ALLOCATION BOARD

Moved by Councilman Weinkauf, seconded by Councilman Herron, that Claude Hanson be appointed a member of the County Allocation

Board for a one year term, in pursuance to Act No. 150, Public Acts 1941.

Carried by unanimous vote.

ALPENA GENERAL HOSPITAL

Moved by Councilman Szymanski, seconded by Councilman Linke, that Elroy Bobolts be appointed a member of the Alpena General Hospital Board of Trustees, for a term of five years.

Carried by unanimous vote.

EARL ESTES

Moved by Councilman Szymanski, seconded by Councilman Herron, that the City Clerk be instructed to write Earl Estes, expressing the Council's appreciation for his services to the community as a member of the Alpena General Hospital Board of Trustees.

Carried by unanimous vote.

CLEAN-UP-WEEK

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the week of May 12 through 17, be designated as annual clean-up week.

Carried by unanimous vote.

EVERGREEN CEMETERY

Moved by Councilman Herron, seconded by Councilman Szymanski, that the charge for installation of monument

foundations in Evergreen Cemetery, be increased from \$1.00 to \$1.25 per cubic foot.

Carried by unanimous vote.

BOND ISSURE ELECTION

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the City Clerk be instructed to write letters of appreciation to the Alpena News, Radio Station WATZ and the Board o Education, for their assistance in the last bond issue election.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Herron, the Council adjourned until Wednesday, April 16, 1952, a 8:00 P.M.

EDWARD

B. SEGUIN,

City

Clerk.

Frank K. Taber
Edward Seguin

COUNCIL PROCEEDINGS

April 28, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the sessions of April 16, 21, and 25, 1952, were read and approved as printed.

PLUMBING BOARD

A communication was read from David L. Cole, holding the Journeyman's Plumbers position on the City Plumbing Board, submitting his resignation for the reasons that he has now obtained his Master Plumbers License.

Moved by Councilman Herron, seconded by Councilman Linke, that the resignation of David L. Cole from the City Plumbing Board be accepted, and the City Clerk instructed to write Mr. Cole expressing the Council's appreciation for his services to the Board.

Carried by unanimous vote.

ALPENA HOUSING COMMISSION

A communication was read from the Alpena Housing Commission, requesting that the Municipal Council adjourned its regular

meeting of May 5, 1952, to May 6, 1952, at 2:00 P.M., for the opening of the bids on the Alpena Housing project.

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the communication from the Alpena Housing Commission be received and the request approved.

Carried by unanimous vote.

ALPENA SPORTSMEN'S CLUB

Frank Catto appeared for the Alpena Sportsmen's Club, requesting permission to use a sound car, and also to park a Navy van and "duck" on City streets, April 30, May 3 and 4, 1952, promoting the United States Navy Band appearance in the City on May 4, 1952.

Moved by Councilman Weinkauf, seconded by Councilman Hen-on, that the above requested permission be granted.

Carried by unanimous vote.

GROUP LIFE INSURANCE

Moved by Councilman Szymanski, seconded by Councilman Linke, that the bids on group life insurance for City employees be now opened.

The bids were opened and read as follows:

New York Life Insurance Co.

\$1.22 per employee

Aetna Life Insurance Co.

\$1.17 per employee

Republic National Life Insurance Co.

\$1.05 per employee

Travelers Insurance Co.

\$1.131 per employee

Community Life Insurance Co.

\$1.05 per employee

Pacific Mutual Life Insurance Co.

\$1.187 per employee

Continental Assurance Co.

\$1.20 per employee

North American Life Assurance Co. - annual premium

\$2,254.28

Washington National Insurance Co.

\$1.078 per employee

Metropolitan Life Insurance Co.

\$1.15 per employee

Moved by Councilman Linke, seconded by Councilman Szymanski, that the above bids be received and referred to the City Manager and City Clerk for study and report.

Carried by unanimous vote.

ORDINANCE NO. 260 NEW SERIES

Moved by Councilman Weinkauf, seconded by Councilman Linke, that Ordinance No. 260, New Series, being an ordinance to amend and supplement Section 2, Ordinance 237, New Series, be considered as having had its first reading.

NOTICE OF PUBLIC HEARING

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the City Clerk be instructed to give notice that a Public Hearing will be held on Monday, May 5, 1952, at 8:00 P.M., in the Council Room of the City Hall, on Ordinance No. 260, New Series, being an amendment to Ordinance 237, New Series, the Zoning Ordinance of the City of Alpena.

Carried by unanimous vote.

ACCOUNTING MACHINE

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the City Clerk be instructed to advertise for sealed bids on an accounting machine. Bids to be accepted until 5:00 P.M., Monday, May 12, 1952.

Carried by unanimous vote.

RESOLUTION

Councilman Szymanski moved the adoption of the following resolution:

WHEREAS, the City Council has previously determined it to be expedient and for the benefit of the public health, safety and welfare of the City to make certain additions, extensions and improvements to the water supply and sewer systems of the City, and

WHEREAS, the property owners of the City have disapproved bond issues at special elections previously held for that purpose, and

WHEREAS, interested citizens have appeared before the Council and suggested the appointment and formation of a Citizens Advisory Committee to assist the council in finding a solution to its water and sewer problems.

NOW THEREFORE, BE IT RESOLVED, that the Mayor be authorized to appoint a Citizens Advisory Committee comprised of citizens and property owners in the City to assist the City Council in an advisory capacity to solve its sewer and water problems.

BE IT FURTHER RESOLVED, that the City Clerk and City Manager be authorized to serve such

Advisory Committee and to assist the Committee in its functions.

BE IT FURTHER RESOLVED,

that a sum not to exceed the sum of Five Hundred Dollars (\$500.00) be appropriated to defray the necessary expenses of said Citizens Advisory Committee.

BE IT FURTHER RESOLVED,

that said Committee file its recommendations with the Municipal Council within 3 months of date of appointment.

The adoption of the above resolution was seconded by Councilman Herron, and carried by unanimous vote.

CITIZENS ADVISORY COMMITTEE

Mayor Taber announced the appointment of the following persons to the Citizens Advisory Committee:

Martin Martinson, Tony Skiba, William MacDonald, Carl Henry, Earl Maiflett, Stanley Jarmuzewski, Tom Fletcher, Eldon Boynton, Harold Hudson, Carl Eckert, Jesse Besser.

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the Council adjourn until 8:00 P.M., Thursday, May 1, 1952.
Carried by unanimous vote.

EDWARD E. SEQUIN,

Clerk

City

Fred K. Haber
Edward Seguin

COUNCIL PROCEEDINGS

May 1, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The entire session was spent working on the proposed 1952-53 budget.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

E. SEQUIN,

Clerk.

EDWARD

City

Fred K. Taber
Edward Sequin

COUNCIL PROCEEDINGS

May 12, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the sessions of May 5, 6 and 7, 1952, were read and approved as printed.

1952-53 BUDGET HEARING

The Mayor announced that this was a duly advertised Public Hearing on the proposed 1952-53 budget and asked if there were any persons present who wished to be heard. No citizens appeared in regard to this matter.

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the budget for the fiscal year July 1, 1952, to June 30, 1953, be approved, adopted and a summary printed.

Carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauf and Taber

Nays: None

SUMMARY OF 1952-53 BUDGET

CITY FUND

Receipts

Balance in City General Fund, July 1, 1952

\$ 18,320.37

Tax Levy

286,633.90

Other Revenues

226,071.80 \$531,026.07

Disbursements

City General

\$285,806.07

Police Department

70,060.00

Fire Department

113,510.00

Park Department

20,230.00

Health Department

9,150.00

Light Department

32,270.00 \$531,026.07

HIGHWAY FUND

Tax Levy

\$103,684.43

Other Revenue

81,000.00 \$184,684.43

Total Disbursements

\$184,684.43

CEMETERY FUND

Appropriation from City Fund

\$

8,914.70

Other Revenue

10,900.00 \$ 19,814.70

Total Disbursements

\$ 19,814.70

WATER FUND

Sale of Water and Miscellaneous
\$103,252.00
Appropriation to Cover Deficit
89,721.11
Hydrant Rental from City Fund
29,084.00 \$222,057.11

Disbursements

Pumping Station \$
34,140.00
Filtration Plant
25,636.00
Mains
62,160.00
Commercial Department
10,400.00
Water Department Deficit
89,721.11 \$222,057.11

CITY DEBT SERVICE

Tax Levy
\$ 21,046.88

Disbursements

Bridge Bonds \$
11,250.00
Hospital Bonds
7,000.00
Interest
2,796.88 \$ 21,046.88

CEMETERY ALLEY

Moved by Councilman Linke, seconded by Councilman Szymanski,
that the cemetery alley between Lot 19 and 30, adjoining Lot 19,
Block 15, Evergreen Cemetery, be sold to Charles C. Keegan, Bay

City, Michigan, for \$20.00.

Carried by unanimous vote.

PERPETUAL CARE

The following applications for perpetual care on cemetery lots have been received:

Mrs. Helga Svang, 212 W. Lewis St., Alpena, Michigan, for S½ Lot 49, Block 24, Evergreen Cemetery, accompanied with the deposit of \$150.00.

Adolph Kindt, Clara Kindt and Olga Gohlke, for the alley between Lots 100, 101 and 155, Original Plat, Evergreen Cemetery, accompanied with the deposit of \$150.00.

Charles Soper for the L. P. Soper Lot, S½ Lot 452, Original Plat, Evergreen Cemetery, accompanied with the deposit of \$150.00.

William Comstock III, for Lots 1, 2, 3, 4 and alley, Block 6, Evergreen Cemetery, accompanied with the deposit of \$1,170.00.

Mrs. Bertha Westenhofer, 634 Lockwood St., Alpena, Michigan, for Lot 47, Block 12, Evergreen Cemetery, accompanied with the deposit of \$250.00.

Arthur Moser and Helen Moser, 3941 Burton Ave., Toledo 12, Ohio, for Lot 36, Block 24, Evergreen Cemetery, accompanied with the deposit of \$250.00.

Harlo Herron and Mary M. Herron, 809 Third Ave., Alpena, Michigan, for Lot 35, Block 24, Evergreen Cemetery, accompanied with the deposit of \$250.00.

Mrs. Ruth Jamieson, 203 W. Washington Ave., Alpena, Michigan, for N½ Lot 46, Block 16, Evergreen Cemetery, accompanied with the deposit of \$150.00.

Moved by Councilman Szymanski, seconded by Councilman Linke, that the foregoing applications for perpetual care be accepted, and the sum of \$2,520.00 credited to the Perpetual Lot Care Fund. Carried by unanimous vote.

ACCOUNTING MACHINE

Moved by Councilman Weinkauff, seconded by Councilman Herron, that the sealed bids on an accounting machine be now opened. Carried by unanimous vote.

Only one bid was received. It was opened and read as follows:

Burrough's Adding Machine Co.
\$3,054.70

Moved by Councilman Weinkauff, seconded by Councilman Szymanski, that the bid be received and referred to the City Manager and City Clerk for study and report.

Carried by unanimous vote.

CITY PLUMBING BOARD

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the following named persons be appointed members of the City Plumbing Board:

Charles Fraser, as Master Plumber, for the term expiring the second Monday in April, 1953.

Peter Lee, as Journeyman Plumber, for the term expiring the second Monday in April, 1954.

Frank Gaasch, as Elector, for the term expiring the second Monday in April, 1955.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Herron, seconded by Councilman Linke, that the reports of the Water Works and Filtration Plant for the month of April, 1952, be received and filed.

Carried by unanimous vote.

THIRD STREET

Moved by Councilman Weinkauff, seconded by Councilman Szymanski, that the City Manager be authorized to widen Third Street from Chisholm Street to Washington Avenue.

Carried by unanimous vote.

CUT CURB

Moved by Councilman Herron, seconded by Councilman Linke, that Floyd Gagnon be granted permission to cut the curb at the Alpena Savings Bank Building, under direction of the City Manager.

Carried by unanimous vote.

CITY BAND

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the City Manager be authorized to request the Alpena City Band's participation in the "Know Your America" day sponsored by the American Legion, to be held June 9, 1952.

Carried by unanimous vote.

CITIZENS ADVISORY COMMITTEE

Mayor Taber informed the Council that Mr. Jesse Besser would be unable to serve on the Citizens Advisory Committee because of business commitments. Mayor Taber announced the appointment of Philip Park to succeed Mr. Besser on said committee.

On motion of Councilman Linke, seconded by Councilman Herron, the Council adjourned.

SEQUIN,

EDWARD E.

City Clerk

Fred K. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

May 26, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of May 19, 1952, were read and approved as printed.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Moved by Councilman Szymanski, seconded by Councilman Linke that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1951, to April 30, 1952, be received, filed and a summary printed.

Carried by unanimous vote.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

July 1, 1951 to April 30, 1952

CITY FUND

Balance in City General Fund, July 1, 1951		\$
18,166.95		
Total Receipts		
425,535.29	\$443,702.24	
		Disbursements
City General		
\$163,220.72		
Police Department		
48,375.98		

Fire Department
72,805.17
Park Department
14,210.90
Health Department
7,052.41
Light Department
19,978.68 \$325,643.86

\$118,058.38
Due to Highway Fund
13,679.81
Balance in City General Fund, April 30, 1952
\$131,738.19
Cash on Hand and in Banks, April 30, 1952
\$123,393.02
Due from Cemetery Fund
8,345.17 \$131,738.19

HIGHWAY FUND

Cash in City Fund, July 1, 1951 \$
8,966.24
Total Receipts
160,557.92 \$169,524.16

Total Disbursements
155,844.35
Cash in City Fund, April 30, 1952
\$ 13,679.81

CEMETERY FUND

Total Receipts
\$ 9,244.72
Due to City Fund, July 1, 1951 \$
772.85
Total Disbursements
16,817.04 \$ 17,589.89
Cash due to City Fund, April 30, 1952
\$ 8,345.17

WATER FUND

Cash in Bank and on Hand, July 1, 1951 \$
1,937.32
Total Receipts
81,834.72 \$ 83,772.04

Disbursements

Pumping Station Expense
\$26,203.15
Filtration Plant Expense
16,275.26
Mains Expense
31,661.35
Commercial Department
7,732.75 \$ 81,872.51
Cash on Hand and in Bank, April 30, 1952
\$ 1,899.53

CITY DEBT SERVICE

Cash in Bank, July 1, 1951 \$
2,603.41
Total Receipts
20,471.53 \$ 23,074.94
Total Disbursements
21,210.00
Cash in Bank, April 30, 1952
\$ 1,864.94

VETERANS HOUSING FUND

Cash in Bank, July 1, 1951 \$
9,760.31
Total Receipts
4,140.91 \$ 13,901.22
Total Disbursements
2,910.30
Cash in Bank, April 30, 1952
\$ 10,990.92

TRUST FUND

Cash in Banks, July 1, 1951 \$
7,039.60
Total Receipts
547,672.96 \$554,712.56
Total Disbursements
529,019.42
Cash in Banks, April 30, 1952
\$ 25,693.14
Investments
122,000.00
Balance in Trust Fund, April 30, 1952
\$147,693.14

RECAPITULATION:

Perpetual Lot Care Reserve - Principal
\$127,318.00
Perpetual Lot Care Reserve - Interest
3,175.00
Partial Payments
2,326.06
Cemetery Improvement Reserve - Principal
4,323.44
Cemetery Perpetual Flower Fund
450.00
Union School District
9,575.67
County of Alpena
524.97

\$147,693.14

RETIREMENT FUND

Cash in Bank, July 1, 1951 \$
37,765.87
Total Receipts
32,606.68 \$ 70,372.55
Total Disbursements
44,487.61
Cash in Bank, April 30, 1952
\$ 25,884.94
Investments in U. S. Bonds
(Including Int. \$5,313.00)
178,473.00
Balance In Retirement Fund, April 30, 1952...
\$204,357.94

TRANSFER OF FUNDS

Moved by Councilman Herron, seconded by Councilman Weinkauff,
that \$23,000.00 be transferred from the City Fund to the
Retirement Fund as per 1951-52 Budget appropriation.

Carried by unanimous vote.

COUNCIL OF VETERANS AFFAIRS

Moved by Councilman Szymanski seconded by Councilman Weinkauff, that the communication from William A. McNell, Counsellor, Alpena County Council of Veterans' Affairs, requesting permission to hold their annual Memorial Day parade, and also requesting assistance in the staging of this event, be received, permission to hold a parade granted, and the City Manager instructed to give whatever assistance necessary.

Carried by unanimous vote.

CITY BASKETBALL LEAGUE

Thomas A. Pettyes, Secretary- Treasurer, City Basketball League, appeared before the Municipal Council and returned \$200.00 of the appropriation made to the City Basketball League.

Moved by Councilman Linke, seconded by Councilman Herron, that the refund of \$200.00 from the City Basketball League be accepted.

Carried by unanimous vote.

OVILLA HOMANT

Moved by Councilman Herron, seconded by Councilman Linke, that the City purchase from Ovilla Homant, for the sum of \$1,556.50, that part of Lot 12, Block 12, Tuttles Addition to the City, protruding into Eighth Street.

Carried by vote as follows:

Ayes: Herron, Linke and Taber.

Nays: Szymanski and Weinkauf.

ALPENA GENERAL HOSPITAL REPORT

Moved by Councilman Herron, seconded by Councilman Szyrnanski, that the Comparative Statistical and Financial Report of Alpena General Hospital for April, 1952, be received and filed.

Carried by unanimous vote.

CUT CURB

Moved by Councilman Linke, seconded by Councilman Weinkauf, that permission be granted Denver Reynolds to cut the curbing a distance of 15 feet at 121 E. White Street, under direction of the City Manager.

Carried by unanimous vote.

SEWER PUMP

Moved by Councilman Weinkauf, seconded by Councilman Herron, that the quotation of Fairbanks, Morse and Co., for a sewer pump, at \$1,148.70, be accepted.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD

E. SEQUIN,

City

Clerk

Frank R. Taylor
Edward Seguin

COUNCIL PROCEEDINGS

June 2, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of May 26, 1952, were read and approved as printed.

REPORT OF MUNICIPAL JUDGE

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the report of Municipal Judge Leblanc, for the month of May, 1952, be received, filed, and the amount of \$252.40 credited to the City Fund.

Carried by unanimous vote.

LIQUOR CONTROL COMMISSION

A communication was read from the Liquor Control Commission asking the Council to act on a request to transfer ownership of 8DM license to Elmer M. Martin from Leo F. Przykucki, 533-535 Washington Avenue.

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the above request to transfer 5DM license be approved.

Carried by unanimous vote.

CITY DOG WARDEN

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the communication from Lester VanBuskirk, resigning his position as City Dog Warden, be received, filed and the resignation accepted as of June 30, 1952.

Carried by unanimous vote.

CEMETERY ALLEYS

Moved by Councilman Herron, seconded by Councilman Szymanski, that the cemetery alley, between Lots 35 and 38, Block 4, Evergreen Cemetery, be sold to Edward H. Frantz and wife for \$20.00; and that the cemetery alley between Lots 15 and 18, Block 14, Evergreen Cemetery, be sold to Mrs. Mary Weiland for \$20.00.

Carried by vote as follows:

Ayes: Herron, Linke, Szymanski and Taber.

Nays: Weinkauf.

MUNICIPAL COURT CLERK

Municipal Judge Leblanc appeared before the Municipal Council and requested approval of his appointment of Jeannette Kuchnicki as Municipal Court Clerk.

Moved by Councilman Linke, seconded by Councilman Herron, that the appointment of Jeannette Kuchnicki as Municipal Court Clerk be approved and that her bond be set at \$1,000.00.

Carried by unanimous vote.

AIR COMPRESSOR

Moved by Councilman Herron, seconded by Councilman Szymanski, that the sealed bids on an air compressor be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

	Miller Equipment Co. . . .
\$2,925.00	
	Miller Equipment Co., of Detroit
\$2,700.00	
	Contractors Machinery Co.
\$2,240.00	
	Michigan Tractor & Machinery Co.
\$2,572.29	
	W. H. Anderson Co...
\$2,985.00	
	Huebner Machinery & Supply Co.
\$2,395.00	
	Earle Equipment Co.
\$2,500.00	
	Cyril S. Burke, Inc.
\$2,465.00	

Moved by Councilman Herron, seconded by Councilman Szymanski, that the above bids be received, filed, and the bid of Cyril J. Burke, Inc., in the amount of \$2,465.00, be accepted.

Carried by unanimous vote.

ACCOUNTING MACHINE

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the bid of Burroughs Adding Machine Company, submitted May 12, 1952, for an accounting machine, in the amount of \$3,054.70. be accepted.

Carried by unanimous vote.

STATE PARK

Moved by Councilman Weinkauff, seconded by Councilman Szymanski, that the speed limit in the State Park, across from the Alpena County Infirmary, be set at 10 miles per hour.

Carried by unanimous vote.

BOY SCOUTS

Moved by Councilman Weinkauff, seconded by Councilman Linke, that an additional appropriation of \$300.00 be made to the Boy Scouts of America.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman Szymanski, the Council adjourned until June 10, 1952 at 8:00 P.M.

EDWARD

E. SEQUIN,

City

Clerk

Frank H. Baker
Edward Sequin

COUNCIL PROCEEDINGS

June 10, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor Pro Tem.

Present: Mayor Pro Tem Szymanski, Councilmen Herron, Linke and Weinkauf.

Absent: Mayor Taber.

The minutes of the session of June 2, 1952, were read and approved as printed.

FRATERNAL ORDER OF EAGLES

Moved by Councilman Weinkauf, seconded by Councilman Herron, that the request from Earl Girard, Secretary, Fraternal Order of Eagles, for permission to have concessions on Eagle property during the State Eagles Convention, be granted under supervision of Police Chief Walker.

Carried by unanimous vote.

WATER RESOURCES COMMISSION

A communication was read from the Water Resources Commission, informing the Municipal Council that at a meeting of the Water Resources Commission in Ludington, Michigan, on May 22, 1952, the City of Alpena was declared in default of its order to abate pollution and that the matter was referred to legal counsel for appropriate action, provided that enforcement of this order

be deferred until July 31, 1952, to permit the completion and submission of the Citizens' Advisory Committee report.

Moved by Councilman Herron, seconded by Councilman Linke, that the communication from the Water Resources Commission be received and filed.

Carried by unanimous vote.

CANCEL SIGN BAND

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the sign bond of Raymond LaBonte, 800 W. Chisholm St., be cancelled, and the National Surety Corp., the surety thereon, released from further liability.

Carried by unanimous vote.

CANCEL SIGN BOND

Moved by Councilman Herron, seconded by Councilman Linke, that the sign bond of the Hamilton Electric Co., 310 S. Fifth St., be cancelled, and the United States Fidelity and Trust Co., the surety thereon, released from further liability.

Carried by unanimous vote.

LIABILITY POLICY

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the comprehensive liability policy of Fidelis M. LaBonte, covering a sign at 800 W. Chisholm St., be accepted, and the Western Casualty & Surety Co., the surety thereon, approved.

Carried by unanimous vote.

PERPETUAL CARE

The following applications for perpetual care on cemetery lots have been received:

Archiebald Turner, Miss Amelia Turner and Mrs. (Fred) Christine Rayburn, Flint, Michigan, for N½ Lot 77, Block 24, Evergreen Cemetery, accompanied with the deposit of \$150.00.

William MacMillan and Margaret MacMillan, his wife, for the John Tait Lot, S½ Lot 437, Original Plat, Evergreen Cemetery, accompanied with the deposit of \$150.00.

Ira Simmons, 319 Liberty St., Alpena, Michigan, for N½ Lot 5, Block 16, Evergreen Cemetery, accompanied with the deposit of \$150.00.

Edward Aikens, 332 W. Marile St., Alpena, Michigan, for the James Aikens Lot, Lot 4, Block 9, Evergreen Cemetery. accompanied with the deposit of \$250.00.

Lawrence T. Matteson and Gladys R. Matteson, his wife, 99 Fair Ave., Alpena, Michigan, for N½ Lot 50, Block 24, Evergreen Cemetery, accompanied with the deposit of \$150.00.

Miss Ethel Crippen, 219 sable St., Alpena, Michigan, for Lot 39, Block 16, Evergreen Cemetery, accompanied with the deposit of \$250.00.

Mrs. Margaret Huggler, 929 Washington Ave., Alpena, Michigan, for alley between Lots 25 and 26, Block 12, Evergreen Cemetery, accompanied with the deposit of \$150.00.

May Higgins for John Standen Lot, Lot 12, Block 5, Evergreen Cemetery, accompanied with the deposit of \$250.00.

Mrs. Rose Olsen, Ossineke, Michigan, for N½ Lot 87 and adjoining alley, Original Plat, Evergreen Cemetery, accompanied with the deposit of \$250.00.

Joseph F. Godfried and Lillian Godfried, his wife, and Leon Schrader and Evelyn L. Schrader, his wife, for Lot 22, Block 24, Evergreen Cemetery, accompanied with the deposit of \$250.00.

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the foregoing applications for perpetual care be accepted, and the sum of \$2,000.00 credited to the Perpetual Lot Care Fund.
Carried by unanimous vote.

MILCHIGAN UNITED CONSERVATION CLUBS

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the request of Donald R. Geiss, Alpena Sportmen's Club, for permission to erect signs on City light poles during the convention of the Michigan United Conservation Clubs, be granted under direction of the City Manager.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Linke, seconded by Councilman Herron, that the reports of the Water Works, Filtration Plant, Sanitarian and Police Department, for the month of May, 1952, be received and filed.

Carried by unanimous vote.

THIRD AVENUE WIDENING

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the City Manager be instructed to remove all trees necessary in the widening of Third Avenue; and also that City Manager Olsen be authorized to replace these trees inside the property line when requested by property owners.

Carried by vote as follows:

Ayes: Linke, Weinkauf and Szymanski.

Nays: Herron.

(Note: Mayor Taber arrived at this point.)

WATER METERS

City Manager Olsen announced he has received the following quotations on 16 various sized water meters:

Badger Meter Co.

\$2,688.58

Hersey Manufacturing Company

\$2,688.59

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the quotation of the Badger Meter Co., for 16 water meters, in the amount of \$2,688.58, be accepted.

Carried by unanimous vote.

PRENTISS STREET WATER MAIN

Moved by Councilman Weinkauf, seconded by Mayor Taber, that the City Manager be authorized to proceed with the installation of a water main on Prentiss Street at an estimated cost of \$1,800.00.

Carried by unanimous vote.

GROUP LIFE INSURANCE

Moved by Councilman Herron, seconded by Councilman Weinkauf, that the City accept the bid of North American Life Assurance Company for group life insurance for City employees.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Mayor Taber, the Council adjourned.

EDWARD E. SEGUIN,

City Clerk

Felix J. Szymanski
Edward Seguin

COUNCIL PROCEEDINGS

June 23, 1952

The Municipal Council of the City of .Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szynianski and Weinkauf.

The minutes of the session of June 16, 1952, were read and approved as printed.

PETITION

Moved by Councilman Linke, seconded by Councilman Szymanski, that the petition signed by John Malaski, 1024 Ford Avenue, and 17 other property owners on Ford Avenue, requesting that the ditch at the rear of their property be filled, be received and referred to the City Manager for study and report at the next meeting.

Carried by unanimous vote.

WORKMEN'S COMPENSATION INSURANCE

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the City Clerk be instructed to renew the contract with Michigan Mutual Liability Company for workmen's compensation insurance, covering the fiscal period July 1, 1952, to June 30, 1953.

Carried by unanimous vote.

LIABILITY INSURANCE

Moved by Councilman Linke, seconded by Councilman Herron, that the City Clerk be instructed to accept a binder with the Michigan Mutual Liability Company for an extension on the comprehensive public liability and property damage Insurance.

Carried by unanimous vote.

HOSPITAL REPORT

Moved by Councilman Szymanski, seconded by Councilman Linke, that the Comparative Statistical and Financial Report of Alpena General Hospital for May, 1952, be received and filed.

Carried by unanimous vote.

POPCORN STAND

Moved by Councilman Szymanski, seconded by Councilman Linke, that the request of Fred Conrad, 117½ Fourth St., for permission to place a popcorn stand between the curb and sidewalk on Washington Avenue, adjacent to the Godfrey Barber Shop, be denied.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD

E. SEGUIN,

City

Clerk

Edward K. Seguin
Edward Seguin

COUNCIL PROCEEDINGS

July 7, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of June 30, 1952, were read and approved as printed.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the report of Municipal Judge Leblanc for the month of June, 1952, be received, filed, and the sum of \$147.80 credited to the City Fund.

Carried by unanimous vote.

COMMUNICATION

Moved by Councilman Linke, seconded by Councilman Szymanski, that the communication from the Association for the Protection of Great Lakes Property, Inc., regarding the high lake levels, be received and filed.

Carried by unanimous vote.

CITIZENS' ADVISORY COMMITTEE

Moved by Councilman Linke, seconded by Councilman Szymanski, that the Interim Report of the Citizens' Advisory Committee be received and filed for future study and reference.

Carried by unanimous vote.

RESOLUTION

Councilman Weinkauff moved the adoption of the following resolution:

**Resolution Requesting Transfer of
Temporary Housing
Pursuant to
Title VI of the Lanham Act**

(This resolution requests that the Public Housing Commissioner relinquish and transfer to the City of Alpena the Veterans' Housing Project located at the corner of Merchant and Hueber Streets.)

The adoption of the above Resolution was seconded by Councilman Linke and carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

JUNIOR CHAMBER OF COMMERCE

Carl Christopherson presented to the City of Alpena, on behalf of the Junior Chamber of Commerce, Playground equipment

for installation at McRae Park.

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the playground equipment be accepted, the City Clerk instructed to write a letter of thanks to the Junior Chamber of Commerce, and the City Manager instructed to install the equipment at McRae Park.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Szymanski, seconded by Councilman Herron, that the reports of the Water Works, Filtration Plant, Sanitarian, and Police Department, for the month of June, 1952, be received and filed.

Carried by unanimous vote.

CUT CURB

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the request of Arthur Huggler, for permission to cut the curb a distance of 40 feet at 1002 State Avenue, be granted under direction of the City Manager, subject to approval of the State Highway Department.

Carried by unanimous vote.

FIRE CHIEFS' CONVENTION

Moved by Councilman Herron, seconded by Councilman Linke, that Fire Chief McKim be authorized

to attend the Fire Chiefs' Convention at Holland, Michigan, on July 21, 22 and 23, 1952, at City expense.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Linke, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk

Fred K. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

July 14, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski, and Weinkauff.

The minutes of the session of July 7, 1952, were read and approved as printed.

ALPENA HOUSING COMMISSION

A communication was read from the Alpena Housing Commission, requesting that the following improvements be made at the site of the low-rent housing project:

(1) Develop and sealcoat Park Street between Tenth and Eleventh Streets.

(2) Develop and sealcoat Tenth Street between Park and Cavanaugh Streets.

(3) Install sidewalks on Cavanaugh and Park Streets between Tenth and Eleventh Streets, and Tenth and Eleventh Streets between Cavanaugh and Park Streets.

(4) Extend water main north from Cavanaugh and Tenth Streets a distance of 230 feet.

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the above communication be received and referred to the City Manager for further investigation.

Carried by unanimous vote.

GROUP LIFE INSURANCE

Moved by Councilman Linke, seconded by Councilman Szymanski, that each City employee participating in the group life insurance plan be required to pay 500 per month as his portion of the cost of such insurance.

Carried by unanimous vote.

DOG WARDEN

Jennings LaMarre and several other mail carriers appeared before the Council and requested the appointment of a dog warden and the proper enforcement of the dog Ordinance. They were informed that the City Manager would make an appointment in the near future.

POLICE CARS

Moved by Councilman Linke, seconded by Councilman Szymanski, that the City Clerk be instructed to advertise for sealed bids for the purchase of two police cars, upon the City Manager's specifications. Bids to be received by 5:00 P.M., Monday, July 28, 1952.

Carried by unanimous vote.

ABSTRACTS

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the City Clerk be instructed to obtain abstracts on Lots 5 and 9, Block "G", Hitchcocks Addition to the City of Alpena.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman Szymanski, the Council adjourned.

EDWARD

E. SEQUIN,

City

Clerk

Fred K. Tabea
Edward Sequin

COUNCIL PROCEEDINGS

July 28, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of July 21, 1952, were read and approved as printed.

COMMUNICATION

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the communication from Earl Girard, Secretary, Fraternal Order of Eagles, thanking the City for its assistance during the Eagles State Convention, and also for the improvement to River Street, be received and filed.

Carried by unanimous vote.

CITIZENS ADVISORY COMMITTEE

Moved by Councilman Linke, seconded by Councilman Herron, that the communication from T. O. Fletcher, Chairman, Citizens Advisory Committee, requesting an extension of 120 days, or until November 28, 1952, to submit its final report on water and sewage problems, be received, filed, and the request granted.

Carried by unanimous vote.

PETITION

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the petition, signed by Walter O. Weinkauf, 227 Bedford Street, and eleven others, requesting that Bedford Street be raised and leveled, be received and referred to the City Manager for future action.

Carried by unanimous vote.

POLICE CARS

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the sealed bids for the purchase of two police cars be now opened.

Carried by unanimous vote.

Only one bid received. It was opened and read as follows:
Lloyd H. Leavitt—Net cost with trade-in of 1950 Pontiac Police Special \$790.00. Net cost with trade-in of 1951 Pontiac Police Special— \$565.00.

Communications were received from Frank Doane, Inc., and Johnston Motor Sales, Inc., advising the Council that they would be unable to bid on police cars at the present time.

Moved by Councilman Linke, seconded by Councilman Szymanski, that the bid of Lloyd H. Leavitt for two police cars at a total cost of \$1355.00, after trade-in, be accepted.

Carried by unanimous vote.

BARARICADE

Moved by Councilman Linke, seconded by Councilman Herron, that the request of J. E. Wheeler, Design and Construction Associates, for permission to barricade Water Street, at the site of the new Peoples State Bank Building, be granted under

direction of the City Manager.

Carried by unanimous vote.

CUT CURB

Moved by Councilman Herron, seconded by Councilman Szymanski, that the request of Herman Dehring for permission to cut the curb a distance of 8 feet at 625 First Avenue, be granted under direction of the City Manager.

WATER MAIN AND FITTINGS

Moved by Councilman Linke, seconded by Councilman Szymanski, that the City Clerk be authorized to advertise for sealed bids on water main and fittings, as per City Manager's specification. Bids to be received by 5:00 p.m., Monday, August 11, 1952.

Carried by unanimous vote.

WATER BOARD

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the City Clerk and City Attorney be instructed to institute proceedings necessary to place the question of creating a water board, by charter amendment, before the November 4, 1952,

Carried by unanimous vote.

PRIMARY ELECTION

Moved by Councilman Herron, seconded by Councilman Linke, that the following places in the precincts of the City of Alpena be designated as polling places for the Primary Election, to be held Tuesday, August 5, 1952, and that the polls of said election shall be open at 7:00 a.m. and remain open until 8:00 o'clock

p.m. EST, on the day of said election.

First Precinct—City Hall.

Second Precinct—No. 1 Fire House, corner Third Avenue and River Street.

Third Precinct—First District.— Bingham School, Corner Fifth Street and McKinley Avenue.

Third Precinct—Second District

—St. Anne Parish Hall, corner Lockwood and Tenth Avenue.

Fourth Precinct—City Garage, 615 W. Campbell Street.

Fifth Precinct—No. 2 Fire House, Corner Oldfield Street and Ninth Avenue.

Sixth Precinct—McRae Park Shelter, corner N. Second Avenue and Hueber Street.

Carried by unanimous vote.

ELECTION INSPECTORS

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the following named inspectors from the several precincts in the City of Alpena, be appointed election inspectors to act at the Primary Election, to be held Tuesday, August 5, 1952, and that the first named person in each precinct be designated as Chairman of that precinct, and that each member of said Board shall receive \$15.00 for his or her services:

First Precinct: William F. Collins, Lillian H. Allen, J. Nelson Potvin, Imogene Bates, Edith Jahnke.

Second Precinct: Albert Des- Champs, Sylvia Grant, Annette Kielizewski, Gertrude Kaufman, Alma Kelly.

Third Precinct: First Voting Marie Muszynski, Celia Evelyn Richard, Adorina Mills, Amanda M. Ouellette.

Third Precinct: Second Voting District: Thelma Daleski, Robert Martin, Gladys Glennie, Earl Girard, Helen Homant.

Fourth Precinct: Jennie Bailey, Gladys Phillips, Gladys B. Oliver, Flora L. Jakubiak, Delia Wheaton.

Fifth Precinct: Edgar Beaton, Esteila McKim, Eleanor Levren, Georgiana Dunham, Dora Mae Ferguson.

Sixth Precinct: Ralph Catherine Kieliszewski, McLarty, Margaret Trelfa, and Noffze.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City

Clerk

Frank K. Tabor
Edward Esequin

COUNCIL PROCEEDINGS

August 4, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of July 28, 1952, were read and approved as printed.

TREASURER'S REPORT

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the City Treasurer's report on taxes collected during the month of July, 1952, be received and filed.

Carried by unanimous vote.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Herron, seconded by Councilman Szymanski, that the report of Municipal Judge Leblanc for the month of July, 1952, be received, filed, and the sum of \$231.10 credited to the City Fund.

Carried by unanimous vote.

**RESOLUTION AUTHORIZING THE
EXECUTION AND DELIVERY OF**

ADVANCE NOTE

Moved by Councilman Weinkauff, seconded by Councilman Linke, that Resolution Authorizing the Execution and Delivery of Advance Note be adopted.

This resolution authorizes the execution and delivery of advance note number 2, in the amount of \$178,500.00, to the City of Alpena, acting by and through the Alpena Housing Commission.

Carried by vote as follows:

Ayes: Herron ,Linke, Szymanski, Weinkauff and Taber.

Nays: None.

CEMETERY ALLEY

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the alley between lots 355 and 358, Original Plat, Evergreen Cemetery, be sold to Orville McKenzie and wife, 600 Campbell Street, for the sum of \$20.00.

Carried by unanimous vote.

ALPENA GENERAL HOSPITAL

REPORT

Moved by Councilman Szymanski, seconded by Councilman Herron, that the Comparative Statistical and Financial Report of Alpena General Hospital, for the month of June, 1952, be received and filed.

Carried by unanimous vote.

CUT CURB

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the request of Mrs. Elizabeth Gunderson for permission to cut the curb an additional 5 feet at 520 First Street, be granted under direction of the City Manager.

Carried by unanimous vote.

BARRICADE PERMIT

Moved by Councilman Weinkauf, seconded by Councilman Szymanski, that the request of George Hampton, for permission to barricade the sidewalk at the corner of Chisholm Street and Washington Avenue, be granted under direction of the City Manager.

Carried by unanimous vote.

HOBBS DRIVE

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the City Manager and City Attorney be instructed to study the title and condition of the road adjoining the West boundary of the SW1/4 of Section 28, T31N, R8E, known as Hobbs Drive.

Carried by unanimous vote.

STATE PROPERTY

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the City Clerk be instructed to apply to the State of Michigan, Department of Conservation, for transfer to the City of Alpena of Lot 10, Block 51, of the Village, Now City of Alpena.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk

Frank K. Baker
Edward E. Sequin

COUNCIL PROCEEDINGS

August 11, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of August 4, 1952, were read and approved as printed.

COMMUNICATION

Moved by Councilman Herron, seconded by Councilman Linke, that the communication from James A. Spens suggesting that the Council rename Park Street in honor of Jesse Besser, be received and filed.

Carried by unanimous vote.

WATER MAIN AND FITTINGS

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the sealed bids for water main and fittings be now opened.

Carried by unanimous vote

The bids were opened and read as follows:

WATER MAIN:

Cast

Iron-B&S	Mech.
James B. Clow & Sons	
5,493.42	5,995.10
Alabama Pipe Company	
5,622.84	6,137.74
The Taylor Supply Company	
6,008.32	6,553.14
Reichle Supply Company	
5,622.84	6,137.74
Crane Co.	
5,622.84	6,137.74
Lynchburg Foundry Company	
5,716.08	6,230.98
Johns-Manville (transite pressure pipe)	
4,899.20	
Keasbey & Mattison Company (asbestos-cement pipe)	
4,493.54	

(Keasbey & Mattison Company indicates that its Class 150 pipe is tested up to 375 pounds. The City Manager's specifications called for a test of 600 pounds.)

FITTINGS:

B&S	Mech.
James B. Clow & Sons (incomplete)	
5,317.69	5,758.43
Note: above bid includes 23 hydrants instead of 6 as requested.	
Alabama Pipe Company (incomplete)	
845.45	925.28
Traverse City Iron Works	
4,292.21	4,672.15
Reichie Supply Company (incomplete)	
3,738.88	2,350.87
Crane Co. (incomplete) . . .	
4,035.54	1,560.34
M & H Supply Company (incomplete)	
1,196.57	
Alpena Supply Company (incomplete)	
1,091.37	
Taylor Supply Company (incomplete)	
4,872.44	

Lynchburg Foundry Company (incomplete)
574.06

Electric Service & Supply Company (incomplete)
495.60

Moved by Councilman Herron, seconded by Councilman Weinkauf, that the bid of Johns-Manville for 6 inch and 8 inch transite pressure pipe be accepted in the amount of \$4,899.20.

Carried by unanimous vote.

Moved by Councilman Linke, seconded by Councilman Szymanski, that the bids on the fittings be received and referred to the City Manager for study and report at the next meeting.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the reports of the Water Works, Filter Plant, Sanitarian and Police Department for the month of July, 1952, be received and filed.

Carried by unanimous vote.

BARRICADE PERMIT

Moved by Councilman Weinkauf, seconded by Councilman Szymanski, that the request of Kaczorowski Bros., for permission to barricade the sidewalk on Second Avenue, at the old Woolworth Store, be granted under direction of the City Manager.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman

Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City

Clerk

Fred K. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

August 18, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen, Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of August 11, 1952, were read and approved as printed.

VACATE ALLEY

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the petition of the Alpena Housing Commission requesting that the alley in Block 5, Williams Addition to the City of Alpena be vacated, be received and filed.

Carried by unanimous vote.

JAMES E. COPPING HOMES

Moved by Councilman Linke, seconded by Councilman Herron, that "James B. Copping Homes", the name selected by the Alpena Housing Commission for the low rent housing project, be approved.

Carried by unanimous vote.

RESOLUTION

AUTHORIZING EXECUTION OF

**AMENDMENT TO PRELIMINARY
LOAN CONTRACT**

Councilman Szymanski moved the adoption of the above titled resolution.

This resolution authorizes the President of the Alpena Housing Commission and the City Clerk to execute an Amendment to the Preliminary Loan Contract between the Alpena Housing Commission and the Public Rousing Administration.

The adoption of the above resolution was seconded by Councilman Linke, and carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauf and Taber.

Nays: None.

Cut Curb

Moved by Councilman Linke, seconded by Councilman Herron, that the request of Cecil Van- Wagoner for permission to cut the curb a distance of fifteen feet at 526 Long Lake Avenue, be granted under direction of the City Manager.

Carried by unanimous vote,

WATER MAIN FITTINGS

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the bids of the following named firms, submitted at the August 11, 1952 meeting, be accepted:

M & H Supply Co., jute and copper,
\$ 729.39.

Alpena Supply Co., caulking lead,
\$ 462.21.

Traverse City Iron Works, hydrants and fittings,
\$3,065.82,

Carried by unanimous vote.

SEALCOAT STREETS

Moved by Councilman Linke, seconded by Councilman Herron,
that the City Manager be authorized to apply approximately 12,000
gallons of sealcoat to city streets as listed in the City
Manager's report.

Carried by unanimous vote.

HOCKEY RINK

Moved by Councilman Szymanski, seconded by Councilman Linke,
that the City Clerk be **in-S** tructed to advertise for sealed
bids, upon the City Manager's specifications, for the necessary
material and equipment to light the proposed hockey rink. Bids to
be received by 5:00 P.M. September 2, 1952.

Carried by unanimous vote.

TRUCKS

Moved by Councilman Linke, seconded by Councilman Szymanski,
that the City Clerk be instructed to advertise for sealed bids,
upon the City Manager's specifications, for three two-ton dump
trucks and one extra dump box. Bids to be received by 5:00 P.M.

September 2, 1952.

Carried by unanimous vote.

CITY MANAGER'S CAR

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the City Clerk be instructed to advertise for sealed bids, upon the City Manager's specifications, for a station wagon type automobile. Bids to be received by 5:00 P.M. September 2, 1952.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD B. SEQUIN,

City

Clerks

Fred K. Baker

Edward E. Sequin

COUNCIL PROCEEDINGS

September 2, 1952

The Municipal Council of the City of Alpena met in adjourned regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of August 25, 1952, were read and approved as printed.

VETERAN'S HOUSING PROJECT

A communication was read from the Public Housing Administration in answer to the request of the City of Alpena for relinquishment of the Veteran's Housing Project.

The Public Housing Administration stated that due to a recent opinion of the Attorney General of the State of Michigan it would not be possible for the City of Alpena to acquire and operate Federal temporary housing.

Moved by Councilman Linke, seconded by Councilman Herron, that the above communication be received and filed.

Carried by unanimous vote.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the report of Municipal Judge Leblanc for the month of August, 1952, be received, filed, and the sum of \$224.75 credited to the City Fund.

Carried by unanimous vote.

NEW TRUCKS

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the sealed bids for the purchase of 3 new trucks and 4 dump boxes be now opened.

Carried by unanimous vote.

The bids were opened and after trade-in allowance, were as follows:

	Frank Doane, Inc.
\$6,950.00	
	Everett F. Smith
\$7,333.00	
	Johnston Motor Sales, Inc.
\$7,842.16	
	Bill Garrison Chevrolet, Inc.
\$7,072.00	
	Lloyd R. Leavitt
\$7,550.00	
	Louis Super Service. . .
\$7,165.65	

Moved by Councilman Herron, seconded by Councilman Linke, that the bid of Bill Garrison Chevrolet, Inc., in the amount of \$7,072.00, be accepted.

The motion was lost as follows:

Ayes: Herron and Linke.

Nays: Szymanski, Weinkauff and Taber.

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the bid of Frank Doane, Inc., in the amount of \$6,950.00 be accepted.

Carried by vote as follows:

Ayes: Linke, Szymanski, Weinkauff and Taber.

Nays: Herron.

CITY MANAGER'S CAR

Moved by Councilman Herron, seconded by Councilman Linke, that the sealed bids on a station wagon type automobile for the City Manager's office be now opened.

Carried by unanimous vote.

The bids were opened and after trade-in allowance, were as follows:

Lloyd R. Leavitt

\$1,400.00

Bill Garrison Chevrolet, Inc.

\$1,000.00

Frank Doane, Inc.

\$1,225.00

Neumann Motor Sales.

\$1,170.00

Alternate

\$1,230.00

Alternate

\$1,230.00

Alternate

\$1,290.00

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the bid of Bill Garrison Chevrolet, Inc., in the amount of \$1,000.00, be accepted.

Carried by unanimous vote.

ELECTRICAL EQUIPMENT

Moved by Councilman Linke, seconded by Councilman Szymanski, that the sealed bids for the purchase of electrical equipment be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Electric Service & Supply Co.
\$ 519.80

(Incomplete)

General Electric Supply Co.
\$1,038.45

(Incomplete)

Westinghouse Electric Supply Co.
\$ 946.74

Frank C. Teal Co.
\$1,070.13

(Incomplete)

Moved by Councilman Linke, seconded by Councilman Herron, that the above bids be received and referred to the City Manager for report at the next meeting.

Carried by unanimous vote.

CITY ASSESSOR

Moved by Councilman Linke, seconded by Councilman Szymanski, that City Assessor Claude Hanson be authorized to attend the annual meeting of the National Association of Assessing Officers at Detroit, Michigan, September 22, 23, 24, and 25, 1952, at City expense.

Carried by unanimous vote.

WATER RESOURCES COMMISSION

A communication was read from the Water Resources Commission, regarding the Commission's order that the City of Alpena construct a sewage collection and treatment system by June 1, 1952.

The Council was informed that this matter has been referred to legal counsel for enforcement of the order.

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the communication from the Water Resources Commission be received and filed.

Carried by unanimous vote.

FIRE DEPARTMENT AUTOMOBILE

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the City Clerk be instructed to advertise for bids, upon the City Manager's specifications, for an automobile to be used by the Fire Department. Bids to be received until 5:00 P.M., Monday, September 22, 1952.

Carried by unanimous vote.

STOP SIGNS

Councilman Linke moved the adoption of the following resolution:

BE IT RESOLVED, that the City Manager be instructed to install stop signs on Long Lake Avenue at Walnut Street and Adams Street, and that he be instructed to removed the Stop signs on Walnut Street and Adams Street at Long Lake Avenue, after 30 days.

The motion was seconded by Councilman Szymanski and carried by vote as follows:

Ayes: Herron, Linke, Szymanski and Weinkauf.

Nays: Taber.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

SEQUIN,

EDWARD E.

City Clerk

Frank R. Taber
Edward Sequin

COUNCIL PROCEEDINGS

September 9, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of September 2, 1952, were read and approved as printed.

1951-52 HOSPITAL AUDIT

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the audit of the Alpena General Hospital records for the fiscal year 1951-52, as submitted by M. P. Rosenthaler & Company, be received and filed.

Carried by unanimous vote.

1951-52 CITY AUDIT

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the audit of the City of Alpena records for the fiscal year 1951-52, as submitted by M. P. Rosenthaler & Company, be received and filed.

Carried by unanimous vote.

COMMUNICATION

Moved by Councilman Szymanski, seconded by Councilman Linke, that the communication from M. P. Rosenthaler & Company, regarding the City and Hospital audit reports, be received and filed; and that M. P. Rosenthaler & Company be engaged to audit the City and Hospital records for the ensuing year at a maximum cost of \$2,800.00.

Carried by unanimous vote.

TOM G. FLETCHER

A communication was read from Tom G. Fletcher offering his resignation as a member of the Citizens Advisory Committee, effective at once. Mr. Fletcher stated that because of recent business commitments he did not consider it to be in the public interest to continue as a member of this board.

Moved by Councilman Linke, seconded by Councilman Herron, that the resignation of Tom G. Fletcher, from the Citizens Advisory Committee be accepted, and the City Clerk instructed to write Mr. Fletcher, thanking him for his services to this committee.

Carried by unanimous vote.

JOHN PRZYKUCKI

John Przykucki, 632 Long Lake Avenue, appeared before the Council and requested that he be permitted to purchase a 28 foot strip of land adjoining his lot on Long Lake Avenue, which he believes is owned by the City of Alpena.

Moved by Councilman Weinkauff, seconded by Councilman Linke,

that the request of Mr. Przykucki be referred to the City Manager with instructions to investigate the ownership of the land in question.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the reports of the Water Works, Filter Plant, Police Department, and Sanitarian, for the month of August, 1952, and the Comparative Statistical and Financial Report of Alpena General Hospital, for the month of July, 1952, be received and filed.

Carried by unanimous vote.

BARRICADE PERMIT

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the request of Andrew Deloge, for permission to barricade one-half the sidewalk at the corner of Chisholm and Second Streets, be granted under direction of the City Manager.

Carried by unanimous vote.

CUT CURB

Moved by Councilman Linke, seconded by Councilman Weinkauf, that the request of the Seguin Brothers, for permission to cut the curb an additional 6 feet at their service station on Ninth Street, be granted under direction of the City Manager.

Carried by unanimous vote.

SECOND AVENUE

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the City Manager be authorized to widen Second Avenue, between Maple and Dunbar Streets, when his work schedule permits.

Carried by unanimous vote.

ELECTRICAL EQUIPMENT

Moved by Councilman Weinkauf, seconded by Councilman Szymanski, that the bid of Electric Service & Supply Co., for 20 floodlights at \$519.80, be accepted; and also, that the bid of Westinghouse Electric Supply Co., for one oil switch and two coils of wire at \$288.94, be accepted.

Carried by unanimous vote.

CITY STREETS

Moved by Councilman Szymanski, seconded by Councilman Linke, that the City Clerk be instructed to purchase a parcel of land at the corner of Sixth and Helen Streets from the Alpena Cement Products Co., for the sum of \$500.00; and also, that he be instructed to purchase an adjoining parcel from William McEwen, for the sum of \$200.00.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk

Fred K. Fisher

Edward Sequin

COUNCIL PROCEEDINGS

September 15, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of September 8, 1952, were read, and approved as printed.

CITY PROPERTY

Moved by Councilman Linke, seconded by Councilman Szymanski, that permission be granted Wiltse Brothers Corp. to erect a temporary building on City property to the rear of the Water Street garage.

Carried by unanimous vote.

WATER WORKS ASSOCIATION

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that Harry Relgeson and Erling Olsen be authorized to attend a meeting of the American Water Works Association in Battle Creek on September 24, 25, and 26, 1952, at City expense.

Carried by unanimous vote.

SEWER REPLACEMENT

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the City Manager be authorized to replace a sewer on Liberty Street, between Fourth and Fifth Streets, at an estimated cost of \$1,200.00.

Carried by unanimous vote.

VACATE ALLEY

Mayor Taber announced a public hearing on the petition of the Alpena Housing Commission to vacate the 17 foot alley running through the center of Block 5, Williams Addition. No one appeared objecting to the closing of this alley.

The following resolution was offered by Councilman Weinkauf, supported by Councilman Linke:

WHEREAS, The Alpena Housing Commission of Alpena, Michigan, has petitioned the Municipal Council to vacate a parcel of land described as:

The 17-foot alley running through the center of Block 5, Williams Addition to the City of Alpena, for the convenience and proper use and construction of low-rent housing units and have accompanied said petition with the plat showing said lands owned by the City of Alpena of record in said Block 5, Williams Addition to the City of Alpena, and the 17- foot alley proposed to be vacated and has given notice by publication as required by Chapter 5, Section 5.2 of the Charter of the City of Alpena of the hearing of this application.

WHEREAS, the applicant and petitioner having produced satisfactory evidence that said alley be vacated, and no

reasonable objections to the vacation thereof having been produced;

NOW, THEREFORE, BE IT RESOLVED, that the 17-foot alley running through the center of Block 5, Williams Addition to the City of Alpena, Michigan, be and the same is hereby vacated and the rights of the public released in the title to the same.

The resolution was adopted by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

REPLEY BOULEVARD

Moved by Councilman Szymanski, seconded by Councilman Linke, that the City Manager be authorized to have Ripley Boulevard, or such part as he determines necessary, surveyed.

Carried by unanimous vote,

On motion of Councilman Weinkauff, seconded by Councilman Linke, the Council adjourned.

E. SEGUIN,

Clerk.

EDWARD

City

Fred K. Taber
Edward Leguin

COUNCIL PROCEEDINGS

September 29, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Szymanski and Weinkauff.

Absent: Councilman Linke.

The minutes of the session of September 22, 1952, were read and approved as printed.

CHURCH SIGN

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the request of Reverend N. Leftrook, Seventh-Day Adventist Church, for permission to erect a church sign on City owned property on State Street near the Water Works Pumping Station, be granted under direction of the City Manager.

Carried by unanimous vote.

STATE HIGHWAY MAINTENANCE

CONTRACT

Moved by Councilman Weinkauff, seconded by Councilman Herron, that the 1952-53 Maintenance Contract with the State Highway Department, for the maintenance of U.S. 23 and M.32, be approved with City Manager Morris Olsen being designated Maintenance Superintendent, and that the Mayor and Clerk be authorized to

sign said contract on behalf of the City of Alpena.

Carried by unanimous vote.

TRAFFIC SIGNAL MAINTENANCE

Moved by Councilman Herron, seconded by Councilman Szynianski, that the 1952-53 Traffic Signal Maintenance Contract with the State Highway Department, for the maintenance of the traffic signals on U. 5. 23 on a 100% of cost basis, be approved, and the Mayor and Clerk authorized to sign said contract on behalf of the City of Alpena.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman Szymanski, the Council adjourned.

ROSE BROUSSEAU,

Deputy City Clerk.

Fred K. Tabor
Rose Brousseau

COUNCIL PROCEEDINGS

October 6, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of September 29, 1952, were read and approved as printed.

MUNICIPAL JUDGES REPORT

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the report of Municipal Judge Leblanc for the month of September, 1952, be received, filed, and the sum of \$306.80 credited to the City fund.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Szymanski, seconded by Councilman Linke, that the Comparative Statistical and Financial Report of Alpena General Hospital for the month of August, and the report of the Sanitarian for the month of September, 1952, be received and filed.

Carried by unanimous vote.

STOP SIGNS

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the intersection of Long Lake Avenue with Walnut and Adams Streets, be retained as a four way stop intersection.

Carried by unanimous vote.

TRAFFIC SAFETY CONFERENCE

Moved by Councilman Linke, seconded by Councilman Herron, that Municipal Judge Leblanc and Police Captain Matteson be authorized to attend a traffic safety conference at Northwestern University, October 13th through 17th, 1952, at City expense.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEGUIN,

City Clerk.

Fred K. Taber
Edward Seguin

COUNCIL PROCEEDINGS

October 13, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of October 6, 1952, were read and approved as printed.

STREET LIGHT PETITION

Moved by Councilman Szymanski, seconded by Councilman Linke, that the petition signed by George W. Shenk, 310 Baldwin Street, and 37 others, requesting a street light at the intersection of Fourth Avenue and Baldwin Street, be received and referred to the City Manager for investigation and report at the next meeting.

Carried by unanimous vote.

DEPARTMENT REPROTS

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the reports of the Water Works, Filtration Plant, and Police Department, for the month of September, 1952, be received and filed.

Carried by unanimous vote.

POLICE CAR

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the City Clerk be authorized to advertise for sealed bids on a new police car, upon the City Manager specifications, to replace the police car recently damaged in an accident. Bids to be received by 5:00 P. M., Monday, October 20, 1952.

Carried by unanimous vote.

LIABILITY POLICY

Moved by Councilman Linke, seconded by Councilman Herron, that the liability policy of Alfred Mischley, d/b/a Mischley Shoes, and covering an advertising sign at 119 N. Second Avenue, be accepted, and the Sun Indemnity Company, the surety thereon, approved.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Linke, the Council adjourned.

EDWARD E. SEGUIN,

City Clerk.

Fred K. Taber
Edward E. Seguin

COUNCIL PROCEEDINGS

October 20, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of October 13, 1952, were read and approved as printed.

CEMETERY ALLEY

Moved by Councilman Herron, seconded by Councilman Linke, that the cemetery alley between Lots 7 and 18, Block 16, Evergreen Cemetery, be sold to Mrs. Mary Abbott and Walter Meno, Star Route, Alpena, Michigan, for the sum of \$20.00.

Carried by unanimous vote.

BILLS ALLOWED

ITY	WATER
Alpena News	
\$ 115.00	
Alpena Army Store	
5.00	
Alpena Wholesale Grocer Co.	
23.30	
Alpena Abstract Co.	
25.00	
Alpena Gas Co.	

10.80	
Alpena General Hospital	
2.50	2.50
Alpena Insurance Agency	
1.02	
Alpena Paint & Wall Paper Store	
13.26	
Alpena Laundry	
31.16	
Alpena Printing Studio	
142.14	
Alpena Cement Products	
37.88	.95
Alpena Supply Co.	
498.69	12.71
Alpena Power Co.	
1,163.57	122.81
Bear Scientific Garage	
5.00	
Bishop Coal Co.	
5.65	
Ball Tire & Gas Co.	
23.40	
Blackburn & Co.	
35.48	
John W. Bunting	
12.00	
Badger Meter Mfg. Co.	
1,253.60	
Bartlett Mfg. Co.	
.63	
Crane Co.	
8.79	
Crisman Heating & Air Conditioning	
50.70	

M. A. Cohen Hardware Co.
55.53
Franklin DeKleine Co.
3.00
Diamond Alkali Co.
46.13
Dziesinski Pharmacy
.29
Doran Electric
10.01
Frank Doane, Inc.
41.62
Doubleday Bros. & Co.
246.96
W. S. Dailey & Co.
72.50
Diamond Iron Works, Inc.
65.55
Don's Radio Service
35.41
Ellis & Ford Mfg. Co.
217.44
East Shore Asphalt Paving Co.
5,443.25
Electric Service & Supply Co.
20.12 1.00
Filmack Corp.
7.48
Herman Flewelling
31.26
Fyr-Fyter Products
3.60
Fochtman Motor Co., Inc.
34.93 1.04
Clarence C. Greer

46.34
Bill Garrison Chevrolet
1,036.05
Gamelin Service Station
21.43
Garlock Packing Co.
70.75
Gebhardt-Morrow Lumber
223.91
Harry's Hi-Speed Service
3.85
Homant Bros. Oil Co.
76.42
Homelite Corp.
58.17 61.16
Gerald Haltiner
237.60
Johnston Motor Sales, Inc.
50.14
Jennison Hardware Co.
195.79
Johns-Manville
4,926.39
Kingsbury Oil Co.
838.30
Koehler Manufacturing Co.
10.27
Lewis T. Kline Co.
10.00
Lawyers Cooperative Publ. Co.
3.50
L and S Transit Mix Concrete
1,679.63
Michigan Mutual Liability Co.
756.84 233.74

Michigan Tractor & Mach. Co.
13.14
Montgomery Ward
110.68
Morris Auto Supply
285.10
Mich. Transportation Co.
204.83
Morton Salt Co.
315.00
M and H Supply Co.
1,584.47
Magee Hale Park-O-Meter Co.
11.86
Model Printing Co.
25.00
Mike's Hardware
64.13 12.18
Mulvena's Truck Lines
21.42 3.59
North American Life Assurance
103.02
Neumann's Tire & Battery Shop
19.21
James Oliver
9.72
R. Piepkorn Coal
249.90 742.35
Perry Oil Co.
16.25
Louis J. Przykucki
127.00
Remington Rand
145.00
James Reiser

10.56
M. P. Rosenthaler & Co.
300.00
Reichle Supply Co.
147.23
Everett F. Smith
.60
Joseph Swallow Hardware
4.00
Stanley Smigelski
20.80
Spens Pharmacy
.96
Scott Engineering Co.
9.60
Sherwin-Williams Co.
18.00
Singer Sewing Machine Co.
3.35
J. C. Snyder
9.97 3.13
Shamrock Restaurant
2.10
Standard Oil Co.
49.69
Thunder Bay Mfg. Co.
363.75 94.50
Taylor Home & Auto Supply
66.91
Union Telephone Co.
22.38
Vic's Cycle & Fixit Shop
.75
Robert E. Wallace
1.00

Western Union
20.30
Westinghouse Electric Supply Co.
69.73
Postmaster
23.13
Railway Express
7.29 5.53
Stan's Lunch
.65
Mulvena Truck Lines
3.52
D & M Railway
2.30
Overall Supply
19.80
Bill Garrison Chevrolet
1.00
E. Olsen
52.85
James McDonald
5.00
Lillian Grice
5.00
Morris Olsen
65.44
Harry Helgeson
68.60
Melvin Kindt
19.51
L. T. Matteson
.72
Mich. Children Aid Society
300.00
Starr Commonwealth

300.00	
R. D. Stout	
56.57	
Felix Szymanski	
48.25	
Walter W. Weinkauf	
85.32	
Leo Linke	
9.50	
Alpena Girls' Club	
200.00	
Mary K. MacGregor	
72.14	
Downtown Cafe	
43.75	
Joseph Putkamer	
45.96	
Claude Hanson	
95.60	
Orville G. Frank	
129.00	
Edward E. Seguin	
85.94	
Alpena Gas Co.	
10.56	
Union Telephone Co.	
173.40	21.95
Alpena Postmaster	
4.00	
Boy Scouts of America	
200.00	
Lloyd Connor	
<u>25.00</u>	
Totals	
\$24,828.47	\$3,123.91

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the above listed bills be allowed, and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

POLICE CAR

Moved by Councilman Weinkauff seconded by Councilman Szymanski, that the sealed bids on a new police car be now opened.

Carried by unanimous vote.

The bids were opened and read as follows:

Lloyd R. Leavitt

\$2,170.21

with trade-in

\$ 970.00

Bill Garrison Chevrolet, Inc.

\$1,494.67

alternate bid

\$1,577.71

Communications were received from Frank Doane, Inc., and Johnston Motor Sales, Inc., informing the Municipal Council that they would be unable to bid on a new police car at this time.

Moved by Councilman Szymanski, seconded by Councilman Linke, that the bid of Bill Garrison Chevrolet, Inc., in the amount of \$1,494.67, be accepted.

Carried by unanimous vote.

DOBSON PEST CONTROL SERVICE

Moved by Councilman Linke, seconded by Councilman Herron, that the Agreement with the Dobson Pest Control Service, to treat the City dump and the river area for the purpose of exterminating rats, be approved, and the Mayor and Clerk authorized to sign said Agreement for the City of Alpena.

Carried by unanimous vote.

**DETROIT AND MACKINAC
RAILWAY COMPANY**

Moved by Councilman Herron, seconded by Councilman Szymanski, that the Agreement with the Detroit and Mackinac Railway Company, for the purpose of installing and maintaining an eight inch water line under the railroad track at Cavanaugh Street, be approved, and the Mayor and Clerk authorized to sign said Agreement for the City of Alpena.

Carried by unanimous vote.

STREET LIGHTS

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the City Manager be authorized to install street lights at the corner of Fourth and Baldwin Streets, and at the corner of Fourth and Blair Streets.

Carried by unanimous vote.

BRIDGE PROPERTY

City Manager Olsen informed the Municipal Council that the Fletcher Paper Company has offered to give the City of Alpena that parcel of land on the North side of Thunder Bay River lying

between the Ninth Street Bridge and the Southerly line of Walnut Street extended.

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the gift of the above described property, offered to the City of Alpena by the Fletcher Paper Company, be accepted.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk.

Fred K. Taber

Edward Sequin

COUNCIL PROCEEDINGS

October 28, 1952

The Municipal Council of the City of Alpena met in adjourned regular session at the City Hall on the above date and was called to order at 2:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen fluke and Szymanski.

Absent: Councilman Herron and Weinkauf.

ALPENA HOUSING COMMISSION

The Municipal Council met in joint session with the Alpena Housing Commission while the Alpena Housing Commission opened sealed bids for the purchase of stoves and refrigerators for the low-rent housing project. Since the Alpena Housing Commission received the bids and referred them to their architect, there was no need for action in this matter by the Municipal Council.

CITY PROPERTY APPRAISAL

Moved by Councilman Szymanski, seconded by Councilman Linke, that the Manufacturers Appraisal Company be engaged to reappraise property and equipment owned by the City of Alpena, at the rate of \$60.00 per day with a maximum fee of \$2,500.00.

Carried by unanimous vote.

On motion of Councilman Linke, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk.

Fred K. Tabor
Edward E. Sequin

COUNCIL PROCEEDINGS

November 3, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the sessions of October 27 and 28, 1952, were read and approved as printed.

REPORT OF MUNICIPAL JUDGE

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the report of the Municipal Judge for the month of October, 1952, be received, filed, and the sum of \$140.65 credited to the City Fund.

Carried by unanimous vote.

REPORT ON SANITARIAN

Moved by Councilman Linke, seconded by Councilman Herron, that the report of the Sanitarian for the month of October, 1952, be received and filed.

Carried by unanimous vote.

PARKING SIGNS

Moved by Councilman Herron, seconded by Councilman Linke,
that the City Manager be authorized to install "Parallel Parking"
signs on Sixth Street between Lockwood and Chisholm Streets.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman
Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk.

Fred K. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

November 10, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of November 3, 1952, were read and approved as printed.

ALPENA GIRL'S CLUB

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the communication from Margaret B. Thackston, Secretary, Alpena Girl's Club, thanking the Municipal Council for its appropriation to the Club, be received and filed.

Carried by unanimous vote.

JAMES E. COPPING HOMES

A communication was read from Claude B. Bauer, Executive Director, Alpena Housing Commission, informing the Municipal Council that the following bids on ranges and refrigerators for the James B. Copping Homes. Project Mich. 22-1, were approved by the Alpena Housing Commission subject to approval of the Municipal Council and the Public Housing Administration:

Electric Service & Supply Company, Alpena, Michigan, 48
Philco refrigerators, \$5,932.00.

Home Appliance Company, Alpena, Michigan, 48 Gibson Ranges,
\$4,690.00.

Councilman Szymanski moved the adoption of the following
resolution:

WHEREAS, the bid of Electric Service & Supply Company for 48
Philco refrigerators in the amount of \$5,932.00 and the bid of
Home Appliance Company for 48 Gibson ranges in the amount of
\$4,690.00, are the low bids, meet all specifications, and have
been approved by the Alpena Housing Commission,

NOW THEREFORE, BE IT RESOLVED, that the bids as mentioned
above be approved and the Alpena Housing Commission authorized to
execute the necessary contracts, subject to the approval of the
Public Housing Administration.

The adoption of the above resolution was seconded by
Councilman Weinkauff and carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

CATERPILLAR GRADER

Moved by Councilman Weinkauff, seconded by Councilman Herron,
that the sealed bids on the 1937 Caterpillar Grader offered for
sale, be now opened. The bids were opened and read as follows:

Otto Taylor Construction Company,
\$710.50.

Gerald Haltiner,
\$610.00.

(Mr. Haltiner said that he would keep the grader in good repair
and available to the City if any need should arise).

Davis Equipment Company,
\$225.00.

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the bid of Gerald Haltiner, in the amount of \$610.00, be accepted.

Carried by unanimous vote.

DEPARTMENT REPORTS

Moved by Councilman Weinkauf, seconded by Councilman Linke, that the reports of the Water Works, Filtration Plant, Police Department for the month of October, 1952, and Dog Warden for the months of September and October, 1952 be received and filed.

Carried by unanimous vote.

HUTMENTS

Councilman Herron moved the adoption of the following resolution:

WHEREAS, the Municipal Council, on April 12, 1946, approved a contract with the Federal Public Housing Authority, to provide temporary housing for veterans and servicemen, and

WHEREAS, twenty housing units were built and rented to veterans, servicemen, and their families, and

WHEREAS, these units were intended for temporary housing and were so constructed, and

WHEREAS, twelve of the twenty units are now vacated and have deteriorated to such an extent that they are unfit for occupancy, and while the balance of hutments are occupied they are in very poor condition,

NOW THEREFORE, BE IT RESOLVED, that the Public Housing Administration be requested to dismantle the twelve unoccupied units as soon as possible, and to dismantle the remaining eight units as soon as they are vacated.

Councilman Linke seconded the adoption of the above

resolution and it carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

On motion of Councilman Weinkauff, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk

Fred K. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

November 17, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Linke, Szymanski and Weinkauff.

Absent: Councilman Herron.

The minutes of the session of November 10, 1952, were read and approved as printed.

BILLS ALLOWED

City	Water
Alpena Supply Co.	
217.75	17.07
Alpena Cement Products Co.	
779.40	2.52
Alpena Printing Studio, Inc.	
316.77	
Airline Mattress Co.	
3.00	
Alpena News	
95.25	
Kenneth Anderson Co.	
4.80	
Alpena Wholesale Grocer Co.	
8.15	15.50
Alpena Lumber Co.	

4.00
American Soc. of Planning Off.
10.00
Alpena Oil Company, Inc.
16.59
Alpena Laundry
32.61
Alpena Gas Co.
12.61 15.30
Addressograph Multigraph Corp.
24.25
Alpena Power Co.
1,064.07 137.98
Baker Sheet Metal Works
12.00
Bishop Coal Co.
207.07
Blackburn & Co.
338.77 35.48
Crane Co.
14.73
M. A. Cohen Hardware Co.
12.60 2.99
Drury, McNaniee & Porter
12,775.00
Diamond Alkali Co.
92.26
Dietzgen's
9.68
Dion's Hardware
.45
Detroit Ball Bearing Co.
5.14
Frank Doane, Inc.
6,981.30

Eureka Fire Hose
465.50
Earle Equipment Co.
288.30
Electric Service & Supply
922.44 4.91
Arthur Fivenson Iron & Metal
8.57
Federal Enterprises, Inc.
115.50
Fyr-Fyter Products
3.65
Herman Flewelling
33.96
Fochtman Motor Co., Inc.
18.01
Bill Garrison Chevrolet, Inc.
18.95 .23
Harry E. Gohlke
2.50
P. B. Gast & Sons Co.
66.95
Bill Garrison Chevrolet, Inc.
1,494.67
Garlock Packing Co.
40.64
Gamelin Service Station
26.96
Gebhardt Morrow Lumber & Supply
119.04
Homant Bros. Oil Co.
927.64
Gerald Haltiner
308.00
Fred W. Hanks Co.

177.42
Hobbs Poultry Farm
59.00
Harry's Hi-Speed Service
3.92
Huebner Machinery & Supply
122.76
Jennison Hdwe. Co.
130.06
Line Material
332.80
L & S Transit Mix Concrete
1,761.53 523.80
Lloyd Il. Leavitt
5.83
Percy McKinnon
20.00
Morris Auto Supply
7.75
Magee Hale Park-O-Meter
11.76
Model Printing Co.
198.00
Village of Mancelona
398.08
M and H Supply Co.
35.83 .58
Mich. Tractor & Machinery Co.
310.00
Mueller Co.
111.48
Mike's Hardware
41.65 8.72
Nat'l. Institute of Mun. Clerks
10.00

N. American Life Assurance Co.

107.06

Neumann's Tire & Battery Shop

353.22 107.74

Oles Coal

83.00

James Oliver

9.42

Ernest Olsen

8.88

Pneu Hydro

4.47

Louis Pusel

25.00

Joseph Putkamer

28.14

3. C. Penney Co.

9.84 6.70

R. Piepkorn Coal

27.00

M. P. Rosenthaler & Co.

300.00

Reichle Supply Co.

414.40

Sherwin Williams Co.

65.15

E. H. Scheck

10.25

Standard Oil Co.

55.04

Everett F. Smith

.85

Scott Engineering Co.

18.00

Thunder Bay Mfg. Co.

10.74	56.25
Traverse City Iron Works	
3,510.60	
R. A. Townsend Coal Co.	
58.05	799.84
Union Telephone Co.	
170.00	17.70
Woelk's	
173.52	
Zolziierek's	
4.16	
Postmaster	
2.87	
F. W. Woolworth	
1.76	
J. C. Penney Co.	
1.38	
Railway Express	
5.13	
Mulvena Truck Lines	
2.94	
Beltraction Co.	
4.00	
Overall Supply Co.	
19.80	
Howard Newhouse	
2.74	
B. Olsen	
10.74	
J. C. Snyder	
5.00	
I.. T. Matteson	
1.47	
R. B. Stout	
70.02	

Ivan Leblanc	
158.18	
L. T. Matteson	
97.95	
Robert B. Waflace	
1.00	
Wm. & Minnie McEwen	
200.00	
Alpena Postmaster	
34.50	
Downtown Cafe	
37.62	
Clarence C. Greer	
<u>65.04</u>	
Totals	
36,690.22	2,869.52

Moved by Councilman Szymanski, seconded by Councilman Linke, that the foregoing listed bills be allowed, and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

PETITION

Moved by Councilman Linke, seconded by Councilman Szymanski, that the petition filed by Stewart Mills, a member of the Alpena Fire Department, and signed by 2,444 persons requesting the adoption of an ordinance to regulate the hours of labor of the employees of the Alpena Fire Department, be received and tabled.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk

Fred K. Taber
Edward E. Sequin

COUNCIL PROCEEDINGS

November 24, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 p.m. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of November 17, 1952, were read and approved as printed.

BOY SCOUTS

Philip Park and David Markham appeared before the Council and introduced William Gleason, Boy Scout Leader, now located in the City of Alpena. (The Municipal Council had indicated at earlier meetings that if a Boy Scout Leader were located in the City an additional appropriation would be made.)

Moved by Councilman Linke, seconded by Councilman Herron, that an appropriation of \$300.00, in addition to the regular appropriation made in the annual budget, be made to the Boy Scouts of America.

Carried by unanimous vote.

CHRISTMAS DECORATIONS

Moved by Councilman Weinkauf, seconded by Councilman Szymanski, that \$400.00 be appropriated for the Alpena Chamber of

Commerce, to be used for Christmas decorations.

Carried by unanimous vote.

HOSPITAL REPORT

Moved by Councilman Linke, seconded by Councilman Szymanski, that the Comparative Statistical and Financial Report of Alpena General Hospital for the month of October, 1952, be received and filed.

Carried by unanimous vote.

COMMUNITY CHRISTMAS TREE

Moved by Councilman Szymanski, seconded by Councilman Herron, that a letter of thanks be sent to James A. Spens for his gift of a Christmas Tree.

Carried by unanimous vote.

On motion of Councilman Szymanski, seconded by Councilman Weinkauf, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk.



COUNCIL PROCEEDINGS

December 1, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of November 24, 1952, were read and approved as printed.

CHRISTMAS CANDY

Moved by Councilman Linke, seconded by Councilman Szymanski, that the City Clerk be authorized to purchase 1,600 pounds of candy for the annual children's Christmas party; 800 pounds from Alpena Candy and Cigar Co., and 800 pounds from Alpena Wholesale Grocer Co.

Carried by unanimous vote.

CIVIL DEFENSE

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the City Clerk be authorized to purchase 68 badges for the Civil Defense Auxiliary Police.

Carried by unanimous vote.

HOUSE NUMBERS

Moved by Councilman Linke, seconded by Councilman Szymanski, that the Scott Engineering Co. be engaged to conduct a house number survey in the Southwest section of the City.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEGUIN,

City Clerk.



COUNCIL PROCEEDINGS

December 8, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of December 1, 1952, were read and approved as printed.

MUNICIPAL JUDGE'S REPORT

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the report of Municipal Judge Leblanc for the month of November, 1952, be received, filed and the amount of \$176.95, credited to the City Fund.

Carried by unanimous vote.

ALPENA HOUSING COMMISSION

A communication was read from Claude E. Bauer, Executive Director, Alpena Housing Commission, informing the Council that the bid of Electric Service and Supply for refrigerators, as accepted by the Alpena Housing Commission and approved by the Municipal Council at the November 10, 1952 meeting, was not acceptable to the Public Housing Administration. He further informed the Council that the Alpena Housing Commission accepted the bid of Westinghouse Electric Supply Co. for 48 refrigerators,

in the amount of \$6,063.00, and requested Council approval.

Moved by Councilman Linke, seconded by Councilman Herron, that the Resolution titled "James E. Copping Homes" adopted November 10, 1952, be rescinded.

Carried by unanimous vote.

Councilman Szymanski moved the adoption of the following resolution:

WHEREAS, the bid of Westinghouse Electric Supply Co. for 48 Westinghouse refrigerators in the amount of. \$6,063.00 and the bid of Home Appliance Company for 48 Gibson Ranges in the amount of \$4,690.00, are the low bids, meet all specifications, and have been approved by the Alpena Housing Commission,

NOW THEREFORE, BE IT RESOLVED, that the Bids as mentioned above be approved and the Alpena Housing Commission authorized to execute the necessary contracts, subject to the approval of the Public Housing Administration.

The adoption of the above resolution was seconded by Councilman Weinkauff and carried by vote as follows:

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

Moved by Councilman Weinkauff, seconded by Councilman Szymanski, that the reports of the Water Works, Filtration Plant and Sanitarian for the month of November, 1952, be received and filed.

Carried by unanimous vote.

OLD NEWSBOYS

Moved by Councilman Herron, seconded, by Councilman Linke, that the request of Franklin McKim, Secretary, Alpena Lions Club, for permission to sell newspapers on the City Streets, Saturday, December 20, 1952, be granted.

Carried by unanimous vote.

RESOLUTION

The following resolution was offered by Councilman Weinkauff, and supported by Councilman Szymanski:

WHEREAS, Section 6.11 of the charter, of the City of Alpena provides for the submission of an ordinance initiated by petition of registered qualified electors of 'the City of Alpena at an election to be held within the City of Alpena within ninety days after receipt of such petition by the Council;

AND WHEREAS, the Council has determined to submit a proposal initiated by petition by registered qualified electors of the city, regulating hours of labor of employees in the Fire Department to the electors of' the City of Alpena;

NOW THEREFORE BE IT RESOLVED THAT:

1. The ordinance initiated by petition and submitted to the Council of the City of Alpena be submitted to vote of the qualified electors of said city at an election which is hereby called to be held in said city on Monday, the sixteenth day of February, 1953, between 'The hours of 7:00 o'clock A.M. and 8:00 o'clock P.M., Eastern, standard Time.

2. Said, ordinance shall appear on a separate ballot in substantially the following form:

the
in
An Ordinance to Regulate
Hours of Labor of Employees
the Fire Department, and

Providing Penalties for the
Violation Thereof.

The Cut of Alpena Ordains:

Section I. It shall be unlawful for the City of Alpena, Michigan, or any officer or employee thereof, to require any person in the employ, of the fire department of the City of Alpena, Michigan, who is engaged in fire fighting or subject to the hazards thereof to be on duty on such employment more than twenty-four hours, or to be off duty less than twenty-four consecutive hours out of any forty-eight hour period; provided, that all persons in the employ of the fire department of the City of Alpena, who are engaged in fire fighting or subject to the hazards thereof, shall be entitled to an additional twenty-four consecutive hours off duty in every eight-day period thereby, requiring firemen to work not more than an average of sixty-three hours per week.

Section II. Provisions of Section I shall not apply (a) to the chief officer or the assistant chief officer in command of the fire department of the City of Alpena, Michigan; (b) to part-time employees of the fire department of the City of Alpena who are employed subject to call; (c) to the members or employees of the fire department when required to remain on duty by the chief officer of such department, his aids or assistants, in cases of public necessity arising from great conflagration, riot, flood, epidemic of pestilence or disease, necessary absence of regularly employed men due to military service, or for disciplinary measures.

Section III. Penalty for violation. Any such person who shall violate any of the provisions of this ordinance shall upon conviction thereof before a Court of competent jurisdiction be punished by a fine not exceeding One Hundred Dollars (\$100.00) or

by imprisonment in the city jail (county jail) for a period not exceeding ninety (90) days or by both such fine and imprisonment in the discretion of the .Court.

Shall the ordinance as submitted pursuant to Section 6.11. of the Charter of the City of Alpena be approved?

_____ YES

_____ NO

3. The City Clerk in his office at City Hall, Alpena, Michigan, receive registration of electors qualified to vote at said election during regular working days from 9:00. o'clock, A.M. at 5:00 o'clock P.M. until January 19, 1953, that being the 30th day preceding said election, and that on January 19, 1953, the City Clerk shall be at his office from 8:00 o'clock A.M. at 8:00 P.M, Eastern Standard Time, to receive the registration of electors qualified to vote at said election.

4. The City Clerk shall publish the proposed ordinance in the Alpena News at least once not less than fifteen days prior to the sixteenth day of, February, 1953, as required by Section 6.11 of the Charter of the. City of Alpena.

5. The City Clerk shall cause notices of registration to be published and such notices of registration posted in conformity with the state laws and the charter provisions of the charter of the City of Alpena.

6. The City Clerk is directed to cause to be posted on the day of election in a conspicuous place in each polling place the proposed ordinance regulating the hours of labor of employees in the Fire Department.

Ayes: Herron, Linke, Szymanski, Weinkauff and Taber.

Nays: None.

Motion declared adopted.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

ROSE BROUSSEAU

Deputy City Clerk.

COUNCIL PROCEEDINGS

December 15, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of December 8, 1952, were read and approved as printed.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Moved by Councilman Szymanski, seconded by Councilman Linke, that the City Clerk's Statement of Receipts and Disbursements for the period July 1, 1952, to September 30, 1952, be received, filed, and a summary printed.

Carried by unanimous vote.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

July 1, 1952 to September 30, 1952

CITY FUND

Balance in City General Fund, July 1, 1952

\$ 63,243.76

Total Receipts

323,208.09 \$386,451.85

DISBURSEMENTS

City General
39,859.98
Police Department
16,483.86
Fire Department
22,719.57
Park Department
4,942.67
Health Department
2,310.40
Light Department
6,292.45 92,608.93

Balance in City General Fund,
 September 30, 1952
\$293,842.92
Due from Cemetery Fund
\$ 8,057.38
Due to Highway Fund
30,700.80
Cash on Hand and in Banks,
 September 30, 1952
316,486.34 \$293,842.92

HIGHWAY FUND

Total Receipts
\$121,316.45
Cash Due City Fund, July 1, 1952
\$ 14,178.03
Total Disbursements

76,437.62 90,615.65
Cash in City Fund, September 30, 1952
\$ 30,700.80

CEMETERY FUND

Total Receipts
\$ 1,537.75
Cash Due City Fund, July 1, 1952
\$ 3,980.55
Total Disbursements
5,614.58 9,595.13

Cash Due City Fund, September 30, 1952
\$ 8,057.38

WATER FUND

Cash on Hand and in Bank, July 1, 1952
\$4,809.64
Total Receipts
29,989.18 \$ 34,798.82

DISBURSEMENTS

Pumping Station Expense
\$ 7,798.48
Filtration Plant Expense
4,462.94
Mains Expense
16,408.20
Commercial Department
2,971.83 31,641.45
Cash on Hand and in Bank, September 30, 1952
\$ 3,157.37

CITY DEBT SERVICE

Cash in Bank, July 1, 1952

\$ 2,059.61

Total Receipts

19,492.98 \$ 21,552.59

Total Disbursements

17,481.25

Cash on Hand and in Bank, September 30, 1952

\$ 4,071.34

VETERANS HOUSING FUND

Cash in Bank, July 1, 1952

\$ 9,993.75

Total Receipts

818.81

Cash on Hand and in Bank, September 30, 1952

\$ 10,812.56

TRUST FUND

Cash in Banks, July 1, 1952

\$ 14,506.65

Total Receipts

337,862.57 \$ 352,369.22

Total Disbursements

100,929.95

Cash in Banks, September 30, 1952

\$ 251,439.27

Investments

122,000.00

Balance in Trust Fund, September 30, 1952.

\$ 373,439.27

RECAPITULATION:

Perpetual Lot Care Reserve – Principal

\$ 133,318.00
Perpetual Lot Care Reserve – Interest
2,650.00
Partial Payments
2,888.45
Union School
234,011.59
Alpena County
121.23
Cemetery Perpetual Flower Fund
450.00

\$ 373,439.27

RETIREMENT FUND

Cash in Bank, July 1, 1952
\$ 13,462.32
Total Receipts
9,812.82 \$ 23,275.14
Total Disbursements
7,957.42

Cash in Bank, September 30, 1952
\$ 15,317.72
Investments in U. S. Bonds
(Including hit. \$8,772.50)
251,132.50
Balance in Retirement Fund,
September 30, 1952
\$ 266,450.22

BILLS ALLOWED

CITY	WATER
Alpena Wholesale Grocer Co.	
\$ 4.90	
Alpena Laundry	
26.41	
Alpena Water Dept.	
69.60	
Alpena News	
88.00	
Alpena Lumber Co.	
1.50	
Amsterdam Print. & Litho	
24.67	
Alpena Printing Studio, Inc.	
150.65	262.50
Alpena Cement Products Co.	
1,425.31	
Alpena Candy & Cigar Co.	
192.00	
Alpena Supply Co.	
59.21	3.43
Amer. Water Wks. Assoc.	
20.00	
Bishop Coal Co.	
792.04	
Besser Mfg. Co.	
20.16	
Blackburn & Co.	
272.12	
Baker Sheet Metal Works	
15.00	
Ball Tire & Gas	
532.95	
John Bean Division	

9.90
Builders-Providence, Inc.
4.71
Colonial Refining & Chem. Co.
20.00
Crane Co.
171.53
M. A. Cohen Hardware Co.
19.19
Frank Doane, Inc.
125.53
Detroit Ball Bearing Co.
3.77
Diamond Alkali Co.
46.13
Edward Ewer Roofing
12.00
E & J Resuscitator Co.
3.35
Estes Brothers Cleaners
1.50
Earle Equipment Co.
694.56
Electric Service & Supply
138.47
Fisher Scientific Co.
1.18
Federal Enterprises, Inc.
74.57
Arthur Fivenson, Iron & Metal
11.39
Herman Flewelling
29.16
Fyr-Fyter Products
178.25

Fochtman Motor Co.
126.40
Bill Garrison Chevrolet
21.84
Gamelin Service Station
13.82
Gebhardt-Morrow Lbr. & Supply Co.
105.79
Homant Bros. Oil Co.
29.64 40.26
Homant Wall & Flooring
333.18
Harry's Hi-Speed
9.33
Homelite Corp.
31.73
Hersey Mfg. Co.
200.45
Herron Farm Imp. Co.
24.80
Huebner Mach. & Supp. Co.
14.84
Institutions Magazine
2.81
Jennison Hdwe. Co.
50.30
Kotwicki's Dept. Store
29.56
Lloyd R. Leavitt
7.85
L and S Transit Mix
16.13
Mike's Hardware
97.36 .49
Morris Auto Supply

39.69
M and H Supply Co.
35.62
Mich. Tract. & Mach. Co.
6.60
Johns-Manville
69.92
Mueller Co.
6.18
Model Printing Co.
84.50
Magee Hale Park-O-Meter Co.
176.15
Muszynski Pharmacy
5.96
Mulvena Truck Lines, Inc.
6.18
N. American Life Assurance Co.
109.08
Wm. W. Nugent Co., Inc.
18.29
James Oliver
9.36
Oles Coal & Fuel Oil
165.18
Owl Cafe
153.60
Pneu-Hydro
424.44
Joseph Putkamer
18.48
J. B. Parker
70.40
Louis J. Przukucki
81.50

Perry Oil Co.
147.99
James Reiser
14.58
Ray's Service
1.00
Sentco Inc.
22.50
Everett F. Smith
3.44
Spen's Pharmacy
.88
Sherwin-Williams Co.
14.27
Scientific Brake & Equipment Co.
115.37
Jos. Swallow Hdwe.
8.46
Standard Oil Co.
115.91 52.83
J. C. Snyder
9.80
Trumble Pharmacy
1.00
R. A. Townsend Coal Co.
242.30
Thunder Bay Mfg. Co.
6.75
Traverse City Iron Works
111.54 16.27
Vic's Cycle & Fixit Shop
.25
West Disinfecting Co.
14.68
Wolverine Tractor & Equip. Co.

53.46
Wallace & Tiernan Co., Inc.
54.08
Westinghouse Electric
1,933.29
Postmaster
2.50
Railway Express
4.55
Alpena Savings Bank
7.60
L. Gray
9.00
Mulvena's
2.83
Overall Supply Co.
19.80
Frank Girard
5.00
Allen Kennedy
35.00
Alex Kline
3.25
Walter Weinkauf
25.00
Morris Olsen
12.00
Burroughs
1.41
L. T. Matteson
2.04
Frank Doane, Inc.
1,335.00
J. C. Snyder
72.80 .85

Mich. Cemetery Assoc.		
5.00		
R. D. Stout		
69.83		
A. R. Egelski & Son		
38.56		
Gertrude Larsen		
34.98		
Mulvena Truck Lines		
155.13	11.82	
Morris Hanson	100.00	
Alpena Gas Co.		
11.92	15.15	
Union Telephone Co.		
186.65	17.30	
Alpena Power Co.		
1,015.58	137.45	
Clarence C. Greer		
36.79		
Scenic Trails Council		
300.00		
Eureka Fire Hose		
<u>465.50</u>		
Totals		
\$13,421.82	\$1,809.81	

Moved by Councilman Linke, seconded by Councilman Weinkauff, that the foregoing listed bills be allowed and the Mayor and Clerk authorized to sign orders in payment of same.

Carried by unanimous vote.

COMMUNICATION

Moved by Councilman Szymanski, seconded by Councilman Weinkauff that the communication from Mrs. Paul Hendrickson commend in the Council for its decision to renumber the houses in the Southwesterly section of the City, and making other suggestions regarding stop signs, be received and filed.

Carried by unanimous vote.

CITY BASKETBALL LEAGUE

Moved by Councilman Szymanski, seconded by Councilman Linke, that \$300.00 be appropriated for the City Basketball League.

Carried by unanimous vote.

DEPARTMENT REPORT

Moved by Councilman Weinkauff, seconded by Councilman Herron, that the report of the Police Department for the month of November, 1952, be received and filed.

Carried by unanimous votes

CUT CURB

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the request of Stewart Rowe for permission to cut the curb a distance of 15 feet on Oldfield Street, between Walnut and Beach Streets, be granted under direction of the City Manager.

Carried by unanimous vote.

BRIDGE PROPERTY

Moved by Councilman Herron, seconded by Councilman Szymanski, that the deed from the Fletcher Paper Company conveying to the City of Alpena certain property adjacent to the North side approach of the Ninth Street bridge, be received and recorded; and also, that the City Clerk be instructed to write a letter of appreciation to the Fletcher Paper Company.

Carried by unanimous vote.

ALPENA HOUSING COMMISSION

City Manager Olsen announced the reappointment of Harry Bott to the Alpena Housing Commission for the term expiring December 4, 1957, and requested Council confirmation of the appointment.

Moved by Councilman Herron, seconded by Councilman Weinkauff, that the City Manager's appointment of Harry Bott to the Alpena Housing Commission be confirmed.

Carried by unanimous vote.

SANDER

Moved by Councilman Weinkauff, seconded by Councilman Szymanski, that the City purchase one used Baugliman front spinner sander, mounted on an International truck, for the sum of \$1,950.00, from the Scientific Brake and Equipment Company.

Carried by unanimous vote.

On motion of Councilman Weinkauf, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEQUIN,

City Clerk.

Fred K. Taber
Edward Sequin

COUNCIL PROCEEDINGS

December 22, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P.M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauf.

The minutes of the session of December 15, 1952, were read and approved as printed.

PUBLIC HOUSING ADMINISTRATION

A communication was read from the Public Housing Administration regarding the resolution adopted by the Municipal Council November 10, 1952. It stated that the Council must furnish evidence showing that the Veterans Housing Project is no longer needed before any action can be taken in this matter.

Moved by Councilman Szymanski, seconded by Councilman Weinkauf, that the communication from the Public Housing Administration be received, filed, and the City Clerk instructed to secure the necessary documents and forward same to the Public Housing Administration.

Carried by unanimous vote.

CANCEL SIGN BOND

Moved by Councilman Linke, seconded by Councilman Herron, that the sign bond of James B. Doran d/b/a Doran Electric, covering a sign at 412 N. Second Avenue, be cancelled, and the Standard Accident Insurance Company, the surety thereon, released from further liability.

Carried by unanimous vote.

JUNK YARD

Mr. and Mrs. John Markowski, 434 Tuttle St., appeared and complained about the junk yard at the corner of Tenth and Cavanaugh Streets.

Moved by Councilman Weinkauf, seconded by Councilman Linke, that this matter be referred to the City Manager for report at the next meeting.

Carried by unanimous vote.

CITY PLAN COMMISSION

Mayor Taber announced the reappointment of Frank Idaiski and Haakon Paulson to the City Plan Commission for the terms expiring May 11, 1955, and requested Council approval.

Moved by Councilman Linke, seconded by Councilman Herron, that the reappointment of Mr. Idaiski and Mr. Paulson, to the City Plan Commission, be approved.

Carried by unanimous vote.

CUT CURB

Moved by Councilman Weinkauf, seconded by Councilman Szymanski, that the request of Earl Dutcher for permission to cut

the curb a distance of 12 feet on First Avenue, at the Odd Fellows parking lot, be granted under direction of the City Manager.

Carried by unanimous vote.

POLICE TRAINING COURSE

Moved by Councilman Linke, seconded by Councilman Weinkauff, that two members of the Police Department be sent to Michigan State College to attend the Police Training Course, January 5 to January 30, 1953, at City expense.

Carried by unanimous vote.

CITY AMBULANCE RATES

Moved by Councilman Szymanski, seconded by Councilman Linke, that effective January 1, 1953, rates for the City ambulance be set as follows:

\$7.50 each service call
\$.50 per mile additional for
calls beyond city limits
\$5.00 per hour waiting time

In the event two or more persons are transported at the same time, the service charge only shall be divided among the patients. The mileage fee shall be charged all patients.

Carried by unanimous vote.

On motion of Councilman Weinkauff, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEGUIN,

City Clerk.

Fred K. Taber
Edward E. Seguin

COUNCIL PROCEEDINGS

December 29, 1952

The Municipal Council of the City of Alpena met in regular session in the City Hall on the above date and was called to order at 8:00 P. M. by the Mayor.

Present: Mayor Taber, Councilmen Herron, Linke, Szymanski and Weinkauff.

The minutes of the session of December 22, 1952, were read and approved as printed.

COMMUNICATION

A communication was read from Wheaton and Kimball, Realtors, commending Fire Chief McKim and other City employees for their assistance following the explosion in the Wheaton and Kimball office on December 15, 1952.

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the above communication be received and filed.

Carried by unanimous vote.

HOSPITAL REPORT

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the Comparative Statistical and Financial Report of Alpena General Hospital for the month of November, 1952, be received and filed.

Carried by unanimous vote.

D.A.V PARADE

Moved by Councilman Weinkauff, seconded by Councilman Linke, that the request of Albert Spencer, acting for the D. A. V., for permission to conduct a parade, Saturday, June 12, 1953, be granted.

Carried by unanimous vote.

EXCHANGE CLUB DANCE

Moved by Councilman Szymanski, seconded by Councilman Weinkauff, that the request of Robert Stoddard, acting for the Exchange Club, for permission to use a sound car on December 30, 1952, to advertise their New Year's Eve Youth Dance, be granted.

Carried by unanimous vote.

ELECTRICAL BOARD

Moved by Councilman Herron, seconded by Councilman Szymanski, that the following named persons be appointed to the Electrical Examining Board for the year 1953:

Alex A. Kline
Orin Twite
Victor Werth
Martin Hanson
Gordon H. Sandall

Carried by unanimous vote.

JUNK YARD

Mr. Leo Friedberg, operator of the junk yard at the corner of Tenth and Cavanaugh Streets, appeared regarding the complaint of Mr. and Mrs. Markowski at the meeting of December 22, 1952. He informed the Municipal Council that his firm was not responsible for many of the offenses complained of by Mr. and Mrs. Markowski. He also said that he had purchased property at the corner of Herman and N. Second Streets and would move to that location in the spring.

On motion of Councilman Weinkauff, seconded by Councilman Szymanski, the Council adjourned.

EDWARD E. SEGUIN,

City Clerk.

Fred K. Fisher
Edward E. Seguin